

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager
Mrs. Deborah Martin, St. Stanislaus School Principal
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson
Ms. Celeste Suchocki, Finance Council Chairperson
Mrs. Dorota Tomaszewska, *Katechizacja po polsku*
Mrs. Sophie Wasielewski, Golden Agers President
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish History
Mrs. Nancy Mack, MANNA Coordinator
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Siemborski, Fr. William Scholarship
Ms. Marilyn Mosinski, Polish Festival
Mr. John Heyink, Building and Grounds
Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
Mrs. Alice Klafczynski, Hospitality
Mr. Ralph Trepal, Evangelization
Ms. Lois Sumegi, Garden Club
Luis Ramirez, Lil Bros President
Ms. Debbie Grale, Ms. Betty Dabrowski, & Mrs. Viviane Buchanan, Web Site Editors

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
Fr. Placyd Koń, OFM, Parochial Vicar
Br. Justin Kwietniewski, OFM, Pastoral Ministry

DIRECTORY

Rectory & Parish Office 216-341-9091
Parish Fax 341-2688
St. Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700

PARISH WEBSITE

www.ststanislaus.org

E-MAIL

ststans@ameritech.net

PHOTO ALBUM

bpieniakphoto.com/
St-Stanislaus-Album

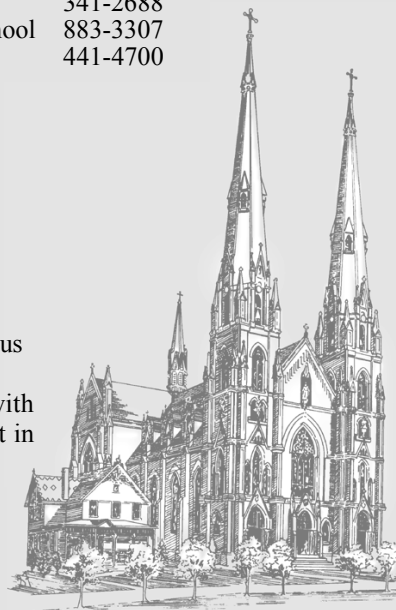
Facebook GROUP

Shrine Church of St. Stanislaus

TO CONTACT ORGANIZATIONS:

Send an e-mail to the parish, with the person you wish to contact in the subject line.

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after 8:30 Mass
Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 4:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

MASS INTENTIONS

SECOND SUNDAY OF ADVENT

December 5 *Grudnia* 2010

| | | |
|------------|--------------------|--|
| Sat | 5:00 PM | + William Davis |
| Sun | 8:30 AM | Sp. Int. Parishioners |
| | 10:00 AM | + Tadeusz Plutecki |
| | 11:30 AM | + Dr. David & Julias Ray Zackowski |
| Mon | December 6 | St. Nicholas |
| | 7:00 AM | Sp. Int. Carl & Linda Scarpino |
| | 8:30 AM | + Donna Luchowski |
| Tue | December 7 | St. Ambrose |
| | 7:00 AM | + Fr. William Gulas, OFM |
| | 8:30 AM | + Harry Ischay |
| Wed | December 8 | Immaculate Conception |
| | 7:00 AM | + Genowefa Małaczewska |
| | 8:30 AM | + Cecelia Tegowski |
| | 1:00 PM | CCC School Mass |
| | 5:30 PM | + Władysław Kobylinski |
| | 7:00 PM | + Fr. William Gulas, OFM |
| Thu | December 9 | St. Juan Diego |
| | 7:00 AM | + Victoria Bentoske |
| | 8:30 AM | Sp. Int. Barbara Dill |
| Fri | December 10 | Weekday |
| | 7:00 AM | + Veronica Matlock |
| | 8:30 AM | + Vincent & Florence Palucki |
| Sat | December 11 | Weekday |
| | 8:30 AM | + Fr. Martin Szawerna |
| | 1:00 PM | <i>Wedding Zachery Young & Melissa Pukay</i> |

THIRD SUNDAY OF ADVENT

December 12 *Grudnia* 2010

| | | |
|------------|-----------------|-----------------------|
| Sat | 5:00 PM | + Dr. Jan Dzwigała |
| Sun | 8:30 AM | + Frank Luchowski |
| | 10:00 AM | + Jan Boć |
| | 11:30 AM | Sp. Int. Parishioners |



*We pray for the soul of
Fr. William Gulas, OFM. 12-7-02
Eternal rest grant unto him, O Lord,
and let perpetual light shine upon him!*



Bread and Wine Offering for December:
"In Thanksgiving for all the living and deceased members of
St. Hyacinth Parish"

SCHEDULE FOR THE WEEK

- Sun 10:00 AM R.C.I.A., rectory.
- 3:00 PM Godzinki
- 5:00 PM Lil Bros meeting, rectory.
- 6:00 PM Vespers
- Wed 8:00 PM A.A. & Al-Anon, in Social Center.
- Immaculate Conception, Holyday of Obligation
- Thu 2:00 PM Golden Agers Christmas Party, Social Center.
- Fri 7:30 PM City Music Holiday Concert, church.
- Sat 10:00 AM Paderewski Polish Language School
- 10:00 AM Lil Bros Neighborhood Christmas Caroling
- Sun 10:00 AM R.C.I.A., rectory.
- 3:00 PM Godzinki
- 6:00 PM Vespers



**COME TO
GODZINKI
AND VESPERS
ON SUNDAYS IN
ADVENT!**

Preparing for HIS Coming

Now as the new liturgical year has begun we find ourselves bombarded with the concept of preparing for the coming of Christ, but how can we go about this task? Does it involve decorating trees or wrapping gifts or baking cookies? Well, honestly, we do all of those things right here (decorating the church in a few Sundays, wrapping gifts for the kids from the vestibule 'giving tree,' and baking/eating cookies along the way). But all of those things are simply extras, things which should reflect the much deeper truth, that being, the coming of the Author of Life. How best can we prepare for THAT event? I believe the answer is found in that very title 'the Author of Life'....we prepare for Him by honoring and respecting LIFE, from nascent life to one's final breath.

Each day we encounter challenges to life, whether our own or of another person. When Mary said 'YES' to God at the Annunciation she accepted the challenge to carry the life of Jesus from that moment on (not just from nine months later), to take care of both Him as well as her own self to make sure He would be a healthy baby. She honored life by respecting her life as well as His. She nurtured His life with her own body for those nine months as carefully as she nurtured His body after his birth in the manger and all the way up to respectfully wrapping it in the second set of swaddling clothes at His burial. She, the first tabernacle of Life, quietly protected the life that would eventually give eternal life to all who believe.

Even now, each day, we find ourselves surrounded by challenges to life beginning with our very own. From the moment we awaken we decide the path we will take each day. Practically every moment we are forced to make decisions as to how we will respect our own precious lives. We can choose life or we can choose death. It's totally up to us! We know very well what is positive just as we know what is negative. If we can first respect ourselves, then we will be able to respect others. That idea of respecting life is the way we prepare for Jesus, whether on a daily basis in the Eucharist, or as we prepare to meet Him at our passing into new life.

Once we respect ourselves, we can easily translate that same respect to every other human being. Without hesitation, we will feed the hungry and care for the sick, help the less fortunate and have compassion on those who are lost and horribly distracted from living. If we embrace life and respect it, life will naturally flow from our own hands and hearts.

Our own parish provides some 'institutional' types of caring as the 'Giving Tree' and the St. Vincent de Paul Society collection and the 'Infants and Toddlers of Slavic Village,' but these are not the only chances we have to live the Gospel of Life! This Christmas season, we can still enjoy the reindeers and nutcrackers and sugar plum faeries—these things are all part of the fun of plain old living. But let's try to not allow those things to smother the true meaning of this season, the birth of the Author of Life, as we examine our own habits and beliefs when it comes to respecting all life.

David Krakowski

SCHEDULE FOR MINISTERS

Second Sunday of Advent, December 12 Grudnia, 2010

- Sat 5:00 PM Lector—Ełzbieta Dąbrowska
- Euch. Min.— Mike Potter, Chris Wiśniewski, Stanisław Witzak, Connie Aliff
- Sun 8:30 AM Lector – James Sadowski
- Euch. Min. — Nicole Kobylński, Loretta Horvath, Alicja Klafczyńska,
Chris Luboski
- 10:00 AM Lector— Beata Sychla
- Euch. Min. — M. Ślądowska, A. Jankowska, E. Ejsmont, W. Sztalkoper
- 11:30 AM Lector—James Seaman
- Euch Min.— Maria Ostrowska, Franciszek Greczanik, Terry Kopania,
Diana Bulanda

PARISH SUPPORT

Last Sunday's Collection

| | |
|---------------------|-----------------|
| 5:00 PM (80)..... | \$1,155.15 |
| 8:30AM(83)..... | 1,268.00 |
| 10:00 AM (67)..... | 697.50 |
| 11:30 AM (61)..... | 1,083.32 |
| Mailed In (30)..... | 771.00 |
| Total | 4,974.97 |

Remember, our weekly collection needs to average \$6,000 per week in order to meet our budget. Please remember your parish in a special way this month as you plan your Christmas offering.

Can you volunteer once a month to help count the collection? Contact the parish office for details.

People of Zion, the Lord will come to save all nations, and your hearts will exult to hear His majestic voice.

Ludu Boży, oto Pan przyjdzie, by zbawić narody; Pan da posłyszec' swój głos pełen chwały i uraduje się wasze serce.



Are You Hooked Up?

I read this tidbit some time ago and I will relate it to you as I remember it.

An army officer had just received a promotion in rank and was given a new office complete with a big desk, file cabinets and all the other furnishings necessary. He is seated behind his new

desk, looking around his new office while rocking back and forth on his executive swivel chair. Then, there is a knock on the door. He says aloud, "Come in."

A young soldier enters the office, and before he can say anything, the officer, with the intent to impress the young man, picks up the phone, dials the number and begins by saying, "Good day, General Green! Thank you for the classified information you forwarded to my office. Yes, I will do as you have requested. Definitely, I will be meeting with rest of the staff before we make our journey to Washington to see the President. Thank you very much, sir, thank you!"

Then, turning to the young soldier, he said, "And what do you want?" To which the soldier replied, "I am here to hook up your telephone, sir."

Don't laugh!! This sounds pretty much like some people—of course, not us! People live disconnected from the Church while claiming that they are "speaking to Christ." We cannot love and follow Christ if we do not love and follow the Church—the voice of Christ here on earth.

John Baptist also had a problem. He was proclaiming a messiah that would be vindictive, vengeful, fire and brimstone in message and life style. He filled people with fear. But, John was very disappointed when the Messiah finally arrived—one that proclaimed a God filled with goodness and kindness, loving mercy and receptive of contrition and repentance. John had to have "his phone connected" with Christ's.

In today's world and society, there is the continuance of apathy toward the existence of virtue and the denial of the sense of sin. Hardly anyone, if anyone, anymore seeks and receives the Sacrament of Reconciliation. Arrogant and ignorant "self-righteousness" has permeated our hearts, minds and lives. Little wonder that for many people ... the coming of the Messiah, Jesus... is not the center and focus of the Christmas celebration of Ransom and Redemption, but the lesser creatures such as Frosty the Snowman, Rudolph the Red-Nosed Reindeer, Santa Claus and many others. These shall "pass away" but the "words of Christ shall never pass away."

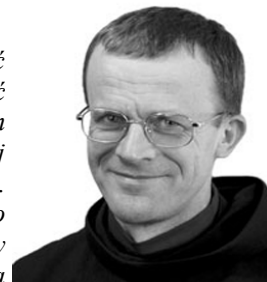
It is time to shop around—not so much for more "things," of which we already have more than enough, but to search and find peace, tranquility, harmony, unity through our connection with Christ and our forgiveness of others. A poor man can be completely happy and at peace with himself with the very little that he possesses, while a wealthy man may be very miserable and ill at ease living within a palatial mansion.

It is time to hear and accept and apply the words of John the Baptist, "Repent and Reform, for the reign of God is at hand." It is time to forgive and reunite with others—no matter what they did to us. It is time to think about and to react to the less favorable conditions of the poor. To think about "when I was hungry, you gave me to eat, etc". Sound familiar—it should. This is the Christmas wish and gift that Jesus is seeking from all of us. *Now is the time. Get hooked up!!*

Fr. Len

Godzinki o Niepokalanym Poczęciu NMP

Zacznijcie wargi nasze, chwalić Pannę świętą, Zacznijcie opowiadać cześć Jej niepojętą. Przybądź nam miłościwa Pani ku pomocy, A wyrwij nas z potężnych nieprzyjaciół mocy. Chwała Ojcu i Synowi Jego Przedwiecznemu, I równemu Im w Bóstwie Duchowi Świętemu. Jak była na początku i zawsze i Ninie, Niech Bóg w Trójcy Jedyny na wiek wieków słyń.



8 grudnia obchodzimy Uroczystość Niepokalanego Poczęcia NMP. Myślę, że jest czymś bardzo właściwym, że ta uroczystość przypada właśnie w czasie Adwentu. Narodzenie Pana Jezusa poprzedziło poczęcie i narodzenie Jego Matki.

W naszym kościele śpiewamy w niedzielę Adwentu o godz. 3:00 po południu Godzinki o Niepokalanym Poczęciu NMP. Ostatnio ktoś spytał mnie o pochodzenie tej pięknej modlitwy. Oto, co znalazłem w internecie:

Czas i miejsce powstania oraz autorstwo Godzinek nie są dokładnie znane. Przypuszcza się, że powstały w XIV lub XV wieku. Na skutek sporu o pogodzeniu nauki o Niepokalanym Poczęciu NMP z dogmatem o odkupieniu w Chrystusie. Leonard Nogarol, franciszkański teolog z Werony, gorący obrońca Niepokalanego Poczęcia, ułożył oficjum (czyli teksty brewiarza) ku czci Niepokalanego Poczęcia Najświętszej Panny Maryi. Zatwierdził je papież Sykstus IV w 1476 roku.

Według niektórych badaczy oficjum przetłumaczono na język polski jako Godzinki o Niepokalanym Poczęciu i pod tym tytułem znalazły się w modlitewniku ułożonym przez Wacława z Brodni.

Będący obecnie w użyciu tekst Godzinek jest jednym z wielu znanych w ciągu stuleci i pochodzi prawdopodobnie z XVII wieku. Trudno dziś ustalić, na jakich tekstach opierały się poszczególne wersje.

Widzimy więc, że nie możemy powiedzieć za wiele na temat czasu powstania Godzinek. Nie wiemy też z całą pewnością, kto był autorem tej pięknej modlitwy. Nie jest to też najważniejsze. Ważniejsza niż autorstwo czy czas powstania jest sama ich treść. Są one „nasączone” Biblią. Czytając tekst Godzinek możemy zauważyć wiele odniesień do Pisma św., np.: „gwiazdo z Jakuba, tronie Salomona, różdżka Aarona, plastr miodu Samsona”, itp.

Forma Godzinek przypomina b

o. Placydrewiarz, czyli modlitwę odmawianą przez księży, zakonników i zakonnice. (Brewiarz odmawiany jest oczywiście też przez wielu świeckich. Cieszy fakt, że w brewiarzowej modlitwie porannej odmawianej w naszym kościele w dni powszednie o godz. 8:00 uczestniczą nie tylko bracia, ale także świeccy. Kto chce może się dołączyć do naszej modlitwy. Zapraszamy!) Brewiarz jest zwany inaczej Liturgią Godzin. Jego celem jest uświęcenie poszczególnych części dnia. Składa się z siedmiu modlitw zwanych „godzinami”. Właśnie tyle też hymnów śpiewanych jest w Godzinkach. Widzimy więc, że jest to odpowiednik modlitwy brewiarzowej poświęcony Najświętszej Maryi Pannie. W ostatnią niedzielą zaczęliśmy te nabożeństwa. Cieszymy się każdym i każdą, kto przyjdzie, aby włączyć się w śpiew ku czci Niepokalanej. Zapraszamy!

o. Placyd

Shrine Church of ST. STANISLAUS

ADVENT GIVING TREE — THANKS!

The tags on our "Giving Tree" went flying into the hands of our kind and generous parishioners. This year we set out double the number from last year, and by the end of the weekend, almost all of the tags have been taken!

If you have taken one of the tags, purchase a NEW gift for the particular child, wrap the gift, securely attach the ornament to the gift, bring the gift back to the vestibule and place it under the giving tree no later than Sunday, December 20th. The gifts will subsequently be distributed to the children prior to their Christmas break on behalf of our parishioners and Mr. And Mrs. Claus' participating in the lovely event.

MORE CHRISTMAS GIVING

The gifts collected from our "Giving Tree" will be shared with all students from our school, from kindergarten through third grade. But several people have asked if we know of families in particular need, who would appreciate some special help at Christmas. If you would like to make an anonymous gift to a needy family, please contact the parish office or school. We would be happy to help you help others.

CHRISTMAS DECORATING

Okay, we're never too proud to beg! Please be generous when stuffing your 'flower donation' so we can once again have a gloriously decorated church this Christmas Season!

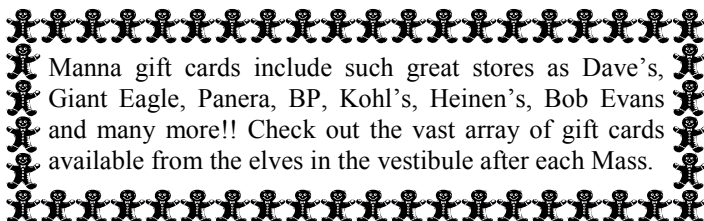
For those of you who will be able to help deck the halls this year, the process will begin after Sunday Vespers at about 6:30 PM, December 19th. We'd like to be 99% done with things by the Communal Penance on the evening of December 22 to allow for a little rest before the big weekend and time for each of us to do our personal holiday preparations at home.

INFANTS / TODDLERS OF SLAVIC VILLAGE

Like the Little Drummer Boy, are you contemplating what would be a fitting gift for our Lord on His birthday? Consider donating warm clothing, baby blankets, baby food, for HIS children....fill the baskets in the vestibule! Certainly that would be music to His ears! When you are shopping for food for yourself or your family, can you buy JUST ONE EXTRA item for a poor child in our neighborhood?

Your donations also entitle you to enter the drawing that will take place on January 9th for a \$25 gift card to Chuppa's Market. BLESSED HOLIDAYS TO ALL!

DON'T FORGET YOUR MANNA CARDS
...they help fund our parish ministries!

 Manna gift cards include such great stores as Dave's, Giant Eagle, Panera, BP, Kohl's, Heinen's, Bob Evans and many more!! Check out the vast array of gift cards available from the elves in the vestibule after each Mass.

OPLATKI

The traditional Christmas Eve wafer known as *oplatki* is now available after all Masses in the vestibule of the church. Sr. Marietta will be there (possibly dressed as an Angel) asking for a donation of at least \$2.00 for a packet of 4 wafers. They will also be available, while supplies last, at the rectory.

The tradition of sharing *oplatek* with one another on Christmas Eve is one of the longest lasting traditions which has remained over the generations. The Sisters of Nazareth have provided this service for many years, and we thank them for their contribution to maintaining and promoting this little slice of Polish culture.

BREAD AND WINE OFFERING

Parishioners and friends are invited to share in daily Mass in a special way by donating the bread and wine used at the altar for an entire month. The donor can dedicate the donation in memory of someone, or for some special intention. The dedication will appear in the bulletin each week of the donated month. Call the rectory if you would like to make a dedication for a given month.

Zapraszamy parafian i przyjaciół do udziału w Ofierze codziennej Mszy św. w szczególny sposób poprzez ofiarowanie chleba i wina dla używanego w czasie Mszy św. w ciągu całego miesiąca. Ofiarodawca może uczynić to dla uczczenia dowolnej osoby, czy też w innej szczególnej intencji. Intencja ukaze się w biuletynie. Prosimy o telefon, jeśli chcesz uczynić taką donację.

2ND SUNDAY OF ADVENT



GOOD YARN URGENTLY NEEDED

The St. Vincent DePaul Society Warmup America Group needs orlon or acrylic yarn for making afghans for the needy. If you can help, please take yarn to the rectory, labeled "Warmup America." To join the group for any questions, call Donna at 216-398-9653.

As the cold weather approaches, know that your contribution to this cause will be deeply appreciated! A nice warm blanket goes a long way in keeping someone on a fixed or low income just a little more comfortable on a cold night.



CITYMUSIC CLEVELAND CHRISTMAS CONCERT

This coming Friday, December 10th, at 7:30 PM you are all invited to another wonderful concert by CityMusic Cleveland, one of the areas most outstanding chamber music ensembles. The concert will include the complete score of Vivaldi's 'Four Seasons,' as well as Tchaikovsky's 'Serenade' in addition to a few seasonal selections from Handel's 'Messiah' sung by Oberlin Soprano Chabrelle Williams. Miss Williams will also perform 'O Holy Night' and lead the audience in the singing of 'Silent Night!' If you want to hear some first class music by first class performers under the baton of CIM President, Joel Smirnoff, please come to this concert. As always, CityMusic concerts are FREE!

And, in case you did not know, many of the performers in the CityMusic Orchestra regularly teach many Slavic Village students, many from our own school, right here at St. Stanislaus. The students meet a couple times each week after school to learn music as they rehearse in the Children's orchestra. They are currently preparing for their next performance in May 2011 during the Annual Children's concert here at the Shrine Church.

TIME TO TAKE YOUR PHOTOS HOME

Now that November is behind us we ask that those of you who placed photographs of loved ones on the Passion altar please remove them to your homes. Soon the area will be decorated for Christmas and we do not want anyone to lose their special mementos in the process. It was wonderful to see so many faces once again on that altar as we remembered them during the month dedicated to All Souls.

Eternal rest grant unto them, O Lord,
And may perpetual light shine upon them!

Polish Women's Alliance of America, District 7
and
The I.J. Paderewski Polish Language School

Cordially Invites the Public to Attend
A Special Sunday Dinner and Children Presentation:
Celebrating Chopin's 200th anniversary

"Chopin as seen through the eyes of a child"

- When: Sunday, December 12th from 11:30 a.m. to 2:00 pm.
- Menu: Delicious home-made Polish food including stuffed cabbage, perigies, kompot, and dessert with coffee and tea
- Location: Alliance of Poles Hall, 6966 Broadway Ave., Cleveland
- Tickets: \$12 for Adults; \$ 6 for Children under 14
- To reserve tickets, and/or for more information, please contact:
Barbara (216) 491-8730 or,
Grace (216) 316-6165, or
Irene (216) 226-5496

This is a fund-raising benefit for the **I.J. Paderewski Polish Language School**, located at the St. Stanislaus School in Slavic Village.



Immaculate Conception

Wednesday, December 8th, is the feast of the Immaculate Conception, a holy day of obligation. This feast celebrates the belief that Mary was so special in the history of salvation that she was conceived in the womb of her mother Ann without the stain of original sin. There are many opportunities throughout the day to attend Mass here at the Shrine Church, both in English and Polish. Please come and honor the Mother of God on this special day, as patroness of the United States.

ST. STANS HISTORICAL FACT by Rob Jagelewski.

The majority of Catholics in the early years of the Diocese of Cleveland were Irish, Welsh, or Germans. Most priests at that time spoke English. This was fine for English speaking Catholics but not for those coming from Eastern Europe. There were also many French speaking Catholics in the western part of the Diocese around Toledo along the lake shore. German speaking Catholics were to be found in farming areas but also in larger cities and towns. Priests needed to be recruited and trained to minister to these various ethnic groups who were coming to Cleveland in ever increasing numbers. Here at St. Stanislaus we were ministered to by Father Victor Zareczny of St. Adalbert in Berea (1873-1877), Father F.A. Marshall (1877- 1878), and Father Wolfgang Janietz OFM (1879-1883). Father Anton Kolaszewski (1883- 1892), who built our church, came to be pastor right out of the seminary. This reflected the response of the diocese to ethnic parishes and their need for priests who could speak various languages.