

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Deborah Martin, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. John Sklodowski, Dads Club President  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Nancy Mack, MANNA Coordinator  
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Mr. John Heyink, Building and Grounds Committee  
 Ms. Marianna Romaniuk, *PORADA* Director  
 Nicholas Rivera, Lil Bros President

### PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. Camillus Janas, OFM, Associate Pastor  
 Rev. Placyd Kon, OFM, Associate Pastor

### DIRECTORY

**Rectory & Parish Office** 341-9091  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700  
 Pulaski Franciscan CDC 789-9545

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

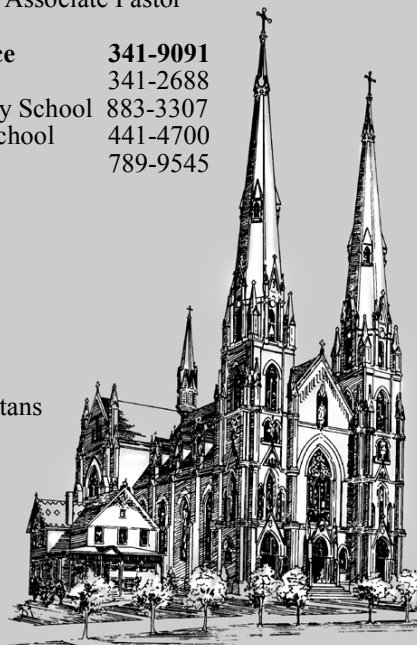
### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 7:55 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

### OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### CORPUS CHRISTI SUNDAY

*May 25, Maja 2008*

<b>Sat</b>	<b>5:00 PM</b>	+Lesniak Family
<b>Sun</b>	<b>8:30 AM</b>	+Alex Trom
	<b>10:30 AM</b>	+Teresa Swierczek
<b>Mon</b>	<b>May 26</b>	<b>St. Philip Neri, priest (MEMORIAL DAY)</b>
	<b>9:00 AM</b>	+Stanley and Katherine Frakowski
<b>Tue</b>	<b>May 27</b>	<b>Weekday (St. Augustine of Canterbury. bp)</b>
	<b>7:00 AM</b>	+Teresa Swierczek
	<b>8:30 AM</b>	+Monica Krakowski
<b>Wed</b>	<b>May 28</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Scanlon Family
	<b>8:30 AM</b>	+Frances Markiewicz
<b>Thu</b>	<b>May 29</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Victoria Chludzinski
	<b>8:30 AM</b>	+Raymond Klafczynski
<b>Fri</b>	<b>May 30</b>	<b>Most Sacred Heart of Jesus</b>
	<b>7:00 AM</b>	+J. P. Walsh
	<b>8:30 AM</b>	Sp. Int. Erin Zimmerman
<b>Sat</b>	<b>May 31</b>	<b>Visitation of the Virgin Mary</b>
	<b>8:30 AM</b>	+Mary Witeczak (Molitor)
	<b>12:00 PM Wedding of Melinda Mikol &amp; Steven Kosakowski</b>	

### NINTH SUNDAY OF ORDINARY TIME

*June 1, Czerwca 2008*

<b>Sat</b>	<b>5:00 PM</b>	+Stanley & Monica Krakowski
<b>Sun</b>	<b>8:30 AM</b>	Sp. Int. Fr. Michael Surufka
	<b>Happy 50th Birthday &amp; 17th Anniversary of Ordination Fr. Mike</b>	
	<b>10:00 AM</b>	+Tadeusz Frodyma
	<b>11:30 AM</b>	+Lottie & Charlie Kanski

# MUSIC – CORPUS CHRISTI SUNDAY

## ENGLISH MASS

Processional: At the Lamb's High Feast #309  
 Presentation: At That First Eucharist #309  
 Communion: O Sacrament Most Holy #267  
 Recessional: Sent Forth By God's Blessing #268

## POLSKA MSZA ŚWIĘTA

Procesja: Witam Cię witam #92  
 Ofiarowanie: Oto są baranki młode (chór)  
 Na Komunię: Skosztujcie i zobaczcie #82  
 Zakończenie: Twoja cześć chwala (procesja)

## SCHEDULE FOR THE WEEK

<b>Sun</b>	<b>All Masses</b> <b>10:30AM</b> <b>11:30 AM</b>	<b>St. Vincent DePaul Collection</b> <b>Corpus Christi Mass</b> <b>Procession</b> with the Blessed Sacrament through neighborhood.
<b>Mon</b>	<b>MEMORIAL DAY</b>	<b>OFFICE CLOSED</b>
<b>Tue</b>	<b>9:00 AM</b> <b>7:00 PM</b> <b>8:00 PM</b>	<b>Memorial Day Mass.</b> <b>Finance Council Meets</b> in the rectory. <b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>3:30 PM</b>	<b>Church Cleanup Crew</b> until 5:15.
<b>Sun</b>	<b>11:00 PM</b>	<b>Parish Picnic</b>



**Benjamin Oknewski & Allison Gruzca (II)**

**Melinda Mikol & Steven Kossakowski**

### Corpus et Sanguinis Christi (The Body and Blood of Christ)

He walked through Jerusalem amidst many more enemies than friends. He walked with sinners and prostitutes and tax collectors and politicians. He walked through dangerous neighborhoods and pretty neighborhoods. He walked on the beach, under trees, in the temple and in the alley. He walked through crowds while being ignored and mocked and questioned and gossiped about and praised. He and his friends plugged on...and kept walking. Today He's back at it again, not in Jerusalem or some palatial seaside resort, He's walking in the streets around our church. Perhaps you'll be there too? Perhaps that tradition is not important to you any longer? Perhaps the Indians are playing or the barbecue grill is calling for your attention. Priorities.

Why do we keep on doing this? Should we stop it already? After all, how many parishioners even inhabit the streets surrounding the church? Well, families do grow, parishioners do die, people are transferred because of jobs. Some run, some stay, some are stuck, others would not think of leaving (remember "*Quo Vadis?*") It's our brave new world...and it's in flux. At our cluster meetings we were able to report that 35 percent of our parishioners live within the 44105 zip code with another 13 percent living in the nearby 44125 area. That's almost 50 percent, a safe amount in comparison with some other churches within the boundaries Cleveland, a city of piety full of endless opportunities for service.

Perhaps that amount is higher than the amount of followers who were in Jerusalem when Jesus entered there on Palm Sunday and was paraded through the streets. Perhaps the followers on that day were as disparate a group as is in our procession this Sunday. After all, many of our parishioners choose not to join the procession. Many of them consider it unsafe, uncool, provincial, corny. Many fall into the 'denial category' with Peter blocking their ears from hearing the cocks crow around them. Many of those in today's procession are guests from other Roman Catholic congregations whose parishes no longer have this specific tradition. Many people simply could not imagine missing this event. To some, it is completely natural, an obvious expression of evangelization, pride, faith and invitation.

As in Jerusalem, Jesus is paraded through the streets, but by his followers. We are all the 'asses' and we are all those singing the 'hosannas' and we are all the sinners and dreamers and believers and followers walking through a sea of believers and unbelievers, of poor and comfortable, and of some lost and indifferent inhabitants of Slavic Village, a microcosm of our greater society. We will walk by the hungry, the 'close to homeless', the addicts, the aged, the rappers and the classical music lovers. ALL kinds of people, including some proud parishioners. We walk the streets because we are Roman Catholics, a testimony to the faith of our ancestors as well as our own. Today we lead Jesus through our streets because we are in his city, Jerusalem, with our King. Each day He is crucified and risen in our sanctuary as the eternal sacrifice and act of redemption. Each day He feeds us His body and His blood, now risen in glory. The holy sepulcher is now empty, and each day, right here, for us and for every person in Jerusalem, in the world, and in our modest neighborhood, the risen Lord waits patiently for us.

*David Krakowski, KHS*

## SCHEDULE FOR MINISTERS

*Ninth Sunday in Ordinary Time June 1, Czerwca 2008*

<b>Sat</b>	<b>5:00 PM</b> Lector — Tom Krol Euch. Min. — Connie Aliff, Marilyn Mosinski, Michael Wilks, Stan Witeczak
<b>Sun</b>	<b>8:30 AM</b> Lector — Karen Neuman Euch. Min. — Nicole & Mark Kobylinski, Sharon Kozak, Chris Luboski
	<b>10:00 AM</b> Lector — Mieczysław Garncarek Euch. Min. — Ewelina Ejsmont, W. Sztalkoper, A. Jankowski, Tom Monzell
	<b>11:30 AM</b> Lector — Richard Konisiewicz Euch. Min. — Stanley Koch, Marie Ostrowski, Joanne and Ron Grams

## PARISH SUPPORT

**Last Sunday's Collection**

5:00 PM Vigil (96).....	<b>\$1,200.00</b>
8:30 AM (83).....	<b>\$1,172.50</b>
10:00 AM(79).....	<b>\$757.50</b>
11:30 AM(60).....	<b>\$906.62</b>
Mailed in (37).....	<b>\$1,183.00</b>
<b>Total</b> (355 envelopes)	<b>\$5,219.62</b>
<b>Silent Carnival</b> (280)	<b>\$1,400.00</b>

## THANKS, CAM!



Dear Cam,

Years ago someone shared with me a song about friendship and brotherhood, called "Buddies Like You." The refrain went, "Buddies like you never need to be told what buddies like me need to say." Of course, brothers are different from buddies. Most of our life as friars remains unreflected upon, perhaps

because most of it is simply the daily sharing of the common things we take for granted — cooking, sharing meals at table, doing the dishes; catching the news; morning coffee over the Plain Dealer; twice-daily prayer; refreshments in the garden; the ebb and flow of ministry; sharing hopes and concerns for our Franciscan Province. But some things need to be said.

Three years ago, around the time of the last Provincial Chapter, I shared with you my concern for the care of the Polish community at Saint Stanislaus as well as the desire for a sustained sense of fraternity in our friary. You had already spent decades in service to the Church and the Brotherhood, and you

**It is my wish that you may be found rich in the harvest of justice which Jesus Christ has ripened in you, to the glory and praise of God.**

**Philippians 1:11**



were certainly entitled to a quiet and leisurely retirement. But you were open to the possibility that the Lord was calling you to continued service as friar and priest, so you said "yes" to a new challenge here in Cleveland.

That openness to the promptings of the Spirit is also what has you packing yet again, ready for a new challenge. As you shared the surprising invitation to consider serving as Guardian of the Novitiate, you told us that there were a thousand reasons to say "no," and one reason to say "yes." The Lord is calling to you through the friar community among whom you have given your life to the Lord, and that is enough.

In a time when most people work out their own path through life, setting their own agendas and seeking their own satisfaction, you continue to do what is counter-cultural and counter-intuitive. You are obedient to God and to the mystery of God's work in your life, whatever the call. Most other men at 75 years of age, and most priests at 48 years after ordination, would say they've had enough. But to the young Franciscan novices awaiting you in Cedar Lake, Indiana, you will bring the gifts of your many years of ministry, your love of the liturgy, your knowledge of history, your devotion to the Church, your love of ongoing learning, and your commitment to the Franciscan way of life.

I am grateful for having shared life and ministry with you, and I extend to you the gratitude and prayerful solidarity of the people of Saint Stanislaus as well.

Your Younger Brother,  
*Mike*

## CORPUS CHRISTI

*Wierzę w Ciebie, Boże żywy,  
W Trójcy jedyny, prawdziwy.  
Wierzę w coś objawił, Boże,  
Twe Słowo mylić nie może.*

Ta modlitwa zwana jest „aktem wiary”. Wielu z nas uczyło się go na pamięć w ramach przygotowania do I Komunii świętej. Odmawiając go wyrażamy naszą wiarę we wszystko, co nam zostało objawione. W kontekście Uroczystości Najświętszego Ciała i Krwi Chrystusa jest to wyznawanie wiary w prawdziwą obecność Pana Jezusa z Jego Bóstwem i Człowieczeństwem pod postaciami chleba i wina.

Gdzie zostało to nam objawione? W Nowym Testamencie. Nowy Testament to Słowo Boże, a Słowo Boże *mylić nie może*. Ponieważ w tej refleksji z powodu ograniczonego miejsca nie można wymienić wszystkich miejsc Pisma św., które są zapowiedzią Eucharystii czy mówią o realnej obecności Pana pod postaciami chleba i wina na ołtarzu, musimy ograniczyć się tylko do niektórych tekstów.

Znamienne, że św. Jan, jako jedyny z Ewangelistów, nie przytacza słów Pana ustanawiających Eucharystię. Chociaż mowy Pana w Wieczerniku zajmują wiele miejsca w czwartej Ewangelii, nie znajdziemy tam wyżej wspomnianych słów. Dlaczego? Wielu z biblistów twierdzi, że jest to milczenie szacunku. Przez ogromny szacunek do Eucharystii Jan ogranicza się tylko do zapowiedzi tego sakramentu. Oto jedna z nich z szóstego rozdziału: *Ja jestem chlebem żywym, który zstąpił z nieba. Jeśli kto spożywa ten chleb, będzie żył na wieki. Chlebem, który Ja dam, jest moje ciało za życie świata»* (J 6, 51).

Jezus da swoje Ciało, aby stało się naszym Pokarmem. Wiele wyznań rozumie te słowa jako symboliczny sposób mówienia. Tylko katolicy i prawosławni rozumieją je w sposób dosłowny. Kontekst tych słów nie pozwala na inne ich rozumienia. Bo oto trochę dalej Jezus mówi: *Rzekł do nich Jezus: Zaprawdę, zaprawdę, powiadam wam: Jeżeli nie będziecie spożywali Ciała Syna Człowieczego i nie będziecie pili Krwi Jego, nie będziecie mieli życia w sobie. Kto spożywa moje Ciało i pije moją Krew, ma życie wieczne, a Ja go wskrzeszę w dniu ostatecznym. Ciało moje jest prawdziwym pokarmem, a Krew moja jest prawdziwym napojem* (J 6, 53-55).

Najważniejsze jest uczestnictwo w Eucharystii (czyli niedzielnej i świątecznej Mszy św.) i przyjmowanie Komunii św. Jest to pierwszy i najważniejszy sposób wyrażania pobożności eucharystycznej, dający zadatek wiecznego życia. Zaraz po nim jest adoracja Najświętszego Sakramentu. Wiem, że wielu bardzo ceni sobie cichą czy wspólnotową modlitwę przed wystawionym w monstrancji czy w obecnym w tabernakulum białym kawałkiem Chleba, gdzie Pan jest obecny ze swoim Bóstwem i Człowieczeństwem. Procesja w dzień Bożego Ciała to trochę inny rodzaj adoracji, bo nie w kościele, ale na ulicach, gdzie na co dzień odbywa się zwykły ruch.

W tej procesji wnosimy Pana Jezusa w monstrancji, aby pobłogosławił nasze domy, ulice i całe nasze codzienne życie. Zrobmy wszystko, aby nie zabrakło nas w tym dniu na Mszy ani na procesji.

*o. Placyd*





### FIRST HOLY COMMUNION LAST SUNDAY

Congratulations to the First Communicants from the second grade of our elementary school receiving the sacrament on last Sunday, a very special day for our young people who can now participate fully at the table of our Lord. May Jesus always be in their hearts. After receiving Jesus in the Eucharist, the children knelt at the steps of the sanctuary and sang, "Jesus, I adore you, lay my life before you, how I love you!" Posing for their First Communion photo are: Dallas Hull, Joseph Maggard, Luis Rivas, Mallory Wilks, Xavier Diaz, Zachariah Jackowicz.



### JOHN PAUL II MITRE SHRINE DEDICATED

Thursday May 15th, the new shrine housing the Mitre of John Paul II which was given to us by Cardinal Stanislaus Dziwisz of Krakow Poland was dedicated at the 7:00 PM evening Mass for the intention for the beatification of our beloved Polish Pope. The new shrine, a fitting home for the Mitre, was designed by Timothy Riffle who also created the larger Icon Shrine dedicated last year. Donated by David Krakowski, his sisters, family and friends in memory of David's mother Monica.



### SILENT CARNIVAL WINNER

Congratulations to the third \$50 winner of the 2008 Silent Carnival — *Jean Caster* of Seven Hills!

### NEW FLAG FOR MEMORIAL DAY

At the 9:00 AM Mass on Memorial Day we will carry in an American flag that had once been flown over the U.S. Capitol Building in Washington, DC. The flag was donated by Ms. Debra Kukwa and brought to us by Ben Stefanski. The flagpole outside is in need of repair and will fly the colors some time in June.

### PEACE GARDEN MEMORIAL BRICKS

### LAST CALL FOR SUMMER INSTALLATION

What a great way to make a permanent memorial to someone, living or deceased! The donation for memorial bricks is \$100.00 each. Order your brick in time for a summer 2008 installation by contacting the rectory. If you previously donated a brick, you may find it by taking a stroll in the garden.

### 2009 MASS BOOK OPEN NOW!

You may mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. **There are still Mass times available for 2008.**

### ST. STAN'S HISTORICAL FACT by Rob Jagelewski

The total salaries for the elementary school in the school year of 1936–37 was \$14,630. The principal and the two ninth grade teachers received \$50 a month. The five eighth grade teachers received \$40 a month. The remaining 34 teachers received \$35 a month. There were 42 salaries in all. Under pastor, Father Theobald Kalamaja, OFM the sisters were paid \$15 a month for work done in the sacristy. This was discontinued under father Sigismund Masalski, OFM. For the Pastor's Name Day a collection was made among the school children which amounted to \$115. The pastor received \$100. The balance was given for Mass and altar decorations. For Christmas every class donated a box of cigars to the priest, who taught them religion.

## THE POLISH-AMERICAN CULTURAL CENTER UPCOMING EVENTS

### w Centrum i okolicach

25 maja, 2:00 Monodram: Po pierwsze jestem czlowiekiem. Listy Krystyny Wituskiej z wiezienia gestapo; gra: Marissa Thorndyke; adaptacja: Irene Tomaszewski. (Bilety: \$10, studenci \$5)

30 maja, 7:00 Spotkanie z podrozniczka, Agnieszka Martinka, Od Roztocza do Aconcagua.

31 maja, 7:00 Spotkanie z tenorem Piotrem Beczala w Centrum.

7 czerwca, 8:00 Przedstawienie i zabawa – lata 60-te i 70-te! „Agnesis”

19 lipca, 1:00 Piknik u Sw. Sawy

### Social and Cultural Events at the Center

May 25, 2:00 PM Monodrama: I am First a Human Being. Letters of Krystyna Wituska from gestapo prison. Played by Marissa Thorndyke, adapted by Irene Tomaszewski. (Tickets: \$10, students \$5)

30 maja, 7:00 Meeting with a world traveler, Agnieszka Martinka.

31 maja, 7:00 Meeting with acclaimed tenor Piotr Beczala.

June 7<sup>th</sup>, 8 PM Music, singing, and dancing – 60s and 70s party! “Agnesis”

July 19<sup>th</sup> Picnic at St. Sava

### **50TH WEDDING ANNIVERSARY CELEBRATION**

**The Cathedral of St. John the Evangelist  
Sunday, July 27, 2008—2:30 PM**

Reservations are now being accepted for couples married 50 years (Married in 1958). Couples who are celebrating other significant years 55 or over or missed previous celebrations are welcome to register and attend.

Seating is limited at the Cathedral. Number of guests will be determined by the seating capacity and total number registered. **DEADLINE JUNE 15TH 2008** to include the Jubilee Couple's names in the program.

After July 1, 2008 registered couples will receive a letter from Bishop Lennon which will include pertinent information about the celebration.. Registration forms are available at the Rectory and should be returned by the deadline to be included in the program booklet.

### **CELEBRATE 2000 YEARS OF FAITH AND BEAUTY** Opens May 31, 2008

For advanced reservations and ticket information please call 1-888-5VATICAN. Tickets available at all Ticketmaster locations. Museum hours are Monday–Wednesday 10AM to 9:00PM. Last entry is at 7:00PM. Thursday–Sunday 10AM to 6:00PM. Last entry 5:00PM.

WESTERN RESERVE HISTORICAL SOCIETY  
10825 East Blvd—University Circle

### **THE CLEVELAND CATHOLIC CHARISMATIC CONFERENCE**

The 26th Cleveland Charismatic Conference sponsored by the Catholic Renewal Ministries will be July 18th and 19th at Magnificat High School in Rocky River. Guest speakers include Patti Mansfield and Deacon Alex Jones. The theme is “Listen to Him.” Bishop Lennon will celebrate Mass on Saturday. The conference opens Friday at 7:00PM. Contact Sue and Joe Palmieri at 440-774-1191 for registration information or visit [www.crrmweb.org](http://www.crrmweb.org). Advanced registration: \$20.00

### **INFANTS/TODDLERS OF SLAVIC VILLAGE**

Win a \$50.00 Gift Certificate to the CHEESECAKE FACTORY—thanks to the generosity of Margie Flock.

*Fill up the baskets with items for the infants and toddlers of Slavic Village: food, diapers, formula, summer clothing, toys, etc.*

Smile...say “Cheese” Cake Factory and PLEASE continue to bring in your donations and sign up for the drawing! No words can thank you enough for all you have done — the smiles on the faces of those receiving your generosity speak louder than words!

**DRAWING JUNE 15TH**

## ST. STANISLAUS SHRINE SHOPPE

Tel: 216-206-4947

Saturday 4:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

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and much much more!  
New Stock Added!

### **BAPTISM PREPARATION CLASS**

Before a family may schedule the celebration of the Sacrament of Baptism, parents must attend a class to prepare them. Slavic Village parishes share this responsibility with each other. The next class will be held at Saint John Nepomucene Church on Sunday, June 1, at 12:30 PM. Please call them at 641-8444 if you plan to attend.

