

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager  
Mrs. Deborah Martin, St. Stanislaus School Principal  
Mr. David Krakowski, Director of Liturgy and Music  
Mrs. Diana Lipfird, Pastoral Associate  
Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson  
Ms. Celeste Suchocki, Finance Council Chairperson  
Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
Mrs. Sophie Wasielewski, Golden Agers President  
Mr. Frank Krajewski, Dads Club President  
Mr. Matt Zielenski, St. Vincent DePaul Society  
Ms. Jane Bobula, Good Shepherd Catechesis  
Mr. Rob Jagelewski, Parish History  
Mrs. Nancy Mack, MANNA Coordinator  
Mrs. Sharon Kozak, Alumni and Development  
Mrs. Denise Siemborski, Fr. William Scholarship  
Ms. Marilyn Mosinski, Polish Festival  
Mr. John Heyink, Building and Grounds  
Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
Mrs. Alice Klafczynski, Hospitality  
Mr. Ralph Trepal, Evangelization  
Luis Ramirez, Lil Bros President

### FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor  
Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar  
Fr. Placyd Koń, OFM, Parochial Vicar  
Br. Justin Kwietniewski, OFM, Pastoral Ministry

### DIRECTORY

**Rectory & Parish Office 216-341-9091**  
Parish Fax 341-2688  
St. Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

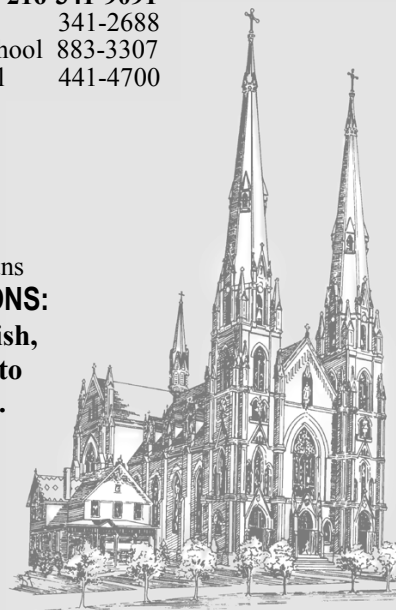
### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

### TO CONTACT ORGANIZATIONS:

**Send an e-mail to the parish,  
with the person you wish to  
contact in the subject line.**

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
Holy Day English: Refer to Schedule  
Holy Day Polish: 5:30 PM  
National Holidays: 9:00 AM

### DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)  
**Saint Anthony Novena** Tuesdays after Mass  
**Rosary for Life** Tuesdays and Fridays after Mass  
**Avilas** prayer for vocations, second Monday of the month

### OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 4:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are made through the funeral home.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### FOURTH SUNDAY OF LENT

**March 14 (Marca), 2010**

**Sat 5:00 PM** + Jessica Gornik  
**Sun 8:30 AM** Sp. Int. Parishioners  
**10:00 AM** + Barbara Zyżniewska  
**11:30 AM** + Walter Zawiszlan



### Mon Mar 15 Lenten Weekday

**7:00 AM** Sp. Int. Bogdan Pieniak  
**8:30 AM** + Joseph Dardzinski

### Tue Mar 16 Lenten Weekday

**7:00 AM** + Joseph Świątek  
**8:30 AM** + Stanisław, Aleksandra, Władysław Klik

### Wed Mar 17 Lenten Weekday

**7:00 AM** + Geraldine Suchocki  
**8:30 AM** + Ralph & Genevieve Wiśniewski

### Thu Mar 18 Lenten Weekday

**7:00 AM** + Joseph & Stella Glowinski  
**8:30 AM** + Cecilia Tegowski  
**7:00 PM** Beatification of John Paul II

### Fri Mar 19 St. Joseph, Husband of BVM

**7:00 AM** + Mary Kucia  
**8:30 AM** + Zbigniew Malkawicz

### Sat Mar 20 Lenten Weekday

**8:30 AM** + Michael & Mary Kozłowski

### FIFTH SUNDAY OF LENT

**March 21 (Marca), 2010**

**Sat 5:00 PM** + Anthony & Alice Golubski  
**Sun 8:30 AM** + Beth Ann Kucinich  
**10:00 AM** Sp. Int. Parishioners  
**11:30 AM** + Florence Bialkowski-Filarski



Lent



*We pray for our faithful departed  
Eternal rest grant unto them, O Lord.  
And let perpetual light shine upon them.*



**Bread and Wine Offering**  
From Patricia and Marilyn Orzy in memory of  
their mother, Julia, their father, Alfred  
And their sister, Esther

**SCHEDULE FOR THE WEEK**

<b>Sun</b>	<b>10:00 AM</b>	<b>RCIA</b>	<b>Thu</b>	<b>3:00 PM</b>	<b>Cleaning Crew in Church</b>
	<b>11:00 AM</b>	<b>Dobry Pasterz - Good Shepherd.</b>		<b>7:00 PM</b>	<b>Mass for Beatification of John Paul II</b>
		<b>Katechizacja dzieci</b>	<b>Fri</b>	<b>8:30 AM</b>	<b>All-School Mass, school retreat day</b>
	<b>3:00 PM</b>	<b>Gorzkie żale</b>		<b>1:30 PM</b>	<b>Grade School Stations of the Cross</b>
	<b>6:00 PM</b>	<b>Vespers (Scott Plescia, Reflection)</b>		<b>5:30 PM</b>	<b>Droga Krzyżowa</b>
<b>Mon</b>	<b>9:00 AM</b>	<b>Avilas Pray for Vocation</b>		<b>6:30 PM</b>	<b>Way of the Cross</b>
<b>Tues</b>	<b>7:00 PM</b>	<b>Hospitality Committee, school all-purpose room</b>	<b>Sun</b>	<b>10:00 AM</b>	<b>RCIA</b>
				<b>11:00 AM</b>	<b>Dobry Pasterz - Good Shepherd.</b>
<b>Wed</b>	<b>6:30 PM</b>	<b>English Choir rehearsal for Holy Week</b>			<b>Katechizacja dzieci</b>
	<b>7:00 PM</b>	<b>Pastoral Council meeting, rectory</b>		<b>3:00 PM</b>	<b>Gorzkie żale</b>
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon meets, Social Center.</b>		<b>6:00 PM</b>	<b>English Vespers (Jean Takacs, Reflection)</b>

**Teaching**

At St. Stanislaus Elementary we recently incurred the loss of a teacher in the Humanities Department. With so much of the academic year already behind us Fr. Michael and Ms. Martin put their heads together (sounds like something from either a sci-fi movie or a Greek historic tragedy) and came up with a solution. For the remainder of this school year Fr. Michael and I (possibly with the inclusion of yet other contributors) will teach the students different aspects of Humanities.

The project began teaching the children about the church building, itself a subject capable of filling many semesters at different levels of information in historical, aesthetic and religious disciplines. In the process we began by covering many of the basics, things, however, which many of which our own adult parishioners are probably unaware. Aside from providing the facts we allowed the students to ask questions as their minds attempted to assimilate the treasury of information surrounding them. After all, this church building is an amazing structure with an equally amazing history or an outstandingly amazing group of religious believers!

Each age group, of course, necessitated a slightly different approach, the youngest requiring information which they would understand, the older groups given a little more 'red meat.' Yet through it all, certain facts repeatedly were deemed necessary to share. The cruciform shape of the church, the facts surrounding the building of such a huge structure by some of the poorest people of the city, the wonder of the huge trees used to provide the eighty foot beam which support the ceiling and roof, the structure of the pillars (huge beams surrounded by brick, finally covered in the decorative plaster we now see), the fact that the church was built on land which not long ago was first a forest where local Indians hunted, then a farm which cultivated potatoes.

As to the artistic aspect we taught the children a few facts concerning the Victorian Gothic style, its strong use of intentional decoration and color, all symbolic in one way or another. In some classes we had to answer questions as to the justification of the expense of such a complex structure. But in the end, the artistic whole before their eyes always seemed to allay any doubts as to the judgment of those who created this magnificent structure.

To children from faith traditions other than Roman Catholic, the symbols and saints often required us to venture into the third prong of the discovery session, that of the faith tradition of this community. Explaining the various saints and angels, the characters from the Bible and history allowed us to present so many interesting stories to the students that would germinate yet other questions about our religion. Those questions allowed us to evangelize in a way that was the intent of those who conceived this building reminding the youngsters that the majority of the people who worshiped here in 1891 might not even have been able to read at the level of many of our children, thus the preponderance of symbols and stories and statues of saints and relics.

What fascinated the students more than anything so far had to have been two specific relics: that of St. Stanislaus and the relic of the true Cross. One image, however, seemed to really spark their imagination: the dormition of Mary. When I had the kindergarten students approach and touch the statue (they asked if they could touch Mary), they reminded me what it was like to be a child....they all gently stroked Mary's face, one student imitated Mary in repose alongside her statue and they all took part in a chorus of 'Mary had a little lamb.' That was really a precious moment.

*David Krakowski*

**SCHEDULE FOR MINISTERS**

*Fifth Sunday of Lent ( 21 Marca ), 2010*

<b>Sat</b>	<b>5:00 PM</b>	Lector—Rob Jagelewski
		Euch. Min. — Connie Ailiff & Stan Wiczak, Mike Potter & Chris Wiśniewski
<b>Sun</b>	<b>8:30 AM</b>	Lector —Karen Neuman
		Euch. Min. - Marcia & Don Stech, Ron Grams & Chris Luboski
	<b>10:00 AM</b>	- Mieczysław Garnacarek
		Euch. Min.— W. Ejsmont A. Jankowski, Tomasz Monzell & W. Sztalkoper
	<b>11:30 AM</b>	Lector—Bogdan Pieniak
		Euch. Min.—Marie Ostrowski & N. Sontowski, Terry Kopania & Diana Bulanda

**PARISH SUPPORT**

**Last Sunday's Collection**

5:00 PM (91).....	\$1,579.00
8:30 AM(104) .....	1,507.15
10:00 AM (77).....	1,016.00
11:30AM(93).....	1,672.25
<u>Mailed in (75).....</u>	<u>2,476.76</u>
<b>Total (440).....</b>	<b>\$8,251.16</b>

*Thank you for your generous support!*

## SCRUTINIZED



Last weekend began an intensification of the final weeks of preparation for the Elect in the RCIA. The Elect, who are preparing for Baptism, Eucharist, and Confirmation at the Easter Vigil, are accorded special prayers, called “scrutinies,” during the masses of the next three weeks. Although the prayers are specially intended for the Elect, there is also

a special meaning for the rest of us as well. The following is a description of this period of time, taken from the official ritual book of the RCIA:

*The scrutinies, which are solemnly celebrated on Sundays and are reinforced by an exorcism, are rites for self-searching and repentance and have above all a spiritual purpose. The scrutinies are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright, strong, and good. For the scrutinies are celebrated in order to deliver the elect from the power of sin and Satan, to protect them against temptation, and to give them strength in Christ, who is the way, the truth, and the life. These rites, therefore, should complete the conversions of the elect and deepen their resolve to hold fast to Christ and to carry out their decision to love God above all.*

*In order to inspire in the elect a desire for purification and redemption by Christ, three Scrutinies are celebrated. By this means, first of all, the elect are instructed gradually about the mystery of sin, from which the whole world and every person longs to be delivered and thus saved from its present and future consequences. Second, their spirit is filled with Christ the Redeemer, who is the living water (gospel of the Samaritan woman in the first Scrutiny), the light of the world (gospel of the man born blind in the second scrutiny), the resurrection and the life (gospel of Lazarus in the third scrutiny). From the first to the final scrutiny the elect should progress in their perception of sin and their desire for salvation.*

*In the rite of exorcism, the elect, who have already learned from the church as their mother the mystery of deliverance from sin by Christ, are freed from the effects of sin and from the influence of the devil. They receive new strength in the midst of their spiritual journey and they open their hearts to receive the gifts of the Savior.*

It is unfortunate for those attending the other Masses that we only celebrate these prayers at the 11:30 Mass, where the RCIA candidates come together. Let us all hold them close in our prayers as they make these final weeks in their journey to Easter. Let us also pray for each other, all our parishioners, and all the baptized. We who have been chosen by Christ to be his disciples have long ago been set free from the power of sin and darkness. Still, though, we are drawn to their attractions. The effects of evil are still around us, even if we ourselves have not participated in bringing them about. We can be drawn into its grasp — and we need a higher power to hold us. That higher power is Christ. Let us allow Christ to strengthen his hold on us all as together we approach the most sacred days.

**Fr. Michael**

## Miłosierny Ojciec



Fragment z Ewangelii św. Łukasza, który Kościół daje nam dzisiaj do wysłuchania i zastanowienia się nad nim, jest jednym z najpiękniejszych w Biblii i w całej światowej literaturze w ogóle. Jego treść wskazuje na boskie pochodzenie - człowiek czegoś takiego by nie wymyślił. Dlaczego? Bo człowiekowi niejako wrodzone jest poczucie sprawiedliwości, natomiast przypowieść o synu marnotrawnym to pieśń pochwalna śpiewana Bożemu miłosierdziu. W Litani do Bożego Miłosierdzia jest takie wezwanie, które mówi, że miłosierdzie Boże nie może być zgłębione ani przez żaden umysł ludzki ani przez anielski. Dlatego niemożliwe jest, abyśmy je dogłębnie zrozumieli, bo zawsze pozostaje tajemnicą, i dlatego tak trudno jest nam je przyjąć.

To co najbardziej zaskakuje, to postawa ojca. Najpierw pozwala odejść synowi z połową majątku. Jest to cecha miłości, że nie gwałci, nie wywiera przymusu. Miłość pozwala odejść temu, kto nie chce jej przyjąć. Kiedy syn, którego tradycja Kościoła słusznie nazwała marnotrawnym, wraca z „dalekiej krainy”, ojciec wzruszył się głęboko, i wybiega mu naprzeciw. Bieg ojca jest w kontraście z marszem syna w jego kierunku. Podczas gdy syn idzie, ojciec biegnie. Bieg ojca, który zajmował wysoką pozycję społeczną, był w kontraście również do panujących zwyczajów. To tak, jakby dzisiaj biskup biegł naprzeciw idącemu do spowiedzi pijakowi w podartym ubraniu. Ale na tym nie koniec. Ojciec nie pozwala synowi nawet wypowiedzieć do końca jego grzechów, tak jakby śpieszył się, aby ubrać go na nowo w najlepsze szaty, włożyć pierścien na rękę i sandały na nogi, po czym wyprawić dla niego ucztę.

Postawa ojca stoi w kontraście do postawy syna. Jego motywem powrotu nie jest to, że chciał zadośćuczynić ojcu za wyrządzoną krzywdę, ale wyłącznie nadzieją, że dostanie coś do jedzenia. Hojność ojca przekracza jego oczekiwania. Przekracza także możliwość zrozumienia jego postępowania przez starszego syna. Na wieść o tym, co się stało, starszy syn obraża się i nie chce wejść do domu. To także do niego wychodzi ojciec z domu, podobnie jak trochę wcześniej do młodszego jego brata. Obrażony starszy syn nie zwraca się do ojca „ojcze”; nie mówi też o bracie „brat”. Postawa ludzi uważających, że wystarczy im sprawiedliwość, bo są na tyle sprawiedliwi, że nie potrzebują miłosierdzia.

Tak, są dwa sposoby zbliżania się do Boga: ufając swojej sprawiedliwości, albo ufając Bożemu miłosierdziu. Który jest lepszy? Ten drugi. Dlaczego? Bo nasza sprawiedliwość jest ograniczona, a nasze dobre uczynki często są skażone brakiem czystej intencji. Natomiast Boże miłosierdzie jest nieskończone, większe niż wszystkie nasze grzechy, dlatego o wiele mądrzejszym sposobem zbliżania się do trzykroć świętego Boga jest odwoływanie się do Jego miłosierdzia. Bo miłosierdzie Pana ponad wszystkie Jego dzieła!

Czy potrafię cieszyć widząc powroty do Boga wielkich grzeszników? Czy proszę dla nich o niezasłużone miłosierdzie Boże czy też o należną sprawiedliwość? Bóg jest miłosierny i sprawiedliwy zarazem. Jeśli jesteśmy miłosierni dla innych, to Bóg w swojej sprawiedliwości będzie miłosierny dla nas.

**o. Placyd**



**Wielkopostne Rekolekcje w jęz. polskim  
w kościele św. Stanisława**

W dniach 28-30 marca 2010 w kościele św. Stanisława BM, 3649 E. 65<sup>th</sup> St., Cleveland, odbędą się rekolekcje wielkopostne. Poprowadzi je o. Pacyfik Iwaszko, franciszkanin z Krakowa. O. Pacyfik jest członkiem Prowincji MB Anielskiej. Zaangażowany jest w Sekretariacie Ewangelizacji, który zajmuje się prowadzeniem rekolekcji dla różnych grup. Jednym z elementów tych rekolekcji jest modlitwa o uzdrowienie duchowe i cielesne.

**Program:**

28-go marca, niedziela, godz. 3:00 PM – Gorzkie Żale z nauką pasyjną;  
29-go marca, poniedziałek, godz. 6:30 PM, Msza św. z kazaniem;  
30-go marca, wtorek, godz. 6:30 PM, Msza św. z kazaniem.  
Po Mszy św. wystawienie Najświętszego Sakramentu i modlitwa wstawiennicza o uzdrowienie.

**Spowiedź:**

28-go marca, godz. 2:00 – 3:00 PM i po Gorzkich Żalach;  
29-go marca, godz. 5:30 – 6:30 PM;  
31-go marca, godz. 7:00 – aż do wyspowiadania wszystkich chętnych.



The servers from St. Stanislaus School pause at one of the Stations as the students conduct the weekly devotion. Each Friday at 1:30 the entire school participates in this solemn re-enactment of the final hours of Jesus' life.



Eighth Grade Students from St. Mary's in Elyria show the baby food collected for the Slavic Village toddlers! They were challenged by Geri Boron, a retired teacher, who visited St. Stanislaus and saw our bulletin announcement asking people to buy baby food when they shop. The Student Council decided to take up the challenge, and the school collected 1,013 jars and boxes of baby food! Even though there are poor people in Elyria to care for, the students recognized that there are needs all over. *Can we match their generosity?*

**Infants/Toddlers of Slavic Village**  
Fill our baskets with needed food items for the infants and toddlers of Slavic Village and YOU have a chance to win an Easter basket of goodies for yourself...ham, sweet bread, jelly beans!! Drawing March 28th. Each donation entitles you to put an entry form in the box. Fill our baskets!  
Also, Linda McMahon won the coupon book for our February drawing! Thank you and congratulations!

**"YEAR FOR PRIESTS"**

**THOUGHT FOR THE MONTH**

Pope Benedict XVI has proclaimed June 19, 2009 to June 19, 2010 as the "Year for Priests." Continuing February's practice, the Pastoral Council offers the following "Thought for the Month" (based on the pamphlet "Five Ways to Support My Parish Priest," published by Our Sunday Visitor).

It is easy to have unrealistic expectations of our priests. We tend to think that they should be present at all meetings, parish functions, and community events, yet still have time and energy to attend to everyone's special needs. Remember that priests are human beings functioning within human limits. They need to take care of themselves and have some time off to "recharge" just as we all do. Make it a point to remind your priests to do this! And remember that, just as we are all different with different gifts, talents, and personalities, so are our priests. Accept them for who they are and trust that God will work through them for everyone's benefit.

**Gość w dom, Bóg w dom—**

**A guest in the House is like God in the House!**

Just a reminder - the Hospitality Committee will meet in the School all-purpose room on Tuesday, March 16th at 7:00PM. Any parishoners who feel they might like to become a member of this group are invited to come to the meeting and learn a little more about some of the exciting things coming up in 2010 and what part the Hospitality Committee will play in these events.

**Przypomnienie**

Spotkanie Komitetu Gościnności odbędzie się w piwnicy szkolnej we wtorek, 16 marca o godz. 7:00 wieczorem. Każdy parafianin, który pragnie aktywnie uczestniczyć w przygotowaniach do wydarzeń w parafii w 2010 roku, może stać się członkiem tej grupy. Serdecznie zapraszamy!