

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager  
Mrs. Deborah Martin, St. Stanislaus School Principal  
Mr. David Krakowski, Director of Liturgy and Music  
Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson  
Ms. Celeste Suchocki, Finance Council Chairperson  
Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
Mrs. Sophie Wasielewski, Golden Agers President  
Mr. Matt Zielenski, St. Vincent DePaul Society  
Ms. Jane Bobula, Good Shepherd Catechesis  
Mr. Rob Jagelewski, Parish History  
Mrs. Nancy Mack, MANNA Coordinator  
Mrs. Sharon Kozak, Alumni and Development  
Mrs. Denise Siemborski, Fr. William Scholarship  
Ms. Marilyn Mosinski, Polish Festival  
Mr. John Heyink, Building and Grounds  
Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
Mrs. Alice Klafczynski, Hospitality  
Mr. Ralph Trepal, Evangelization  
Ms. Lois Sumegi, Garden Club  
Luis Ramirez, Lil Bros President  
Ms. Debbie Grale, Ms. Betty Dabrowski, & Mrs. Viviane Buchanan, Web Site Editors

### FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor  
Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar  
Fr. Placyd Koń, OFM, Parochial Vicar  
Br. Justin Kwietniewski, OFM, Pastoral Ministry

### DIRECTORY

**Rectory & Parish Office** 216-341-9091  
Parish Fax 341-2688  
St. Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700

### PARISH WEBSITE

www.ststanislaus.org

### E-MAIL

ststans@ameritech.net

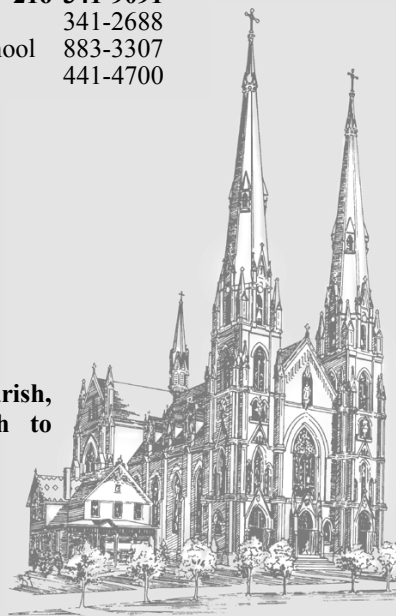
### PHOTO ALBUM

bpieniakphoto.com/  
St-Stanislaus-Album

### TO CONTACT ORGANIZATIONS:

Send an e-mail to the parish,  
with the person you wish to  
contact in the subject line.

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
Holy Day English: Refer to Schedule  
Holy Day Polish: 5:30 PM  
National Holidays: 9:00 AM

### DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)  
**Saint Anthony Novena** Tuesdays after Mass  
**Rosary for Life** Tuesdays and Fridays after 8:30 Mass  
**Avilas** prayer for vocations, second Monday of the month

### OFFICE HOURS

The parish office is open from Monday through Friday,  
9:00 AM to 4:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

## MASS INTENTIONS

### THIRTIETH SUNDAY IN ORDINARY TIME

October 24 *Października* 2010

**Sat** 5:00 PM + Lipinski Family  
**Sun** 8:00 AM + Helen Golob  
10:00 AM Sp. Int. Parishioners  
11:30 AM + George A. Sheba

**Mon** October 25 **Weekday**  
7:00 AM + Joseph Kucia  
8:30 AM + Janina Gajdowska

**Tue** October 26 **Weekday**  
7:00 AM + Sofia Malak  
8:30 AM + Ted Leciejewski

**Wed** October 27 **Weekday**  
7:00 AM + Joseph Modlinski  
8:30 AM + Joe & Irene Perhay

**Thu** October 28 **Ss. Simon and Jude**  
7:00 AM + Clara Trojanowski  
8:30 AM + Tadeusz & Christine Frodyma

**Fri** October 29 **Weekday**  
7:00 AM + Cecelia Tegowski  
8:30 AM + Albert Houseknecht

**Sat** October 30 **Weekday**  
8:30 AM + Joseph F. Golubski

### THIRTY-FIRST SUNDAY IN ORDINARY TIME

October 31 *Października* 2010

**Sat** 5:00 PM + Hank Zuchowski  
*Welcome to All New Parishioners!*  
**Sun** 8:30 AM + Anthony Zeszut  
10:00 AM *Pewna Int.* Stanisława Mitkowska  
11:30 AM Sp. Int. Southwest Canicians



We pray for the souls of  
Thomas Wojciechowski and Bernice Tomei  
Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them!



Bread and Wine Offering for October:  
"In Memory of Ronald Wodarczyk  
and Neil Shirak."

**SCHEDULE FOR THE WEEK**

Sun 10:00 AM RCIA meets, in the rectory.  
11:00 AM Good Shepherd Class resumes  
Wed 8:00 PM A.A. & Al-Anon, in Social Center.  
Sat 10:00 AM Paderewski Polish Language School, in the school  
6:00 PM Welcome Social for New Parishioners, tour in church after Mass, pot-luck dinner in Social Center following.  
Weekend Masses Second Collection for St. Vincent DePaul

**Wedding Banns**



Josh Podwoski & Renita Jablonski (III)  
John Egan & Brittany Legarth (II)



**SUNDAY IN THE PARK!**

The autumn skies with the sun peeking through the canopy of trees overhead lured us into the garden on this great occasion! It was the rededication of the bronze bust of one of the greatest composers of music, Fryderyk Chopin. That the original bust donated by the Harmonia Chopin Singing Society in 1947 was lost to the vandalism of the 60's didn't seem to matter. Chopin never left his pedestal. With a backdrop of great elms and oaks, a regular chorus of wind and rain, in the light of an ever warming sun, there Chopin lived at the moment the park had been established, years before his bronze was added to the pantheon. If it was meant to be a Polish garden, then Chopin was it's greatest flower. If it was conceived as with all the other gardens of the federation as a garden of peace, then the cannons fired by his music were Reaganesque in representing a power that would ensure peace to those who ever attempted to relinquish anyone's dreams of that ideal by vigilantly and eternally being prepared to extinguish the hope of freedom, by solemnly declaring the beauty of truth and the necessary truth of eternal beauty.

As the guests began to assemble, Ben Stefanski asked me if I might want to play some of the composer's compositions. It didn't require a second thought. It was such a privilege to play there before the master's monument, his eyes watching every finger, his ears scrutinizing every phrase, his breathe rustling the falling leaves getting them to dance to his beloved *mazurki* or polonaises. The beautiful Steinway "B" Concert Grand inspired me to play beautifully, even some pieces I had not performed for more than 30 years. I sensed Chopin smiled.

The date, October 17th, 2010, was even more special in the history of Polish culture as it was the 161st anniversary of the death of Chopin. His death never meant the end of his music. It was left to the universe, the earth and the stars, the infinite or finite skies, time and the absence of time. When his heart was taken back to Warsaw and interred at the Church of the Holy Cross on the fashionable boulevard *Krakowskie Przedmieście* it continued to beat an pump blood into the veins of patriots and poets, soldiers and resistance fighters, lovers and the lonely. It will never stop.

As the celebration continued with speeches and introductions and a wonderful lecture and recital by David Dubal (from Julliard) and by pianist Donging Yang (a budding artist from China now studying at the Cleveland Institute of Music) Chopin sat in the background listening, reminiscing and enjoying the artists' interpretation and love of his children, his exquisite creations. The lovely musical renditions by our very own Basia Sychla and Zosia Prochoroff signaled the closing of the great day, still to be followed by yet a few more Polish dances by the Syrena and Piast Dance Ensembles. It was the perfect ending to a beautiful weekend and a proud day for Cleveland Poles—and all lovers of Chopin.

David Krakowski

**SCHEDULE FOR MINISTERS**

Thirty-First Sunday in Ordinary Time, October 31 Października, 2010

Sat 5:00 PM Lector—Tom Krol  
Euch. Min.— Chris Wiśniewski & Mike Potter, Connie Aliff & Stan Witzczak  
Sun 8:30 AM Lector – Susan Halamek  
Euch. Min. — Alicja Klafczyńska & Chris Luboski, Nicole & Mark Kobylinski  
10:00 AM Lector— Mieczysław Grancarek  
Euch. Min. — A. Jankowska & E. Ejśmont, W. Sztalkoper & M. Śladewska  
11:30 AM Lector—Bogdan Pieniak  
Euch Min.— Stan Koch & Diana Bulanda, F. Greczanik & Terry Kopania

**PARISH SUPPORT**

Last Sunday's Collection

5:00 PM (68).....	\$ 975.00
8:30AM(89).....	1,339.00
10:00 AM (86).....	1,434.57
11:30 AM (63).....	1,480.00
Mailed in (33).....	1,109.00
<b>Total .....</b>	<b>6,338.07</b>

*Dziękujemy wszystkim gościom przybyłym na Mszę św. o godz. 10:00 w ostatnią niedzielę za Waszą obecność i hojność!!  
Szczególne podziękowania kierujemy do członków zespołu tanecznego Piast, weteranów, oraz naszych chórów: angielskiego i polskiego. Bóg zapłać!!*



### Up Front or Way Back...Where Am I?

A stern and humorless lady was not feeling very well and made an appointment to see a doctor. The doctor began by asking some basic questions. "Do you drink at all?" "I never touch alcohol!" she said with disdain. "Do you smoke?" "I never go near tobacco!" She

was insulted by the question. "What about your sleeping habits?" "I go to bed early every night," she replied haughtily. "I have no time for late-night partying and carousing. I am a busy woman. I am in bed by ten and up by six every morning." "I see," said the doctor, making notes on the chart. "Now exactly what's been the problem?" "I have been having terrible headaches," she said. "I think I see your problem," the doctor said, "your halo is too tight."

Perhaps, the Pharisee in today's gospel reading had problems with headaches. Those who heard Jesus would have understood the parable up until the last line. Jesus described the Pharisee and the tax collector very accurately. It was the last line that would have blown their minds: "The tax collector went home justified, the other did not."

Pharisees were holy people. The main desire in life was to live by God's law as perfectly as possible. That was admirable. The tax collectors, on the other hand, were despised as among the worst of sinners. They worked for the Roman government under whose cruel jurisdiction the Jews were subjected; the tax collector was considered a traitor; extorted from the widow and the poor; made himself wealthy by taking in unjust amounts of tax and retaining much for himself.

The parable today, like the one of last week, is all about prayer. The Pharisee rattled off to God a complete litany of all his great deeds: he fasted, he prayed, and gave a good portion of his income to the synagogue. All very commendable. Why does Jesus say that the Pharisee went home not justified? Because he was praying and giving himself all the credit—not saying anything to God, from whom he received all the blessings in his life. We are never authors of anything, oh yes, except commission of sin deeds.

The tax collector focused completely upon God, beating his chest and begging God for mercy and forgiveness. Unlike the Pharisee, the tax collector was able to bow humbly as close to the floor as possible.

Visualize yourself standing in St. Stanislaus Shrine Church with no one else around and saying these two prayers: "I give you thanks, O God, that I am not like the rest of men—grasping, crooked, adulterous—or even like this tax collector." "O God, be merciful to me a sinner." Of course, God is present.

Did either of these prayers feel natural, comfortable, realistic? Did any words in either prayer stick in your throat? Were the words "to me, a sinner" difficult? Do the words/phrases "immigrants," "migrant workers" or "illegal aliens" prompt any feelings of superiority?

The Pharisee in the parable illustrates religious snobbery. Other bases for snobbery: wealthy neighborhood; academic or athletic ability; race and/or nationality; school and many more. We can be prejudiced and not realize it. It is time to confront and admit our sinfulness. Only then can we leave every Eucharistic liturgy justified. Still having headaches??

Fr. Len

### Bać się szatana?



W ostatnim czasie zaczęłem czytać książkę księdza Gabriela Amortha, znanego włoskiego egzorcysty „Wyznania egzorcysty”. Duże wrażenie zrobił na mnie cytowany przez autora fragment książki św. Teresy od Jezusa, która pisze na temat, który stał się tytułem tej refleksji. Są to słowa dodające otuchy, pod warunkiem, że sami nie otwieramy drzwi złemu duchowi...

Święta pisze: *Jeśli Pan ten jest tak potężny, jak wiem i widzę, że jest, jeśli złe duchy są Jego niewolnikami, w co wiara nie pozwala mi wątpić, cóż więc złego mogą mi zrobić, skoro jestem służebnicą tego Króla i Pana? Czemuż więc miałoby mi zabraknąć odwagi do walki nawet z całym piekłem? Brałam do ręki krzyż i rzeczywiście Bóg dodawał mi odwagi. W jednej chwili czułam się tak odmieniona, że nie lękałabym się wzywać ich wszystkich do walki: - Wystąpcie teraz wszyscy, abym ja, służebnica Pańska, zobaczyła, co potrafcie mi zrobić!*

*Tak naprawdę to raczej one się mnie bały, gdyż ja byłam zupełnie spokojna. Od tego czasu bez śladu zniknęły lęki przed nimi, nie bałam się wcale widoku złych duchów, a raczej jak niżej opowiem, to one drżały przede mną. Wszzechwładny Pan całego stworzenia dał mi nad nimi taką władzę, że teraz są dla mnie jak brzęczenie muchy. Są tak bardzo tchórzliwi, że skoro tylko poczują, że ma się ich za nic, tracą wszelką odwagę. Wrogowie ci napadają tylko takich, którzy uciekają od walki i sami łatwo się poddają, lub gdy Bóg pozwala, aby ich pokusy i udreczenia były na większy pożytek tych, którzy są Jego sługami.*

**Oby dał Pan w swojej Boskiej laskowości, byśmy umieli się bać tylko tego, czego rzeczywiście bać się powinniśmy, byśmy zrozumieli tą prawdę niezawodną, a jeden grzech powszedni większą nam może wyrządzić szkodę niż wszystkie razem potęgi piekielne. (...)**

*Nie daj Boże, bym się znalazła wśród tych nieszczęśliwych, ale abym, dzięki użytej lasce, umiała poczytywać za spokój to, co jest prawdziwym spokojem, za część, co jest prawdziwą czcią, za pociechę to, co jest prawdziwą pociechą, a nigdy to, co jest fałszem i złudą. Wtedy będę mogła sztydzić ze wszystkich diablów i wówczas nie ja będę się ich bała, ale oni mnie. Nie rozumiem lęku tego, kto krzyczy „diabeł! diabeł!”, podczas gdy powinien wołać „Bóg! Bóg!” i napędzić strachu całego piekła. Czyż nie wiemy, że złe duchy nawet nie mogą się ruszyć jeśli im Bóg nie pozwoli?*

Czyż to nie są pocieszające słowa? Nie musimy bać się szatana, ani nawet nie powinniśmy. Mgamy bać się Boga w sensie, że mamy lękać się obrażenia Go choćby grzechem powszednim, nie mówiąc o ciężkim! Jeśli jednak przydarzy się nam nieszczęście popelnienia grzechu, to zaraz powinniśmy śpieszyć do spowiedzi. Jak pisze egzorcysta, spowiedź jest tym, czego szatan boi się bardziej niż egzorcyzmu. Dlaczego? Bo przez grzech, zwłaszcza grzech ciężki, szatan bierze w posiadanie naszą duszę, natomiast w opętaniu diabelskim . zamieszkuje on „tylko” w ciele opętanego. Chociaż opętanie jest powodem ogromnego cierpienia fizycznego, jest ono niewspółmiernie mniejsze, niż cierpienia po śmierci, na jakie narażamy się choćby przez jeden grzech ciężki.

o. Placyd

## Shrine Church of ST. STANISLAUS



Pictured above are two more pictures from last weekend's Chopin event. Pianist and Professor David Dubal is shown here at the piano while performing selections of Chopin last Saturday evening. The picture to the right is that of the Chopin Memorial Mass, the church nearly full of members of Cleveland Polonia.

### Garden Club – Fall Planting and Bulb Sunday

We are thankful to those individuals who donated mums and perennials for Nazareth Park. The colorful plants all around the Park are an indication that fall is here and winter on its way. Parishioners wishing to donate plants are encouraged to give Lois Sumegi a call at 216-663-0799. We may have a few more weekends to plant hostas and other perennials before the weather turns. A basket has been placed in the back of the Church for donations of bulbs – tulips, daffodils, narcissus, and crocus from your yard or store bought would be welcomed especially for Nazareth Park and bring beautiful color in the spring.



### Parish Ministry Fair Preparation

... The Ministry Fair is November 13-14 after all Masses in the social center. Please pray for its success, plan to attend, and consider the following:

- We are all stewards, caretakers of the many gifts God has bestowed upon us.
- Our challenge is to make good use of those gifts.
- Stewardship involves a change of heart, embodied not just in a single action, nor even a series of actions, but in one's entire life.

**See you at the Fair!**

The Stewardship Committee



### FOR YOUR FALL GARDENING NEEDS, REMEMBER...KURTZ CARES!

Get your Fall gardening supplies at any Kurtz Brothers location, 10% of the purchases will be donated to St. Stan's Garden Club. Mention St. Stan's to the salesperson or give our Kurtz Cares account number 5001086.

## VOTE!

From the Diocesan Legal Office: The law of the United States, as provided in the Internal revenue Code, is that churches and other non-profit organizations cannot take any part in the political campaigns of candidates or do or say anything that could be construed as statements or hints favoring one candidate over another. There are restrictions in what parishes can do and allow in terms of: voter guides and campaign literature, renting facilities to candidates, allowing flyers to be placed on cars in parish parking lots, and allowing political signs to be placed on parish property, among other activities. If there are any questions, please call Brother Patrick Shea or Kevin Burke at the Diocesan Legal Office (216-696-6525, ext. 4370 or 4360).

### TREASURES OF HEAVEN: SAINTS, RELICS AND DEVOTION IN MEDIEVAL EUROPE

OCTOBER 17, 2010—January 17, 2011

The Cleveland Museum of Art will be presenting a new exhibition, 'Treasures of Heaven,' offering visitors a glimpse of the Middle ages, a time when art mediated between heaven and earth and wondrous objects filled churches and monastic treasuries. The exhibition explores how medieval artists expressed the sacred power of the fragmented remains and considers the role that relics played in the development of the visual arts. It will provide audiences with an unparalleled opportunity to see nearly 100 extraordinary works of late antique, Byzantine, and Western medieval art, including precious metalwork objects, paintings, sculptures and illuminated manuscripts, drawn from public and private collections as well as church treasuries across the United States and Europe, several of which have never been seen outside their home countries.

Parishioners of our very own Shrine Church might find this of interest inasmuch as we ourselves possess relics of numerous saints as well as that of the Cross and a mitre of Venerable John Paul the Great. For more information, call the museum at 216-421-7340.

**R.C.I.A. INFORMATION MEETING**

Do you know any adults (including high school aged teens) who have not been baptized, or who have been baptized but never received First Communion or been confirmed, or who are baptized in another church but want to become Catholic? If so, invite them to attend the first information session of the RCIA program (Rite of Christian Initiation of Adults), which will be held this Sunday at 10:00 AM in the rectory. The program will continue every Sunday at 10:00 AM until Pentecost. This is open to *all* parishioners as an excellent adult faith updating program as well!

**I. J. PADEREWSKI POLISH LANGUAGE SCHOOL**

The "Ignacy Paderewski Polish Language School" is holding classes *in our school building*. The school offers classes for both children and adults with classes held each Saturday from 10 am to 2 pm. For more information check their website: [www.paderewskischool.org](http://www.paderewskischool.org) or call Irene Honc-Jadlos at 216-226-5496 or Grażyna Buczek at 216-316-6165. The Polish class welcomes students of all ages! You are never too young or too old to learn...*dla młodzieży i starszków!*

**PARISH MINISTRY FAIR PREPARATION**

For the past several months the Stewardship Committee has been reflecting on the spirituality of stewardship. God gives us life, faith, family, unique gifts and talents. Being good stewards of the gifts we've been given means to develop and share them. We are blessed that so many of our parishioners freely give of their time and talents in the various ministries that will be on display during our November 13-14 Ministry Fair. Watch for more details and plan to attend!

**FR. WILLIAM SCHOLARSHIP — REVERSE RAFFLE**

Our Sixth Annual Reverse Raffle for the Father William Gulas Scholarship Fund will be on Saturday, November 6 at 6PM. Tickets are \$35.00 & include dinner, beer, wine, pop & a chance to win \$1500.00! For more information or tickets please call Rick Sutich 216-883-4904, Denise Siemborski 216-398-5764, Frank Greczanik 216-441-0552 or John Heyink 216-341-2019. Not only does this event help our parish families attend our school, it's a great remembrance of a dear priest and friend!

**INFANTS / TODDLERS OF SLAVIC VILLAGE**

A miracle right here in Slavic village? Is that what Fr. Mike is envisioning? By us banning together, by us all donating a couple jars of baby food, cereal, a canned good—we could see that miracle extended to the poor and endangered right around our corners. They, like the miners in Chile, could be pulled from the darkness of despair—our outstretched hands could give them light and hope—**WE COULD BE THEIR MIRACLE!** Your small donation would also give you a chance to enter the drawing for a hot-air popcorn machine with all the trimmings! Drawing on October 31.

**AN INVITATION...** Parish Pastoral Council will be holding its second annual Welcoming Social for new parishioners on Saturday, October 30. If you registered with the parish during the past year, you should have recently received an invitation to the social. If we somehow missed you, or if you are simply considering joining the parish, we cordially invite you and your family to attend. The evening will begin with the 5:00 PM Mass, after which Fr. Michael will lead a church tour. We'll conclude with a pot-luck dinner and fellowship in the Social Center (bring a side dish or dessert to share). Please RSVP by calling Susan Halamek at (216) 573-1243 before October 26 with the number of people who will be attending. We look forward to seeing you there!

**ZAPROSZENIE...** Rada Parafialna jest gospodarzem drugiego już dorocznego spotkania Welcoming Social dla nowych parafian w dniu 30 października. Jeśli jesteś parafianinem zarejestrowanym w naszej parafii w przeciągu ostatnich dwunastu miesięcy, powinieneś już otrzymać zaproszenie, aby wziąć udział w tym wydarzeniu. Jeśli natomiast z jakichś przyczyn, zostałeś pominięty, lub być może zastanawiasz się nad przyłączeniem się do naszej parafii, czuj się zaproszonym razem z całą rodziną. Spotkanie zacznie się Mszą św. o godz. 5:00 popołudniu, po której o. Michael opowie o kościele, o jego architekturze i historii. Potem przeniesiemy się do budynku Social Center, gdzie będzie miał miejsce kolacja (pot-luck dinner). Prosimy o przyniesienie przystawki lub deseru. Prosimy o odpowiedź na to zaproszenie na telefon do Sue Halamek (216) 573-1243 przed 26-tym października. Do zobaczenia!

**KNIGHTS AND LADIES OF THE ALTAR**

Such chivalry! Such grace! Such fortitude! These are a few of the team of servers who share their ministry with our church during weekday and Sunday liturgies. Notice their youthful exuberance! Notice their valor! These are our Knights and Ladies of the Altar!

**DON'T FORGET YOUR MANNA CARDS**

**300!** When our school enrollment reached this dream goal, the teachers wrote short responses to: *Why I am glad to be part of the Saint Stanislaus Community.* Here is the response of R. Alex Jones, Grade School teacher: ***"I am glad to be part of Saint Stanislaus Community because it is a positive place; a beacon of hope & the flagship/leader in fostering good citizenship and Christian values."***