

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. John Sklodowski, Dads Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Ms. Marianna Romaniuk, *PORADA* Director
 Ms. Rachel Durr, Gospel of Life Committee
 Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

PARISH WEBSITE

www.ststanislaus.org

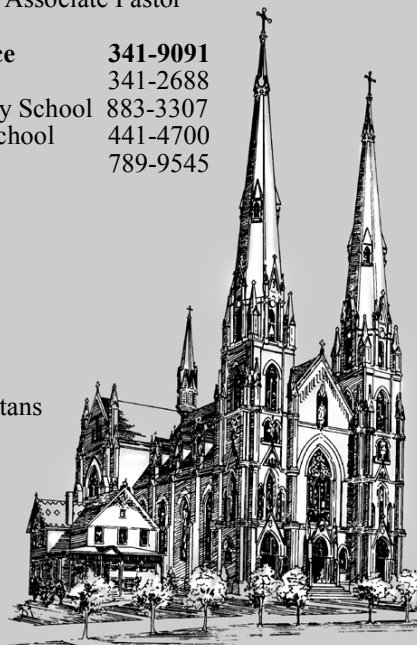
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

HOLY TRINITY SUNDAY

May 18, Maja 2008

Sat	5:00 PM	+Henry & Wanda Stachowicz
Sun	8:30 AM	+Jeannette Zubal
	10:00 AM	+Anthony Malysa
	11:30 AM	+John & Helen Litwinowicz
Mon	May 19	Weekday
	7:00 AM	+Tadeusz Frodyma
	8:30 AM	+Stanley & Sophie Smiechowski
Tue	May 20	Weekday (St. Bernardine of Siena, priest)
	7:00 AM	+Poor Souls in Purgatory
	8:30 AM	+Ted Leciejewski
Wed	May 21	Weekday (St. Christopher Magallanes, pr)
	7:00 AM	Sp. Int. Sr. Marie Scanlon
	8:30 AM	+James Fairview
Thu	May 22	Weekday (St. Rita of Cascia, religious)
	7:00 AM	+Sophie Matuszak
	8:30 AM	+ Joe and Jean Dardzinski
Fri	May 23	Weekday
	7:00 AM	+Helena & Wacław Dzwigala
	8:30 AM	+Frank & Frances Sitarz
Sat	May 24	Weekday
	8:30 AM	+Apolonia & Vincent Sklodowski
	2:00 PM Wedding of Christopher Oryl & Gina Palmieri	

CORPUS CHRISTI SUNDAY

May 25, Maja 2008

Sat	5:00 PM	+Lesniak Family
Sun	8:30 AM	+Alex Trom
	10:30 AM	+Teresa Swierczek



MUSIC – MOST HOLY TRINITY SUNDAY

ENGLISH MASS

Processional: Holy, Holy, Holy #301
 Presentation: All Hail Adored Trinity #240
 Communion: Jesus, Bread of Life #201
 Recessional: Sing Praise To Our Creator #303

POLSKA MSZA ŚWIĘTA

Procesja: Ojcze z niebios #61
 Ofiarowanie: Czarna Madonna #43
 Na Komunię: Panie dobry jak chleb #70
 Zakończenie: Pod Twą obronę #72

SCHEDULE FOR THE WEEK

Sun	11:30 AM	First Holy Communion at Mass.
Mon	10:00 AM	Pilgrimage from St. Joseph Church, Strongsville, until 2:00
Tue	6:30 PM	English Choir Rehearsal
	7:00 PM	Pastoral Council Meets in the rectory.
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:30 PM	Church Cleanup Crew until 5:15.
Sun	All Masses	St. Vincent DePaul Collection
	10:30 AM	Corpus Christi Mass
	11:30 AM	Procession with the Blessed Sacrament through neighborhood.



Benjamin Okniewski & Allison Gruzca (I)

The Seven Flames

Last Sunday we celebrated Pentecost! The church was all decorated with flowers and streamers and symbolic flames, but what did it all mean? The flowers are self explanatory for a celebration. The streamers, the many colors contained within a flame were a little more complicated, but, as explained represented the seven sacraments, each banner leading to a part of the church which specifically highlighted that sacrament. The flames representing the seven gifts of the Holy Spirit probably produced anxiety in those of us who tried to remember back to our days of catechism as to exactly what are the seven gifts of the Holy Spirit!!! What does the most recent catechism have to say about these gifts? The following quote should help refresh our memories and provide us with some things to think about as we try to live our faith as adults.

III. The Gifts and Fruits of the Holy Spirit

1830 *The moral life of Christians is sustained by the gifts of the Holy Spirit. These are permanent dispositions which make man docile in following the promptings of the Holy Spirit.*

1831 *The seven gifts of the Holy Spirit are wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord. They belong in their fullness to Christ, Son of David. They complete and perfect the virtues of those who receive them. They make the faithful docile in readily obeying divine inspirations.*

1832 *The fruits of the Holy Spirit are perfections that the Holy Spirit forms in us as the first fruits of eternal glory. The tradition of the Church lists twelve of them: "charity, joy, peace, patience, kindness, goodness, generosity, gentleness, faithfulness, modesty, self-control, chastity."*

Well, that explains that!!! Or are some of you as 'in the dark' about what you just read as I am. Well, perhaps this might lead to a further discussion and study of those points. Perhaps I could try over the upcoming weeks to address these items and translate the catechism into terms which we might understand. I must confess that I am a bit embarrassed to say that some of the above seems to border on 'Chinese' (no offense meant to those members of our congregation from China....or to Fr. Howard!!!). So, let's take up the challenge and see if we might grow together in faith as we study the 'gifts' and the 'fruits' a little more in depth over the Summer. Let's begin by invoking the Holy Spirit for guidance in this task.

David Krakowski



SCHEDULE FOR MINISTERS

Corpus Christi Sunday, May 25, Maja 2008

Sat	5:00 PM	Lector — Rob Jagelewski
		Euch. Min. — Michael Wilks, Stan Witzak, Marge & Andrew Flock
Sun	8:30 AM	Lector — Marcia & Don Stech, Alice Klafczynski, Yolanda Kane
		Euch. Min. — Alice Klafczynski, M. Mosinski, Adeline Nadolny, Sharon Kozak
	10:30 AM	Lector — Teresa Cyranek, Bill Bobowicz
		Euch. Min. — Eucharistic Ministers to be scheduled

NO 11:30 AM MASS ON CORPUS CHRISTI SUNDAY

PARISH SUPPORT

Last Sunday's Collection

5:00 PM Vigil (94).....	\$1,198.00
8:30 AM (80).....	\$1,231.00
10:00 AM(82).....	\$826.00
11:30 AM(76).....	\$1,077.11
Mailed in (51).....	\$1,197.00
Total (383 envelopes)	\$5,529.11
Catholic Home Missions (43)	\$262.00
Silent Carnival (278)	\$1,390.00

THIS OLD MAN

“Age is just a number, just a state of mind,” so *they* say. But who are *they* anyway?

In a couple of weeks I will turn 50. I keep saying that it doesn't really bother me, but there must be something to it, since I so often volunteer that observation without anyone even asking me! It's not a mid-life crisis, since I already had one of those when I was turning 40. And

how many mid-life crises does one get, anyway?

No, I just feel mostly amazed by the whole thing. It's like I'm now joining a special club. Those who have already crossed that line give me a certain look that seems to say, “Welcome — and watch out!” And it is kinda strange that I am now eligible to join AARP. (I suppose they will just send me that magazine without asking for it.) I have already switched my multi-vitamin to the “Silver” version. And the school kids are starting to look at me more like a grandpa than an uncle...

During a recent visit with my parents, it was refreshingly honest to say to my Dad that his first-born son is no longer a young man, but now solidly middle-age. I remember when Dad turned 50. We had a surprise party for him, and I remember thinking, “Jeez, is Dad ever old!” That summer he took my car — a loud, fast, shiny, racy Mustang — for a spin around the lake where we were vacationing. He was 50, I was 21. I clearly recall two feelings as I saw him riding around, wearing those mirrored sunglasses and a tank top. One, a feeling of pride that my Dad could enjoy something that I was able to bring to him. The other feeling was a kind of embarrassment — that man is way too old for that car! Now I am that old guy.

This summer is another kind of landmark. August will mark 25 years since I entered the Franciscan community as a postulant. Although we friars don't celebrate our official silver jubilee until later, it is still a milestone of sorts. I have spent half my life with the Franciscans. And almost half of that has been spent with the people of Saint Stanislaus!

Family. Friars. The People of God. I feel like I've only now just begun to “get it,” and already things are changing on me. My parents are getting older and slowing down. My little nieces and nephews are getting bigger, stronger, faster, and smarter. The Friars are getting smaller in number — I'm still considered one of the “younger friars!” — and going through some big changes in our lives. The parish, indeed the entire Church, is also going through a time of purification and challenge. When I was young, I thought I had the future all worked out. As I get older, the less certain the future seems.

Yet through it all there is God, who is timeless. One of my favorite readings from scripture — and a passage I want read at my funeral, if I have a choice in the matter — comes from the Book of Revelation (21:6-7). “Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son.” May we all remains always thirsty for the water of that victory.

Fr. Michael

JEDEN W TRÓJCY

KKK (Katechizm Kościoła Katolickiego) w numerze 200 pisze: *Wyznanie jedyności Boga, które zakorzenia się w Objawieniu Bożym Starego Przymierza, jest nieodłączne od wyznania istnienia Boga i jest, podobnie jak ono, podstawowe. Bóg jest Jedyny; jest tylko jeden Bóg. "Wiara chrześcijańska wyznaje, że jest jeden Bóg co do natury, substancji i istoty".*

Zaczynając wyznanie wiary głosimy, że nasz Bóg jest jeden i jedyny. Ale kiedy kontynuujemy to wyznanie, wyznajemy wiarę w „jednego Boga, Ojca wszechmogącego”, w „jednego Pana, Jezusa Chrystusa, Syna Bożego”, aby na końcu wyznać wiarę w „Ducha Świętego, Pana i Ożywiciela, który od Ojca i Syna pochodzi, który z Ojcem i Synem wspólnie odbiera uwielbienie i chwałę”.

Można powiedzieć bez przesady, że nasze żyjemy nasze życie w cieniu Trójcy Przenajświętszej. Za każdym razem, kiedy czynimy znak Krzyża świętego, wyznajemy wiarę w Ojca, Syna i Ducha Świętego. Tym znakiem i wyznaniem zaczynamy zwykle Mszę św., aby na jej zakończenie otrzymać błogosławieństwo w imię Trójcy Świętej. W imię (zauważmy - nie w imiona!) Ojca, Syna i Ducha Świętego zostaliśmy ochrzczeni na początku życia, i mamy również nadzieję, że ktoś uczyni na naszym grobie znak Krzyża św., przeżegna się i pomodli się o pokój wieczny naszej duszy. Czyli o co? O to, abyśmy zostali dopuszczeni do udziału w wspólnotcie, w życiu i miłości trzech Osób Boskich.

W dzisiejszą niedzielę nie wspominamy żadnego wydarzenia zbawczego, jak na przykład czynimy to, kiedy świętujemy Boże Narodzenie, Zmartwychwstanie Pańskie czy Zesłanie Ducha Świętego. Dzisiejsze święto jest uczeniem Trójcy Przenajświętszej i rozważaniem Jej tajemnicy. Jest to „tajemnica” w sensie ścisłym, jak mówi KKK i nie może być poznana, jeśli nie zostanie objawiona przez samego Boga.

W numerze 237 KKK stwierdza: *Trójca jest tajemnicą wiary w sensie ścisłym, jedną z "ukrytych tajemnic Boga, które nie mogą być poznane, jeśli nie są objawione przez Boga". Oczywiście, Bóg zostawił ślady swego trynitarnego bytu w swoim dziele stworzenia i w swoim Objawieniu w Starym Testamencie. Wewnętrzność Jego Bytu jako Trójcy Świętej stanowi tajemnicę niedostępną dla samego rozumu, a nawet dla wiary Izraela przed wcieleniem Syna Bożego i posłaniem Ducha Świętego.*

Wynika z tego, że tajemnica Trójcy Przenajświętszej jest niezgłębiona dla umysłu ludzkiego. Znane jest objawienie się Jezusa w postaci dziecka przelewającego muszlą wodę z oceanu do wygrzebanego w piasku dołka i Jego słowa do św. Augustyna zastanawiającego się nad tą tajemnicą: *Prędzej Ja przeleję wodę oceanu do tego dołka niż ty zrozumiesz tajemnicę Trójcy Przenajświętszej.* Jednak to stwierdzenie nie powinno nas przygnębiać. Musimy uznać granice ludzkiego rozumu, ale nie powinno nas to odwozić od wyznawania wiary w Trójcę Świętą i starania się, aby nasze życie było życiem na chwałę Bogu Ojcu, Synowi i Duchowi Świętemu.

o. Placyd



PASTORAL COUNCIL ELECTION

Hundreds of parishioners responded at the Masses last weekend to the call to select new members for service on the Parish Pastoral Council. Many thanks to all nine parishioners who accepted nominations. Many parishioners noted how hard it was to vote, since they were all good candidates. If only our national elections were the same!

Frank Greczanik and **Pat Murray** were elected to serve terms for three years. **Alice Klafczynski** was elected to complete the final year in the term of another who is unable to continue. Each year the Pastor selects three people to serve for a one-year appointed term. **Marie Busch**, **Ralph Trepal**, and **Mateusz Sladewski** have agreed to serve the parish in this capacity.

The other candidates have expressed an openness to serving the parish in some other capacity. Terrance Kopania has agreed to join the Parish Finance Council. Fran Conductor, Vicky Williams, and Lynn Vaccariello have offered to help brainstorm new ways of evangelizing. And perhaps beginning a new ministry in that area. Many thanks to the council members whose terms are coming to an end — Linda Racut, Fran Conductor, Bill Bobowicz, Hank Jablonski, and Sylwester Boryka.

Remind Your Friends:

No 10:00 or 11:30 Mass next weekend!

We will celebrate One Mass, as One Body of Christ, in Polish and English at **10:30** followed by a procession through the neighborhood with the Blessed Sacrament.

LOLLY THE TROLLY AND CORPUS CHRISTI

Lolly the Trolley will be available for anyone unable to walk the entire route of our annual Corpus Christi Procession on May 25th, but we ask that you reserve your seat in advance by calling Chris Luboski at (216) 407-1144 as soon as possible, as seating is limited to 38 people. A name tag will be mailed to you for you to wear as you board the trolley, which will arrive in front of the church at 11:00 AM. The procession should begin around 11:30 AM. If you are attending the 10:30 AM Mass that day, please make your way to the trolley immediately after the Mass. If you are attending the procession only, you may board the trolley after it arrives at 11:00 AM.

ST. STAN'S HISTORICAL FACT

by Rob Jagelewski

These figures come from the 1918 parish census: The total baptisms were 781, of which 777 were children. There were 304 First Communicants. The total Confirmed were 150 boys, 165 girls, and 26 adults. There were 91 marriages. The total deaths for the year 1918 were 149 adults and 110 children. This was the year of the influenza epidemic. There were 110 altar servers. In the elementary school there were 1050 girls and 952 boys. They were taught by 30 Sisters of the Holy Family of Nazareth.

2009 MASS BOOK OPEN NOW!

You may mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. **If you would like additional Masses for this year (2008) please book them now**

INFANTS/TODDLERS OF SLAVIC VILLAGE

Two Tickets to the Palace Theatre were won by **Jane Bobula** just for her generous donations to the St. Vincent DePaul Society—Congratulations and many thanks!

You too can be a winner....Juhe 15th we will be offering a \$50.00 Gift Certificate to the CHEESECAKE FACTORY—thanks to the generosity of Margie Flock.

Every time you bring in items you may enter the drawing!!!

So continue PLEASE to bring in your donations and sign up for the drawing! No words can thank you enough for all you have done — the smiles on the faces of those receiving your generosity speak louder than words!

ST. STANISLAUS SHRINE SHOPPE

Tel: 216-206-4947

Saturday 4:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

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after Mass !

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SILENT CARNIVAL WINNER

Congratulations to the second \$50 winner of the 2008 Silent Carnival — **Jeremy Wisniewski!** Send in your golden envelopes and get ready to get a little green back!

PEACE GARDEN MEMORIAL BRICKS LAST CALL FOR SUMMER INSTALLATION

What a great way to make a permanent memorial to someone, living or deceased! The donation for memorial bricks is \$100.00 each. Order your brick in time for a summer 2008 installation by contacting the rectory. If you previously donated a brick, you may find it by taking a stroll in the garden.

MANNA CARDS
ARE AVAILABLE
AFTER MASS

Polish American Cultural Center



Polish Woman's Alliance in America



Tony Brancatelli, Fr. Michael, and Ed Rybka



Alumni and Friends

Our most successful **Four Eagle** event ever was celebrated by almost two hundred guests last weekend. The event earned more than \$10,000 for the parish! Many thanks to all who helped make this so successful, especially Chairperson Sharon Kozan and all the members of the Sklodowski Family who provided the catering and lots of hard work.

ZAPRASZENIE

Serdecznie zapraszamy na majową edycję imprezy CAAW Open Studios w sobotę i niedzielę, 17 i 18 maja po południu. City Artists At Work, lokalna grupa artystów pracujących w rejonie Superior Arts Corridor w centrum Cleveland, kontynuuje 10-letnią tradycję otwartych drzwi, gdzie ponad 50 artystów i lokalnych galerii zaprasza gości na zwiedzanie pracowni i warsztatów artystycznych. W tym roku po raz pierwszy w maju, CAAW Open Studios umożliwia społeczności metropolii Cleveland i okolic kontakt z artystami i ich sztuką, bezpośrednio w miejscu tworzenia. D o d a t k o w e informacje można uzyskać na stronie CAAW: <http://www.cityartistsatwork.org/index.htm>

VATICAN SPLENDORS FROM SAINT PETER'S BASILICA AND MUSEUM

On May 31, thru the month of June The Western Reserve Historical Society is hosting this exhibit in Cleveland. Cleveland is one of 3 stops in the United States. The exhibit contains approximately 200 objects from the Vatican. Alice Klafczynski is organizing a bus tour to visit the exhibit on Saturday, June 14. Cost of the package is \$45.00, which includes round trip motor coach transportation, admission and a stop at Whole Foods Market for shopping. Please call Alice at 216-883-0443 for details or more information.

BAPTISM PREPARATION CLASS

Before a family may schedule the celebration of the Sacrament of Baptism, parents must attend a class to prepare them. Slavic Village parishes share this responsibility with each other. The next class will be held at Saint John Nepomucene Church on Sunday, June 1, at 12:30 PM. Please call them at 641-8444 if you plan to attend.

Save the Date!

Parish Picnic

**Sunday, June 1
11:00 AM—4:00 PM**