

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. John Sklodowski, Dads Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Ms. Marianna Romaniuk, *PORADA* Director
 Luis Ramirez, Lil Bros President

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
 Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
 Fr. Placyd Kon, OFM, Parochial Vicar
 Br. Justin Kwietniewski, OFM, Pastoral Ministry

DIRECTORY

Rectory & Parish Office 216-341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 789-9545

PARISH WEBSITE

www.ststanislaus.org

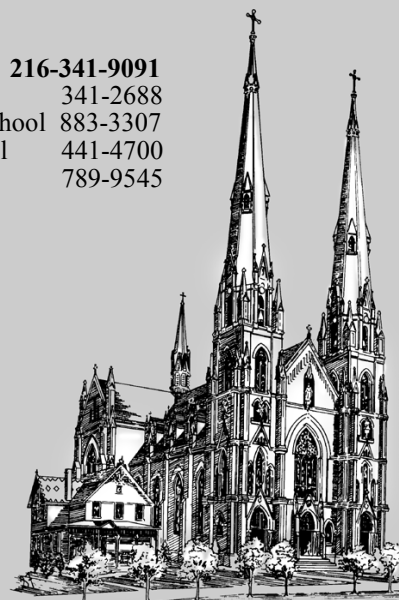
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer: 8:00 AM (exc. Sunday)
 Saint Anthony Devotion Tuesdays after Mass
 Rosary for Life Tuesdays and Fridays after Mass
 Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are made through the funeral home.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS



DEDICATION OF THE LATERAN BASILICA

November 9 Listopada 2008

Sat	5:00 PM	+Hubert Ciwik
Sun	8:30 AM	+Monica Krakowski
	10:00 AM	+Teresa Swierczek
	11:30 AM	+Bogdan Wizer
Mon	Nov 10	St. Leo The Great, pope
	7:00 AM	+Irene Stecki
	8:30 AM	+Joyce Selvaggio
Tue	Nov 11	St. Martin of Tours, bishop
	7:00 AM	+Gerard Wisniewski
	8:30 AM	+Walter & Apolonia Staskiewicz
Wed	Nov 12	St. Josaphat, bishop
	7:00 AM	+Chester Bentoske
	8:30 AM	+Stanley Mazur
Thu	Nov 13	St. Frances Xavier Cabrini, virgin
	7:00 AM	Sp. Int Surufka Family
	8:30 AM	+Marcin & Katarzyna Zuraw
Fri	Nov 14	Weekday
	7:00 AM	+Clara Trojanowski
	8:30 AM	+Alex Trom
Sat	Nov 15	Weekday (St. Albert the Great, bishop)
	8:30 AM	+Fr. Victor Krzywonos OFM
		+Fr. Gratian Budzik OFM

THIRTY-THIRD SUNDAY IN ORDINARY TIME

November 16 Listopada 2008

Sat	5:00 PM	+Wladyslaw Fiszer
Sun	8:30 AM	+Dr. David and Julius Ray Zackowski
	10:00 AM	+Marie Szewczyk
	11:30 AM	Sp. Int. Tom Lunderen & Diane Newton
		<i>1:00 PM Baptism of Nicholas Jeffrey Wells</i>

MUSIC – DEDICATION OF THE LATERAN BASILICA

ENGLISH MASS

Processional: Come, All You Blessed Ones #284
 Presentation: Jerusalem, My Happy Home #236
 Communion: One Communion of Love #252
 Recessional: The Church's One Foundation #327

POLSKA MSZA ŚWIĘTA

Procesja: Kto się w opiekę #52
 Ofiarowanie: Nigdy z królami (chór kam.)
 Na Komunię: Panie dobry jak chleb #70
 Zakończenie: Boże coś Polskę #14

SCHEDULE FOR THE WEEK

Mon	9:00 PM	Avilas pray for vocations in church.
Tue	6:30 PM	English Choir Rehearsal
Wed	8:00 PM	A.A. & Al-Anon in the social center.
Thu	2:00 PM	Golden Agers meet in social center.
	3:30 PM	Church Cleanup Crew until 5:15.
	6:00 PM	Cleveland Central Catholic Jr. Ring Ceremony in church.
Sat-Sun	All Masses	New Parishioner Sign-Up

VISIT
ST. STANISLAUS
SHRINE SHOPPE

Candles 101

Now that November is here we tend to see many more candles lit. Both faith and tradition play a role with regard to this event, some lighting candles throughout the year for special intentions, others in memory of the deceased, still others as a private devotion. This month they are particularly evident as they surround the Paschal Candle near the Passion Altar, where many parishioners have placed photographs of their deceased loved ones.

The Paschal Candle is the most important candle of all, its origins within this liturgical season back in the darkness of the Easter Vigil. After the new fire is ignited outside of the church and the candle is appropriately 'created' within the ritual that follows, then it is lit. From that one candle, all others in the church follow suit proclaiming 'Christ our light!, Thanks be to God!' During the most important liturgy of the year which unfolds that night we see the candle penetrate the pool of baptismal water and making it holy. Throughout the Easter season it remains in the sanctuary and then finds its place aside the baptismal font for the remainder of the year. That candle ushers every new life into this church of believers and it ushers every soul into the new life beyond at the funeral liturgy.

Our votive lights have their own places in our daily rituals. Those are the little candles we light around the church throughout the year for our own private reasons. The little ones last only a few hours, but during that time the prayer which was said with their lighting keeps repeating with each flicker. The larger votive candles are pretty popular in our church as well, even though they are more expensive. In the past year or so their cost has risen dramatically. In fact, in most churches, the requested donation has gone up for them as well to \$3.00. Gone are the days when \$2 cover much more than the actual cost of those items with an embarrassingly small part of your donation actually going to the church. Perhaps we'll need to adjust sometime in the future as well. Basically, the cost of both the candle ingredients (especially if they involve bees) and the candle receptacle (since it is made from petroleum) have skyrocketed. As with everything else, things we use within the church are not exempt from price hikes.

The candles we use for decorative purposes are of a different quality than those having liturgical roles. For example, the Paschal Candle has a much higher percentage of beeswax in it than do the candles we use down the center aisle. The more important the candle, the higher the content of beeswax. The votive candles contain a minimal amount if any. We could not afford a church full of pure beeswax candles. Those beeswax candles have a great scent. If you care to sample that, just smell either the Paschal candle or those thin tapers we place in the sand basins near the Passion altar.

Please note that when you do light the votive candles near any of the shrines throughout the church it is important that you not drop into the candle any remnants of the wooden stick with which you light that candle. Those little pieces which often crack into the candle can create a potential hazard. If you've ever seen a huge flame popping out of those little votive stands, that's the culprit. With the larger votive candles those pieces of black wood can cause the candle to melt the plastic holder, thus causing smoke, odor and potential hazards as well. Please be careful! We want to keep the church clean and safe!

David Krakowski

SCHEDULE FOR MINISTERS

Thirty-Third Sunday in Ordinary Time, November 16 Listopada, 2008

Sat	5:00 PM	Lector — Tom Krol Euch. Min. — Marge & Andrew Flock, Michael Wilks, Mike Potter
Sun	8:30 AM	Lector — Karen Neuman Euch. Min. — Chris Luboski, Loretta Horvath, Adeline Nadolny, Ray Tegowski
	10:00 AM	Lector — Mieczysław Gamcarek Euch. Min. — Ewelina Ejsmont, W. Sztalkoper, Marcie Sladewski, A. Jankowski
	11:30 AM	Lector — Mike Leahy Euch. Min. — Angela Revay, Marie Ostrowski, Joanne & Ron Grams

PARISH SUPPORT

Last Sunday's Collection

5:00 PM Vigil (73).....	\$1,338.27
8:30 AM (51).....	\$1,076.00
10:00 AM (68).....	\$897.75
11:30 AM (58).....	\$1,729.81
Mailed in (61).....	\$1,532.00
Total (311 envelopes)	\$6,573.83
All Souls (129)	\$1,255.00
All Saints (73)	\$722.00

CONVENT PLANS



November is the month to recall that everything comes to an end. The end of the world, the end of our lives, the end of phases in our life journeys. The physical world, which is our home until the final end, also surrounds with reminders that everything passes: leaves are falling from the trees and shrubs, the perennials are going dormant, the days are getting shorter.

Soon we will see the passing of a beloved but tired landmark in our community. Recently the City Landmarks Commission gave its final approval of our plan to raze the convent. They rightly insisted that we make our case for why the building cannot be restored and reused, and we also had to present our plan for what would go in its place. The preparations are being finalized to remove the convent building and replace it with a more open green space.

The convent was built in 1917 during an era when Saint Stanislaus was soon to become the largest parochial school in the country, with almost 3,000 students. I am told that at one point about sixty sisters lived there! Over the years, of course, the parish and the community of sisters no longer needed such a large facility. Before the tragedy of Fr. William's murder and the arson of the rectory, we had already been aware of the need to address the convent issue. The sisters' community was down to three members — each one had her own floor! — and the building was showing signs of deterioration. Fr. William had already been talking about what to do with the land occupied by the convent (which he'd wanted to take down) and what at the time was vacant land at the corner.

Soon after the fire, the sisters moved to a smaller residence down the street and the priests moved our residence as well as the parish offices into the convent while the rectory was being restored. The signs of decay were apparent then — the roof leaked, the radiator pipes banged, the walls were sagging, the windows let breezes of cold air in. We talked with several possible partners to try to find new uses for the structure, but the uses were limited and the costs were huge — more than two million dollars just to get the building into shape. A weekend of parish meetings, with approvals by the Parish Pastoral and Finance Councils and confirmation from the Diocese, all opened up the possibility of creating something new.

Although we need more parking space, we are convinced that people would not use any new spaces located so far from the church building. Also, with the expansion of Cleveland Central Catholic High School, the little patch of green space on the campus was taken with their new gym. With the new football field, our school kids can no longer have recess and play at Morgana Park. An architectural firm has prepared a wonderful design for a small Parish Park that will provide play space for the school children and a prayerful communal gathering space for parishioners. Soon we will share this design with the parish.

In the meantime, follow this bulletin for announcements about the schedule for demolition. Before the walls come down, we will have a prayer service to thank God for the gift of the building which has served us so well and for the sisters who taught our children for decades.

Fr. Michael

Poświęcenie świątyni

W dniu dzisiejszym obchodzimy święto rocznicy poświęcenia Bazyliki Laterańskiej. Wiele osób sądzi, że najważniejszym kościołem w Kościele katolickim jest bazylika św. Piotra na Watykanie, gdzie swoją siedzibę na Ojciec św., a tymczasem jest inaczej...

Bazylika Laterańska była siedzibą papieży do niewoli awiniońskiej na początku XIV wieku. W 1377 roku papież Grzegorz IX przeniósł siedzibę do Watykanu. Jednak do dziś Bazylika św. Jana zachowuje specjalne znaczenie. Wyraża to łaciński napis nad wejściem do świątyni: „Matka i Głowa wszystkich kościołów Miasta i Świata”. Tak, to właśnie ta bazylika jest bazyliką papieską, a więc „kościołem parafialnym” nas wszystkich, bo my wszyscy jako Kościół katolicki obchodzimy to święto.

Jest to ważne święto, które zastępuje obchody niedzieli. Dlatego warto zastanowić się w tym dniu nad poświęceniem świątyni, i może też, co jest nawet ważniejsze dla każdego z nas osobiście, uświadomić sobie raz jeszcze, że my sami, każdy z nas jest świątynią Ducha Świętego.

Wymaga się, aby kościoły były uroczyste poświęcone. Dlaczego? Poświęcenie albo konsekracja oznacza, że kościół jest oddawany Bogu jako specjalna własność; w jego wnętrzu sprawowane są święte obrzędy; jest to miejsce kultu Bożego. Kiedy oddawany jest do użytku na przykład nowy statek, to obrzęd „chrzcin” nie oznacza nic innego, jako uroczystego zakończenia jego budowy. Statek pozostaje tym, czym był. Natomiast przez konsekrację kościoła, staje się on tym, czym nie był wcześniej. Akt konsekracji przemienia zwykły budynek w świątynię.

Poświęceniu kościoła towarzyszy wiele symbolicznych znaków, który są częścią tego, co stanowi chrześcijaństwo. Te znaki „zagęszczają” się przy ołtarzu. Na ołtarzu jest sprawowana jest Eucharystia i zwykle w jego pobliżu jest przechowywana. W ten sposób kościół staje się mieszkaniem Boga, miejscem, gdzie rzeczywiście On mieszka, chociaż ukryty w znaku Chleba, to tym nie mniej rzeczywisty. To On uświęca kościół.

Ołtarz stanowi centrum kościoła, najważniejszą jego część. W kościele wszystko jest znakiem: wieża, dzwony są znakiem naszej czci wobec Boga. Kropielnica z wodą święconą przypomina nam nasz własny chrzest.

Dzisiejsze święto przypomina nam, że tym, który uświęca każdą świątynię, jest Chrystus. On sam, obecny w tabernakulach świata, jest prawdziwą Świątynią Boga. Przez chrzest czyni nas swoim mieszkaniem i umacnia nas w Eucharystii, zamieszkując w naszym ciele czyniąc z niego swoją świątynię. Dlatego słusznie pisze św. Paweł Apostoł do Koryntian: **Czyż nie wiecie, żeście świątynią Boga i że Duch Boży mieszka w was? Jeżeli ktoś zniszczy świątynię Boga, tego zniszczy Bóg. Świątynia Boga jest świętą, a wy nią jesteście.**

Niech Pan Bóg nas wspomóż swoją łaską, abyśmy byli godnym Jego mieszkaniem.

o. Placyd



ST. STAN'S HISTORICAL FACT

by Rob Jagelewski

In 1916 a photo was distributed to parishioners of St. Stanislaus Parish. This photo exhibited the church inside and out in three views, the priests' rectory, and the elementary school. Along with these photos were pictures of former priests who served here and the current staff at that time. There were six priests in residence in 1916. They were pastor, Wencelous Krzycki OFM (at the top in the middle), Father Protase Kuberek OFM (second from left), Father Zygmunt Masalski OFM (third from left), Father Metody Kielar OFM (third from right), Father Cyryl Mitera OFM (second from right), and Father Tadeusz Woloszyk OFM (farthest right). Fathers Masalski and Woloszyk were future pastors. Also pictured are former pastors Father Damien Koziolok OFM (farthest left) and Father Theobald Kalamaja OFM (second in the middle). The church was completed in 1891, the rectory completed in 1913, and the elementary school completed in 1907. The convent is not pictured. It was completed in 1917. The High School building was completed in 1921. It was not used as a High School until 1947.



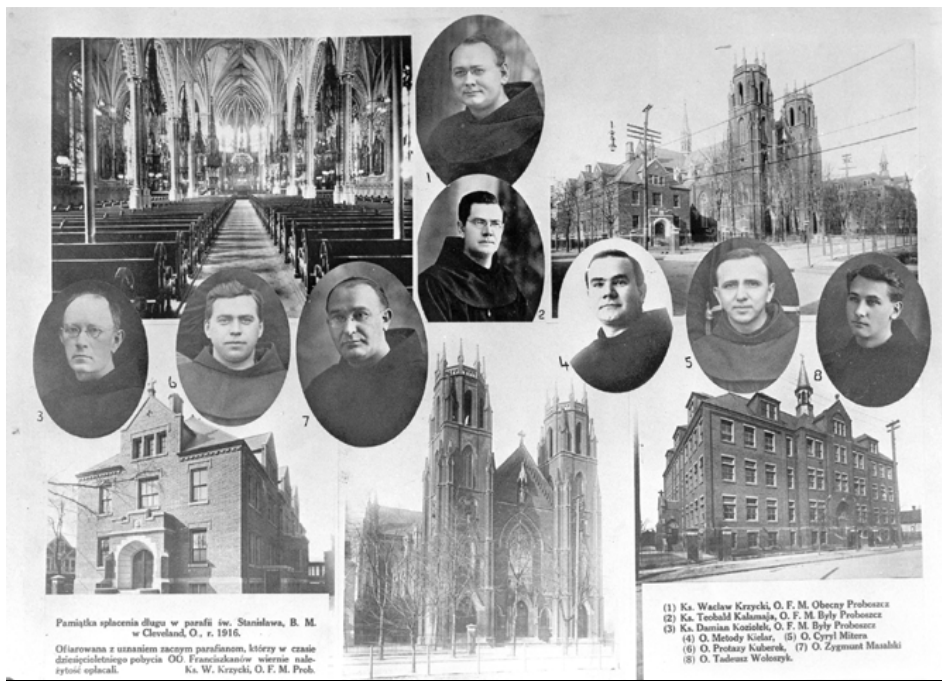
Rosemary and Ted Get Married

Rosemary (80) and Ted Nemecek (83) got married last Tuesday at the 8:30 AM Mass in front of family, friends and a contingent of St. Stanislaus School children invited to witness a 33 year friendship culminating in the most profound expression of love between two people — the Sacrament of Marriage. Congratulations Ted and Rosemary!

NEW PARISHIONER REGISTRATION

Have you been attending Saint Stanislaus for a while but haven't yet registered in your own name? Have you been looking for a parish to call your own but haven't made the commitment yet? If you are an adult Catholic (18 or older) and you are not registered at any parish at all, or if you are registered at another parish but you attend regularly here as well, please consider formally registering as a St. Stanislaus parishioner.

The process is easy – simply fill out a registration form and turn it in to the parish office. The form is printed in both Polish and English. To make it even easier, members of the Parish Pastoral Council will have registration forms available at all Masses the weekend of November 15-16. Just fill one out and we will take care of the rest!



REJESTRACJA NOWYCH PARAFIAN

Czy uczęszczasz do Kościoła Świętego Stanisława, ale nie jesteś jeszcze zarejestrowany? Czy nie podjąłeś jeszcze decyzji, do której parafii chciałbyś przynależać? Jeżeli jesteś katolikiem (masz 18 lat lub powyżej), nie jesteś zarejestrowany w żadnej parafii, ale regularnie uczęszczasz do naszego kościoła - prosimy o formalną rejestrację w naszej kancelarii. Proces przystąpienia do naszej parafii jest bardzo prosty – wypełnienie formularza rejestracyjnego i złożenie go w kancelarii kościelnej. Formularze dostępne są zarówno w języku angielskim jak i polskim. Aby uprościć procedurę rejestracji, członkowie Parish Pastoral Council będą rozdawali w/w formularze w dniu 15 i 16 Listopada (sobota i niedziela). Prosimy o zwrot wypełnionych formularzy, które umożliwią rejestrację bez osobistej wizyty w kancelarii parafialnej



HOW DID WE GET SO MANY KIDS TO COME TO CHURCH?

We invited neighboring schools to join with our school kids to experience the delightful "Peter and the Wolf" concert last Monday. Over 1,200 kids from almost a dozen schools — public, private, and charter — filled the space with wonder and awe!

DAD'S CLUB TURKEY RAFFLE WINNERS

The winners of the \$20.00 gift card from Dave's Supermarket were:

Julia Skowronsky, Chester Drake, Robert Potoma, Jean Smejkal (Jean won two certificates), Diane Vargo, Robert Somrak (Robert won two certificates), Marlene Jess, Wm. Lieber, Ann Palka, Larry Mielczarek, Terri Johnson, Sally Davis, Cindy Mosinski, Tom Polomsky, Jane Bielawski, Clara Hrovat, Stanley Racicki and Dorothy Mikula. The Dad's Club also donated a turkey to our priests and also one for the sisters of the parish. Thank you to the members, friends and all those who bought and sold tickets.

THE INFANTS AND TODDLERS OF SLAVIC VILLAGE

\$20.00 Gift Card Can Be Yours!

Charlotte Phillips will be shopping at Chuppa's Market Place with the \$20.00 gift card she won by donating items to the Infants and Toddlers of Slavic Village. The 2nd drawing for a \$20.00 gift card will be held Nov. 23. You can be a winner too—bring in items of food or clothing for infants and toddlers and fill out your entry form. IT'S THAT EASY!! Greatest gift of all...God's Blessings to you for your generosity to those less fortunate.

SCHOOL NEWS...

NOTE FROM THE PRINCIPAL: We are very proud to announce that 98 percent of the Seventh Grade passed the Ohio Writing Proficiency Test. This is a very big accomplishment and shows great progress for our students. The previous time this test was given to our students, 91 percent of them passed. This success also means a great deal to us, as all of the Seventh Graders took the test, including those with special learning plans. Lastly, several of our students were ranked as "advanced proficiency."

NOTE FROM THE PASTOR: At the beginning of October, our Principal Mrs. Martin discovered a box of new rosaries that had never been distributed, so she passed them out to all the students from grades 2-8. The kids have learned to pray the rosary, often praying together kneeling in their classrooms. And they love it! Many kids who come from non-Catholic backgrounds have discovered the beauty of this prayer, and some have asked to pray it as an entire school some day. *What can we all learn from the kids?*

R.C.I.A Class on Sundays

Adults who have never been baptized, Catholics who have not completed their Sacraments of Communion or Confirmation, and adults who are converting to the Catholic Church are meeting every Sunday morning at 10:00 in the school all-purpose room. All are invited to this opportunity for adult education in the faith!