

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager
Mrs. Deborah Martin, St. Stanislaus School Principal
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Diana Lipfird, Pastoral Associate
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson
Ms. Celeste Suchocki, Finance Council Chairperson
Mrs. Dorota Tomaszewska, *Katechizacja po polsku*
Mrs. Sophie Wasielewski, Golden Agers President
Mr. Frank Krajewski, Dads Club President
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish History
Mrs. Nancy Mack, MANNA Coordinator
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Siemborski, Fr. William Scholarship
Ms. Marilyn Mosinski, Polish Festival
Mr. John Heyink, Building and Grounds
Sister Mary Alice Jarosz, SSSJ-TOSF, Stewardship
Mrs. Alice Klafczynski, Hospitality
Mr. Ralph Trepal, Evangelization
Luis Ramirez, Lil Bros President

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
Fr. Placyd Koń, OFM, Parochial Vicar
Br. Justin Kwietniewski, OFM, Pastoral Ministry

DIRECTORY

Rectory & Parish Office 216-341-9091
Parish Fax 341-2688
St. Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700

PARISH WEBSITE

www.ststanislaus.org

E-MAIL

ststans@ameritech.net

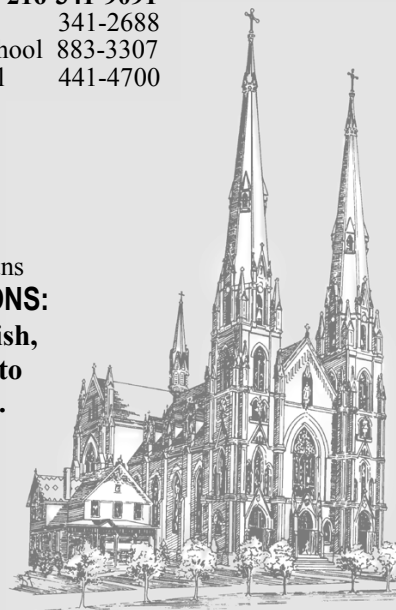
PHOTO ALBUM

www.picturetrail.com/saintstans

TO CONTACT ORGANIZATIONS:

**Send an e-mail to the parish,
with the person you wish to
contact in the subject line.**

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after Mass
Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 4:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are made through the funeral home.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

PALM SUNDAY

March 28 (Marca), 2010

Sat 5:00 PM + Louise Klasa-Luens
Sun 8:30 AM + Marek Lasota
10:00 AM + Cecylia & Józef Ćwiek,
Katarzyna & Władysław Gawor
11:30 AM Sp. Int. Parishioners

Mon Mar 29 Monday of Holy Week

7:00 AM + Regina Sokolowski
8:30 AM + Władysław Rzewcidło

Tue Mar 30 Tuesday of Holy Week

7:00 AM + Joseph Świętek
8:30 AM + Sabina A. Monzell

Wed Mar 31 Wednesday of Holy Week

7:00 AM + Jim Armstrong
8:30 AM + Carl Wawrosz

Thu April 1 Holy Thursday

8:30 AM Morning Prayer
7:00 PM Sp. Int. of Parishioners

Fri April 2 Good Friday

8:30 AM Morning Prayer
2:00 PM Liturgy of the Lord's Passion

Sat April 3 Holy Saturday

8:30 AM Morning Prayer

EASTER SUNDAY

April 4 (Kwintnia), 2010

Sat 9:00 PM Sp. Int. Candidates for Easter Sacraments
Sun 6:30 AM + Jan Boc
8:30 AM Sp. Int. Parishioners
10:00 AM + Zdzisław Mitkowski
11:30 AM + Helen Kozłowski



We pray for our faithful departed,
Rita Lash
 Eternal rest grant unto her, O Lord.
 And let perpetual light shine upon her.



Bread and Wine Offering
 From Patricia and Marilyn Orzy in memory of
 their mother, Julia, their father, Alfred
 and their sister, Esther

SCHEDULE FOR THE WEEK

Sun 10:00 AM RCIA
 11:00 AM *Dobry Pasterz - Good Shepherd.*
Katechizacja dzieci
 3:00 PM *Gorzkie żale, Rekolecja*
 6:00 PM *Vespers*
Monday 6:30 PM *Msza św., Rekolecja*
Tuesday 6:30 PM *Msza św., Rekolecja*
Wed 7:00 PM *Communal Penance*
 8:00 PM A.A. & Al-Anon meets, Social Center.
Thu 8:30 AM *Morning Prayer*
 7:00 PM *Mass of the Lord's Last Supper*
 8:30 PM *Gorzkie żale followed by Adoration*
 12:00 PM *Church closes*
Fri Parish offices closed Friday, April 2nd thru
 Monday, April 5th
 8:30 AM *Morning Prayer*
 12:00 AM *English Stations*
 2:00 PM *Liturgy of the Lord's Passion*
 7:00 PM *Droga Krzyżowa*

Sat 8:30 AM *Morning prayer*
 Ancient Sermon: "The Harrowing of Hell"
 10:00 AM—2:00 PM *święconka/blessing of*
Easter Baskets every hour on the
hour.
 9:00 PM *Easter Vigil Liturgy*
Sun 6:30 AM *Rezurekcja with procession (outdoor*
if weather permits)



Glenn Burkey & Lena Grauel (I)



The Most Beautiful Tree of All

It was a tree which bore the apple of which Adam and Eve partook after falling prey to the temptations of the serpent. Now yet another tree finds its place in the reality drama of humanity. It rises high above all others of the universe, the tree which on to which was nailed the Savior of the world. The new fruit which it bears redeems the sinful act perpetrated in Eden for once and for all. Now the fruit of the tree offers freedom and light to those who choose to partake of it. The fruit is now manifested in the divine mercy which flows as the result of the lance having pierced that fruit, the epiphany of God's commitment to His people. Now the fruit of this most beautiful tree is there to nourish, not to kill. The body and spirit of Jesus is that long-awaited liberating fruit.

The reality of God and the reality of Satan act in this age when it is popular to barely acknowledge the existence of the former and laughingly mock those who actually believe in the existence of the latter. We are spectators if not supporting actors of this ongoing drama daily as we regularly witness the clash between good and evil. The newspapers, blogs and television and radio programs can barely keep up with the latest Catholic Church sex scandals. The Church's words begging for forgiveness are muted by those seeking retribution and blood. The implication that Satan had anything to do with this is greeted with laughter - the precise reaction the 'prince of darkness' welcomes.

We so often fall into the same category as the brother of the prodigal son, the one who will never be happy to see repentance and forgiveness of a sinner, but would rather prefer to see that repentance belittled and forgiveness denied. That same type of denial would have prohibited Mary Magdalene and Paul and Augustine and countless others from ever glorifying God as recipients of His divine mercy. The forgiveness and renewal which flows from the side of Jesus (as pictured in the white rays of our image) and the nourishment now provided for us in His blood (the red rays) are not for a chosen few—rather, they are there for sinners, i.e., for all of us.

Do not be afraid to eat of the fruit of this tree. Do not be afraid to share in its nectar, the divine act of forgiveness. Do not be afraid to welcome the sinner or to allow yourself that same welcome. Jesus hangs on that tree and His heart continues to pour forth the blood and water to afford us that great gift of divine mercy - accept it with opened arms just as He opened His arms to make it all possible.

David Krakowski

SCHEDULE FOR MINISTERS

Easter Sunday (4 Kwietnia), 2010

Sun 8:30 AM Lector—Susan Halamek
 Euch. Min. - Ron Grams & Chris Luboski, Marcia & Don Stech
 10:00 AM - Beata Cyranek
 Euch. Min.— E. Ejsmont & W. Sztalkoper. M. Śladewski & Tomasz Monzell
 11:30 AM Lector—Maria Theresa Stephens
 Euch. Min.—Diana Bulanda & Stan Koch, Larry Wilks & Marie Ostrowski

PARISH SUPPORT

Last Sunday's Collection
 5:00 PM (71).....\$1,178.00
 8:30 AM(71)1,334.00
 10:00 AM (86)..... 869.20
 11:30AM(86)..... 1,208.00
Mailed in (30).....1,274.00
Total (344)..... 5,494.00
 Church in central/eastern Europe 369.00

A LONG MASS



"I like St. Stan's, but sometimes I go to Saint _____ because they have a shorter Mass."

Well, OK, sometimes people are in a hurry because of scheduling conflicts. When I lived in Philadelphia, I met people who would drive to a church fifteen minutes further away than their own parish, because the Mass was fifteen minutes shorter. I could

never understand why someone would rather spend their time in the car fighting traffic than in church fighting their own demons!

We live in a culture that has come to value efficiency over quality. We go to the drive-in window at a fast food place, instead of fixing a simple meal at home, even though home cooking is less expensive and more nutritious. We drive in the

fast lane and pass everyone we can, only to have them meet us at the next red light. We multitask, doing several things simultaneously though poorly,

when psychologists tell us our brains are still only "wired" for one thing at a time. We drive for ten minutes in the mall parking lot, looking for the spot that will save us thirty seconds of walking. For heaven's sake, we even walk on the escalators!

This week is the holiest week in the church year, the prayerful celebration of the great act of salvation given us in the suffering, death, and resurrection of Jesus. How do you fast-forward that?

The Liturgies of the Sacred Triduum are a case in point. First of all, Lent is officially over starting Holy Thursday. But don't eat those potato chips yet! Because Holy Thursday starts an even more intense, and ancient, period of total fasting until the end of the Easter Vigil — the Triduum Fast. You're better off sticking with a few extra days of "regular Lent," but remember that there are indeed parishioners who follow the complete fast on behalf of the candidates for the Easter Sacraments.

Also notice this: The Mass of the Lord's Supper, which begins Holy Thursday at 7:00 PM, does not really end in an hour. It ends two days later. After Communion on Thursday, the priest does not bless and dismiss the people. There is no, "Mass is ended, go in peace." Instead, the Blessed Sacrament is brought in procession to the side Altar of the Passion, where we gather for adoration until midnight. (By the way, we are one of the few parishes in the diocese that stays open the entire permitted time for this!) On Good Friday, the Liturgy of the Lord's Passion does not have a formal beginning, and again also no blessing and dismissal at the end. Likewise, the Easter Vigil does not have a welcoming and opening rite. Instead, it starts immediately outside with the blessing of the fire, and it ends with the great sung, "Go in the peace of Christ! Alleluia! Alleluia! Alleluia!"

One long, continuous Mass that starts Thursday and ends late Saturday night. Now, *that's* a long Mass!

And we *will* see you there!

Fr. Michael

Oto Król twój

Niedziela Palmową rozpoczynamy obchody Wielkiego Tygodnia. Czytamy dziś fragment Ewangelii opowiadający o uroczystym przybyciu Jezusa do Jerozolimy. Uroczysty wjazd na osiołku odnosi się do zapowiedzi przybycia Mesjasza, który jest zwycięski, sprawiedliwy i pokorny (zob. Za 9, 9).



Czytamy dziś również opis Męki Pańskiej. Tym samym dotykamy tajemnicy naszego odkupienia, które dokonało się na krzyżu. Bóg daje ludziom przykład pokory do naśladowania i pozwala pojąć naukę płynącą z Krzyża. Stąd Bóg przemawia do swoich dzieci językiem miłości. Na miłość tą nie można zasłużyć, albowiem ona od Boga Samego pochodzi. Miejmy ufność w sercach i nie ulegajmy złym myślom. Albowiem w myślach ludzkich jest początek grzechu, który oddala od miłości.

Oto Jezus przychodzi, aby skruszyć ludzkie serca. Niechaj one zapłoną Jego Miłością, będą żywe i współczujące. Nie wystarczy, że usta nasze będą przywoływać Jego Imię. Bóg miłujący chce, aby wołały ludzkie serca. Czyż Ojciec może czego więcej pragnąć, od szczerej miłości swoich dzieci? Oto Pan przychodzi, aby nauczyć nas tej miłości. Chce, aby serca nasze były gorące. Nie lękajmy się zapłakać dla Niego. Nie lękajmy się przemieniać dla Niego w ufne dzieci, które potrafią tylko kochać. Zapłaczmy nad Krzyżem Jezusa. To na nim zawisła największa Miłość. Pokochajmy tę Miłość. Ukochajmy Krzyż i patrzmy na Niego z miłością.

Zostaliśmy zaproszeni do rozpamiętywania świętych Ran Jezusa i zanurzenia się w Jego świętej Krwi, która oczyszcza i uzdrowia. Spójrzmy na święte Rany Rąk. Te Ramiona zawisły na drzewie krzyża. Z Ramion tych spływa na nas Jego święta Krew. Spójrzmy na poranione Stopy Jezusa, które dały się przybić do drzewa krzyża. To święte Rany, które dały nam życie. Spójrzmy na święte Rany Głowy, która dała się opleść cierniem. Spójrzmy na otwartą Ranę Serca. To Rana boleści i miłości. Serce Jezusa krwawi, gdy jest znieważane. Spójrzmy na Serce, które płonie, albowiem wiecznie miłuje. Spójrzmy na to Serce zatroskane, na to Serce bolejące, na to Serce czujące, na to Serce, w którym my, dzieci jesteśmy. Tam w Sercu Jezusa On nas wszystkich nosi. Tam wszystkie nasze troski i bóle spoczywają. Spójrzmy na to Serce współczujące, na to Serce, w którym są ukryte wszelkie skarby dla nas. Możemy dotknąć Serca, spocząć na Nim i czuć się bezpieczni, bo oto Ojciec nasz, On Sam nas przygarnia do Siebie. Niechaj Jego Serce będzie nam schronieniem. W Nim nigdy nie zabraknie nam miejsca, bo oto Serce na wieki kochające, albowiem Ojciec kocha nas na wieki.

Zanurmy się w cierpieniu Jezusa. Trwajmy z Nim w miłości cierpiącej. Kochający Jezus pragnie naszej współczującej miłości, która przemienia nasze serca. Przyłgnijmy z czułą miłością do Jego świętych Ran. W Jego Ranach jest nasze zdrowie (zob. Iz 53, 5). Czyż Jezus nie zasługuje na naszą miłość? Oto Bóg-Człowiek, Mąż Boleści, zanurzony w cierpieniu i Miłości.

Spójrzmy na Krzyż, który jest dla nas wielką nadzieją. Pan z Krzyża tego błogosławi kochane dzieci swoje.

o. Pacyfik

Shrine Church of ST. STANISLAUS

EASTER COLLECTION

Remember, the Easter Collection is used to help pay for our annual property insurance, which this year will cost us over \$60,000 — more if we do not pay on time. Please remember this when you make your envelope this week!

CHARLIE'S FAMOUS NUT ROLLS

The St. Stan's Dads Club along with many caring parishioners would like to commemorate Charlie Janowski by selling his famous nut rolls for the Easter holiday! They are going for \$10 each, all proceeds for the Fr. William Gulas Scholarship Fund. Please give your order to someone at the Manna Table on the weekend in the church vestibule. Pick-up of the nut rolls will be Holy Saturday 9AM—Noon in the school all-purpose room! Your order will help out a great cause in honor of two great men!

All orders must be submitted no later than March 28th, 2010 in order to allow adequate time for the Easter bunny to bargain with Rocky and the local squirrels for the best nuts.

Thank you!!!

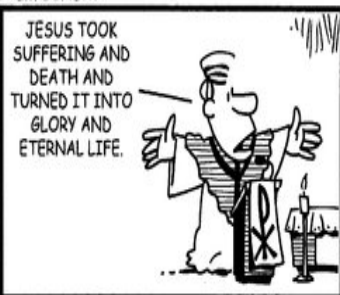
ST. STANS HISTORICAL FACT by Rob Jagelewski.

Relics are things or artifacts that once belonged to saints. Relics are separated into three categories. These categories are first class, which is a piece of the saint's body, most often a bone fragment; second class, which are things the saint personally owned, wore, or used; and third class, which are usually pieces of cloth that were touched to a first or second class relic. Our relic of St. Stanislaus is a first class relic. The miter of John Paul II would be considered a second class relic. Our church also contains relics of St. Francis of Assisi, St. Anthony of Padua, St. Clare of Assisi, the True Cross of Christ, St. John Vianney, St. Pius X, St. Bonaventure, and St. Gemma Galgani. Each relic has its own authentication paperwork. St. Jerome wrote about relics, "We do not worship, we do not adore, for fear that we should bow down to the creature rather than to the Creator, but we venerate the relics of the martyrs in order the better to adore Him whose martyrs they are."

Little White Books

The 'little white books' containing reflections for the Easter season are now available at both entrances to the church.

PALM SUNDAY



SAVE THE DATE!

The annual Four Eagle Award Banquet and Silent Auction will be held on Friday, May 7, 2010, at 6 pm in the Social Center. The cost of a ticket will be \$65. The Four Eagle event is celebrated in order to give recognition to individuals or groups who have demonstrated outstanding commitment to the Saint Stanislaus community. This year we will honor the late **Mel Kurtz**, for the Kurtz Family, founders of Kurtz Brothers, Inc.; and the late **Rich DiGeronimo**, for the DiGeronimo Family, founders of Precision Environmental and Independence Excavating. These family-owned companies have been helpful in many ways, especially in donating much toward the recent razing of the former convent and with ongoing work in our school. Without their help, we would still be struggling with that concern. Instead, we are able to prepare a beautiful park in honor of the Nazareth Sisters who served here for over a century.

This is also one of the major fundraisers for our parish. These funds are raised to support the continued advancement of the spiritual, educational, and cultural mission of this shrine parish. We have so much to be thankful for and know so many in need. So, save the date! Make room for delicious food, save money for wonderful auction items, and talk to your friends (both inside and outside the parish) to reserve a table for this fun event. More information will be forthcoming. Mark May 7 on your calendar and join us in the Social Center.



Hoops for Hearts!

All the St. Stanislaus Elementary School Students decided to contribute their basketball skills to help raise money for the American Heart Association. The above picture features one of the toughest teams in town! Can you pick out which ones might be potential Cavs???

**Wielkopostne Rekolekcje w jęz. polskim
w kościele św. Stanisława**

W dniach 28-30 marca 2010 w kościele św. Stanisława BM, 3649 E. 65th St., Cleveland, odbędą się rekolekcje wielkopostne. Poprowadzi je o. Pacyfik Iwaszko, franciszkanin z Krakowa. O. Pacyfik jest członkiem Prowincji MB Anielskiej. Zaangażowany jest w Sekretariacie Ewangelizacji, który zajmuje się prowadzeniem rekolekcji dla różnych grup. Jednym z elementów tych rekolekcji jest modlitwa o uzdrowienie duchowe i cielesne.

Program:

28-go marca, niedziela, godz. 3:00 PM – Gorzkie Żale z nauką pasyjną;

29-go marca, poniedziałek, godz. 6:30 PM, Msza św. z kazaniem;

30-go marca, wtorek, godz. 6:30 PM, Msza św. z kazaniem.

Po Mszy św. wystawienie Najświętszego Sakramentu i modlitwa wstawiennicza o uzdrowienie.

Spowiedź:

28-go marca, godz. 2:00 – 3:00 PM i po Gorzkich Żalach;

29-go marca, godz. 5:30 – 6:30 PM;

31-go marca, godz. 7:00 – aż do wyspowiadania wszystkich chętnych.

**COMMUNAL PENANCE SERVICE
AND CONFESSIONS THIS WEDNESDAY!**

In 1973, a psychologist named Karl Menninger wrote a well-received book entitled, "Whatever Became of Sin?" In this work, he was concerned that human failing was not just a psychological issue, but also a spiritual and religious issue. Yes, there is illness. Also there is sin. Doctors care for illness. God takes care of sin. Maybe we can write a sequel to his book, and call it, "Whatever Became of Confession?" Alone, we are powerless before our sin. God alone is able — and very much desires — to set us free from the sinful burdens we inflict on ourselves and others, and God alone can pardon our offenses against Him. This week Wednesday at 7:00 PM is our chance to experience that sacramentally. As always, we will have many compassionate priests available for confession, so there will be minimal waiting.

Infants/Toddlers of Slavic Village

Rise up and meet the challenge! Are we parishioners of St. Stan's going to let the children of St. Mary's of Elyria take care of our Franciscan pledge to the children of Slavic Village? This should be a wake up call to all of us! Have we failed in our mission? Let us show our Franciscan friars that we WILL meet the challenge... We can and will make good on the pledge they made to the children! Help us to fill those baskets!! Your donation is also an entry into the March 28th drawing—a chance to win a basket of Easter goodies: ham, sweet bread, jelly beans!!

DON'T FORGET YOUR MANNA CARDS

PASTORAL COUNCIL NOMINATIONS

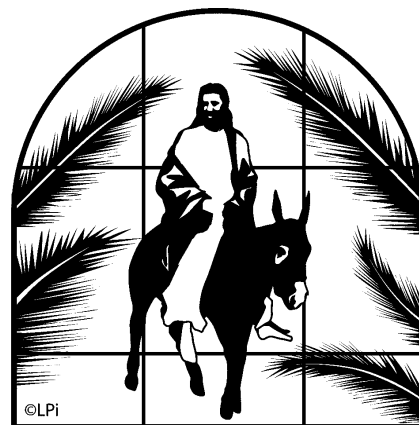
The annual election for new Parish Pastoral Council members will take place the weekend of May 8-9. It's not too early to begin prayerfully considering if you or someone you know would be able to serve the parish on this council. To be eligible for membership you must be at least 18 years of age, have been a registered parishioner for at least the past two years at the time of nomination, and be a parishioner in good standing. Evening meetings are held the third Tuesday of each month from September thru June. Nomination forms will be available at the church entrances April 10-18. Completed forms may be placed in the collection basket or turned in to one of the priests or council members. Any questions, please call the rectory at 216-341-9091.

NOMINACJE DO RADY PARAFIALNEJ

Coroczne wybory do Rady Parafialnej odbędą się w dniach 8-9 maja br. Jednak nie jest za wcześnie już teraz zastanowić się i przemyśleć swoją decyzję odnośnie kandydatów. Proces składania nominacji rozpoczyna się kilka tygodni przed wyborami. Aby zostać członkiem Rady Parafialnej, należy:

- mieć ukończone 18 lat
- być zarejestrowanym w parafii co najmniej przez ostatnie dwa lata
- cieszyć się dobrą opinią.

Wieczorne spotkania Rady odbywają się w każdy trzeci wtorek miesiąca od września do czerwca. Formularze wyborcze będą dostępne przy wejściach do kościoła od 10 do 18 kwietnia br. Wypełnione formularze mogą być składane w koszykach na pieniądze lub bezpośrednio wręczone dotychczasowym członkom zarządu.



Palm Sunday

EASTER DECORATIONS AT THE TOMB

For those of you who would like to contribute a decorated egg for our tomb decorations, please bring them to church and leave them in the baskets at the tomb by Holy Saturday at 2:30PM. The eggs will be suspended from tree branches planted throughout the garden.