

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager  
Mrs. Deborah Martin, St. Stanislaus School Principal  
Mr. David Krakowski, Director of Liturgy and Music  
Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson  
Ms. Celeste Suchocki, Finance Council Chairperson  
Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
Mrs. Sophie Wasielewski, Golden Agers President  
Mr. Matt Zielenski, St. Vincent DePaul Society  
Ms. Jane Bobula, Good Shepherd Catechesis  
Mr. Rob Jagelewski, Parish History  
Mrs. Nancy Mack, MANNA Coordinator  
Mrs. Sharon Kozak, Alumni and Development  
Mrs. Denise Siemborski, Fr. William Scholarship  
Ms. Marilyn Mosinski, Polish Festival  
Mr. John Heyink, Building and Grounds  
Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
Mrs. Alice Klafczynski, Hospitality  
Mr. Ralph Trepal, Evangelization  
Ms. Lois Sumegi, Garden Club  
Luis Ramirez, Lil Bros President  
Ms. Debbie Grale, Ms. Betty Dabrowski, & Mrs. Viviane Buchanan, Web Site Editors

### FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor  
Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar  
Fr. Placyd Koń, OFM, Parochial Vicar  
Br. Justin Kwietniewski, OFM, Pastoral Ministry

### DIRECTORY

**Rectory & Parish Office** 216-341-9091  
Parish Fax 341-2688  
St. Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700

### PARISH WEBSITE

www.ststanislaus.org

### E-MAIL

ststans@ameritech.net

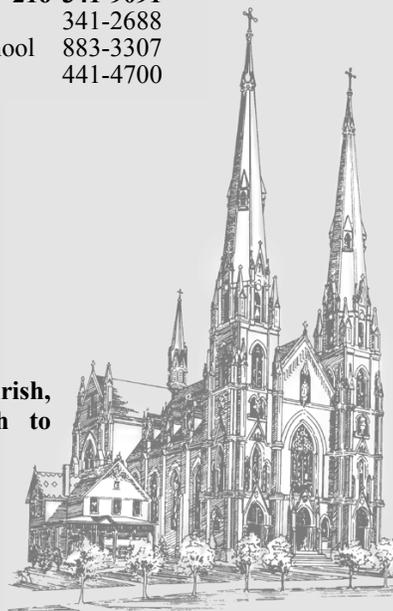
### PHOTO ALBUM

bpieniakphoto.com/  
St-Stanislaus-Album

### TO CONTACT ORGANIZATIONS:

Send an e-mail to the parish,  
with the person you wish to  
contact in the subject line.

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
Holy Day English: Refer to Schedule  
Holy Day Polish: 5:30 PM  
National Holidays: 9:00 AM

### DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)  
**Saint Anthony Novena** Tuesdays after Mass  
**Rosary for Life** Tuesdays and Fridays after 8:30 Mass  
**Avilas** prayer for vocations, second Monday of the month

### OFFICE HOURS

The parish office is open from Monday through Friday,  
9:00 AM to 4:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

## MASS INTENTIONS

### TWENTY-THIRD SUNDAY IN ORDINARY TIME September 5 (*Września*) 2010

**Sat 5:00 PM** + Helen Placek  
**Sun 8:30 AM** + John Depta  
**10:00 AM** + Hubert & Feliksa Siwik  
**11:30 AM** Edmund & Sophie Chrzanowski  
*61st Wedding Anniversary*

**Mon September 6 MEMORIAL DAY**  
**9:00 AM** + Ronald Mack

**Tue September 7 Weekday**  
**7:00 AM** + Jean Mount  
**8:30 AM** + Sandra Wintrich

**Wed September 8 Nativity of BVM,  
Canonization of St. Stanislaus**  
**7:00 AM** + Sophia Malak  
**8:30 AM** + Cecelia Tegowski

**Thu September 9 St. Peter Claver**  
**7:00 AM** + John & Sally Kowalski  
**8:30 AM** + Bernard Boniar

**Fri September 10 Weekday**  
**7:00AM** Sp. Int. Crystal Bella  
**8:30 AM** + John Snyderburn

**Sat September 11 Weekday**  
**8:30 AM** + Joseph Krawczynski  
**2:00 PM** *Marriage of Douglas Smith & Stefanie Scali*

### TWENTY-FOURTH SUNDAY IN ORDINARY TIME September 12 (*Września*) 2010

**Sat 5:00 PM** + Gerard Wiśniewski  
**Sun 8:30 AM** Sp. Int. Parishioners  
*40th Wedding Anniversary, John and Patricia Pecnik*  
**10:00AM** + Irena Miller  
**11:30 AM** 125th Anniversary of the Sisters of Nazareth



We pray for the soul of  
Michael Jablonski and Edward Brzuziewski  
Eternal Rest Grant unto them, O Lord,  
And let perpetual light shine upon them.



Bread and Wine Offering for September:  
“From Jim and Sue Halamek in  
Thanksgiving for 25 Years of Marriage.”

**SCHEDULE FOR THE WEEK**

Wed 8:00 PM A.A. & Al-Anon in Social Center  
Sat 9:30 AM Garden Club at Nazareth Park  
Sun 11:30AM 125th Anniversary Mass for the Sisters of Nazareth followed by dedication of Nazareth Park and the blessing of the school Fourth Floor



**Doug Smith & Stephanie Scali (III)**  
**Joseph Michalski & Miquelina Colon (III)**  
**Brian Toomey & Stephanie Zipay (II)**  
**Brandon Hejduk & Alyse Cinadr (II)**



**“Black Madonna”....Part II**

So, what happened in 1430 that affected the icon? The monastery was attacked by a group of Hussites (Protestant followers of John Huss) who not only plundered the sanctuary but also tried to destroy the icon. The slashes which are now painted on every version of this icon date from this attack. The damage to the icon was quite extensive, so much so that it was necessary to have it undergo its first of many restorations. The temporary repairs to the icon proved inadequate, thus by 1433 the monks sought the expertise of court painters who were acquainted with the Byzantine-Macedonian and Byzantine-Ruthenian styles of painting. Their attempts at restoration having proved to be unsuccessful, the work was then assigned to the ‘imperial’ artists who restored the painting.

What was involved in this restoration? The original planks were preserved, but needed to be mended. To these original planks a canvas was added and covered in gesso. Then the artists copied the images of Mary and Jesus from the damaged original. The end result was a departure from the pure Byzantine linear/two dimensional style to a more tender, less severe style influenced by the contemporary styles of the mid-15th century. The newer look contained half-tints and softer outlines. At that point the icon took on a look which combined the cultures of the East and the West, a result quite reflective of the culture and history of the country in general.

Future restorations occurred over the centuries, but the icon basically remained the same, its painted slashes and colors only slightly altered. The ‘blackness’ is sometimes more obvious on copies of the icon than on the ‘original.’ Take for example the version in our own shrine—it is much darker than the one at Częstochowa, but it was actually painted that dark in the first place. Somehow, the idea of that darker image seemed to appeal to some artists. After all, Mary’s and Jesus’ skin would have been olive hued based on the geographical location of the Holy Land. Neither would have been white (as in northern European) or black (as in central African). If you’ve been to our church at Christmastime you would have seen an actual icon of Mary and Jesus placed at the steps of the sanctuary. When I commissioned that icon I asked Marek Czarnecki, the iconographer, to write the faces as they would have looked prior to the desecration on the 15th century. Thus, we now see a much more accurate version to the original than most others venerated today.

When was the last time you knelt in front of our ‘icon’ of Mary and Jesus? What do you see when you look into their faces? Do you look at both of them? Did you ever notice where He is looking? Do you only focus on the scars? Do you feel her eyes burning into your heart? Does Mary seem strong? Is she happy with you? Does she seem mother-like? Does her look indicate that she will whisper your prayers into the ear of her Son? Does she look like the Mother of Mercy? Do you sense a presence in that part of the shrine church that defies words? Are you afraid to hear what she might say to you? St. Stanislaus and John Paul are nudging you with the words beneath their own feet...*“don’t be afraid!”*

*David Krakowski*

**SCHEDULE FOR MINISTERS**

**Twenty-Fourth Sunday in Ordinary Time, September 12 (Września), 2010**

Sat 5:00 PM Lector—Robert Jagelewski  
Euch. Min.— Mike Potter & Stan Witzcak, Connie Aliff & Chris Wiśniewski  
Sun 8:30 AM Lector – Karen Neuman  
Euch. Min. — Nicole & Mark Kobylinski, Alicja Klafczyńska & Sharon Kozak  
10:00 AM Lector— Asia Sychla  
Euch. Min. — E. Ejśmont & W. Sztalkoper, M. Śladewska & A. Jankowska  
11:30 AM Lector—Special Guests  
Euch Min.—(if needed) S. Koch, A. Revay, N. Sontowski, M. Ostrowski

**PARISH SUPPORT**

**Last Sunday’s Collection**

5:00 PM (74).....\$ 1,042.00  
8:30AM(88)..... 1,472.00  
10:00 AM (78)..... 1,270.00  
11:30 AM (52)..... 671.01  
Mailed in (31) ..... 590.00  
**Total .....5,045.01**  
Balance the Budget (103) .....1,620.00  
St. Vincent de Paul.....719.41  
Alumni Mass.....331.80  
Faith/Values (41)..... 235.00

**Anyone of you who does not renounce all his possessions cannot be my disciple!  
Kto nie wyrzeka się wszystkiego, co posiada, nie może być moim uczniem!**



### THANK YOU, SISTER!

In the study of philosophy and logic, there is a phrase “necessary but not sufficient” to describe certain conditions of being. It means that there are some elements of our normal human life that must be in place, but they alone are not enough to be completely fulfilling. For example, we absolutely need the basics

like food, water, and shelter. But these alone do not make us truly human. They are necessary, but not sufficient.

Words are like that — necessary, but not sufficient. Sometimes words alone are not enough. We need to say certain things, but the words alone are not enough. Inadequate to the necessary and joyful task of gratitude, the words “Thank you” are sometimes too frail to carry the great weight of thankfulness that needs to be brought to those who have done much for us. Yes, they must be spoken — even proclaimed — from the heart. But often we need more than words. We need an action, a gesture, an outward sign of what lay deep in our hearts.

Next weekend, the Saint Stanislaus community will say “Thank you” to the Sisters of the Holy Family of Nazareth, and we will do this with words and with actions. The sisters across the whole country are celebrating this year as their jubilee, 125 years of their presence in the United States. Their first ministry at Saint Stanislaus was in the newly built (1907) elementary school, where the sisters still carry on their ministry to our children. Of course, as the needs of the People of God have changed, so has the generous response of the sisters in their ministries, encompassing many and varied forms of outreach and presence.

Ten years after having arrived at Saint Stanislaus, the parish constructed a massive new (1917) convent building containing dozens of private rooms as well as several large rooms for living out the requirements of common life. The large building was needed to house the sisters who taught at what was at one time the largest parochial school in the United States — right here! Over time, the smaller number of sisters were able to be more comfortably in a smaller and more home-like setting, currently in the old Mosinski family home across from the rectory. Of course, the convent building also had seen its day, having served the community well until its demolition last year.

Just as the life of the sisters has changed over the decades, so has our campus. Where there had once been a large building to house the sisters, now there is a beautiful and peaceful new park dedicated in their honor — Nazareth Park, a commitment to a long future in a new way. Likewise, we are happy to recommission the fourth floor of the school building, which had been closed for 57 years and is now a sign of future commitment to the ministry so loved by the sisters for over a century.

Just as our land and buildings build on the past and create a new future, so also do we pray that the life of the Sisters of the Holy Family of Nazareth will continue to build on their proud legacy, and that God will continue to bless them with new sisters to create their new future of service, modeling their lives on the hidden life and virtues of that first Holy Family.

Congratulations, sisters!

*Fr. Michael*

### Miłość i obojętność

Współczesny człowiek cechuje się wieloma uzależnieniami. I to nie tylko chodzi o tak wielkie uzależnienia, jak uzależnienie od alkoholu, czy narkotyków. Dzisiejszy człowiek staje się niewolnikiem rzeczy, które posiada: samochodu, komórki, konta bankowego, używek. Wówczas, nieświadomie, sam sobie człowiek buduje więzienie, z którego potem trudno mu się wyzwolić. Z takiej postawy wypływa wiele grzechów i zbrodni.

Św. Paweł napisał szereg listów pasterskich. Są to traktaty, w których autor poucza, daje wskazówki, upomina. Wśród tych listów zachował się jeden, pisany własnoręcznie, krótki, bez żadnych wykładów i pouczeń. List wspaniały, pisany sercem.

Nie wiem, czy w ciągu wieków powiedziano kiedykolwiek więcej słów o miłości niż w naszych czasach. Ciągłe mówi się o wielkich problemach: umierający z głodu, samotni, analfabeci, biedni, wyzyskiwani, więźni, chorzy. Konferencje, spotkania, odczyty, uchwały... Ale równocześnie nie wiem, czy w historii był wiek tak opanowany przez obojętność, jak nasz. Obojętność i nieczułość, to groźna choroba naszych czasów. Przejawów jest wiele. Chciałbym zwrócić uwagę na dwa.

Współczesną obojętność można porównać do choroby dalekowidza. Ludzie dostrzegają wielkie problemy ludzkości: głodnych w Indiach, trędowatych na Madagaskarze, więźniów w Chile, a nie widzą głodnego chłopca na tej samej klatce schodowej, chorego na serce we własnym domu, kolegi z pracy przebywającego w więzieniu. Są ludzie, którzy potrafia pisać artykuły o miłości, o człowieku, o odpowiedzialności, ale nie zorganizują pomocy dla starca leżącego od pięciu lat za ich ścianą. Widzą problemy, nie widzą człowieka.

Matkę Teresę z Kalkuty zapytał ktoś, czy nie przerażają jej tłumy ludzi w nędzy? Odpowiedziała: "Nigdy nie pielęgnuję tłumów, tylko jedną osobę. Zaczynam od jednej osoby, potem, jeśli mogę, zajmuję się następną. Gdybym patrzyła na tłumy, nie zaczęłabym nigdy".

Prawdziwa miłość wie, że nie można nakarmić tłumów, trzeba zadbać o człowieka. Prawdziwa miłość jest konkretna i dlatego nigdy nie jest obojętna. Miłość zawsze widzi przede wszystkim tych, którzy są blisko, i od nich zaczyna.

Jeśli chcę być uczniem Chrystusa przyjmuję całą Ewangelię. Jeśli przyjmę Ewangelię bez radykalnych wymagań Jezusa, to mogę sobie udawać chrześcijanina, ale chrześcijaninem nie będę. Jest jedna wiara, jedna miłość, jeden chrzest i jedna Ewangelia – taka sama dla wszystkich, bez wykrajania, rozmydlenia i łagodzenia.

Drugi objaw obojętności to znieczulica, to zwapnienie serca. Dla miłości rzeczy małe są równie ważne, jak i wielkie, a w wielu wypadkach są nawet ważniejsze od wielkich. Wielkie zdarzają się rzadko, z małych składa się życie.

Zwapnione przez obojętność serce nie reaguje na drobniaki, nie interesuje się łąką, która spływa po policzku dziecka, siwym włosem, który pojawił się na głowie niegdyś kochanej osoby, słabością kolegi, który po trzech miesiącach szpitala przybył do pracy. Św. Paweł nie tylko pięknie mówił o miłości, nie tylko o niej pisał, ale nią żył.

Każdy z nas dobrze wie, że każda Eucharystia, to moment, w którym składa się na ołtarzu dary naszego życia. Czy nie warto dzisiaj, podczas tej Eucharystii złożyć, to, co nam w głębszym oddaniu dla Chrystusa przeskadza, może nawet już od wielu lat? Jezus takim darem nie pogardzi, bo to może stać się wydarzeniem świadomego i wolnego polegania na Nim. Jemu na tym zależy i nie dla tego, żeby On miał z tego jakiś zysk, ale abyśmy my już szli przez życie bez żadnych ograniczeń, pogubienia i uzależnień.

O. Franciszek



## Shrine Church of ST. STANISLAUS

About 25 days until the Polish Festival!  
**October 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup>!**

**RAFFLE TICKETS:** A big DZIĘKUJĘ to those parishioners who have sent back their SOLD raffle tickets! Do you need more to sell? Didn't receive them? No problem!!!! Just stop one of the ushers or priests and any of the Masses or stop by or call the rectory and some happy face will be glad to send or give you additional tickets. Our raffle ticket sales are **the major part of the financial success** of our festival!

**PRIZES:** We are still looking for donations for raffle prizes. Children and adult prizes are needed to help with our raffle games. If you have any stuffed animals, afghans, or prizes suitable for children or adults please bring them to the rectory.

**BASKETS, BASKETS!** Please remember to start bringing in your filled baskets to the rectory or give them to either the ushers after Mass. We need all donated prizes and filled baskets to the rectory by Monday September 29<sup>th</sup> so we can use them for this festival.

**BAKERS NEEDED!** Start finding those recipe cards for those fabulous pastries that we sell at the festival. Our bakers are the best from East to West! This is one thing that keeps our guests coming back each year. We can use any type of cake, strudels, pies, bread, cookies you are willing to donate. Bakery can be dropped off at the Social Center anytime on Friday, October 1<sup>st</sup> and throughout the festival weekend.

**VOLUNTEERS:** Sharon Kozak, our volunteer coordinator, will be in the vestibule after all Masses starting September 11th to sign up volunteers to work the festival. We will need volunteers to help with the set-up starting on Monday, September 27th at 6:00 pm through that entire week. If you can't help the weekend please come down to help us set-up the hall before the weekend. We especially need workers on Thursday, September 30<sup>th</sup> starting at 5:00 pm until we get it all together! We need a group of volunteers to breakdown the decorations starting at 5:30 pm on October 3<sup>rd</sup>. If you have any questions or would like to get your 1<sup>st</sup> choice of volunteer jobs you can contact Sharon at 330-467-8532 or email her at sharonkozak@yahoo.com . You can also use the coupon below and drop it in the basket after any of the Masses!

If you have any further questions regarding the festival please feel free to call Marilyn Mosinski at 216-402-9005 or the rectory at 216-341-9091.

### Polish Festival Adult Volunteer Sign Up

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Volunteer Times:

Day: \_\_\_\_\_ Hours: \_\_\_\_\_

Day: \_\_\_\_\_ Hours: \_\_\_\_\_

Day: \_\_\_\_\_ Hours: \_\_\_\_\_

Specific area you would like to volunteer:

\_\_\_\_\_

**Speaking of festivals...** if you want something with a fantastic Middle Eastern feeling, please attend the Labor Day Weekend Festival at St. Elias Church, 8023 Memphis Avenue, Brooklyn. 216-661-1155. You will love their baklava and lamb kebobs!!

...or try the St. John Cantius Polish Festival Labor Day weekend as well, Sept. 3rd, 4th and 5th. Plenty of great food, music and friends! Plus Fr. Lucian will be there to welcome you with opened arms! He may even polka with you!! Bring your dancing shoes!

### **KURTZ CARES PROGRAM**

*The Shrine Church of St. Stanislaus has been approved to participate in the Kurtz Cares program!*

**Our account number is: [5001086]**

We have an opportunity to earn money for our Parish Garden Club with every retail purchase made at any Kurtz Bros location. All anyone needs to do is mention our organization's name and account number and say they would like Kurtz Cares to support our group at the time of purchase. *That's it!*

Every three months Kurtz Bros will total all the sales and donate 10% of the proceeds to our organization. Participation is not only limited to our group's members -- anyone can mention our name and account number and we'll receive 10% of their retail purchase total as a donation to help support our non-profit efforts.

To help spread the word, please forward copies of this letter to your friends, family and co-workers. Attached the information to your email signatures, post it on your Facebook pages, publish it in newsletters, and post it on bulletin boards -- spread the word anyway possible! Additional information about this program can be found at the [www.KurtzCares.com](http://www.KurtzCares.com) website.

Purchases from any of our eight Ohio landscape supply centers will count toward our total.

#### CentralOhio

#### Northern Ohio

Dublin-6279 Houchard Rd

Valley View- 5915 Canal Rd

Westerville-6055-C Westerville Rd

Garfield Hts- 13532 Broadway Ave

Groveport-2850 Rohr Rd

Avon- 1180 Miller Rd

Alexandria-2409 Johnstown Alexandria Rd

Willowick- 32800 Lakeland Blvd

We also have a Wholesale Nursery that is open to the public adjacent to our Westerville landscape supply center. All nursery purchases will also count toward our group's total.

Please participate in the Kurtz Cares program and help to support our group!

**Contact your nearest Kurt Bros headquarters for more information:**

CENTRAL OHIO : 6279 Houchard Rd, Dublin OH 43016 : 614-873-2000 ext. 28

Jeff Stemler : jeffs@kurtzcoh.com

NORTHERN OHIO : 6415 Granger Rd, Independence OH 44131 : 216-986-7000

Doug Derbin : dougd@kurtz-bros.com

**SAVE THE DATE!**  
**Sunday, September 12**

11:30 Mass celebrating the 125th Anniversary of the Sisters of the Holy Family of Nazareth in the U.S. Followed by the dedication of Nazareth Park in their honor, and blessing the fourth floor of the school.



The entire school attended a special Mass last Friday as the school year commenced. It was great to see pews really full of many new and old faces ready to take on the challenges of the new year!

**HOSPITALITY ALERT!!!**

Once again, the Hospitality Committee is looking to the wonderful bakers of St. Stanislaus Parish for help. There will be a reception following the Nazareth Park/School 4th floor dedication on Sunday, September 12th and we are asking for donations of pastry and also volunteer time. Pastry can be dropped off at the **Social Center** on Saturday, September 11, between 3:00 and 5:00PM or Sunday, September 12 after any of the Masses. Many of the sisters will be here for the dedication and we would like to share with them some of the delicious treats we know our parishioners make. In addition, if anyone can help with set-up and other preparations on Saturday or Sunday that weekend please call Alice Klafczynski at 216-883-0443 for further details.

**I. J. PADEREWSKI  
 POLISH LANGUAGE SCHOOL**

Beginning on September 18, 2010 the "Ignacy Paderewski Polish Language School" will begin holding classes *in our school building*. The school offers classes for both children and adults with classes held each Saturday from 10 am to 2 pm.

For more information please check their website: [www.paderewskischool.org](http://www.paderewskischool.org) or call Irene Honc-Jadlos at 216-226-5496 or Grażyna Buczek at 216-316-6165.

**INFANTS/TODDLERS OF SLAVIC VILLAGE**

The lucky recipient of the homegrown basket of fruits and vegetables was Ms. Brittany Milczewski! Certainly the faces of the children who receive all the donated food are just as excited and grateful as Brittany was when she received the news! Thanks to all of you who contribute so generously. As we sang at last Sunday's liturgy: *"neighbors are rich and poor, black and white, near and far away....these are the ones we should serve and love....this is the way we should live with You!"*

Please continue to help fill our baskets. A drawing will be held Sept. 29th for a \$25 gift card to the Cheesecake Factory plus a cheesecake from BJ's! Donate and enter.

**GARDEN CLUB UPDATE**

In anticipation of the dedication of Nazareth Park next weekend, Sept. 12th, the Garden Club will meet the day prior (Saturday, September 11) at 9:30 AM to spruce up the grounds of our entire campus.

Anyone able to help with pruning, mulching, wedding and the like is invited to come and help our the green-thumbers to get the job done more quickly!

**ST. STANS HISTORICAL FACT** by *Rob Jagelewski*. School is back in session. Central Catholic has a brand new football field. Let's go back to the fall of 1961. The senior class of 1962 at St. Stans High School did not have that great of a football season. The Panthers had a record of 0 wins and 7 losses. The previous year the Class of 1961 posted a record of 7-1. The graduating Lettermen from the football team in the class of '62 were Ken Kopacz, Tom Gold, Ken Wotjkiewicz, Tom Wajda, Paul Christopherson, Tim Kukawa, Andy Fijalkovich, Tom Stryczny, Ken Hetman, Allan Zenkiewicz, Joe Boncela, and John Zenda. The Panthers did not fare much better in basketball that year with an overall record of 2-13. The previous year they had a record of 12- 6. There were 102 Seniors in the class of 1962.

**A GUIDED DAY PILGRIMAGE OF  
 CLEVELAND'S SHRINES**

*Join the Cleveland Catholic Forum and Fr. Michael Gurnick for A Guided Day Pilgrimage of Cleveland's Catholic Shrines.*

**When and where...**

Sunday, September 12, 2010 from 9 AM to 5 PM. We will meet at Our Lady of Lourdes Shrine in Euclid at 9 AM and then arrive back At Our Lady of Lourdes Shrine at 5 PM. We will visit the following shrines, Our Lady of Lourdes Shrine, The Shrine of the Conversion of St. Paul & Shrine of the Church of Saint Stanislaus. Transportation is provided between shrines via a private deluxe motor coach.

**Cost:** Tickets are \$45 per person and include mass, guided tours & reflections, transportation, late brunch & hearty snack. Advanced registration is required as seating is limited.

For more information or to register call Dr. Bill Bobowicz at 216-409-8292 or visit [www.ClevelandCatholicForum.com](http://www.ClevelandCatholicForum.com).

**About the Cleveland Catholic Forum:** We are a group dedicated to fostering Faith, Family and Freedom by reaching out to all individuals who desire to enhance their relationship with God.



Guess which Weekend Mass this is....