

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Deborah Martin, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. John Sklodowski, Dads Club President  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Nancy Mack, MANNA Coordinator  
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Mr. John Heyink, Building and Grounds Committee  
 Ms. Marianna Romaniuk, *PORADA* Director  
 Nicholas Rivera, Lil Bros President

### PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. Placyd Kon, OFM, Associate Pastor

### DIRECTORY

<b>Rectory &amp; Parish Office</b>	<b>341-9091</b>
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

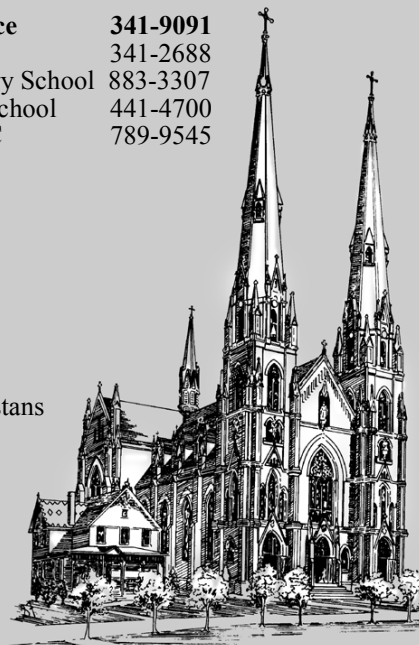
### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 7:55 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

### OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### TWELFTH SUNDAY OF ORDINARY TIME

*June 22, Czerwca 2008*

<b>Sat</b>	<b>5:00 PM</b>	+Monica Krakowski
<b>Sun</b>	<b>8:30 AM</b>	+Genevieve Wisniewski
	<b>10:00 AM</b>	+Danuta Uwa
	<b>11:30 AM</b>	+James and Mary Sprungle Sr.

<b>Mon</b>	<b>Jun 23</b>	<b>Weekday</b>
	<b>7:00 AM</b>	Sp. Int. Ronald Somich
	<b>8:30 AM</b>	+Janina Plutecka
<b>Tue</b>	<b>Jun 24</b>	<b>Nativity of John the Baptist</b>
	<b>7:00 AM</b>	+Janina Malkiewicz
	<b>8:30 AM</b>	Sp. Int Margaret Gutt
<b>Wed</b>	<b>Jun 25</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+June Ostry
	<b>8:30 AM</b>	+Joseph & Irene Perhay
<b>Thu</b>	<b>Jun 26</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Melvin Kurtz
	<b>8:30 AM</b>	+ Agnes Almasy
<b>Fri</b>	<b>Jun 27</b>	<b>Weekday (St. Cyril of Alexandria)</b>
	<b>7:00 AM</b>	+Harriet Luboski
	<b>8:30 AM</b>	+Teres Swierczek
<b>Sat</b>	<b>Jun 28</b>	<b>St. Irenaeus bishop</b>
	<b>8:30 AM</b>	Sp. Int. Stanislaw & Victoria Kawcki

*Congratulations Stan and Victoria on your 51st Anniversary*

### THIRTEENTH SUNDAY OF ORDINARY TIME

*June 29, Czerwca 2008*

<b>Sat</b>	<b>5:00 PM</b>	+Lottie Gronowski
<b>Sun</b>	<b>8:30 AM</b>	+Walter & Helen Wawrowski
	<b>10:00 AM</b>	+Stanczek Family
	<b>11:30 AM</b>	+Ricky Grygorzewicz.

# MUSIC – TWELFTH SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: We Gather Together #305  
 Presentation: Be Not Afraid #251  
 Communion: Make of Our Hands a Throne #274  
 Recessional: Now Thank We All Our God #304

## POLSKA MSZA ŚWIĘTA

Procesja: Twemu Sercu #85  
 Ofiarowanie: Czego chcesz od nas Panie #27  
 Na Komunię: Baranku Boży ( chór kam. )  
 Zakończenie: O niewysłowione szczęście #65

# SCHEDULE FOR THE WEEK

**Mon 7:00 PM Warsaw Music Fest** — Dan Kane Garden E. 65th St.  
**7:00 PM Cluster Meeting**  
**Tue 7:00 PM Finance Council** meets in the rectory  
**Wed 8:00 PM A.A. & Al-Anon** in the social center  
**Thu 3:30 PM Church Cleanup Crew** until 5:15



**Michael Lienhard & Renee Mack (III)**  
**Jacob Filarski & Julie Ellinger (II)**  
**Gary Nowak & Bethany Moyer (II)**

**Slavic Village Bike Rodeo Tuesday June 24th 6:00—8:00 PM**  
 216-429-1182 xt111

## KNOWLEDGE

*“The heavens are telling the glory of God; and the firmament proclaims His handiwork” (ps. 18)*

The next gift of the Holy Spirit, *Knowledge*, by which we are granted to know the true value of creatures in their relationship to the Creator. Again, quoting from one of John Paul II’s *angelus* messages, let us reflect on his words of advice on this subject.

*“We know that modern man, precisely because of the development of the sciences, is particularly exposed to the temptation to give a naturalistic interpretation to the world. Before the manifold magnificence of things, their complexity, variety and beauty, he runs the risk of absolutizing and almost divinizing them to the extent of making them the supreme purpose of his very life. This happens especially when it is a matter of riches, pleasure and power, which indeed can be drawn from material things. These are the principal idols before which the world too often prostrates.*

*In order to resist such subtle temptations and to remedy the pernicious consequences to which they can lead, the Holy Spirit aids people with the gift of ‘Knowledge.’ It is this gift which helps them to value things correctly in their essential dependence on the Creator. Thanks to it, as St. Thomas Aquinas writes; “man does not esteem creatures more than they are worth and does not place in them the ‘end’ of his life, but in God.” (Summa Theologica II-II, q.9, a.4) He thus discovers the theological meaning of creation, seeing things as true and real, although limited manifestations of the Truth, Beauty and Infinite Love which is God, and consequently he feels impelled to translate this discovery into praise, song, prayer, and thanksgiving.*

*“Praise the Lord from the heavens, praise Him in the heights...Praise Him, sun and moon, praise Him all you shining stars!!” (ps. 148)*

*Enlightened by the gift of ‘knowledge’ man discovers at the same time the infinite distance which separates things from the Creator, their intrinsic limitation, the danger that they can present, when, through sin, he makes improper use of them.”*

This gift is put to use each day in our lives. Every situation with which we are confronted, every act we execute, every idea we posit, all are based on the knowledge accumulated and open for our organization, discernment and evidence in reality. Whether and what we feed our dog or what sum we transmit in a banking transaction, what we purchase when we shop at the supermarket or with which grade of gas we fill our tanks. All our decisions are consequences of those facts incorporated into our brains, all influenced by our response to the reality of creation and the Creator. Thus, we regularly are confronted with choices which, in accordance with free will, permit us to either grow closer to God or distance ourselves, the latter being ‘sin.’ May the gift given to us by the Holy Spirit always make the former choice more attractive in our everyday decisions that we might grow closer to our Divine Creator with every action.

David Krakowski

# SCHEDULE FOR MINISTERS

*Thirteenth Sunday in Ordinary Time June 29, Czerwca 2008*

**Sat 5:00 PM** Lector — Betty Dabrowski  
 Euch. Min. — Stan Witczak, Mike Wilks, Marge & Andrew Flock

**Sun 8:30 AM** Lector — Karen Neuman  
 Euch. Min. — Marcia & Don Stech, Nicole & Mark Kobylinski

**10:00 AM** Lector — Mieczysław Garncarek  
 Euch. Min. — Ewelina Ejsmont, A. Jankowski, W. Sztalkoper, Tom Monzell

**11:30 AM** Lector — Mary Therese Stephens  
 Euch. Min. — Terry Kopania, Larry Wilks, Angela Revay, Marie Ostrowski

# PARISH SUPPORT

**Last Sunday’s Collection**

5:00 PM Vigil (91).....\$1,074.00  
 8:30 AM (102).....\$1,285.00  
 10:00 AM (83).....\$919.00  
 11:30 AM (63).....\$968.40  
 Mailed in (46).....\$1,134.00  
**Total (385 envelopes) \$5,380.40**  
**Silent Carnival (114) \$570.00**

**“Do not be afraid!”**

More than once we have heard the Servant of God, John Paul the Great speaking these words. This inscription written in English and Polish can be seen on the icon of him and St. Stanislaus, the two bishops of Krakow. These words are based in the Bible. We hear these words also spoken by Jesus Christ in today's Gospel. By means of them, the Lord encourages His disciples, and along with them, all of us.

We read in the Second Letter of Paul the Apostle to Timothy: *In fact, all who want to live religiously in Christ Jesus will be persecuted* (3:12). This means that if we really want to profess our Christian faith in every day situations, we can be pretty sure to meet some kind of “persecution”, even if it be only in the form of a small act of mockery, taunt or slander.

One priest wrote on this theme in such a way: *One of the most important documents of the Church, “Evangeli Nuntiandi”, says that “The world which, paradoxically, despite innumerable signs of the denial of God, is nevertheless searching for Him in unexpected ways and painfully experiencing the need of Him- the world is calling for evangelizers to speak to it of a God whom the evangelists*

**if we want to be encouraged  
by any words let it be these:  
“Be not afraid!”**

*themselves should know and be familiar with as if they could see the invisible (...) Without this mark of holiness, our word will have difficulty in touching the heart of modern man. It risks being vain and sterile”. This means “the persecution” is often only a certain kind of provocation, checking or putting to the test our proclamation and faith . And it is rightly so, because how often that faith we claim to profess, appears in fact only as a kind of bigotry or hypocrisy”.*

Is our faith really so weak? Is the point of view of this priest correct? He must have his reasons to write in this way, but we don't want to dwell too long on his opinion. The realizing of our own weakness or admitting of sinfulness could have a sobering effect, but we cannot use that alone as a foundation. Only based on Jesus and His word can we construct a building that would survive every kind of live storm. Therefore, if we need to be encouraged by any words let them be these: **“Be not afraid”**. They call us to remain calm in the face of adversity and even enmity of the world. He who speaks them is greater than the world.

The Lord says: *I have told you this so that you might have peace in me. In the world you will have trouble, but take courage, I have conquered the world* (J 16, 33).

**Living a “Christian Life”** is the first way of Gospel proclamation, confirming in our lives and condition that the proclamation of the Good News is successful. “Words teach, the example draws”. In the Apostolic Exhortation quoted above, we find these words of the Holy Father Paul VI: *Modern man listens more willingly to witnesses than to teachers, and if he does listen to teachers, it is because they are witnesses. St. Peter expressed this well when he held up the example of a reverent and chaste life that wins over even without a word those who refuse to obey the word.*

**o. Placyd**

**Nie lękajcie się!**

Nie raz słyszeliśmy te słowa z ust Sługi Bożego Jana Pawła Wielkiego. Ten napis w języku angielskim i polskim widnieje na ikonie przedstawiającej jego postać obok św. Stanisława. Te słowa mają swoje źródło w Piśmie św. Słyszymy je w Ewangelii dzisiejszej niedzieli. Wypowiada je Pan Jezus do Apostołów. Tymi słowami Pan dodaje odwagi swoim uczniom. Są one skierowane także do nas.

W 2 Liście św. Pawła Apostoła do Tymoteusza czytamy: „Wszystkich, którzy chcą żyć zbożnie w Chrystusie Jezusie, spotkają prześladowania (3, 12).” To znaczy, że naprawdę chcemy

przyznawać się do Jezusa w codziennych sytuacjach, możemy być pewni, że doznamy jakiegoś rodzaju prześladowania, choćby to była tylko kpina, szyderstwo czy obmowa.

Ks. Mariusz Pohl pisze na ten temat w ten sposób: *Jeden z najważniejszych dokumentów Kościoła – „O ewangelizacji w świecie współczesnym” („Evangeli Nuntiandi”) mówi: „Świat, który pomimo niezliczonych znaków zaprzeczenia Boga, jednak – co jest paradoksem – szuka Go po drogach nieoczekiwanych i boleśnie odczuwa Jego potrzebę, żąda głosicielei Ewangelii, którzy by mówili o Bogu znanym sobie i bliskim, jakby Go niewidzialnego widzieli.(...) Bez oznak świętości i świadectwa życia, nasza mowa z trudem przeniknie do serca współczesnych ludzi: zostanie poddana krytyce i stanie się czcza i daremna”. A więc to „prześladowanie” jest często tylko pewną prowokacją, wystawieniem na próbę, sprawdzeniem autentyczności naszego przepowiadania i wiary. I słusznie, bo jakże często nasza rzekoma wiara okazuje się zaledwie dewocją bądź świętoszkowatością.*

Czy rzeczywiście jest aż tak źle? Ocena księdza Pohla jest przynębiająca, i na pewno autor tych słów ma swoje racje, że pisze w ten sposób. Ale nawet jeśli to prawda, nie możemy się nad tym zatrzymywać. Samo stwierdzenie małości własnej wiary czy uznanie grzeszności może mieć otęrażające znaczenie, ale na pewno na tym nie da się budować. Tylko na Panu Jezusie i Jego słowie możemy budować budowle, która przetrwa wszelkie możliwe katastrofy i czyhające niebezpieczeństwa. Dlatego, jeśli chcemy się zatrzymywać nad jakimiś słowami, to właśnie nad tymi wspomnianymi wcześniej: **„Nie lękajcie się”**. Wzywają one nas, aby wobec wrogości świata zachować pokój. Ten, który je wypowiada, jest większy niż świat. Pan mówi: *To wam powiedziałem, abyście pokój we Mnie mieli. Na świecie doznacie ucisku, ale miejcie odwagę: Jam zwyciężył świat* (J 16, 33).

Pobożne życie jest pierwszym sposobem głoszenia Ewangelii, potwierdzeniem jej prawdziwości i warunkiem, jeśli chcemy, aby głoszenie Dobrej Nowiny było skuteczne. „Słowa uczą, przykłady pociągają”. We wspomnianej adhortacji apostołskiej „Evangeli Nuntiandi” czytamy takie słowa Ojca świętego Pawła VI: *...człowiek naszych czasów chętniej słucha świadków, aniżeli nauczycieli; a jeśli słucha nauczycieli, to dlatego, że są świadkami. To samo trafnie wyraził Piotr apostoł, wskazując na potrzebę czystego i szlachetnego życia chrześcijan, aby na jego widok „nawet ci, którzy nie wierzą słowu (...) bez słowa byli pozyskani”.*

**o. Placyd**



Photo by Henryk Kacki

8 czerwca 2008 trójka dziewczynek przyjęło po raz pierwszy Pana Jezusa w Komunii świętej. Od lewej strony uśmiechają się do nas: Alexa Sokołowski, Mihalina Dziadyniak oraz Wioletta Rogowski. NIECH PAN JEZUS BŁOGOSŁAWI WAM NA DRODZE WASZEGO ŻYCIA!

**ALL NIGHT ADORATION  
AND REPARATION  
OF THE TWO HEARTS**

On Friday July 4, 2008, St. Stanislaus will host the First Friday-First Saturday Communion of Reparation **ALL NIGHT VIGIL**, beginning at 9:00 PM with Mass followed by Confession and all-night exposition of the Blessed Sacrament. Special prayers are recited throughout the evening including the rosary and acts of consecration and reparation to the Two Hearts. The Vigil will conclude with the regularly scheduled First Saturday Mass on July 5th at 8:30 AM. All are welcome, come pray all night or part of the night. Please call Fr. Placyd at 216-341-9091 with any questions.

**MEMORIAL BRICKS**

**One more week left!**

The donation for memorial bricks is \$100.00 each. Order your brick in time for a summer 2008 installation by contacting the rectory. Deadline for this year is June 30th.



**ADAM PRASZNIEWSKI EFFORT  
SCHOLARSHIP AWARD**

In memory of Adam Prasniewski's promotion of the concept that it takes persistent effort to obtain anything that is important in life, the Adam Prasniewski Effort Scholarship Award is given each year to the one or two students who display persistent effort throughout the school year. These students never quit, promote courage and the work ethic that persistent effort requires. This year the annually awarded scholarship was received by Trinity Byrge (2nd Grade) and Darlisa Wilson (4th Grade) at our Awards Ceremony that followed the closing school Mass. These students will share the \$600.00 scholarship, which will be credited to their Saint Stanislaus School tuition

**ST. STAN'S HISTORICAL FACT**

*by Rob Jagelewski*

Bishop Joseph Schrembs asked St. Stanislaus Pastor, Thaddeus Woloszyk to form a High School. At first the school only had a ninth grade. A tenth grade was added in 1945. St. Stanislaus High School had a full complement of four classes by 1947. The primary enrollment of the High School came from the Parish. Later, the High School would attract students from many Parishes. The highest enrollment for the High School was 525. The Parish could no longer subsidize the High School in the late sixties. St. Stanislaus High School was merged with Our Lady of Lourdes, St. John Cantius, and St. Michael High Schools in 1969 to form Cleveland Central Catholic. The administration of Central Catholic was taken over by the Diocese of Cleveland.



**THE WARSAW MUSIC FESTIVAL**, now in their fourth year of Monday Evening concerts at **Dan Kane Park**, presented the group “Agnesis” composed of local talent from the St. Stanislaus Polish Community. They presented a variety of Polish and American music—traditional and popular. **The Warsaw Music Festival** will continue to present a variety of talent each Monday evening throughout the summer. If you are looking for a pleasant way to spend Monday evening—you can’t beat it (and it’s always free) —At Dan Kane Park ( across from the Morgana Ball Field ).



**CATHOLIC CHARITIES ANNUAL APPEAL FOLLOW-UP**

On behalf of Catholic Charities, we thank you and all the parishioners who have pledged their support to this year’s Annual Appeal! The appeal has officially reached its midpoint, and we are optimistic about meeting the \$10 million goal. To that end Bishop Lennon will be sending a follow-up letter in mid June to those who have not yet made a pledge to Catholic Charities. We will begin follow-up phone calls in mid July to allow pledges to be made over the phones. For parishioners who do not wish to be contacted by phone, we ask for a response to Bishop’s letter no later than July 5th. Thank you again for your continued support and for taking a moment to :”Listen to Him” and help transform our Diocese through your generosity.

**MANNA CARDS ARE AVAILABLE AFTER MASS**

**SILENT CARNIVAL WINNERS**

Congratulations to the following Grand Prize winners of St. Stan’s 2008 Silent Carnival.

**\$150.00 Winners:**

- Mrs. Florence Krysiak
- Anthony & Helen Konczak
- W.C. Holdash
- Clarence Lapka
- Jean Ward
- Carmine & Linda Vincenzo
- Patricia Murray
- Mrs. Josephine Dunikowski
- David Prusinski
- Mrs. Margaret Sheba

**\$100.00 Winners:**

- Mrs. Wanda Pietrzak
- Mr. & Mrs Michael Sipko
- Edward Gronowski
- Gene Kotonski
- Frank Kubat
- Mr. & Mrs Henry Kondziela
- Mrs. Josephine Sadowski
- Joann Golembiewski
- Mr. & Mrs John Sklodowski
- Gloria Jean Wasielewski

Thank you to all who participated in this year’s Silent Carnival fund raiser.

**ST. STANISLAUS SHRINE SHOPPE**

Tel: 216-206-4947  
 Saturday 4:00 PM to 6:00 PM  
 Sunday 9:00 AM to 1:00 PM

Open before and after Mass !

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