

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
Mrs. Deborah Martin, St. Stanislaus School Principal
Mr. Dan Kane Jr., Business Manager
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
Ms. Celeste Suchocki, Finance Council Chairperson
Mrs. Sophie Wasielewski, Golden Agers President
Mr. John Sklodowski, Dads Club President
Mr. Rick Krakowski, C.Y.O. Coordinator
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish Historical Committee
Mrs. Nancy Mack, MANNA Coordinator
Mrs. Grace Hryniewicz, Shrine Shoppe Manager
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Ziemborski, Fr. William Scholarship
Mr. John Heyink, Building and Grounds Committee
Ms. Marianna Romaniuk, *PORADA* Director
Ms. Rachel Durr, Gospel of Life Committee
Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
Rev. Camillus Janas, OFM, Associate Pastor
Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

PARISH WEBSITE

www.ststanislaus.org

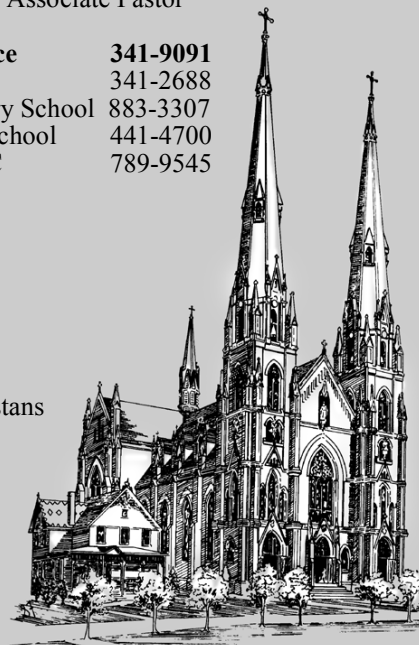
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

FOURTH SUNDAY IN LENT

March 2, Marca 2008

Sat	5:00 PM	Sp. Int. Connie Grahek
Sun	8:30 AM	+Aleksandra Citko
	10:00 AM	+Jarław Karwowski
	11:30 AM	+Alex Zuchowski

Congratulations to Carmen and Linda Vincenzo—40th Anniversary

Mon Mar 3 Lenten Weekday (St. Katherine Drexel)

7:00 AM +John Lipinski
8:30 AM +Fr. Humbert Korgie OFM

Tue Mar 4 Lenten Weekday

7:00 AM +Walter & Helen Kobylinski
8:30 AM +John, Sophie, & Irene Leciejewski

Wed Mar 5 Lenten Weekday

7:00 AM +Władysław & Stanisław Klik
8:30 AM Sp. Int. Dorota Tomaszewska

Thu Mar 6 Lenten Weekday

7:00 AM +Edward Glinski
8:30 AM +Ted Kolk

Fri Mar 7 Lenten Weekday

7:00 AM +Alois & Helen Nering
8:30 AM +Monica Krakowski

Sat Mar 8 Lenten Weekday (Ss. Perpetua and Felicity)

8:30 AM +Florence Galicki

FIFTH SUNDAY IN LENT

March 9, Marca 2008

Sat	5:00 PM	+Harriet Luboski
Sun	8:30 AM	+Walter Galicki
	10:00 AM	+Zosia Salomon
	11:30 AM	+John, Frances & Joe Ligmanowski

MUSIC – FOURTH SUNDAY IN LENT

ENGLISH MASS

Processional: Kyrie eleison
 Presentation: You Are Mine #213
 Communion: Agnus Dei qui tollis peccata mundi, d.n.p.
 Recessional: Crux fidelis #200

POLSKA MSZA ŚWIĘTA

Procesja: Kyrie eleison
 Ofiarowanie: Golgota #35
 Na Komunie: Agnus Dei, qui tollis peccata mundi, d.n.p.
 Zakończenie: O Krwi najdroższa #38

SCHEDULE FOR THE WEEK

Sun	3:00 PM	Gorzkie Żale (Lamentations in Polish).
	6:00 PM	Vespers in the church.
Mon	7:00 PM	PART III Cluster Mission at Our Lady of Lourdes
Tue	9:00 AM	Rosary for respect for human life, in the church.
	9:30 AM	Bible Study after the Rosary in the Shrine Shop café.
Wed	4:00 PM	Good Shepherd catechesis in the grade school, until 6:00.
	5:30 PM	Gorzkie Żale (Lamentations in Polish), then próba
	6:30 PM	English Choir Rehearsal For Holy Week, Easter
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	4:00 PM	Church Cleanup Crew works until 5:15.
Fri	9:00 AM	Rosary for respect for human life, in the church.
	1:30 PM	Stations of the Cross by school students, in church.
	5:30 PM	Droga Krzyżowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the Shrine Shoppe café, 65th Street.
Sat	2:00 PM	Droga Krzyżowa I Nauka rekolekcyjna
	3:00 PM	Spowiedź (Confession)
Sun	3:00 PM	Gorzkie Żale (Lamentations in Polish)
	7:00 PM	Spotkanie z młodzieżą w "Shrine Shop"

Polish "Recolecja" continues Monday and Tuesday—see schedule on other page!

2008 MASS Dates still available

We still have many available Weekday Mass Dates for the latter part of 2008. You may mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. Office Hours are from 9:00AM to 5:00 PM.

PEACE GARDEN MEMORIAL BRICKS

A permanent memorial for available for \$100.00 each by contacting the rectory office. Order your brick in time for a summer 2008 installation. If you previously donated a brick, you may find it by taking a stroll in the garden.

"I Once Was Blind, and Now I See!"

This Sunday we will listen to another famous story from John's Gospel, that of the man born blind.

As with last Sunday, we are all invited to participate during the Gospel in an unique way, by singing a phrase pertinent to the action. This week our phrase is "I once was blind, and now I see!"

The text of the reading is, of course, taken from the Scriptures, but the additional sung words by the Cantor are not from the bible but are, rather, thoughts which the man might have had. The Cantor text and congregation response is as follows:

"He healed the darkness of my mind the day he gave his sight to me;

It was not sin that made me blind; It was no sinner made me see!"

ALL: "I once was blind, and now I see!"

"Let others call my faith a lie, or try to stir up doubt in me;

Look at me now! None can deny I once was blind, and now I see!"

ALL: "I once was blind, and now I see!"

"Ask me not how! But I know who has opened up new worlds to me;

This Jesus does what none can do—I once was blind, and now I see!"

ALL: "I once was blind, and now I see!"

David Krakowski



SCHEDULE FOR MINISTERS

Fifth Sunday in Lent, March 9, Marca, 2008

Sat	5:00 PM	Lector — Betty Dabrowski
		Euch. Min. — Michael Wilks, Connie Aliff, Marge & Andy Flock
Sun	8:30 AM	Lector — Karen Neuman
		Euch. Min. — Sharon Kozak, Alice Klafczynski, Yolanda Kane, Adeline Nadolny
	10:00 AM	Lector — Mieczysław Garncarek
		Euch. Min. — W. Sztalkoper, Ewelina Ejsmont, Tom Monzell, A. Jankowski
	11:30 AM	Lector — Mike Leahy
		Euch. Min. — Stanley Koch, Diane Bulanda, Joanne & Ron Grams

PARISH SUPPORT

5:00 PM (89).....	\$1,306.10
8:30 AM (74).....	\$1,027.00
10:00 AM (86).....	\$914.00
11:30 AM (82).....	\$910.00
Mailed in (57).....	\$1,541.00
Total (388)	\$5,698.10
St. Vincent de Paul	\$746.86
Church in Latin America (30)	\$163.00
Black & Indian Missions (35)	\$287.00
Church in Eastern Europe (43)	\$285.00
Monthly Budget (72)	\$969.00



Inner Light

I am writing from Villa St. Joseph Rehabilitation Center next to Marymount Hospital. I have been here since January 25th and have been making very good progress. If everything goes well I should return to the parish by mid March.

During my stay here I have had time to spend in prayer and reflection in the midst of taking physical and occupational therapy, socializing and making new friends with people who have had similar

surgeries as I have had.

While experiencing physical and spiritual healing within the context of pain and limitations with others in a kind of community setting I have been experiencing the Lenten readings of God's word in a different way than I had before. This Sunday's readings, for example, speak of Jesus as one who is light and who brings light (himself) into the darkness in whatever form it exists, whether it is in an individual person or in a society of people, that is, the world. Jesus is the light of the world and no matter how much darkness there is in the world, Jesus shines forth as its light.

But Jesus, who functions in and through his disciples, wishes to make them —us—children of the light. St. Paul reminds us of this in his letter to the Ephesians, which is our second reading. He writes: *"You were once in darkness. , but now you are light in the Lord. Live as children of the light, for light produces every kind of goodness and righteousness and truth. Try to learn how to be pleasing to the Lord. Take no part in the fruitless works of darkness, rather expose them...."*

When I read that, first of all I thought of myself as a member of the Church. Since Jesus is the head of the Church and I as a member of His Body have been filled with his light (goodness) at baptism—the sacrament of light—at which time I received a lighted candle to remind me of this honor and obligation to *"live as a child of the light, producing every kind of goodness and righteousness and truth"* and *"trying to learn what is pleasing to the Lord"*. I myself need to continue to sloff off the darkness of sin and pessimism in my own life and to live in the light of Jesus' truth and hope.

Second of all, I realized that I need to help others to live in the light (goodness), which is Jesus the Christ. This need to help others to live in the light of the Christ does not come primarily from **the outside**, that is, feeling sorry for others who are in darkness. Rather, the need to help others comes from the very nature of being in Christ's light. Christ's light (goodness) impels us by its very nature from **the inside** to go out to others who are in need, without judging their need or their worthiness to receive help. From this point of view, the need to help others is dependent primarily on one's union with Jesus the light of the world not on the need that others have. This doesn't mean that the needs of others are disregarded. From this point of view there is more stability in helping others and less discrimination of others and their needs. From this point of view Jesus' teaching about lighting a lamp and putting it under a bushel basket makes sense. The light is meant for people to see. This belongs to the very nature of light. A popular song puts it in these words: *"This little light of mine (Jesus) I've got to let it (Jesus) shine."* fr. Cam Peace and Good!

Judasz

Wśród cierpień, które zechciał wziąć na siebie Zbawiciel, był też ból zdrady przez przyjaciela. Tym przyjacielem był jeden z dwunastu wybranych przez Pana Apostołów - Judasz. Jego postać jest postacią tragiczną, a samo jego imię kojarzy się ze zdrajcą. Powiedzieć o kimś: „ Judasz” jest jednoznacznym, bardzo negatywnym określeniem.

W Psalmie 55 czytamy takie słowa: *Gdybyż to złzył mnie nieprzyjaciel, z pewnością bym to znosił; gdybyż przeciw mnie powstawał ten, który mnie nienawidzi, ukryłbym się przed nim. Lecz jesteś nim ty, równy ze mną, przyjaciel, mój zaufany, z którym żyłem w słodkiej zażyłości, chodziliśmy po domu Bożym w orszaku świątecznym.* Psalm ten zapowiada udramę przeżywaną przez Pana i zdradę, którą doświadczył od „przyjaciela”.

Tak, Jezus kochał Judasza i obdarzył go szczególnym powołaniem na Apostoła. Właśnie dlatego, że Judasz był bardzo bliski Panu, rana zadana przez jego zdradę była niewypowiedzianie dotkliwa. Wszyscy wiemy, że zranienie przez osobę kochaną boli najbardziej.

Przyjrzyjmy się zdradzie Judasza. Zdajemy sobie sprawę, że pozostanie on dla nas tajemnicą i rodzajem przestrogi - bowiem możliwość zdrady tkwi w każdym z nas. Kościół nigdy nie wypowiedział się o nim, jak zresztą o nikim innym, że został potępiony. Jednak pewne wypowiedzi Pana, jak na przykład: *Wprawdzie Syn Człowieczy odchodzi, jak o Nim jest napisane, lecz biada temu człowiekowi, przez którego Syn Człowieczy będzie wydany. Byłoby lepiej dla tego człowieka, gdyby się nie narodził* (Mt 26, 24) zdają się na to wskazywać.

W pewnym publicystycznym programie telewizyjnym zrobionym na wzór rozprawy przed sądem oskarżonym był Judasz. Jednym z argumentów obrony był ten, że pomógł on w wypełnieniu się słów Pisma św. mówiących o męce Mesjasza, który wziął na siebie grzechy wszystkich. Mówiąc inaczej, obrońcy sugerowali, że przez swój czyn przyczynił się do naszego Odkupienia. Jest to argument przewrotny. Nie można czynić zła, aby wynikło z tego dobro.

Nie można też powiedzieć o Judaszu, że jego zdrada była jego przeznaczeniem i wypełnieniem się Pisma św. Miał on wolną wolę, a więc jego czyn był skutkiem **jego** osobistym wyboru, a nie koniecznością, którą on podlegał. Jeżeli mówimy o przeznaczeniu w znaczeniu chrześcijańskim, to każdy jest przeznaczony do zbawienia i ma do tego łaskę wystarczającą. Pan Bóg traktuje każdego z nas na serio, tak że szanuje nasze wybory, nawet jeśli przez nasze słowa i czyny opowiadamy się przeciwko Niemu i Jego woli wyrażonej w przykazaniach.

Czy zdrada Judasza mogła być wybaczona? Tak, gdyby tylko zechciał zwrócić się do Pana o miłosierdzie. Grzech Judasza był wielki, ale żaden grzech nie jest większy od Bożego miłosierdzia. Gdyby tylko zechciał on zawołać: „ Panie, zmiłuj się nade mną...!” Gdyby tylko zechciał zaufać miłosierdziu Pana, które większe jest niż wszystkie Jego dzieła, zostałyby z radością przyjęte przez Zbawiciela.

o. Placyd



Program rekolekcji wielkopostnych w sanktuarium św. Stanisława BM

Dzień 1. Sobota, 8 marca – Rozpoczęcie rekolekcji:

Godz. 2:00 PM – Droga Krzyżowa i Nauka rekolekcyjna
Godz. 3:00 PM – Spowiedź

Dzień 2. Niedziela, 9 marca:

Godz. 3:00 PM – Gorzkie Żale z nauką rekolekcyjną;
Godz. 7:00 PM – Spotkanie z młodzieżą w „Gift Shop”;

Dzień 3. Poniedziałek, 10 marca

Godz. 5:30 PM – Spowiedź
Godz. 6:30 PM – Nieszpory z nauką rekolekcyjną;

Dzień 4. Wtorek, 11 marca – Zakończenie rekolekcji:

Godz. 5:30 PM – Spowiedź
Godz. 6:30 PM – Msza św. z nauką rekolekcyjną;

Rekolekjonistą jest o. Artur Machała, franciszkanin z krakowskiej prowincji. Jest on gwardianem w domu prowincjalnym w Krakowie. Tematem przewodnim rekolekcji są Cnoty Kardynalne (Sprawiedliwość, Męstwo, Roztropność, Umiarkowanie).

Zapraszamy do wspólnego śpiewu, modlitwy Psalмами i do słuchania!!

Wiara rodzi się z tego, co się słyszy, a tym, co się słyszy,
jest słowo Chrystusa (Rz 10, 17)

FRIDAY FAITH SHARING DURING LENT

Because of the popularity of this Lenten program last year, Fr. Michael will continue it for the Lenten season this year. After the Stations of the Cross at 7:00 PM Fridays in Lent, all are invited to the **Shrine Shop** for adult faith sharing. This year we will discuss the U.S. Bishops' teaching on political responsibility in this election year. The sharing should be done n about an hour.

STATIONS OF THE CROSS Fridays 1:30 PM for School Kids *Po Polsku* at 5:30PM English at 7:00PM.

PARISH MISSION

Presented by Fr. Mark Latcovich, PH. D.

Vice President/Vice Rector/Academic Dean—Saint Mary Seminary

Monday, March 3, 2008 7:00PM

Exposition of the Blessed Sacrament with Benediction
Theme: Becoming a Community of Disciples

Our Lady of Lourdes Parish, 3395 E. 53rd St.

For more information call Diana Lipford 216-641-2829



The snow storm last week caused many cancellations in our city and our parish. Schools were closed and special events were cancelled. Our Maintenance Manager Fred Mendat tries valiantly to keep up with the snow fall to clear our sidewalks, so that the hardy few who brave the elements can come to daily Mass.

DAD'S CLUB NIGHT AT THE RACES MARCH 29, 2008

This will be a 10-race event with 10 horses in each race. Admission cost will be \$15 and to purchase a horse will be \$10 for one horse. You can purchase as many horses as you want. You pick the name for each horse you buy. You can call John Sklodowski @ 641-7624 or John Heyink @ 341-2019.

ST. STAN'S HISTORICAL FACT by Rob Jagelewski

Father Wenceslaus Krzycki OFM succeeded Father Theobald Kalamaja OFM as Pastor of St. Stanislaus Parish in 1912. Father Krzycki was Pastor until 1923. A new rectory was built in 1913. The convent was built in 1918. When the new rectory was built the old wood priest's house was moved to the rear of the lot and later sold for \$750. Father Krzycki formed a federation of all church organizations to engage in charity and social work in the Parish and public institutions. A Parish monthly was published in 1916. Thoughts, prayers, and care packages were sent to Parishioners, who were serving in the Polish and American armies during World War I.

SPECIAL LENTEN EVENTS AT SAINT STANISLAUS

Along with the regular schedule of Mass and devotions, Please try to take part in some of the added opportunities available at saint Stanislaus for Lent.

- ◆ **Stations** of the Cross, three times each Friday.
- ◆ Adult **Faith Sharing** every Friday after Stations, Shrine Shoppe café.
- ◆ **Rosary** for the respect of human life every Tuesday and Friday after morning Mass.
- ◆ **Bible Study** every Tuesday after the rosary, Shrine Shoppe café.
- ◆ Solemn **Vespers** every Sunday.
- ◆ Communal **Penance** with individual confessions Wednesday of Holy Week.

The Polish American Congress of Ohio

invites you to a meeting on

The Impact of Foreclosure on Slavic Village and Cleveland

Wednesday, March 5
7:30 PM
Alliance of Poles Hall

Speakers:

- + Hon. Raymond Pianka, Judge, Cleveland Housing Court
- + Hon. Anthony Brancatelli, Member of Cleveland City Council
- + Martin Gelfand, Senior Counsel, Office of Congressman Dennis Kucinich

DLA MIŁOŚNIKÓW POLSKIEJ KULTURY

Serdecznie zapraszamy do kawiarenki "Kraków" przy kościele św. Stanisława na program muzyczny w wykonaniu wspaniałej grupy pań w czerni i jednego białego anioła w niedzielę **2 marca** o godz. 6:00 wieczorem.

W następną sobotę, **8 marca** o godz. 9:00 wieczorem w Polsko-Amerykańskim Centrum Kultury będzie dyskusja o filmie "Katyń". Film ten można obejrzeć **7 i 8 marca** w Tower City.

FOR CHOCOLATE LOVERS

Does It Get any Better than This? Chocolate: The Exhibition at Great Lakes Science Center **now through Sun 5/4** features chocolate science at our Chocolate Bar, a Chocolate Store, where you can purchase luxury chocolates from around the world, and score comp chocolate covered strawberries. Plan a Sundae on a Saturday and enter a drawing to win two tickets to Paris, France. The chocolate capital of the world! GLSC members get extra special chocolate treats. Details: www.GreatScience.com.

THE EARNED INCOME CREDIT IS A SPECIAL TAX BENEFIT FOR WORKING PEOPLE

The earned Income Tax Credit (ETTC) is a refundable tax credit available to working adults without children earning up to \$14,120.00 through families with at least two children earning as much as \$38,348.00. The credit can be as large as \$4,536.00. The average credit in Cuyahoga County in 2002 was \$1,763.00. It is estimated that 15 to 20 percent of those eligible for this credit do not claim it. The tax benefit is available for qualified workers, but they must file a tax return. You qualify if you worked full or part time in 2007, had children living with you and earned less than \$38,000.00. If you have no children and earn less than \$13,000 you also qualify. Call 216-939-3841 for more information.

The Home Energy Assistance Program (HEAP) is the federally funded program that can offer assistance with your winter heating bill. HEAP is available to homeowners and renters of all ages who meet specific income guidelines. Completed applications must be accompanied by proof of income for the last 12 months and a copy of your most recent utility bills. Deadline for filing energy assistance applications is March 31, Applications are available at the rectory.

ST. STANISLAUS SHRINE SHOPPE

Tel: 216-206-4947

Saturday 4:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

Before or
after Mass —
Come in and Browse

Sklepik z art.
religijnymi
i kafejka

CDs, Tapes, Religious
Items, Books, Pictures
and much much more!
New Stock Added!

GOOD YARN. The *Warmup America Group* would like to thank all the people that donated yarn so generously. This is an ongoing project. So, if you would like to donate washable yarn, new or almost new (no wool or rug yarn), for making afghans for the needy, please bring the yarn to the rectory. If you would like to join this group, meetings are held at St. Columbkille Parish. For more information contact Donna Ciborowski at 216-398-9653.

**MANNA CARDS
ARE AVAILABLE
AFTER MASS**

BAPTISM PREPARATION CLASS.
The next class will be at St. Stanislaus on April 6, 2008 at 1:00 PM. Call 216-341-9091 for more information.