

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Charles Janowski, Jr., Dads Club President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Ms. Marilyn Mosinski, Polish Festival
 Mr. John Heyink, Building and Grounds
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
 Mrs. Alice Klafczynski, Hospitality
 Mr. Ralph Trepal, Evangelization
 Luis Ramirez, Lil Bros President

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
 Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
 Fr. Placyd Koń, OFM, Parochial Vicar
 Br. Justin Kwietniewski, OFM, Pastoral Ministry
 Br. David Kelley, OFM, Deacon

DIRECTORY

Rectory & Parish Office 216-341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700

PARISH WEBSITE

www.ststanislaus.org

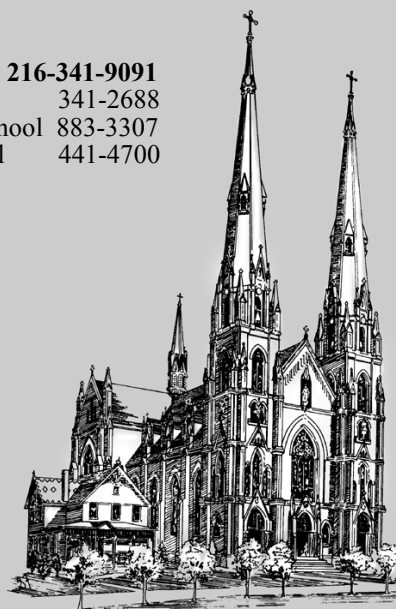
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after Mass
Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are made through the funeral home.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

NINETEENTH SUNDAY IN ORDINARY TIME

August 9, (Sierpnia), 2009

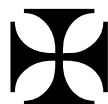
Sat	5:00 PM	+Ludwig & Janina Zdulski
Sun	8:30 AM	+Irene Stecki
	10:00 AM	Sp. Int. Parishioners of St. Stanislaus
	11:30 AM	+Kenneth Sprungle
Mon	Aug 10	St. Lawrence , deacon and martyr
	7:00 AM	+Stanley & Bernice Osowski
	8:30 AM	+Mary Ann Boniar
Tue	Aug 11	St. Clare , virgin
	7:00 AM	+Gerard Wisniewski
	8:30 AM	+John & Henrietta Stone
Wed	Aug 12	Weekday (St. Jane Frances DeChantal)
	7:00 AM	+Mary Squirek
	8:30 AM	+Cecelia Tegowski
Thu	Aug 13	Weekday (St. Pontain & St. Hippolytus)
	7:00 AM	+Maria & Jerzy Pawlicki
	8:30 AM	+Bronisława, Albin & Wiktor Sokolowski
Fri	Aug 14	St. Maximilian Mary Kolbe , pr. martyr
	7:00 AM	+Pawlicki & Sokolowski Families
	8:30 AM	+Stanley Mowinski
Sat	Aug 15	Assumption of the Blessed Virgin Mary
	8:30 AM	Sp. Int Virginia & Bob Potoma
		<i>Congratulations Bob and Virginia on your 47th Anniversary</i> <i>(Blessing of Flowers after Mass)</i>

TWENTIETH SUNDAY IN ORDINARY TIME

August 16, (Sierpnia), 2009

Sat	5:00 PM	+Louis Siemborski
Sun	8:30 AM	+Stephanie Zuchowski
	10:00 AM	+Sabina Sladewski
	11:30 AM	Sp. Int. Parishioners of St. Stanislaus
		1:00PM Baptism of Gavin & Aiden Pokorny

NINETEENTH SUNDAY IN ORDINARY TIME



PLEASE PRAY FOR THE SOULS OF THE FAITHFUL DEPARTED

Stanley Wasielewski
George Luchowski
Sophie Dragen



Let Perpetual Light shine upon them.

Bread and Wine Offering

The bread and wine used for all Masses during the month of August is donated by
Terry & Ruta Kopania
In Thanksgiving of
The Blessed Sacred Hearts of Jesus and Mary

SCHEDULE FOR THE WEEK

Sat & Sun All Masses New Parishioner Registration
Hospitality Sunday —Pączki i kawa po Mszach św.
Mon 9:00 PM Avilas pray for vocations—in church
Wed 8:00 PM A.A. & Al-Anon in the social center.
Thu 3:00 PM Church Cleanup Crew

Wedding Banns

Mark Timperio & Stefanie Tanski (II)
Barton Poole & Sarah Virost (I)
Elliott Kirth & Stacey Bernas (I)

Sleeping Beauty

This coming Saturday morning we will celebrate the feast of the Assumption of the Blessed Virgin Mary into heaven. This year, because of the way the feast falls, it is not a holyday of obligation. Nonetheless, we still will have a Mass on Saturday morning allowing those who wish to keep this feast the opportunity to do so. Following the Mass there will be a short prayer service which will incorporate a few of the traditional elements of the little Marian Assumption/Dormition service we've made our own over the past few years, those would include the blessing of herbs and flowers along with the covering of the image of the Dormition with rose petals.

For those of you unacquainted with the term 'Dormition,' it represents the traditional belief of the Byzantine 'lung' of the Christian Church. In contrast to our Roman belief that Mary's body was 'assumed' into heaven, the Eastern Rite holds that she simply fell asleep and was taken to heaven. Anyone who has had the chance to visit Kraków would have seen the famous altar carved by Wit Stwosch within Kościół Mariacki depicting that event., the dormition of Mary. There we see her surrounded by the loving apostles as her life on earth is coming to an end. That same tradition subsequently ushered in the custom of the rose petals left behind after her body was no longer on the earth. Ours is one of the very few Roman churches in this country to feature both Eastern and Western versions of Mary's transition from this world into the kingdom of heaven.

On this occasion many parishioners bring bouquets of flowers from their gardens as well as herbs to be used in cooking throughout the year, all to be blessed, dried, possibly used, and/or kept throughout the year in a place of honor within the household. Aside from roses and dahlias and daisies you will see and smell stalks of dill and mint and basil and parsley. What a wonderful tradition to utilize these ingredients when preparing food for the home, whether for oneself or to share with guests or others who will benefit from your culinary creations.

We've recently had a number of funerals here in the neighborhood at all our parishes, many at which I have played. I always see the sadness in the faces of those who have just lost someone very special. But I also see the faith shine in those same faces, especially when we all sing during the final commendation: "*Jesus, remember _____, may he/she come into Your kingdom!*" we never know the date when our own name or the name of someone close to us will be inserted into that prayerful hymn, but we do know it will happen. Our sharing in the celebration of Mary's own passing from this life into the next as well as all the promises of Jesus regarding eternal life helps us, even if only a little, to bear the burden of this sorrow. This Saturday, let us take pause and honor this sacred event in our salvation history, our very own 'Sleeping Beauty.'

The holy apostles were taken up from every corner of the world and carried upon clouds by order of God. And they gathered around Your pure remains, O Source of Life, and kissed them with reverence. As for the most sublime Powers of heaven they came with their own Leader. To escort and pay their last respects to the most honorable body that had contained Life Itself.... Wherefore, O most pure Mother of God, forever alive with Your Son, the Source of Life, do not cease to intercede with Him that He might guard and save your people from every trouble, for You are our intercessor, To You we sing a hymn of glory with loud and joyful voices, now an forever. Amen! (taken from the Byzantine Hours for the feast of the Dormition)

David Krakowski

SCHEDULE FOR MINISTERS

Twentieth Sunday in Ordinary Time, August 16, Sierpnia 2009
Sat 5:00 PM Lector — Rob Jagelewski
Euch. Min. — Connie Aliff, Chris Wisniewski, Marge & Andrew Flock
Sun 8:30 AM Lector — Susan Halamek
Euch. Min. — Marilyn Mosinski, Alice Klafczynski, Nicole & Mark Kobylinski
10:00 AM Lector — Beata Cyranek
Euch. Min.— W. Sztalkoper, Tom Monzell, Marcie Sladewski, A. Jankowski
11:30 AM Lector — Mike Leahy
Euch. Min.— Frank Greczanik, Stanley Koch, Larry Wilks, Terry Kopania

PARISH SUPPORT

Last Sunday's Collection
5:00 PM (88).....\$1,268.50
8:30 AM (65).....\$1,262.00
10:00 AM (65).....\$815.00
11:30 AM (61).....\$1,122.75
Mailed in (48).....\$1,058.00
Total (327) \$5,526.25
Remember our budget: \$6,000 a week



“ARE YOU SINCERE?”

To many of you these words are very familiar. These words are the title of a #1 hit song made popular by the beautiful voice of Andy Williams.

If I may ... just a little lesson in Latin. The Latin word “cera” means “wax”. If you recall from Roman history and mythology,

temples played a prominent part in the lives of people. The temples were beautiful structures made of marble and other precious stones and materials. The temples were built on the top of hills so that they could be seen from a distance and serve as a guide to the people returning home. But, at times, vandals and thieves would come to the temple and steal the precious marble and replace it with wax, which from a distance, was hard to detect as phony. So, the word “sincere” means “without wax”, without fraud. When we are sincere people see us as we really and truly are— nothing deceptive about us.

A few years ago when I was principal of a high school, I was walking the corridors of this huge building. As I amble along checking things out I hear someone sobbing, crying in one of the classrooms. I stop, look in and see a girl seated in a desk crying her heart out. At first, I thought that something happened to her, but as I listened to her, she related that she was angry with God. I asked her why. She replied “that God made her too pretty” and that she was the object of envy of some of the other girl students. I assured her that her attractive looks are a gift from God, not a liability. I told her that she will use this gift as an asset in her life. Jestingly I told her, “Honey, you think you got problems! Look at my face—I am afraid to look into a mirror, so —I shave by faith and not by sight!

Everyday we all have the opportunity to look at the face of many people—friends and strangers alike. When I look into the face of another I see myself. If I look for the good qualities in the other person, I look for and recognize the same qualities in myself. They say “birds of a feather flock together”.

If we see in others the Christlike qualities of goodness, love, compassion, generosity—that means we possess them ourselves. Like begets like. If I look for all the negative qualities in another person, that means that I possess them myself. I can hardly recognize something in another if I am not familiar with it myself.

Beauty in others goes beyond and deeper than the skin. We are made to the image of God—which contains the power to know, to love and to serve. When we look at a child, we recognize and witness a deep trust and simplicity. When we look at an elderly person, we recognize their ability to continue in life despite struggles and handicaps. When we tend to dying persons we see their radiant face filled with anticipation of meeting Christ, The Good Shepherd in Heaven.

Other people remind us of our own strengths and weaknesses. But our motives must always be “sine cera” (without wax”) sincere when we deal with others. We want others to be sincere when they welcome us and accept us the way we are.

Christ always looked for, and recognized the best in all whom he met along the way. The difference among those peo

Fr. Len

Modlitwa za kapłanów

W ostatni wtorek, 4 sierpnia, minęło 150 lat od śmierci św. Jana Marii Vianney’a. Jak pamiętamy, jest on patronem ogłoszonego przez Ojca św. Benedykta XVI Roku Kapłańskiego. Papież chciał przez to podkreślić znaczenie kapłanów, uświadomić rolę powołań do kapłaństwa, oraz... no właśnie - pewnie nie ostatnim motywem było także uświadomienie wierzącym konieczności modlitwy za kapłanów. W tym miejscu pragnę przytoczyć tekst z ostatniego wydania „Gościa Niedzielnego”:

Do gorącej modlitwy za kapłanów wzywali najpopularniejsi święci XXI wieku: Mała Tereska, o. Pio i Faustyna. O. Pio znał wartość kapłanów. Wiedział, jakie cuda Bóg czyni przez ich słabe ręce.

Zapytany o to, dlaczego tak gorliwie modli się za księży, opowiadał o wizji, jakiej doświadczył. – Byłem jeszcze w łóżku, kiedy Jezus ukazał mi się – wspominał. – Był w oplakany stanie i całkowicie oszpecony. Pokazał mi bardzo wielu księży, wśród których byli różni dostojnicy kościoła, z których jeden odprawił Mszę św., inny przygotowywał się do niej, jeszcze inny zdejmował święte szaty. Widok zmartwionego Jezusa był dla mnie bardzo bolesny, dlatego spytałem Go, dlaczego cierpi tak bardzo.

Nie było odpowiedzi, jednak swoje spojrzenie skierował na tych księży. Krótco potem, jak gdyby przerażony i zmęczony spoglądaniem na nich, odwrócił wzrok. Następnie skierował go na mnie i ku mojemu wielkiemu przerażeniu dostrzegłem dwie łzy spływające po Jego policzkach. Odsunął się od tej rzeszy księży z wyrazem wielkiej przykrości na twarzy i zawołał: „Rzeźnicy”.

*Zwróciwszy się do mnie, powiedział: „Mój synu, nie sądz, że moja agonia trwała trzy godziny, o nie, z powodu dusz, które otrzymały najwięcej darów ode mnie, będę w agonii aż do końca świata. W czasie mojej agonii, mój synu, nie trzeba spać. Moja dusza szuka jakiejś kropli ludzkiego współczucia, lecz niestety, pozostawiają mnie samego pod ciężarem obojętności. Niewdzięczność i ospałość moich sług sprawia, że moja agonia jest bardziej przykra”. Nic dziwnego, że jednym z najważniejszych charyzmatów coraz popularniejszych grup modlitewnych ojca Pio jest **modlitwa za kapłanów**.*

Myszę, że te słowa są bardzo przekonujące - kapłani potrzebują modlitwy. Z kolei jednak pojawia się pytanie: Jak powinna wyglądać nasza modlitwa za nich? Albo inaczej mówiąc: O co konkretnie? Na to pytanie odpowiada tekst na tej samej stronie „Gościa Niedzielnego”:

O co się modlić? O wyjątkowy dar słowa? Niekoniecznie. Jan Vianney nie głosił porywających kazań. O łagodny temperament? Ojciec Pio wyrzucał penitentów z konfesjonału. To o co? O dobre wypełnienie obowiązków, za powierzone ich pieczy owieczki, ale także ... o osobiste uświęcenie samych kapłanów.

Jest wielu, którzy krytykują kapłanów. Często mając słuszne do tego powody. Jednak byłoby o wiele lepiej, gdyby równie częstą jak krytyka była modlitwa za nas, którzy bezcenny dar kapłaństwa nosimy w glinianych naczyńkach.

o. Placyd



Less than 60 days until the Polish Festival! October 2nd, 3rd and 4th!

RAFFLE TICKETS: Thank you to those of you that have sent back your SOLD raffle tickets! Do you need more raffle tickets? Didn't receive them? No problem just stop one of the ushers or priests at any of the masses, or you can also stop by or call the rectory and they will be happy to send you out additional tickets. Our raffle ticket sales are the major part of the financial success of our festival!

VOLUNTEERS: Sharon Kozak, our volunteer coordinator, is starting to round-up volunteers for the Polish Festival. So if there is a specific area that you would like to work in or shift you would like get in your request early! She will have a sign up weekend after all Masses in September, but if you get your request in early it guarantees your shift time and job!

If you cannot volunteer for the festival weekend we also will need volunteers to help with the setup starting on Monday, September 28th at 6:00 pm and continue that entire week including taking down the festival on Sunday October 4th. We especially need workers on Thursday, October 1st starting at 5:00 pm until we get it all together! If you have any questions or would like to get your 1st choice of volunteer jobs you can contact Sharon at 330/467-8532 or email her at sharonkozak@yahoo.com or you can also use the coupon below and drop it in the basket after any of the masses.

WE LOVE OUR VOLUNTEERS!!!!

Polish Festival Adult Volunteer Sign up

Name:
Telephone Number:
Day(s) That you can volunteer:
-
Hours that you can volunteer:
Specific area in which you would like to volunteer:

PRIZES: We are still looking for donations for raffle prize. Children and adult prizes are needed to help with our raffle games. If you have new or gently "loved" stuffed animals, afghans, children or adult prizes please bring them to the rectory.

BASKETS: Another fun raffle that people enjoy is the theme filled basket booth. So start getting creative and filling baskets with goodies that the young to the old will enjoy! If you need a basket we will have some available for you to pick up in the vestibule of the church after all masses next weekend.

We will need all donated prizes and filled baskets to the rectory by Monday September 28th so we can use them for this years festival.

BAKERS NEEDED! Start finding those recipe cards for the fabulous pastries that we sell at our festival. Our bakers are the best from East to West! This is one thing that keeps our guests coming back each year. We can use any type of cake, strudel, pie, bread, cookie you are willing to donate. Bakery can be dropped off at the Social Center anytime on Friday, October 2nd and through out the festival weekend.

**WELCOME TO OUR PARISH
NEWLY REGISTERED MEMBERS**

Charles and Hilary Betley with their daughter Anastasia
Parma, Oh.

New Parishioner Registration

Members of the Parish Pastoral Council will have registration forms available at all Masses **this weekend**, Just fill one out and we will take care of the rest!

**ST. STAN'S HISTORICAL FACT
*by Rob Jagelewski***

This coming November our present Elementary School building will be 102 years old. The building was dedicated by Bishop Ignatius Horstman on November 3, 1907. At that time there were about 70- 80 children in each classroom. At the same time that the school was built a central heating plant was also built. This heated the church and the new school. Prior to this central heating plant the church had a boiler room to the rear of the chapel. The remnants of the chimney from this boiler in the chapel can still be seen to the rear of our church roof today. Before they had a church of their own the Community of St. John Nepomucene used our chapel for their services.



Today is Hospitality Sunday. Coffee, juice and a variety of pastries will be served in the all-purpose room in the basement of the grade school after all the Sunday morning Masses. Come start your busy Sunday with a relaxing cup of coffee, a sweet treat and the company of your fellow parishioners



The Student Theatre Enrichment Program (STEP) presented *Eye, Mind, Heart*, an original play inspired by Hans Christian Andersen's *The Snow Queen*. The 2009 STEP project was brought to us for the third year in a row by the Warsaw Music Festival. The Cleveland Public Theater Step Program is a wonderful opportunity to engage youth in writing, directing and intense physical and vocal training that teaches focus, listening and self-control and provides a safe atmosphere for constructive self-expression. Over two hundred spectators were treated to an excellent evening of theater last Monday.



The Lil' Bros group is back from their annual excursion into the wilds of Wisconsin. No one was eaten by a bear and it seems they all had a good time—even the chaperones.



WORK ON WINDOWS BEGINS

We have begun work on restoring and repairing the wood framing of our stained glass windows. This is a long term project that will continue through the next few years. Tim Riffle who is responsible for the Shrine design and construction has won the competitive bid process and will coordinate the project.

INFANTS AND TODDLERS OF SLAVIC VILLAGE —

Second time winner — Mary Therese Stephens — thanks for her many donations to the Infants and Toddlers of Slavic Village: All it takes is a small donation of baby foods, cereals, diapers, canned goods—any food items a child would eat and you can enter the drawing with each donation. The next drawing will take place on August 30th. For a framed and signed poster of the Cleveland Indians Stadium Gate D. Please open your hearts to these children and fill our baskets in the rear vestibule.

BAPTISM PREPARATION CLASS

Before a family may schedule the celebration of the Sacrament of Baptism, parents must attend a class to prepare themselves. Slavic Village parishes share this responsibility with each other. The next class will be held at Our Lady of Lourdes Church on Sunday, Sept 13, at 1:30 PM. Please call at 641-2829 if you plan to attend.