

STAFF & ORGANIZATIONS

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mrs. Marcia Philpotts, P.T.U. President
 Mr. John Sklodowski, Dad's Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Chris Bartram, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, in Residence

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

PARISH WEBSITE

www.ststanislaus.org

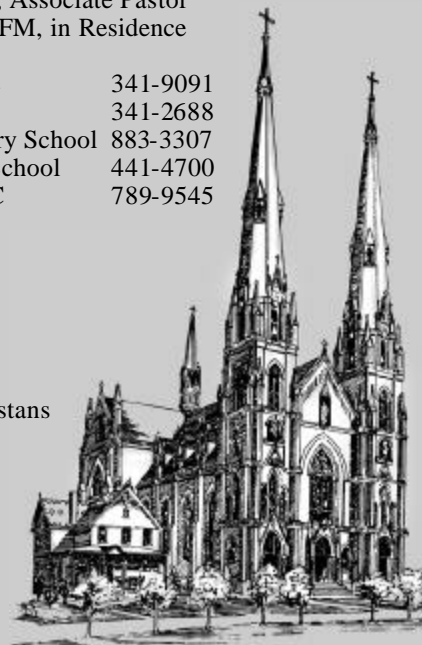
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GOPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS



FOURTH SUDAY OF LENT March 18 Marca 2007

Sat	5:00 PM	+ Adele Apana
Sun	8:30 AM	+ Raymond Rogalski
	10:00 AM	+ Albin & Kazimiera Stanczak
	11:30 AM	+ Intention of Parishioners

Mon	March 19	St. Joseph, husband of Mary
	7:00 AM	+ Joseph & Mary Babiasz
	8:30 AM	Sp. Int. Joanne Piotrowski

Tue	March 20	Lenten Weekday
	7:00 AM	+ Janet Szarwark
	8:30 AM	+Helen, Tom, & Pat Marszal

Wed	March 21	Lenten Weekday
	7:00 AM	+ John Lipinski
	8:30 AM	+ Frank Barnaski

Thu	March 22	Lenten Weekday
	7:00 AM	+ James Szarwark
	8:30 AM	+ Agnes Almasy

Fri	March 23	Lenten Weekday
	7:00 AM	+Angeline Driebe
	8:30 AM	+Rita & Edward Meluch

Sat	March 24	Lenten Weekday
	8:30 AM	+Elizabeth Malinak

FIFTH SUDAY OF LENT March 25 Marca 2007

Sat	5:00 PM	+ Veronica Gnatowski
Sun	8:30 AM	+ Joseph Sedlak
	10:00 AM	+ Harriet Markiewicz
	11:30 AM	+ Czesław Markiewicz

MUSIC – FOURTH SUNDAY OF LENT

ENGLISH MASS

Processional: Kyrie eleison (Insert)
 Preparation of Gifts: Hosea #187
 Communion: Jesus, Live in Me (Insert)
 Recessional: Lord Jesus Christ (Insert)

POLSKA MSZA ŒWIĘTA

Procesja: Kyrie eleison (kartka)
 Ofiarowanie: Syn marnotrawny #88 (œpiewnik)
 Na Komuniê: Jezu, Jezu zyj we mnie (kartka)
 Zakoñczenie: Jezu, Ty œjests œwiat³oœci¹ mej duszy (kartka)

SCHEDULE FOR THE WEEK

Sun	3:00 PM	Gorzkie Zale z nauk¹ rekolekcyjn¹ ogóln¹ Nauka stanowa dla Mê¿czyzn
	6:00 PM	VESPERS in church
	7:00 PM	Spotkanie z m³odzie¿¹ w “Gift Shop”
Mon	6:30 PM	Nieszpory z nauk¹ rekolekcyjn¹ ogóln¹; Nauka stanowa dla Kobiet
Tue	6:30 PM	Nieszpory z nauk¹ rekolekcyjn¹ ogóln¹;
Wed	6:30 PM	Msza œw. z nauk¹ rekolekcyjn¹ ogóln¹
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	4:00 PM	Church Cleanup Crew works until 5:15.
	7:00 PM	Parish Pastoral Council meets in the rectory.
Fri	5:30 PM	Droga Krzy¿owa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the rectory.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
	8:00 PM	Q'ieu chant per joi: A concert of troubadour song
Sun	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	VESPERS in church

MASS INTENTIONS

Every Mass is celebrated for the sake of the whole Church community. The intention of the priest is listed publicly so that everyone else may also join in his intention as well. There are still many dates open after the **Easter** season. Contact the rectory to reserve a date for 2007.

Preparing the Garden

The wedding feast will soon be here. The bridegroom will soon be with his bride. The palm trees already appear in the area which will soon visually highlight the consummation of that love, and so much of the passion associated with it. Those same palm trees will assume different positions in this banquet hall as the story unfolds. They will shout “*Hosanna*” on Palm Sunday as surely as they will bow in contemplation in the Garden of Gethsemane... only to silently stand guard under the cross... then at the tomb.

That wedding feast will, however, not end in the darkness of that darkened garden. It will continue as it breathes the promised joy in the wedding of heaven and earth which takes place on that most blessed of all nights...the night Christ rises from the dead.

Our garden will blossom throughout the church building as the wedding feast progresses. On Easter Sunday we will feel as though we are all in the same garden which surrounded the empty tomb on that sacred night. With Mary Magdalene we will approach the gardener and, at first, not recognize him. As the window over the icon of Our Lady of Jasna G³ora depicts the scene “*Noli mi tangere*” (*do not touch me*), we will realize the bridegroom in the new creation, a creation in which we will take part not in this life, but only at the end of time. We will try to touch him and he will retreat. In his time, the bridegroom will welcome us.

Now is still the time of preparation. Now is still the time to tend to the garden. As the fig tree was given the chance to be worthy of its place, so we are allowed chance after chance to make ourselves worthy of the bridegroom’s touch. As the prodigal son was greeted back home, so will the bridegroom greet each of us. In the end of time, the celestial banquet will be the ultimate wedding banquet as the God of love unites with all his lovers in eternity. As those asleep from minutes and centuries past have lined the path to that great feast beyond time, so too will we be one with them and one with him whose love but begged for our ‘*I do*’.

David Krakowski

SCHEDULE FOR MINISTERS

Fifth Sunday of Lent, March 25/March 2007

Sat	5:00 PM	Lector — Rob Jagelewski Euch. Min. — Mike Potter, Chris Wisniewski, Holly Revay, Connie Aliff
Sun	8:30 AM	Lector — Jim Sadowski Euch. Min. — Adeline Nadolny, Sharon Kozak, Chris Luboski, Yolanda Kane
	10:00 AM	Lector — Euch. Min. — Matt Sladewski, Ewelina Ejsmont, Tom Monzell, R. Drewnowski
	11:30 AM	Lector — Mike Leahy Euch. Min. — Marie Ostrowski, Emily Galish, Angela Revay, Frank Greczanik

PARISH SUPPORT

Last Sunday’s Collection

5:00 PM	\$1,437.00
8:30 AM	\$1,408.00
10:00 AM.....	\$1,161.50
11:30 AM.....	\$1,228.38
Mailed in.....	\$1,161.00
Total (414 envelopes)	\$6,395.38

**Thank You for
your Generosity**



HALFWAY THERE

I still haven't had any potato chips this Lent. But we still have a few weeks to go!

Last week I was talking with some teenagers about how their Lent was coming along. When I asked one young woman what she decided to do for Lent, she said, "I don't know. I haven't decided yet."

Rather than making fun of her, I simply encouraged her that it was not too late, that she can still take some kind of initiative in making Lent, well, Lent. Something is better than nothing, later is better than never.

As happy as I am about my potato chip success, I have to admit that some of the other promises I'd made have been more difficult. Honestly, I've "slipped" a couple of times. But I'm hanging in there. There are still a few more weeks. And after all, Lent isn't about earning some kind of a prize for having "made it all the way." It certainly isn't about bragging to others about how well we've done. What's the point of being proud of your humility?

I have a Great-Aunt whose birthday is in early May. She never married, so her many nieces and nephews, and their kids, were like her own children. When we were kids, she would always host a birthday party. We looked forward to it not only because we wanted to celebrate our aunt, but also because we could "cheat" on our Lenten pledges (which always involved giving up ice cream). The deal, though, was we couldn't take our St. Patrick's Day exemption. It was a trade off we gladly made for our beloved aunt...

Then there is the Sunday exemption. Sundays, of course, are not days of Lent. When we were kids, Dad would always have an extra carton of ice cream in the freezer. His playful sense of humor led him to tease us with the ice cream all week long! But when Sunday came, what a feast! I think we ate more ice cream between Ash Wednesday and Easter than any other period of the year — we just compressed it all into Sundays. And what's wrong with making Sunday feel festive and special? Especially if it involves ice cream and happy children.

This back-and-forth, give-and-take of Lent doesn't mean that we take it less seriously. Nor does it make Lent a kind of game or competition. Instead, Lent is a mirror of the human condition — and how we stand before God. We try hard but sometimes fail. We have good intentions but can't always follow through. We start and stop and start and stop and start all over again. The spirit is willing, but the flesh is weak — a problem that plagued St. Peter, too.

When I was younger, I always wondered about the meaning of these three stations in the Stations of the Cross:

Jesus falls the first time.

Jesus falls the second time.

Jesus falls the third time.

It's not about potato chips. It's about the burden of carrying around the consequences of sin and darkness. It is weakness in all of us bearing down on the shoulders of Our Lord, pressed down through the wood of the cross. Jesus falls because we fall.

But he gets up again. And so do we.

He rises from His death. And so will we.

Fr. Michael

Warto było cierpieć ...

W dzisiejsza niedziele zaczynamy rekolekcje. (Właściwie na skutek sugestii ojca Bernarda, który te rekolekcje głosi, zaczęliśmy je już wczoraj nabożeństwem Drogi Krzyżowej.) Na początek tych dni odnowy Kościół podaje nam na stole Słowa Bożego przypowieść o synu marnotrawnym, a która według biblistów, raczej jest przypowieścią o miłosiernym ojcu. Jest to jeden z najpiękniejszych fragmentów Biblii, a nawet w ogóle całej światowej literatury. Syn marnotrawny i jego brat reprezentują postawy i odruchy ludzkie, ich ojciec wskazuje zas na Boga. Jego stała miłość do ludzi wyraża się w słowach: „Moje dziecko, ty zawsze jesteś przy mnie”, które słyszy starszy, „dobry” brat; jak też w tych, które słyszy młodszy brat, czyli syn marnotrawny po powrocie: „Przynieście szybko najlepszą szatę i ubierzcie go; dajcie mu też piersien na rękę i sandały na nogi. Przyprawdźcie utuczone ciele i zabijcie: będziemy ucztować i bawić się, ponieważ ten mój syn był umarły, a znowu ożył; zaginął, a odnalazł się.”

W tych ostatnich słowach objawia się miłość Boża do grzeszników, którą nazywamy miłosierdziem. Jest to miłość niezasłużona, zupełnie darmowa. Miłosierna miłość to nie jakaś drugorzędna cecha Pana Boga. Miłosierna miłość to centrum Jego istoty, cecha najbardziej wyrażająca, jaki jest Bóg; to Jego serce.

„Nie zazna ludzkość pokoju, dopóki nie zwróci się do Mego miłosierdzia” – słowa Pana Jezusa do św. Siostry Faustyny. Są dwie drogi, po których ludzie zbliżają się do Boga: droga miłosierdzia i droga sprawiedliwości. Syn marnotrawny reprezentuje ta pierwsza droga. Pokornie odwołuje się do Bożej łaski: „Ojcze, zgrzeszyłem przeciw Bogu i względem ciebie, już nie jestem godzien nazywać się twoim synem.” Drugi syn ufając, że jest sprawiedliwy, pragnie sprawiedliwości dla siebie i brata, co oznacza, że spodziewa się nagrody dla siebie i kary dla brata. Trudno mu zaprzeczyć logiki. Według „czystej” sprawiedliwości tak być powinno. A jednak logika Boża jest inna. Pomagają nam to zrozumieć słowa Jana Pawła II, który napisał: „Sama sprawiedliwość (tzn. bez miłosierdzia) jest w efekcie największą niesprawiedliwością.”

Trzeba nam dojrzewać do sposobu myślenia miłosiernego Boga. Według Roman Brandstaettera dzieje się to przez cierpienie. W jednym ze swoich dramatów „Powrót Syna Marnotrawnego” napisał:

„— Powiedz mi, synu, czego ty szukał na szerokim świecie?

— Światła szukałem, matko.

— Czy znalazłeś światło, synu?

— Tak, matko. Tutaj znalazłem, w Lejdzie.

— Wiele dlaczego odszedłeś od nas, synu najukochanszy?

— Musiałem dojrzec do tego światła, matko.

— Jak się dojrzewa do prawdziwego światła, synu?

— Trzeba bardzo cierpieć, matko.

— Bardzo cierpieć, synu?

— Bardzo cierpieć, matko.

— Czy warto było cierpieć, synu?

— Warto było cierpieć, matko”.

o. Placyd



Program rekolekcji wielkopostnych w sanktuarium sw. Stanislawo BM

Dzien 1. Sobota, 17 marca – Rozpoczecie rekolekcji:

Godz. 2:00 PM – Udratyzowana Droga Krzyzowa

Godz. 3:00 PM – Spowiedz

Dzien 2. Niedziela, 18 marca

Godz. 3:00 PM – Gorzkie Zale z nauka rekolekcyjna ogólna;
Nauka Stanowa dla Mezczyzn

Godz. 7:00 PM – Spotkanie z mlodzieza w „Gift Shop”;

Dzien 3. Poniedzialek, 19 marca

Godz. 6:30 PM – Nieszpory z nauka rekolekcyjna ogólna;
Nauka Stanowa dla Kobiet

Dzien 4. Wtorek, 20 marca

Godz. 6:30 PM – Nieszpory z nauka rekolekcyjna ogólna;
Spowiedz

Dzien 5. Sroda, 21 marca – Zakonczenie rekolekcji:

Godz. 6:30 PM – Msza sw. z nauka rekolekcyjna ogólna.

Rekolekjonista jest o. Bernard Potepa, franciszkanin z krakowskiej prowincji. Jest on dyrektorem Nizszego Seminarium Duchownego we Wieliczce kolo Krakowa.

Tematem przewodnim rekolekcji jest *Eucharystia*.

Zapraszamy do wspólnego spiewu, modlitwy Psalmami i do
sluchania!!!

*Wiara rodzi sie z tego, co sie slyczy, a tym, co sie slyczy,
jest slowo Chrystusa (Rz 10, 17)*

SERDECZNIE WITAMY!

W ostatni czwartek przylecia³ do nas z Polski o. Bernard Potépa. O. Bernard g³osi w tym roku rekolekcje wielkopostne w naszej parafii. O. Bernard jest franciszkaninem nalezacym do krakowskiej prowincji. Pelni funkcje dyrektora Nizszego Seminarium Duchownego we Wieliczce k/Krakowa. Jest to jego pierwsza wizyta w Stanach Zjednoczonych.

Witamy mu jak najlepszych wrzen z tej wizyty, oraz oczywiscie, obfitych natchnien Ducha Swietego w czasie tych dni odnowy duchowej w naszej parafii.

WELCOME

FR. BERNARD POTEPA OFM

Fr. Bernard is a Franciscan Friar from the home province of Fr. Placyd in Krakow Poland. Fr. Bernard has come to preach the Polish Retreat this week. It is his first visit to the United States. Please welcome him and pray for the success of the Mission.

ST. STANS HISTORICAL FACT by

Rob Jagelewski. Father Anton Kolaszewski writes to Bishop Richard Gilmour on November 4, 1890 concerning how busy he is as Pastor of St. Stanislaus Parish. “All my time is occupied with the duties toward my good people... Everything they want to do they will come to me... If a man has no work he comes to me asking to write him a letter to the boss. I wrote thousands of such letters. If they want to buy a lot they will come to me to make the papers out for them... If one intends to build a house he will come to me to make a plan of his house and to make a contract with a carpenter. If he has a lawsuit he will come to me for his instructions. And so with everything they will come to me. I am their advisor, contractor, lawyer, doctor, father, friend, brother, and often their judge.”

Q'IEU CHANT PER JOI:

A CONCERT OF TROUBADOUR SONG

Briddes Rouné Medieval ensemble, Briddes Rouné, (Robin Snyder, voice; Kathryn Canan, recorder; Janet Winzenburger, harp and vielle) will present a concert of troubadour song. The members of Briddes Rouné are guided by their historical understanding and their commitment to bringing forth the meaning of the text. A question and answer session will follow the concert Saturday, March 24, 2007 8:00 PM Free will offering.

LENTEN AND EASTER SCHEDULE

Gorzkie Zale (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

Solemn Vesper Service—Every Sunday 6:00PM (except March 11)

Stations of the Cross — Friday, in Polish at 5:30PM, in English at 7:00PM.

Adult Faith Discussion Group — Friday evenings after Stations, in the rectory.

March 18, 19, 20, 21, Polish “rekolekcje wielkopostne”

April 4, Wednesday — Parish Communal Penance Service, 7:00PM

April 5, Holy Thursday — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

April 6, Good Friday — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 7:30PM.

April 7, Holy Saturday — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 8:30PM.

April 8, Easter Sunday — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

April 15, Sunday — Easter Octave Mass for the Parish Homebound at 2:00PM.

Dads Club - Night @ the Races - Saturday April 14. Dinner will be provided and free beer. This is a NO BYOB event. Doors open at 6PM and racing starts at 7:30. There will be music provided for dancing after the races. Admission is \$15 per person.



Fr. Michael shares his stories with our Cluster Partners as he preached the special Lenten Mission this past week at St. Hyacinth Parish. Approximately 60 people from the four cluster parishes attended the Mission, and were able to share in the Eucharistic Devotion and hear Fr. Michael's Lenten message.

ANNOINTING OF THE SICK THIS SUNDAY

A SPECIAL Mass, with anointing of the sick for the elderly, the homebound, is scheduled for This Sunday at 2:00PM at Immaculate Heart of Mary Church 6700 Lansing Ave. This special Mass fulfills the Sunday obligation. Before the Mass, Lenten devotion of "Gorzkie Zale" (Lamentations) will be sung at 1:40 PM.

UROCZYSTA MSZA

EW. KU CZCI EW. JÓZEFA

Uroczysta Msza Ew. ku Czci Ew. Józefa, Patrona Chorych, odprawiona będzie w niedzielę 18-go marca o godz 2:00 po południu w kościele Niepokalanego Serca Maryi, 6700 Lansing Ave. Podczas tej Mszy Ew. będzie udzielony SAKRAMENT NAMASZCZENIA dla chorych.

Przed Msza Ew. o godz 1:40 po południu odspiewane będą Grzkie Zale.

ST. VINCENT DE PAUL REPORT

"In the month of February, volunteers at the Ozanam Center — including members of our own parish — provided food for 255 households in the Slavic Village neighborhood. Over 600 people, including nearly 250 children, received such grocery items as canned goods, cereal, toilet paper, bread, fresh produce, meat and toilet paper. Additionally, the Ozanam Center gives away nearly 100 garments and other articles of clothing per week. This community resource would not be possible without the efforts of its volunteers and the sacrifices made by its donors. As part of your Lenten sacrifice, consider a gift of time, treasure or talent to the Ozanam Center. The Center can always use gifts of food items, cash, grocery store gift cards, paper and plastic bags, and clothing. Volunteers are also needed from 10 to 2 on Saturdays to help distribute food and clothing."

Please leave a message at the rectory for Matt Zielinski our Parish liaison if you can volunteer some hours. 216-341-909.

SPECIAL LENTEN ACTIVITIES NEIGHBORING PARISHES

Our Lady Of Lourdes, East 55th and Broadway

Stations of the Cross in English and Spanish on Fridays 6:30PM.

St. Hyacinth Parish, 6114 Francis Avenue

Stations of the Cross every Friday beginning Mar. 10 at 7:00 PM.

Sacred Heart of Jesus Church, 6916 Krakow Avenue

Fish Fry every Friday. Call 341-2828 for more information. Stations of the Cross on Tuesday Evenings at 7:00PM. Gorzkie Zale, on Fridays at 7:00PM. Lenten Reflection "The Path of the Cross" March 18 with Fr. Phil from St. Paul Shrine. At 7:00PM.

Immaculate Heart of Mary, 6700 Lansing Avenue

Stations of the Cross, Thursday's in Lent: 6:30PM, 7:00 PM Mass in Polish.

Stations of the Cross Friday's in Lent: 6:30PM, 7:00 PM Mass in English.

Mass and Anointing of the sick and elderly, March 18, 2:00PM

Parish Retreat Week March 25-30 with Fr. James Klein of St. James Parish

Holy Name Church, 8329 Broadway Avenue

Lenten Reflection every Friday in March, 1:00 to 2:00PM in the rectory "Reflections on the Lenten Journey." Please call 271-4242 to register.

Fish Fry every Friday during lent. Call 271-4242 for more information.

Tenebrae Service at 1:00PM Sunday April 1, in the church.

St. John Nepomucene, East 49th and Fleet Avenue

Stations of the Cross every Friday at 9:00AM after Mass. Wednesdays at 11:15AM and 7:00PM.

ST. STANISLAUS SHRINE GIFT SHOPPE

*Come for Coffee and
Bakery after Mass!*

We have some Great
Easter Gift Ideas!

Host Your
Private Party
at the Krakow Café!