

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Deborah Martin, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. John Sklodowski, Dads Club President  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Nancy Mack, MANNA Coordinator  
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Mr. John Heyink, Building and Grounds Committee  
 Ms. Marianna Romaniuk, *PORADA* Director  
 Luis Ramirez, Lil Bros President

### FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor  
 Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar  
 Fr. Placyd Kon, OFM, Parochial Vicar  
 Br. Justin Kwietniewski, OFM, Pastoral Ministry

### DIRECTORY

**Rectory & Parish Office 216-341-9091**  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700  
 Pulaski Franciscan CDC 789-9545

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

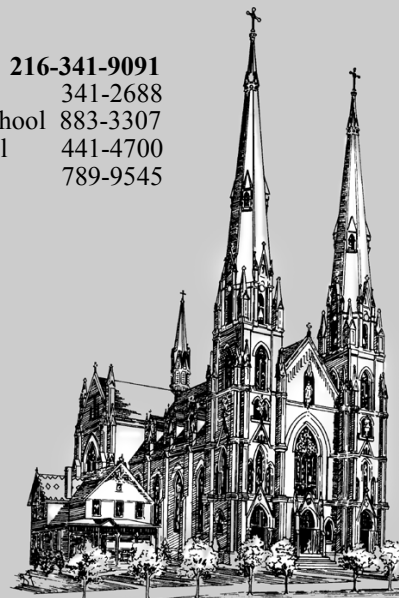
### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

### DEVOTIONS

Daily Morning Prayer: 8:00 AM (exc. Sunday)  
 Saint Anthony Devotion Tuesdays after Mass  
 Rosary for Life Tuesdays and Fridays after Mass  
 Avilas prayer for vocations, second Monday of the month

### OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are made through the funeral home.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### TWENTY-EIGHTH SUNDAY OF ORDINARY TIME

*October 12, Października 2008*

<b>Sat</b>	<b>5:00 PM</b>	+Francis Olszewski
<b>Sun</b>	<b>8:30 AM</b>	+Jane Kocinski
	<b>10:00 AM</b>	+Harriet (Jadwiga) Mackiewicz
	<b>11:30 AM</b>	+Hoffman & Klimczak Family

**Mon Oct 13 Weekday (Columbus Day)**

**7:00 AM** +Irene Stecki

**8:30 AM** +Frank Bednarski

**Tue Oct 14 Weekday (St. Callistus, pope)**

**7:00 AM** Sp. Int. Ray & Cecilia Tegowski

*Congratulations Ray and Cecelia on your 58th Anniversary*

**8:30 AM** Sp. Int. Helen & Albin Kozlowski

**Wed Oct 15 St. Teresa of Jesus, virgin**

**7:00 AM** +Winfred "Cookie" Ward

**8:30 AM** +Tadeusz Frodyma

**Thu Oct 16 Weekday (St. Hedwig, religious)**

**7:00 AM** +Genevieve Stecki

**8:30 AM** +Monica Krakowski

**7:00 PM** For the Beatification of John Paul II

**Fri Oct 17 St. Ignatius of Antioch, bishop**

**7:00 AM** +Larry Eaveritt

**8:30 AM** +Gerald "Hook" Tucholski

**Sat Oct 18 St. Luke, evangelist**

**8:30 AM** +Wincenty Kawecki

*2:00 PM Wedding of Richard Montowski & Jennifer Gammalo*

### TWENTY-NINTH SUNDAY OF ORDINARY TIME

*October 19, Października 2008*

<b>Sat</b>	<b>5:00 PM</b>	+Anna Stawiarski
<b>Sun</b>	<b>8:30 AM</b>	+Ken Krul
	<b>10:00 AM</b>	+Stanley & Erna Grygorcewicz
	<b>11:30 AM</b>	+Robert Smykowski

# MUSIC – TWENTY-EIGHTH SUNDAY OF ORDINARY TIME

## ENGLISH MASS

Processional: Christ Be Beside Me #179  
 Presentation: Blest Are They #207  
 Communion: Peace Is Flowing #186  
 Recessional: They'll Know We Are Christians #226

## POLSKA MSZA ŚWIĘTA

Procesja: TBD  
 Ofiarowanie: TBD  
 Na Komunię: TBD  
 Zakończenie: TBD

## SCHEDULE FOR THE WEEK

**Mon 7:00 PM** Avilas Pray for vocations in church. The Avilas meet every second Monday of the month to pray for vocations! If you are interested in joining their group, please join them this Monday.

**Wed 9:30 AM** School Confessions in the church.  
**8:00 PM** A.A. & Al-Anon in the social center.

**Thu 3:30 PM** Church Cleanup Crew until 5:15.  
**7:00 PM** Mass for the Beatification of John Paul II



Randy Wojtkiewicz & Jacqueline White (II)  
 Christopher Brandt & Christen Novak (I)

### Music At This Weekend's Liturgies

This weekend I'll be away at a meeting of the Knights of the Holy Sepulcher of Jerusalem. Our convention will be in Milwaukee. Maybe I will even run into Fr. Kim while in town! While I'm gone you'll notice some variety in the music for the weekend liturgies.

On Saturday evening we will be blessed with the presence of the 'children's choir' from the Church of Resurrection in Solon. You may remember their being here last year for a visit as well. They will lead the singing during the mass along with their Music Director, Meg Matuska, a friend of ours as well as a resident of Slavic Village. I hope your warm reception will be an inspiration to the children as their voices will be an inspiration to your praying and singing.

On Sunday the music will be *a cappella* (without accompaniment) unless some brave soul comes out with a guitar to aid the choir in their ministry. They are prepared to go solo if needed, but simply help them out by singing along as strongly as possible. God will be happy to hear what your voices sound like when you are not reliant on the organ for support.

In the past I've had different organists take my place while away on vacation or wherever. Unfortunately, there is not really a long line of them waiting in the wings to step in and help whenever the necessity arises. Our own parishioner, Marilyn Brenkus, is already committed to helping out at Corpus Christi parish for the time being. Other excellent organists who I know personally are already employed elsewhere. Some fantastic organists are simply not interested in playing at our church, let alone anywhere. Yet others are available, but I prefer not to ask them for one reason or another. There's even the possibility of pre-recording all the selections on the electronic Baldwin organ., an option I find particularly vulgar.

Some might roll their eyes at my approach to this problem. Some might suggest I should get real and not think so narrowly. My response is pretty straightforward: I don't care. I am the Music Director and I have standards, beliefs and convictions, all of which play a part in decisions as these. Someone playing the organ is not simply a performance, nor a crutch, not a casual accidental in the list of liturgical orders. It is a ministry and an art. It is living prayer as it is a ministerial arm of the community at worship. I don't just sit down and play the organ. If that was all the position entailed it would be an insult to God and to those who join their voices and hearts in prayer at our Shrine Church.

Granted, I don't know many organists who think the same way I do. For many it is simply a matter of cranking out music and getting on with life. This is not your run of the mill church and there's nothing about me that is run of the mill either. Does that sound pompous? Perhaps, but do you think that matters to me? I believe the gifts God has given me are great and believe our parish is great. That's why I like being here.

So, while I'm away, I'll be praying for you at the basilica of St. Josaphat in Milwaukee. Sing and pray well. Great things happen when we work together for God's glory.

David Krakowski, KCHS

## SCHEDULE FOR MINISTERS

*Twenty-Ninth Sunday in Ordinary Time, October 19 Października, 2008*

**Sat 5:00 PM** Lector — Rob Jagelewski  
 Euch. Min. — Marge & Andrew Flock, Marilyn Mosinski, Connie Aliff

**Sun 8:30 AM** Lector — Karen Neuman  
 Euch. Min. — Adeline Nadolny, Alice Klafczynski, Marcia & Don Stech

**10:00 AM** Lector — Mieczyslaw Garncarek  
 Euch. Min. — Ewelina Ejsmont, W. Sztalkoper, A. Jankowski, Tom Monzell

**11:30 AM** Lector — Don Pieniak  
 Euch. Min. — Joanne & Ron Grams, Frank Greczanik, Marie Ostrowski

## PARISH SUPPORT

### Last Sunday's Collection

5:00 PM Vigil (57).....	\$1,189.43
8:30 AM (72).....	\$1,026.00
10:00 AM (81).....	\$985.41
11:30 AM (71).....	\$1,480.52
Mailed in (69).....	\$2,122.00
<b>Total (350 envelopes)</b>	<b>\$6,803.36</b>
<b>Franciscans</b>	<b>\$749.59</b>

*Thank you for your Generosity*



### ARE YOU ALL DRESSED UP?

In the gospel reading for this weekend, Jesus is telling us about the great banquet to which all people have been invited. The Jewish people, Israel, had been the first invited to receive the word of God and all His promises of inheriting the Kingdom of Heaven. After they rejected the Covenant made with God, the invitation to come to the

eternal banquet was made available to all nations, the Gentiles and peoples of all sorts—saints and sinners alike. All the invited were expected to wear the proper attire—a wedding garment.

The wedding garment expected of all people, including us, is the personal commitment required in order to take our place at the feast. We're weaving our garment daily by the way we live.

The King in the story, that is, God the Father, was insulted when the people (The Jews) first received the invitation to participate in the feast in heaven, then refused to come.

The wider meaning of this story has to do with a short summary of the tragedy and the promise of salvation history. The King, God the Father, sends out the invitations. The reason for the banquet is the union of God with humankind in the person of Jesus. The Bible often describes salvation as a great banquet, a banquet long associated with God's final victory.

The first invited guests are the Israelites. The people in the byways who are invited last are the Gentiles, non-Jews like the most of us, who are willing to accept God's word. The servants sent out with the invitations are the prophets.

What is this banquet to which Jesus refers to? The banquet stands for the fullness of life to which God is calling us. It is a call to intimacy with God, and to a deeper and more authentic personal life. But it is also a call to community with others. The invitation challenges us to abandon our isolationism, our exclusivism, our self-sufficiency, and to be willing to share with others, and to collaborate with others. In the final analysis, it is a call to eternal life in the hereafter. Just as parents want the best for their children, so God wants the best for us who are his children.-

Sometimes people, even very fervent people in their faith, turn aside the invitation of God to this banquet. When a tragedy, an unfortunate event occurs in their life, like losing a baby or giving birth to a baby with physical or mental defects, they become angry with God and turn away from Him, Jesus and the Church. Sin and all the consequences of sin, defects and imperfections in the physical and mental realm cannot be attributed to God, who is always and solely the Author of all that is good.

We already participate in this banquet here on earth, when we put on the wedding garment—the garment of peace and justice, kindness and compassion, forgiveness and reconciliation. How can we possibly share an eternal banquet with someone whom we were unwilling to forgive here on earth? Maybe, we'll have to wait outside of heaven for a change of clothes. Scary, isn't it?

Maybe, just maybe, it is time for us to take a soothing spiritual shower for the soul in the Sacrament of Penance, put on a new set of Christ-like moral clothing, and get ready to respond to the invitation of Jesus to enter the banquet in Heaven. Time waits for no one, eternity awaits everyone!

Fr. Len

### Błogosławieni ubodzy w duchu

Było to przed sześciu laty. Przygotowując się do kazania na 28 niedzielę zwykłą, czyli do Ewangelii według św. Mateusza, którą słyszymy dzisiaj, rozmawiałem o tym fragmencie ze swoim współbratem. Powiedział mi, że ten fragment to „trudny orzech do zgryzienia”. Domyślałem się, że przede wszystkim miał na myśli zakończenie dzisiejszej paraboli. Gospodarz uczy widząc

jednego z gości bez szaty weselnej, pyta się go: *Przyjacielu, jakże tu wszedłeś nie mając stroju weselnego?* Charakterystyczna jest reakcja owego gościa bez szaty weselnej *Lecz on oniemiał*. Wtedy gospodarz wydaje polecenie, aby tego gościa wyrzucić za drzwi.

Z kontekstu przypowieści Jezusa widzimy wyraźnie, że na ucztę zaproszeni są wszyscy. Dobrzy i zli. Nic nie jest przeszkodą, aby odpowiedzieć na zaproszenie Pana i przyjść na Jego ucztę. Nawet najgorsza przeszłość nie jest przeszkodą. Widzimy jednak, że w Ewangelii jest mowa tylko o jednym, który nie przyszedł ubrany w szatę godową.

Żeby to zrozumieć, musimy zobaczyć dzisiejszy fragment Ewangelii w szerszym kontekście. „Katolicki” to znaczy „obejmujący wszystko, cały, powszechny”. Nie chcemy wybierać z Ewangelii tylko tych zdań, które nam pasują, a odrzucać inne; chcemy Ewangelię przyjąć „po katolicku” czyli w całości. Tylko tak rozumiana Ewangelia jest prawdą, która może nas wyzwolić.

Raz miałem przeżycie, które bardzo pasuje do dzisiejszego ewangelicznego opowiadania. Było to w Jarosławiu. W niedzielne letnie popołudnie był w naszym kościele chrzest. Minęło już kilka minut od czasu, kiedy kapłan zaczął obrzęd chrztu. Przechodząc przed kościołem zobaczyłem trójkę młodych ludzi: dwóch mężczyzn i kobietę. Ubranie kobiety pasowało bardziej na plażę niż do kościoła. Kiedy właśnie miała już wchodzić do kościoła zapytałem ją: „Pani chyba nie chce ubrana w ten sposób wejść do kościoła?” Jej reakcja była taka sama jak tego gościa bez szaty weselnej, o którym opowiada Pan. Ona po prostu oniemiała.

Dla większości ludzi jest to oczywiste, że do kościoła nie ubieramy się jak na plażę. Jednak Jezus w dzisiejszej Ewangelii nie daje nam pouczeń odnośnie zwyczajów ludzkich. Jego przesłanie jest o wiele głębsze. On daje nam w Ewangelii dobrą nowinę o zbawieniu. On mówi o zaproszeniu na ucztę, gdzie daje On pokarm na życie wieczne. Nikt nie jest wykluczony z tej uczty. Każdy jest zaproszony i każdy powinien przyjść ubrany w strój weselny. Oczywiście chodzi tu o stan łaski uświęcającej.

Radosna nowina polega na tym, że mamy możliwość oczyszczenia naszych „ubrań weselnych” zawsze kiedy istnieje taka konieczność. W przypowieści o miłosiernym ojcu, po powrocie marnotrawnego syna, ojciec wypowiada takie słowa: „Przynieście mu szybko najlepsze ubranie”. „Najlepsze ubranie” to w tekście oryginalnym dosłownie „pierwsze ubranie”. Ojcowie Kościoła tłumaczą, że chodzi tu ubranie Chrystusa - ubranie, w które zostaliśmy ubrani w czasie chrztu św. i które czyni nas podobnymi do Niego. To samo dzieje się w sakramencie pojednania: to nie tylko oczyszczenie duszy, ale odnowienie takie, jakie ma miejsce w czasie chrztu św.; odnowienie, które czyni nas podobnymi do Chrystusa.

o. Placyd



# POLISH FESTIVAL 2008 — WE COULDN'T DO IT WITHOUT YOU!



## **THANK YOU**

To all the parishioners and friends of St. Stanislaus who donated baskets and raffle prizes, baked the best pastries and worked the festival. We could not do it without you!

**SERDECZNE BÓG ZAPŁAĆ ZA FESTIWAL !**

Wszystkim, którzy w jakikolwiek sposób przyczynili się do dobrego przygotowania naszego Festiwalu Św. Stanisława, do jego świetnego przebiegu, a także wszystkim jego uczestnikom, duszpasterze Św. Stanisława składają serdeczne **BÓG ZAPŁAĆ !**





**CINNAMON GETS A BLESSING**

Afraid to come near the front of the church where all the dogs were barking with excitement as they were waiting for their annual St. Francis Day Blessing of the Animals. Fr. Michael gave Cinnamon (Our Feral cat) a special blessing of her own, and encouraged her in her work of maintaining a mouse free environment.

**REVERSE RAFFLE**

The Father William Gulas Scholarship Fund Reverse Raffle will be on Saturday, November 8 at 6:00 P.M. this year. Tickets, which are \$35.00, include dinner, beer, wine, pop and a chance to win \$2000.00. For more information or tickets, please call Rick Sutich 216-883-4904, Denise Siemborski 216-398-5764, John Heyink 216-341-2019 or Frank Greczanik 216-441-0552.

**DAD'S CLUB THANKSGIVING RAFFLE**

The Dad's Club is holding its first Thanksgiving Raffle. We will be raffling off twenty (20) gift certificates from Dave's Supermarket with a value of \$20.00. You can spend it on turkey, ham or groceries —your choice. Tickets are three for \$1.00. You can get them from any Dad's Club member or at the Rectory Office.

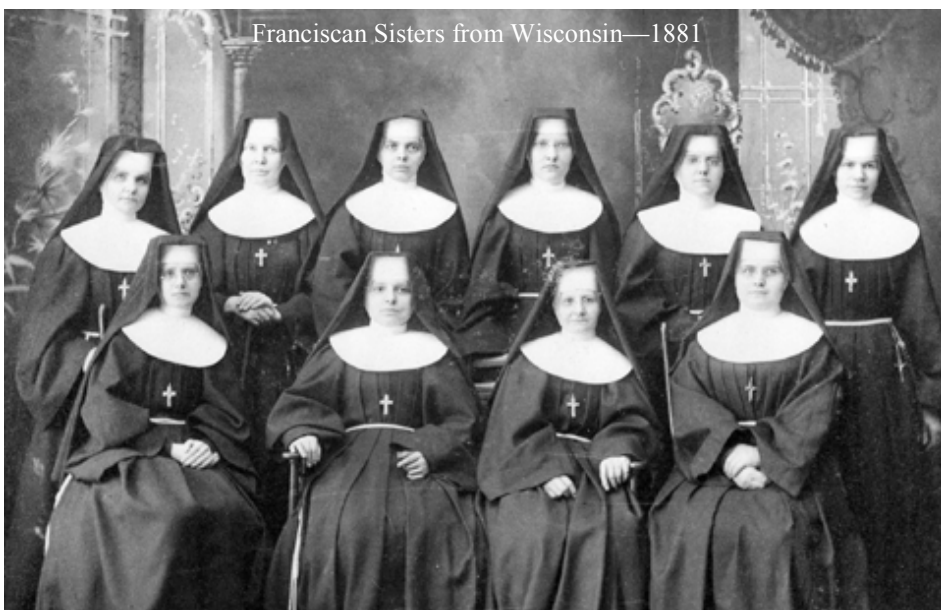
**MASSES STILL AVAILABLE FOR THIS YEAR**

We still have quite a few weekday Mass dates open for October, November and December. If you would like to reserve a Mass intention for a loved one that has passed or a special intention for someone that is ill and needs prayers, you may drop by the rectory during normal business hours or drop your request in the collection basket. The customary stipend is \$10.00 for a weekday Mass. The Mass Book for next year (2009) is also open. If you haven't reserved your special dates, now is the time to do so.

**ST. STAN'S HISTORICAL FACT**

*by Rob Jagelewski*

The first school in our Parish was formed in 1881. It was in the same wood structure as the church. The school was on the first floor and the church was on the second floor. The present school building was opened in 1907. The first nuns to teach in the school in 1881 were the Franciscan Sisters from Wisconsin. There was no convent at the time and the Sisters lived in the rear area of the school building. There were 205 pupils. The Sisters of the Holy Family of Nazareth arrived in 1907.



Franciscan Sisters from Wisconsin—1881

**CONGRATULATIONS TO THESE POLISH FESTIVAL WINNERS**

**Grand Prize: \$2,500.00**

*The Heath Family*

**First Prize: \$1,500.00**

*Catherine A. Ziegler*

**Second Prize: \$1,000.00**

*Robert & Rosemarie Jess*

**Third Prize: \$500.00**

*Eugene Bak*

**5 Prizes of \$125.00**

*Rose M. Lapka*

*Robert Molinski*

*C. Runo*

*William Cuevas*

*Leonard Sledz*

- Wide Screen TV** — Tim Byrne
- Polish Basket** — Maryann Szymczak
- Browns Basket** — Mark Calamante
- Ohio State Basket** — Doreen Elder
- Chip Basket** — Bill Puchmeyer
- Champagne Basket** — Rita Zaborowski
- Beer Basket** — Barbara Berdysz
- Victory Basket** — Denise Christopher
- Kitchen Basket** — Nadene Nemeth

Thank you for participating in our raffle, which is a major part of our Polish Festival. If you weren't a lucky winner this year, remember October 2,3,4, 2009.

**WORLD MISSION SUNDAY  
OCTOBER 19th, 2008**

Do you know the date of your baptism? Well, on that day, you became a missionary called by our Lord to share your faith with those around you—and to be part of the Church's mission to the world.

Jesus Himself directed His followers to go into the whole world and proclaim His Gospel — the "Good News" of His love for us — to all peoples (see Mark 16:15) That mission is now directed to each one of us.

On World Mission Sunday, we have the opportunity to be part of the Church's missionary work in Asia, Africa, Latin America and the Pacific Islands through our prayers and support offered to the Society for the Propagation of the Faith.

**BAPTISM PREPARATION CLASS.** The next class will be at St. Stanislaus Church on November 2, 2008 at 1:00 PM. Call 216-341-2828 for more information.