

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager
Mrs. Deborah Martin, St. Stanislaus School Principal
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Diana Lipfird, Pastoral Associate
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson
Ms. Celeste Suchocki, Finance Council Chairperson
Mrs. Dorota Tomaszewska, *Katechizacja po polsku*
Mrs. Sophie Wasielewski, Golden Agers President
Mr. Frank Krajewski, Dads Club President
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish History
Mrs. Nancy Mack, MANNA Coordinator
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Siemborski, Fr. William Scholarship
Ms. Marilyn Mosinski, Polish Festival
Mr. John Heyink, Building and Grounds
Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
Mrs. Alice Klafczynski, Hospitality
Mr. Ralph Trepal, Evangelization
Luis Ramirez, Lil Bros President

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
Fr. Placyd Koń, OFM, Parochial Vicar
Br. Justin Kwietniewski, OFM, Pastoral Ministry
Br. David Kelly, OFM, Deacon

DIRECTORY

Rectory & Parish Office 216-341-9091
Parish Fax 341-2688
St. Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700

PARISH WEBSITE

www.ststanislaus.org

E-MAIL

ststans@ameritech.net

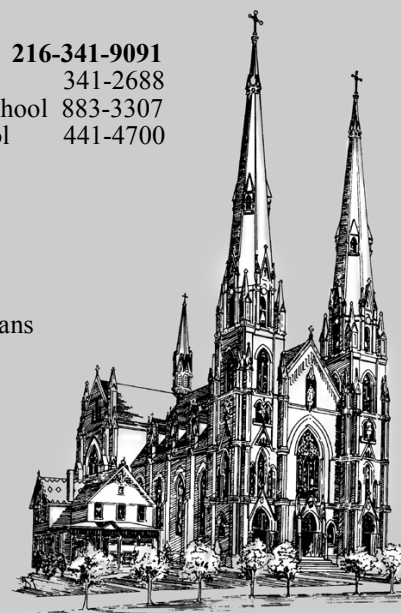
PHOTO ALBUM

www.picturetrail.com/saintstans

TO CONTACT ORGANIZATIONS:

Send an e-mail to the parish with the person you wish to contact in the subject line.

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after Mass
Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 4:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are made through the funeral home.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

SECOND SUNDAY IN ORDINARY TIME

January 17 (Stycznia), 2010

Sat 5:00 PM + Stefania & Benedikt Wiśniewski
Sun 8:30 AM + Daniel Sr., Jennie, Edward Sr., Edward Jr. Gresky
10:00 AM Sp. Int. Parishioners
11:30 AM +Julius Ray & Dr. David Zackowski

WEEK OF PRAYER FOR CHRISTIAN UNITY

Mon Jan 18 Weekday in Ordinary Time
7:00 AM + Joseph Perczak
8:30 AM + Cecelia Tegowski
Tue Jan 19 Weekday in Ordinary Time
7:00 AM + Louis Bugara
8:30 AM + Eddie Racut
Wed Jan 20 St. Sebastian, Martyr
7:00 AM + Joseph Dardzinski
8:30 AM + Martha Garszewski
Thu Jan 21 St. Agnes
7:00 AM Sp. Int. Agnes Fronckowiak
8:30 AM + Jerome Broski
7:00 PM For the Beatification of John Paul II
Fri Jan 22 St. Vincent
7:00 AM Sp. Int. Pregnant Mothers
8:30 AM + Unborn Children
Sat Jan 23 Weekday in Ordinary Time
8:30 AM + Góralik, Konieczni, Szymczyk, Zygala
Deceased Family Members

THIRD SUNDAY IN ORDINARY TIME

January 24 (Stycznia), 2010

Sat 5:00 PM + John & Ann Toroński
Sun 8:30 AM Sp. Int. Parishioners
10:00 AM + Zofia Serafin
11:30 AM + Frank Wiśniewski

We pray for our faithful departed



Eternal rest grant unto them, O Lord.
And let perpetual light shine upon them.



Bread and Wine Offering

The eternal embrace of Christy Angel
By our loving Savior Jesus Christ
7-25-41 The Angel in my heart 12-24-38
3-30-09

SCHEDULE FOR THE WEEK

Sun	10:00 AM	RCIA
	11:00 AM	Dobry Pasterz - Good Shepherd. Katechizacja dzieci.
Tues	7:00 PM	Pastoral Council meets in rectory.
Wed	7:00 PM	Hospitality Committee meets in rectory
	8:00 PM	A.A. & Al-Anon meets, Social Center
Thur	7:00 PM	Mass for Beatification of JPII
Fri	6:30 AM	Bus Departure for Ordination



Tomasz Herjan & Katarzyna Bulek (III)

My 14th Christmas (a reflection by altar server, Julia Halamek) PART II

Our procession turns a corner off the side aisle and onto the much wider main aisle. The choir strikes up *O Come All Ye Faithful*, and I remember what I told myself I would do: sing the Latin lyrics. The choir is singing in English, but that doesn't matter. It is the same song of joy, no matter the language. "*Adeste fideles, laeti triumphantes...*" I begin in the purest voice I can muster. "*Venite, venite in Bethlehem...*" As I sing and proclaim the true message of Christmas along with the rest of the congregation, I look around the church as I have so many times when I was here to help put up decorations. Twined around every pillar that stretches up toward the vault of the ceiling are lengths of deep green pin roping, decorated with little, shining spheres of red, silver and blue. The roping fills the whole church with its rich, tangy smell, bringing to mind images of hidden Winter forests, hushed by a blanket of gleaming snow. Near the tops of the pillars are more lifelike statues like the ones at the Nativity, mounted on wooden pedestals which jut out from the columns. Hanging on hooks from these are beautiful bouquets of scarlet poinsettias, their red petals contrasting gorgeously with the rich green of their leaves and the white of the satiny ribbons dangling from them. To complete the stunning image is a large wreath on the pulpit, adorned with white flowers with golden centers.

Now, as the choir rings out the second verse of *O Come All Ye Faithful*, our procession reaches the Advent wreath hanging from the star-studded ceiling. The bells dangling from the streamers carried by four servers behind me chime merrily as I look up at the great circle of garland suspended above us. There are five candles, each beautiful gold and ornately carved: four around the outside edges of the wreath for the four weeks of Advent, and one smaller one in the middle for Christmas. Their flames flicker as cheerfully as the one in Mordecai's lantern, seemingly saying, "*As the angels once told certain poor shepherds, do not be afraid. Rejoice, for this is a night of triumph and gladness!*"

We have arrived at the Main altar now. The smoky sweet smell of incense permeates the air so richly that I can almost taste it. I know it will linger on my clothes and skin for hours afterward. All around are the Christmas trees and more candles, blazing forth their golden light, so strong that it makes the whole church glow. There are more white poinsettias on one of the lower steps, ringed by golden-orange lights and surrounding an icon of the Madonna and Child. We ascend the steps of the altar, the organ swelling and the choir now proclaiming the third joyous verse. I don't even know the Latin lyrics to this part, nor does it seem to matter anymore. I have long since succumbed to the elation in the air, my heart, soul, and mind completely to the beauty of Christmas and the baby Jesus. All I want to do now is sing and declare the joyful message that *O Come All ye Faithful* holds for all to hear. And as I listen to myself intone the words, it seems that my voice is almost...a bit more pure than usual tonight. Just like the inexplicable dancing of the flame in Mordecai's lantern, I can't fathom how this could be. A person's singing voice doesn't become flawless on the spot; it takes years of training and natural talent, and while mine is far from perfect, it's definitely better than normal. And suddenly, I find the answer doesn't really matter, if there is one at all. I have the talents I have, and nothing more or less. It is those blessings and the blessing of being able to celebrate Christmas in such a beautiful church among family and friends, that will truly count in the end and make my soul more content than it has been in a long time.

SCHEDULE FOR MINISTERS

Third Sunday in Ordinary Time(24 Stycznia), 2010

Sat	5:00 PM	Lector —Rob Jagelewski
		Euch. Min. — Stan Witeczak & Chris Wiśniewski, Marge & Andy Flock
Sun	8:30 AM	Lector —Karen Neuman
		Euch. Min. —Chris Luboski & Alicja Klafczyńska, Nicole & Mark Kobylinski
	10:00 AM	Lector — Mieczysław Garncarek
		Euch. Min.— A. Jankowska & M. Śladewska, Tomasz Monzell & W. Sztalkoper
	11:30 AM	Lector—William Bobowicz
		Euch. Min.—Diane Bulanda & Terry Kopania, Francis Greczanik & Stan Koch

PARISH SUPPORT

Last Sunday's Collection	
5:00 PM (77).....	\$1,133.00
8:30 AM(69).....	1,360.00
10:00 AM (77).....	780.00
11:30AM(46).....	1,096.00
Mailed in (38).....	1,366.00
Total (307)	\$5,735.00
Christmas	\$29,852.00

Average donation per envelope last week was \$18.70. Thank you!

Thank you for your generous support during Christmas!



RUNNING OUT OF WINE

Today's Sunday gospel reading detailing the wedding feast at Cana in Galilee is one of the most popular and memorable events recorded in all of Scripture. It should have mass appeal since it deals with the married state—the state in life embraced by a vast majority of people.

There are two contrasting views of marriage—the one espoused by the wimpy, world-minded and the one preached by Jesus. Only too often has the married state been derided and ridiculed by our present talent-impooverished comedians.

We know that there is a big difference between a wedding and a marriage. The first one is a simple ritual performed in church or elsewhere; the second is the embracing of a commitment to remain faithful and loving to one's spouse for life.

But, some "genius" once said that marriage requires a man to prepare four types of "rings": The Engagement Ring; The Wedding Ring; The Suffe-Ring; The Endu-Ring.

Ladies, please hang in—till you read this little anecdote: God saw Adam sitting in the Garden of Eden, downcast and lonely. So, God gave him a mate, Eve. Even after this Adam was still unhappy. God asked him why and Adam replied: "Why did you have to give me a woman so beautiful?" "Because," God answered, "I wanted you to love her." "Oh," said Adam, "but why did you make her so stupid?" "Because," God answered, "I wanted her to love you!"

Now we turn to the beautiful scene at Cana—the tender role that the Mother of Jesus plays. She notices that the couple ran out of wine—doubly embarrassing in the East where there is a great emphasis on attention and hospitality. Six giant water jars—each containing 30 gallons—are filled to the brim. Then, Jesus is invited by his Mother to use his divine power—to change this water into wine.

This event signifies the "Water" of the Old Testament ritual of marriage with all its Mosaic legal implications as contrasted by the "Wine" of the New Testament sacrament of marriage over-flowing with the love of God, Father, Son and Spirit.

Jesus changed water into wine. He changed the old into the new: for Zachaeus he changed selfishness into love. For the widow of Naim he changed tears into joy. For the thief on Calvary he changed despair into hope. On Easter morning he changed death into life.

The presence of Jesus in the lives of the married guarantees them that they will never run out of wine—the wine of his love and grace. The wine of patience, love, sacrifice will retain its power to give and to forgive under all circumstances of life.

Having a loving devotion toward the Blessed Mother will merit for couples her intercession with Jesus her Son. And so, married couples will recognize and adopt the model and life style of the Holy Family... to serve, and not to be served.

By his presence at Cana, Christ showed His belief in the sanctity of marriage. What would His reaction be to the present day practice of couples living together before their wedding?

Most of us can look back at the way our own Mom and Dad lived out their marriage vows—lots of love and mutual trust; lots of caring and sharing! Blessed be God!

Fr. Len

Wesele w Kanie

I znowu zaczął się Okres Zwykły w ciągu roku. Przez kolejne niedziele będziemy słuchać Ewangelii według św. Łukasza. Aż do rozpoczęcia Wielkiego Postu, a później po Zesłaniu Ducha Świętego, aż do następnego Adwentu. Ewangelia według św. Łukasza wskazuje na to, że mamy teraz rok „C”. Jednak w tą niedzielę Kościół czyni wyjątek i słuchamy fragmentu Ewangelii św. Jana.

Wesele w Kanie Galilejskiej. Bardzo lubię ten fragment. Jak cała Ewangelia św. Jana, tak i ten fragment, który słuchamy w dzisiejszą niedzielę, z jednej strony jest łatwy i prosty do zrozumienia, a z drugiej strony, bardzo głęboki, właściwie nie do ogarnięcia. Wydaje się być dobrą wskazówką lektura dzisiejszego fragmentu od końca, tzn. od dwóch ostatnich zdań: *Taki to początek znaków uczynił Jezus w Kanie Galilejskiej. Objawił swoją chwałę i uwierzyli w Niego Jego uczniowie.*

Można zauważyć, że św. Jana nie używa terminu „cud”, który jest używany przez innych Ewangelistów na określenie cudownych, niezwykłych wydarzeń, jak uzdrowienia, rozmnożenie chleba, wskrzeszenie umarłych, itp., ale „znak”. Znak jest czymś, co wskazuje na inną rzeczywistość. „Znaki” dokonane przez Jezusa wskazywały na Jego bóstwo. O ile pierwsze trzy Ewangelie ukazują Pana Jezusa bardziej w tajemnicy Jego człowieczeństwa, Ewangelia według św. Jana mówi w pierwszym rzędzie o Jego bóstwie. Znak przemienia wody w wino ukazuje boską moc Jezusa. *Objawił swoją chwałę i uwierzyli w Niego Jego uczniowie.*

Jest bardzo wymowne, że Pan Jezus zaczął czynić znaki i objawił swoją chwałę w czasie uroczystości weselnych. Czy to przypadek? Myślę, że w Biblii jest wszystko tak, jak Pan Bóg postanowił. Nie można więc mówić o przypadku, ale o Bożym zrządzeniu. Skoro zatem jest to Boże zrządzenie, jak zrozumieć wymowę tego faktu?

Jeśli popatrzymy na początek i zakończenie Biblii, to mają one coś wspólnego. I jedno i drugie mówią o małżeństwie. Pierwsza z biblijnych Ksiąg, Księga Rodzaju w pierwszych rozdziałach mówi o stworzeniu pierwszej pary, która staje się małżeństwem. Z kolei w ostatniej Księdze biblijnej, w Apokalipsie mowa jest o „Godach Baranka”. To Chrystus jako Baranek jest Oblubieńcem, a Jego oblubienicą jest Kościół, odrodzona ludzkość, dusza każdego zbawionego.

Ewangelista nie podaje imion państwa młodych, którzy biorą ślub w Kanie. Jedynymi wymienionymi z imienia w tej scenie są Jezus i Maryja. To Pan Jezus jest Oblubieńcem, „Barankiem, który gładzi grzechy świata”, a Maryja - Dziewica i Matka - wolna od zmyły grzechu jest obrazem Kościoła dochowującego dziewiczej wierności swojemu Oblubieńcowi i płodności - bowiem przez chrzest rodzi dzieci Boże.

Ewangelista opisując wesele w Kanie Galilejskiej świadomie nawiązuje zarówno do pierwszych zaślubin w Raju, jak i do Godów Baranka, o których mówi Apokalipsa. W ten sposób św. Jana ukazuje, że Syn Boży stając się Człowiekiem połączył w sobie i pojednał przeciwności: początek z końcem, ziemię z niebem, człowieka z Bogiem.

o. Placyd



PROJECT RACHEL

What is Project Rachel?

A post abortion ministry for women and men suffering from the trauma of abortion who are offered a context of faith and ritualization of God's loving mercy and call to forgiveness. In the Catholic context, priests who are specially trained journey with the person through the healing process by way of an innovative development of the Sacrament of Reconciliation, linking together psychological counseling, reconciliation, and pastoral support in the process. Project Rachel is the Church's way of saying to people suffering from the aftermath of an abortion, "Welcome Home!"

What is Project Rachel's foundation?

Jeremiah 31: 15-17

Thus says the Lord:

*In Ramah is heard the sound of moaning,
of bitter weeping!*

*Rachel mourns her children,
she refuses to be consoled
because her children are no more.*

Thus says the Lord:

*Cease your cries of mourning,
wipe the tears from your eyes.*

*The sorrow you have shown shall have its reward,
says the Lord,*

they shall return from the enemy's land.

*There is hope for your future,
says the Lord;*

Your children shall return to their own borders.

Faith in the Lord's forgiveness and hope in the future. Offering them hope rooted in God's forgiveness is the first step to healing. The important spiritual component is the walk to the forgiveness of God.

Post abortion guilt is totally unrelated to religious belief. Agnostics and the unchurched have no less guilt about their abortions than their church peers. Further, grief and anger are equally crucial components of post abortion trauma.

Overwhelming research evidence calls for similar ministry in every faith tradition. Post abortion syndrome is not a uniquely Catholic problem.

Working relationships can be established with individual clergy and counselors in other religions. Each faith tradition offers a method for ritualizing forgiveness.

Professional counseling linked to spiritual reconciliation knows no denominational boundaries, but the counseling must respect and understand the faith of the client in order to speed healing.

Within the Cleveland Diocese, there are priests and lay ecclesial ministers trained and willing to serve in Project Rachel counseling for post-abortive men and women. The Diocese also has a professional clinical counselors list for those who need their expertise. Call 216-334-2966 and ask for Peggy.

www.hopeafterabortion.com

It is normal to grieve after an abortion. This site provides information and resources to help those who are hurting psychologically. Also, locate any Project Rachel program in the United States.

www.noparh.org

There is a wide variety of symptoms of abortion's aftermath, ranging from mild grief to profound reactions which may include Post-Traumatic Stress Disorder. This Office provides a national "800" referral line for those seeking assistance in reconciling an abortion experience.

Plany dla szafarzy Eucharystii

Uwaga! Uwaga! Wszyscy nadzwyczajni szafarze Eucharystii! Nowe plany dla szafarzy Eucharystii na rok 2010 są gotowe i można je odebrać w zakrystii po, lub przed Mszami w najbliższą sobotę i niedzielę! Są pewne zmiany w tej posłudze i ks. Biskup wymaga, aby każdy nadzwyczajny szafarz Eucharystii przeszedł szkolenie w tym zakresie. Ci szafarze Eucharystii, którzy nie uczestniczyli w szkoleniu organizowanym przez diecezję w ostatnich miesiącach, mogą uzupełnić to wymagane przez diecezję szkolenie w miesiącu styczniu. Będzie ono prowadzone przez o. Placyda. Czas zostanie podany później.

HOSPITALITY COMMITTEE NEWS

The committee's next meeting is scheduled for the evening of Wednesday, January 20, 2010 at 7 PM in the school all-purpose room.

DID YOU KNOW... that parishioners pray the rosary together twice a week in church for the protection of life? Tuesdays and Fridays, after 8:30 AM Mass.

RECLAIMING FATHERHOOD

There is an excellent website specifically for men who are dealing with their role in abortion and then come to see a need for understanding, healing and reconciliation. (<http://www.menandabortion.info/index.html>) Vincent Rue, Ph.D., pioneer researcher in the field of men and abortion, wrote in an article, *The Effects of Abortion on Men*, that "men do grieve following abortion, but they are more likely to deny their grief or internalize their feelings of loss rather than openly express them . . . When men do express their grief, they try to do so in culturally prescribed 'masculine' ways, i.e. anger, aggressiveness, control. Men typically grieve in a private way following an abortion. Because of this, men's requests for help may often go unrecognized and unheeded by those around them."

A Special Word from Venerable John Paul II

I would now like to say a special word to women who have had an abortion. The church is aware of the many factors which may have influenced your decision. And she does not doubt that in many cases it was a painful and even shattering decision. The wound in your heart may not yet have healed. Certainly what happened was and remains terribly wrong. But do not give in to discouragement and do not lose hope. Try rather to understand what happened and face it honestly. If you have not already done so, give yourselves over with humility and trust to repentance. The Father of Mercies is ready to give you his forgiveness and his peace in the Sacrament of Reconciliation. You will come to understand that nothing is definitively lost and you will be able to ask forgiveness from your child, who is now living in the Lord...

Pope John Paul II, The Gospel of Life

Catholic Schools Awareness

Ohio Catholic Federal Credit Union has partnered with the Diocese of Cleveland and the Office of Catholic Education to inform Northeast Ohio residents about the value of a Catholic Education. Watch for TV commercials on WJW FOX8 and visit their mini website, which highlights unique attributes for each school within the diocese www.fox8.com/catholicschools.

ALUMNI ASSOCIATION MASS AND RECEPTION

The weekend kick-off to Catholic Schools Week begins at Saint Stanislaus on Saturday, January 30, with the annual Alumni Mass and Reception. Mass is at 5:00 PM, followed by a light supper in the Social Center. Tell your alumni friends, young and not-so-young, who attended either St. Stanislaus Grade School or High School. It doesn't matter when they attended, or even if they attended here and graduated somewhere else. It's great to reconnect with old friends and see that ol' "Saints" is still going strong!

CALLING ALL BAKERS!! Once again the Hospitality Committee is calling on the many talented bakers here at St. Stanislaus Parish. On Sunday January 31 Brother David - who will by that time be Father David - will be celebrating a Mass of Thanksgiving here at St. Stanislaus at 11:30 AM. There will be a reception in the Social Center immediately following that Mass and we are asking parishoners to volunteer to bake some of their tasty treats for the occasion. Bakery can be dropped off at the Social Center before or after the 11:30 Mass. Brother David has become a part of our St. Stanislaus family - let's help him celebrate this most joyous event by sharing our talents and delicious treats once again.

UWAGA, POTRZEBNI PIEKARZE!!!

Komitet Gościnny (*Hospitality Committee*) jeszcze raz prosi wszystkich utalentowanych piekarzy w parafii św. Stanisława. 31 stycznia o godz. 11:30 Br. David, który w tym czasie będzie już kapłanem, odprawi Mszę św. prymicyjną. Bezpośrednio po Mszy św. będzie przyjęcie w budynku Social Center. Wypieki można zostawić w *Social Center* przed Mszą św. o godz. 11:30. Br. David stał się członkiem naszej rodziny przy św. Stanisławie - pomóżmy mu w radosnym przeżyciu tego wyjątkowego dla niego wydarzenia przez przygotowanie pieczonych smakołyków na tę okazję.

ST. STAN STANS HISTORICAL FACT *by Rob Jagelewski.* Important dates in the history of the Diocese of Cleveland, 1916–1943. In 1917-18 during the United States involvement in World War I there were 12,468 Catholics from this diocese serving in the Armed Forces, of whom 458 were killed. The Catholic Charities is founded in 1919. Bishop Joseph Schrembs is named the fifth Bishop of Cleveland in 1921. Notre Dame College is established by the Sisters of Notre Dame in 1922. The Seventh National Eucharistic Congress is held in Cleveland in 1935. Bishop Schrembs is named an archbishop in 1939. Catholics from this diocese numbering 1,647 gave their lives in World War II from 1941–45. The Diocese of Youngstown is created in 1943. Six counties in Northeast Ohio are taken from the Diocese of Cleveland to form this new diocese.

NOW HIRING

The U.S. Census Bureau is opening an office in our area and will begin operations for conducting the 2010 census. This is an exciting opportunity to enhance your job skills, further your career and improve your community! Bi-lingual applicants are encouraged to apply. Wages range from \$8.25 to \$19.50 per hour. Call toll-free at 1-866-861-2010, or go to www.census.gov/detroit for information on how to apply.

GOOD NEWS! HOME ENERGY ASSISTANCE (HEAP)

The parish office has application forms for the Home Energy Assistance Program (HEAP), which offers financial help in paying for their utilities. Ohioans who did not qualify last year may be eligible for assistance this year. The eligibility guidelines have been increased to 200% of the federal poverty level. To apply, you can get a form at the rectory, or call 216-420-6830. Applications are accepted through May 31, 2010.

HEAP, E-HEAP, AND WEATHERIZATION GUIDELINES

<u>Household Size</u>	<u>Total Household Annual Income</u>
1	up to \$21,600
2	up to \$29,140
3	up to \$36,620
4	up to \$44,100
5	up to \$51,580
6	up to \$59,060

Mass for the Beatification of Venerable John Paul the Great

Please remember to mark your calendars for this Thursday, January 21, 2010 @ 7 PM when we will have our Mass for the Beatification of now Venerable John Paul the Great. As you may have heard, the Vatican elevated our Holy Father John Paul to the level of 'Venerable,' the necessary step in proceeding forward to official beatification! See, our prayers are being answered!! All the petitions you have placed at his relic are placed before the altar during that Mass as his intercession on our behalf continues. He loves us!

Prosimy zaznaczyć sobie w kalendarzu datę 21 stycznia 2010 roku o godz. 7:00 wieczorem, kiedy to przypada nasza następna Msza św. w intencji o beatyfikację Sługi Bożego Jana Pawła Wielkiego. Jak podała prasa, Watykan ogłosił heroiczną cnotę Ojca św. Jana Pawła II. Jest to kolejny, konieczny krok na drodze do wyniesienia go na ołtarze jako Błogosławionego. Jest to znak, że nasze modlitwy są wysłuchane zachęta, aby nie ustawać w modlitwie.

GOOD YARN URGENTLY NEEDED

The St. Vincent DePaul Society Warmup America Group needs orlon or acrylic yarn for making afghans for the needy. If you can help, please take yarn to the rectory, labeled "Warmup America." To join the group for any questions, call Donna at 216-398-9653.



Infants/Toddlers of Slavic Village

Christian = "Christ-Like." Be Christ-like, remember those who are hungry and cold. Help fill our baskets for the Infants and Toddlers of Slavic Village. Enter our drawing for two Morti's strudels of your choices, fresh or frozen. Drawing January 24th.

