

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. John Sklodowski, Dads Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Ms. Marianna Romaniuk, *PORADA* Director
 Ms. Rachel Durr, Gospel of Life Committee
 Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

| | |
|------------------------------------|-----------------|
| Rectory & Parish Office | 341-9091 |
| Parish Fax | 341-2688 |
| St. Stanislaus Elementary School | 883-3307 |
| Central Catholic High School | 441-4700 |
| Pulaski Franciscan CDC | 789-9545 |

PARISH WEBSITE

www.ststanislaus.org

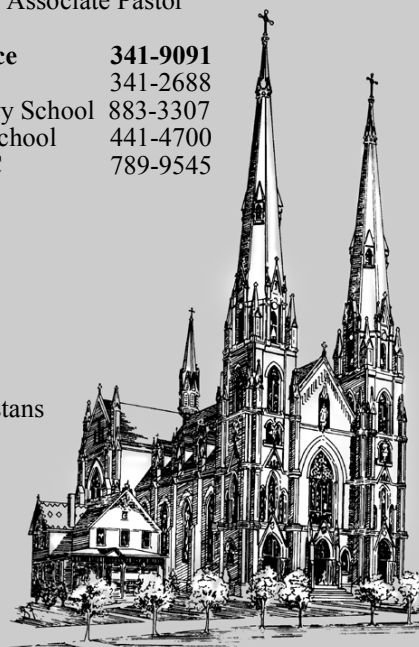
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

FIFTH SUNDAY IN LENT

March 9, March 2008

| | | |
|------------|-----------------|------------------------------------|
| Sat | 5:00 PM | +Harriet Luboski |
| Sun | 8:30 AM | +Walter Galicki |
| | 10:00 AM | +Zosia Salomon |
| | 11:30 AM | +John, Frances & Joe Ligmanowskiry |

Mon Mar 10 Lenten Weekday

7:00 AM +Ted Kolk

8:30 AM +Dora Mozelski

Tue Mar 11 Lenten Weekday

7:00 AM +Adam & MaryAnn Lipinski

8:30 AM +Władysław & Stanisław Klik

Wed Mar 12 Lenten Weekday

7:00 AM +Sr. Mary Alphonsine OSF

8:30 AM Catherine Grzowski

Thu Mar 13 Lenten Weekday

7:00 AM +Jerome Broski

8:30 AM +Adam Szczepanik

Fri Mar 14 Lenten Weekday

7:00 AM +Monica & Stanley Krakowski

8:30 AM +Joseph Dardzinski

Sat Mar 15 St. Joseph (husband of Blessed Virgin Mary)

8:30 AM +Alex Trom

PALM SUNDAY

March 16, March 2008

| | | |
|------------|-----------------|---------------------------|
| Sat | 5:00 PM | +Jerzy Perkitny |
| Sun | 8:30 AM | +Stanley & Frances Lakota |
| | 10:00 AM | +Teresa Swierczek |
| | 11:30 AM | +Hank Zuchowski |

MUSIC – FIFTH SUNDAY IN LENT

ENGLISH MASS

Processional: Kyrie eleison
 Presentation: Yes, I Shall Arise #197
 Communion: Agnus Dei qui tollis peccata mundi, d.n.p.
 Recessional: Crux fidelis #200

POLSKA MSZA ŚWIĘTA

Procesja: Kyrie eleison
 Ofiarowanie: Serce me do Ciebie wznoszę #83 (śpiewnik)
 Na Komunię: Agnus Dei, qui tollis peccata mundi, d.n.p.
 Zakończenie: O Krwi najdroższa #38

SCHEDULE FOR THE WEEK

| | | | | | |
|------------|----------------|--|------------|----------------|--|
| Sun | 3:00 PM | Gorzkie Żale (Lamentations in Polish) | | 6:30 PM | English Choir Rehearsal For Holy Week, Easter |
| | 6:00 PM | Vespers | | | |
| | 7:00 PM | Spotkanie z młodzieżą w Shrine Shop | | 8:00 PM | A.A. & Al-Anon in the social center. |
| Mon | 9:00 AM | Avilas pray for vocations in church. | Thu | 2:00 PM | Golden Agers in the social center. |
| | 5:30 PM | Spowiedź (Polish confession) | | 4:00 PM | Church Cleanup Crew works until 5:15. |
| | 6:30 PM | Nieszpory z nauką rekolekcyjną | Fri | 9:00 AM | Rosary for respect for human life, in the church. |
| Tue | 9:00 AM | Rosary for respect for human life, in the church. | | 1:30 PM | Stations of the Cross by school students, in church. |
| | 9:30 AM | Bible Study after the Rosary in the Shrine Shop café. | | 5:30 PM | Droga Krzyzowa in church. |
| | 5:30 PM | Spowiedź (Polish confession) | | 7:00 PM | Stations of the Cross in church. |
| | 6:30 PM | Nieszpory z nauką rekolekcyjną | | 7:30 PM | Adult Faith Sharing in the Shrine Shoppe café, 65th Street. |
| | 7:00 PM | Confirmation with Bishop Gries at St. John Nepomucene. | Sat | 9:00 AM | Parish Grounds clean up. |
| Wed | 4:00 PM | Good Shepherd catechesis in the grade school, until 6:00. | Sun | 3:00 PM | Gorzkie Zale (Lamentations in Polish) |
| | 5:30 PM | Gorzkie Zale (Lamentations in Polish), then próba | | 6:00 PM | Vespers |

Death and Resurrection

It all changed about two millenia ago, give or take a few years: Death lost its sting. Theoretically, one might say that Jesus was the last person that needed to die on this earth, for with His death and resurrection the situation of mankind was forever changed. In the gospel which tells us the story of the death and rising of Lazarus, we heard Jesus proclaim the 'New World Order' as he told the grieving Martha: *"I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die!"* (John 11) Yet even when Jesus was confronted with this intimate reality during His earthly life He responded as anyone would having lost a close relative or friend — He wept! The human loss and condition is a part of the reality of our human condition.

The current process of clustering, merging and closing of local churches similarly gives rise to these human feelings associated with death as well as the faith in resurrection. As with human death, the people of the Diocese of Cleveland will all go through the traditional stages of the total human experience, especially those who will lose their parishes completely. The reasons for the closings are obvious and irreversible, but those facts will not alleviate the pain of those experiencing their loss. The stages of **denial, anger, bargaining, depression and acceptance** are pretty well assured. Some Catholics may even find themselves stuck in one or another of these stages, including that of anger at God, even carrying that burden with them to their final breath, refusing to attend **any** church, letting their faith be suffocated in hatred. Others will follow through the process and with the grace of God see the words which Jesus spoke to Martha as their only comfort and hope in this time of loss.

The promise of Jesus **must** carry us through the upcoming ordeal. The promise of our own resurrection **must** bind us together in faith, a **living** faith which transcends time and space, ornate or plain church walls, societies and clubs, statues and windows, memories and never to be fulfilled dreams. It is because of the resurrection of Jesus that we **must** look forward without being afraid! It will be His Holy Spirit who will remain with us in our sorrow and loss and guide us into new life. The upcoming cluster/merging/closing ordeal will feel like a death in the family, **because it involves humans, not just property, bank accounts and buildings**. But, because of our faith, that death will not triumph; it will not deprive us of the life which Jesus won for us. Jesus will be there to weep with those who will experience the loss of their cherished churches and those of us who remain will need to be His instruments of comfort and hope to those in mourning. With faith in God and the strength of His Holy Spirit, may we together **'take the stone away'** and continue to build the city of God within our city of Cleveland.

David Krakowski

SCHEDULE FOR MINISTERS

Palm Sunday, March 16, Marca, 2008

| | | |
|------------|-----------------|---|
| Sat | 5:00 PM | Lector — Rob Jagelewski Euch. Min. — Mike Potter, Chris Wisniewski, Stan Witzak, Michael Wilks |
| Sun | 8:30 AM | Lector — Jim Sadowski Euch. Min. — Marcia & Don Stech, Ray Tegowski, Chris Luboski |
| | 10:00 AM | Lector — Beata Cyraneck Euch. Min. — Marcy Sladewski, W. Sztalkoper, A. Jankowski, Tom Monzell |
| | 11:30 AM | Lector — Don Pieniak Euch. Min. — Frank Greczanik, Angela Revay, Larry Wilks, Terry Kopania |

PARISH SUPPORT

| | |
|---------------------|-------------------|
| 5:00 PM (74)..... | \$1,251.50 |
| 8:30 AM (80)..... | \$1,563.01 |
| 10:00 AM (76)..... | \$883.00 |
| 11:30 AM (99)..... | \$1,375.91 |
| Mailed in (27)..... | \$1,130.00 |
| Total (356) | \$6,203.42 |

THANK YOU!

We must average \$6,000 per week to meet our budget!



PACKED YET?

People who know me also know that I love to travel. Years ago, when I worked for the Franciscan Order at the United Nations, I was required to visit and work with friars in other countries. What an adventure for a young friar! And every time I got to the airport, I was like a little kid again, ready for the excitement.

Businesspeople who travel a lot often say that they quickly get tired of that lifestyle. That never happened to me. Even just a couple days away on a driving trip can be refreshing, and my favorite form of vacation is taking two weeks away in the car, heading in a general direction but without any goal in mind. I just like to wander the off-roads (avoiding the interstate highways) and see how America lives.

Prior to any trip, however, is the need to pack. I learned early in my U.N. work that when I packed too early before the trip, I ended up taking too much stuff with me. It was better to wait until closer to departure time. It got to the point where I could pack for a three month, multinational trip in about an hour!

I'm still pretty good at doing that, but things have gotten more complicated. Whenever I leave the rectory for a trip —

Are you ready for taking this trip with the Lord? We leave next week...

whether a short one for work-related reasons, a longer vacation, or just to get away — there are always the last-minute things that delay me. One more e-mail to answer, another set of papers to file, a task list to leave behind, etc. Fr. Cam always jokes about how much later my actual departure is from my estimate!

And friends remark how the only time my desk is clear (so that Sue our housekeeper can polish it) is when I leave for a few days.

Next weekend we will all take a trip together. It will be a journey with the Lord. Are you packed yet? All of Lent we have been looking toward this trip, and now that it is time to leave, we will all need to go, ready or not. Don't miss it!

Holy Week will start with the solemn commemoration of the Lord's parade into Jerusalem. Together we will sing out *Hosanna* as we wave palms and acclaim Jesus as our King. Soon afterward we will kneel in humble recognition of our own betrayals, great and small, that join part of us to that crowd from long ago who also cried out, "Crucify him!"

On Holy Thursday we'll be invited to a meal. It will be a banquet like none other, when our host becomes a servant washer-of-feet, giving his very self as food for the rest of our journey into eternity.

On Friday, the trip turns dark and solemn. Saturday will be kinda quiet, waiting...

The journey of our entire life is taken up in that final journey of Jesus — through the gates of fleeting worldly acclaim, sustained by a sacred meal together, bound up in the march to death itself, and lain hidden and quite in the darkness of the earth.

Until...

Fr. Michael

Piotr

Piotr - to imię nadał Szymonowi sam Jezus. To spolszczona wersja łacińskiego słowa „Petrus”. W Nowym Testamencie możemy spotkać też grecką wersję tego imienia - Kefas (por. J 1, 42). Jak powszechnie wiadomo, imię to oznacza „skałę”. Szymon miał być tą opoką czy fundamentem, na którym Pan chciał oprzeć swój Kościół. A jednak, gdy Pan Jezus najbardziej potrzebował ludzkiego wsparcia od pierwszego z Apostołów, widzimy, jak bardzo Piotr jest słaby. Trzykrotnie wyparł się swojego Mistrza: „Nie znam tego Człowieka”. Ewangelista Łukasz zdaje się sugerować, że Pan Jezus słyszał Apostoła, który wypierał się znajomości z Oskarżonym. Piotr czyni to wobec kobiety. Ten fakt jeszcze bardziej podkreśla słabość i upadek tego, który tak niedawno zapewniał: «Choćby mi przyszło umrzeć z Tobą, nie wypnę się Ciebie» (Mt 26, 35). Ewangelista dodaje w tym samym wierszu, że „Podobnie zapewniali wszyscy uczniowie”. A jednak w godzinie próby wszyscy Apostołowie zawiedli. Przed sądem Annasza i Kajfasza, a także Piłata, Jezus pozbawiony jest wszelkiego ludzkiego wsparcia - jest całkowicie samotny.

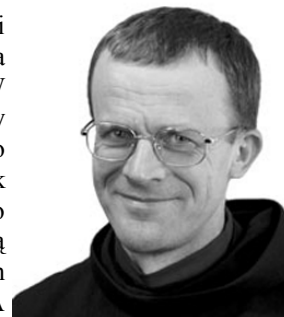
Przyjrzyjmy się temu wydarzeniu - zaparciu się Piotra - jak zostało ono opisane w Ewangelii według św. Jana (18, 15-27). Relacja ta różni się trochę od pozostałych Ewangelistów. Jak się wydaje zamierzeniem Jana było danie głębokiej interpretacji czynu pierwszego z Apostołów. Relacjonuje on, że Piotr powtarza swój czyn trzykrotnie. W tym miejscu jego relacja pokrywa się z Synoptykami (tak nazywamy Ewangelistów: Mateusza, Marka i Łukasza). Za to różne są odpowiedzi Piotra na pytanie kobiety: „Czy i ty nie jesteś jednym z Jego uczniów?» W Ewangelii według św. Jana czytamy, że Szymon-Piotr dwukrotnie wypowiada słowa: «Nie jestem». Oznaczają one, że Piotr wypiera się bycia uczniem Pana. Jednocześnie mówiąc: «Nie jestem», Apostoł wyraża głęboką prawdę ludzkiego bytu.

Co to znaczy? Człowiek, który mówi „Nie znam Boga”, „Nie znam Jezusa”, obojętnie czy wyraża to swoimi słowami czy też czynem (grzech), zamienia się w niebyt, przestaje istnieć. Pan Jezus powiedział do św. Katarzyny ze Sieny: „Ja jestem Tym, który jest, a ty jesteś tą, która nie jest”. Nikt z nas ludzi nie żyje sam z siebie. Jeżeli żyjemy, żyjemy z Boga. Nasze życie jest darem. Odnosi się to zarówno do życia biologicznego, ale przede wszystkim do życia łaski, które otrzymaliśmy na chrzcie świętym.

«Nie jestem» to odwrotność imienia Bożego. Pan Bóg objawił swoje imię Mojżeszowi mówiąc do niego: „JESTEM, KTÓRY JESTEM”. Ojciec przekazał życie swojemu Synowi: *Podobnie jak Ojciec ma życie w sobie, tak również dał Synowi: mieć życie w sobie samym* (J 5, 26). Jezus przyszedł, aby dać nam to życie. W jaki sposób może się ono stać naszym udziałem? Posłuchajmy słów Pana: *Kto słucha słowa mego i wierzy w Tego, który Mnie posłał, ma życie wieczne i nie idzie na sąd, lecz ze śmierci przeszedł do życia* (J 5, 24).

Bogu niech będą dzięki za to, że Piotr ostatecznie nawrócił się, przyjął przebaczenie Pana i wraz z nim życie wieczne, i stał się pokornym i odważnym wyznawcą Tego, którego się wcześniej zaparł!

o. Placyd



Program rekolekcji wielkopostnych w sanktuarium św. Stanisława BM

Dzień 2. Niedziela, 9 marca:

Godz. 3:00 PM – Gorzkie Żale z nauką rekolekcyjną;
Godz. 7:00 PM – Spotkanie z młodzieżą w „Gift Shop”;

Dzień 3. Poniedziałek, 10 marca

Godz. 5:30 PM – Spowiedź
Godz. 6:30 PM – Nieszpory z nauką rekolekcyjną;

Dzień 4. Wtorek, 11 marca – Zakończenie rekolekcji:

Godz. 5:30 PM – Spowiedź
Godz. 6:30 PM – Msza św. z nauką rekolekcyjną;

Rekolekjonistą jest o. Artur Machała, franciszkanin z krakowskiej prowincji. Jest on gwardianem w domu prowincjalnym w Krakowie. Tematem przewodnim rekolekcji są Cnoty Kardynalne (Sprawiedliwość, Męstwo, Roztropność, Umiarkowanie).

Zapraszamy do wspólnego śpiewu, modlitwy Psalmami i do słuchania!!

Wiara rodzi się z tego, co się słyszy, a tym, co się słyszy,
jest słowo Chrystusa (Rz 10, 17)



Fr. Mark Latcovich PH.D. preaches at Our Lady of Lourdes at the conclusion of the Cluster Mission last Sunday. Thank You to all participants.

Photo by David Krakowski

STATIONS OF THE CROSS

Fridays

1:30 PM for School Kids

Droga Krzyżowa Po Polsku at 5:30PM
English at 7:00PM.

FRIDAY FAITH SHARING DURING LENT

After the Stations of the Cross at 7:00 PM Fridays in Lent, all are invited to the **Shrine Shop** for adult faith sharing. This year we will discuss the U.S. Bishops' teaching on political responsibility in this election year. The sharing should be done in about an hour.

ST. STAN'S HISTORICAL FACT

by *Rob Jagelewski*

John Patrick Farrelly was the fourth Bishop of the Cleveland Diocese. He was born in Memphis, Tennessee in 1856. He converted to Catholicism as a child. Bishop Farrelly attended Georgetown University, a Jesuit College in Belgium, and the North American College in Rome. He was ordained a priest in May of 1880. Bishop Farrelly was a scripture scholar, a linguist, and an archaeologist. He was named Chancellor of the Diocese of Nashville in 1883. In 1894 Bishop Farrelly was named the Spiritual Director of the North American College. John Patrick Farrelly became the Bishop of Cleveland in March of 1909. One month later a devastating tornado hit southeast Cleveland and damaged our church. The church was rebuilt in a year. Bishop Farrelly was concerned with charitable fundraising activity and established the Board of Charities, which was the forerunner of Catholic Charities. Bishop Farrelly died in 1921.

LENTEN AND EASTER SCHEDULE

Gorzkie Zale (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

Solemn Vesper Service—Every Sunday 6:00PM

Stations of the Cross — Friday, in Polish at 5:30PM, in English at 7:00PM.

Adult Faith Discussion Group — Friday evenings after Stations, in the rectory.

Rosary for the respect of human life every Tuesday and Friday after morning Mass.

March 8, 9, 10, 11

Polish “Rekolekcje Wielkopostne”

March 19, Wednesday — Parish Communal Penance Service, 7:00PM

March 20, Holy Thursday — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

March 21, Good Friday — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 7:00PM.

March 22, Holy Saturday — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, 12:00 Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 8:30PM.

March 23 Easter Sunday — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

March 30, Sunday — Easter Octave Mass for the Parish Homebound at 2:00PM.

**Zapraszamy do wspólnego śpiewu, modlitwy
Psalmami i do słuchania!!
*rekolekcji wielkopostnych***

ST. STAN'S DAD'S CLUB will present "A Night At the Races" at St. Stan's Social Center on Saturday, March 29. Doors will open at 6:30 PM, dinner will be served at 7:00PM and the first of 12 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB. Call John Sklodowski (chairman) 216-641-7624, or John Heyink 216-341-2019 for more information.



Happy 175th Anniversary, Society of St. Vincent de Paul!

The Society of St. Vincent de Paul was founded in Paris in 1833 by a 20-year-old college student named Frederic Ozanam. The first U.S. Conference was established 12 years later, at the Old Cathedral in St. Louis. Frederick Ozanam was beatified by Pope John Paul II in 1997.

**ST VINCENT DE PAUL
OZANAM CENTER**

You would feed the hungry cat outside the church door
——— WHY not a hungry child?

**PLEASE bring donations for
INFANTS & TODDLERS of Slavic Village
To St. Stanislaus Church Vestibule
Your donation can win YOU a \$20 gift
certificate for SEVEN ROSES.... Drawing
March 16th 1:00**

FOR CHOCOLATE LOVERS

Does It Get any Better than This? Chocolate: The Exhibition at Great Lakes Science Center **now through Sun 5/4** features chocolate science at our Chocolate Bar, a Chocolate Store, where you can purchase luxury chocolates from around the world, and score comp chocolate covered strawberries. Plan a Sundae on a Saturday and enter a drawing to win two tickets to Paris, France. The chocolate capital of the world! GLSC members get extra special chocolate treats. Details: www.GreatScience.com.

**ST. STANISLAUS
SHRINE SHOPPE**

Tel: 216-206-4947

Saturday 4:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

**Before or
after Mass —
Come in and Browse**

**Sklepik z art.
religijnymi
i kafejka**

**CDs, Tapes, Religious
Items, Books, Pictures
and much much more!
New Stock Added!**

GOOD YARN. The *Warmup America Group* would like to thank all the people that donated yarn so generously. This is an ongoing project. So, if you would like to donate washable yarn, new or almost new (no wool or rug yarn), for making afghans for the needy, please bring the yarn to the rectory. If you would like to join this group, meetings are held at St. Columbkille Parish. For more information contact Donna Ciborowski at 216-398-9653.

**MANNA CARDS
ARE AVAILABLE
AFTER MASS**

BAPTISM PREPARATION CLASS.
The next class will be at St. Stanislaus on April 6, 2008 at 1:00 PM. Call 216-341-9091 for more information.