

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager
Mrs. Deborah Martin, St. Stanislaus School Principal
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson
Ms. Celeste Suchocki, Finance Council Chairperson
Mrs. Dorota Tomaszewska, *Katechizacja po polsku*
Mrs. Sophie Wasielewski, Golden Agers President
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish History
Mrs. Frank Greczanik, MANNA Coordinator
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Siemborski, Fr. William Scholarship
Ms. Marilyn Mosinski, Polish Festival
Mr. John Heyink, Building and Grounds
Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
Mrs. Alice Klafczynski, Hospitality
Mr. Ralph Trepal, Evangelization
Ms. Lois Sumegi, Garden Club
Luis Ramirez, Lil Bros President
Ms. Debbie Grale, Ms. Betty Dabrowski, & Mrs. Viviane Buchanan, Web Site Editors

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
Fr. Placyd Koń, OFM, Parochial Vicar
Br. Justin Kwietniewski, OFM, Pastoral Ministry

DIRECTORY

Rectory & Parish Office 216-341-9091
Parish Fax 341-2688
St. Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700

PARISH WEBSITE

www.ststanislaus.org

E-MAIL

ststans@ameritech.net

PHOTO ALBUM

bpieniakphoto.com/
St-Stanislaus-Album



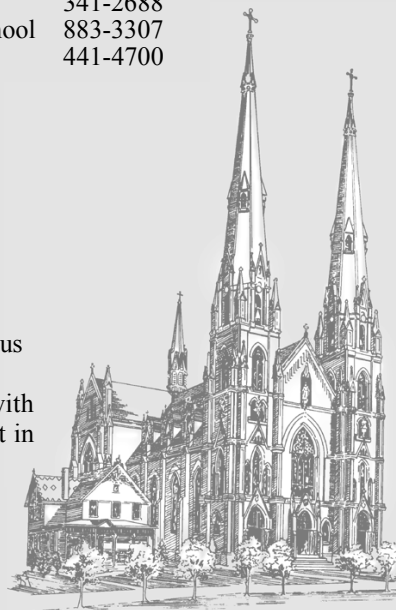
Facebook GROUP

Shrine Church of St. Stanislaus

TO CONTACT ORGANIZATIONS:

Send an e-mail to the parish, with the person you wish to contact in the subject line.

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after 8:30 Mass
Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 4:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

MASS INTENTIONS

EPIPHANY

January 2 Stycznia 2011

Sat 5:00 PM + Deceased Surufka, Hoogland Families
Sun 8:30 AM + Chester Drake
10:00 AM + Marek Lasota
11:30 AM Sp. Int. Parishioners

1:00 PM Baptism

Nicholas Andrew and Peter James Okniewski

Mon January 3 **The Most Holy Name of Jesus**
7:00 AM + Jean Dardzinski
8:30 AM + Peter Alex Papa

Tue January 4 **Saint Elizabeth Ann Seton**
7:00 AM + Maria Kefurtova, Ewa Nowotna
8:30 AM + Vera Bartunek

Wed January 5 **Saint John Neumann**
7:00 AM + Robert Tekarcic
8:30 AM + Clarence & Dolores Kozlowski

Thu January 6 **Blessed Andre Bessette**
7:00 AM + Byron Bell
8:30 AM + Daniel Witczak

Fri January 7 **Christmas Weekday**
7:00 AM + Stanley Mosbauer
8:30 AM + Jozef Praszek

Sat January 8 **Christmas Weekday**
8:30 AM + Cecelia Tegowski

BAPTISM OF THE LORD

January 9 Stycznia 2011

Sat 5:00 PM + Joseph Gurgol
Sun 8:30 AM + Sp. Int. Parishioners
10:00 AM + Janina Gajdowski
11:30 AM + Lottie Depta

1:00 PM Baptism of *Nicholas Connor McBride*



*We pray for the soul of
George Polack.
Eternal rest grant unto him, O Lord,
and let perpetual light shine upon him!*



Bread and Wine Offering for January:
"In memory of Elizabeth A. Dąbrowski
on her birth anniversary,
And Felicia Krawczyński & Cornelius Krawczyński
on the anniversaries of their birth
into eternal life."

SCHEDULE FOR THE WEEK

Sun January 2, Feast of the Epiphany
10:00 AM NO R.C.I.A.
10:00 AM Special Adult Faith Sharing, rectory.
5:00 PM Lil Bros meeting, rectory
Wed 8:00 PM A.A. & Al-Anon, in Social Center.
Sat 10:30 AM Bi-Lingual Mass for the New Year
Sun January 9, Baptism of Jesus (Christmas Decorations
come down after 11:30 Mass)

Sing to God with joyful hearts, praise
the Lord forevermore!
*Śpiewamy Panu radosnym sercem,
Chwalmy Pana na wieki!*



WHAT HAPPENED OVER THE LAST DECADE?????

What happened around here since 2000? The answer is: a lot! As with all history we recall both negative and positive events. These serve as little markers which help us to remember the flow of things. Included below are just a small sampling of events, from one perspective, which occurred over the past decade.

2000—Deaths of Sr. Emerita and Florence Galicki; Founding of the Pulaski Franciscan Community Development Corporation, Founding of the Li'l Bros.

2001— "We Should Glory" first sung at Holy Thursday Mass; Fr. Williams's 40th anniversary; May Crowning tradition begun and continued; Enlarged bulletin format begins; Throne of the Book of the Gospels dedicated on Christmas.

2002— Lech Wałęsa visits the church and school; Vibrant Parish Life challenge begins; Fr. William is murdered.

2003—Fr. Michael becomes Pastor (May 30) assisted by Fr. Jerzy Kusy and Fr. John Liczner (through June) and Fr. Kim Studwell (for two years). Four Eagles Banquet and Award begins the day before the Relic of St. Stanislaus is formally installed in the shrine area (May 8). 'Totus Tuus' art Exhibit in church along with Catholic Catholic Concert honoring Pope John Paul II's 25th anniversary as pope, both in October.

2004—St. Stanislaus designated "Shrine Church" on May 8th (proclamation read by Bp. Pevec on behalf of Bp. Pilla who is visiting Pope John Paul II in Rome). Bp. Pilla visits on Sept. 8th, the anniversary of the canonization of Stanislaus. Re-dedication of the refurbished rectory (November 28).

2005—John Paul II returns to the home of our Father (April 20). Fr. Michael and I visit Krakow. While there, Cardinal Dziwisz gives us a miter of John Paul's as a gift to our Shrine Church (November 8). Fr. Camillus Janas becomes associate pastor and guardian (December).

2006—Fr. Jerzy leaves for a new assignment (May 28). Fr. Placyd Koń and Fr. Pawel Juda join us for three months each, then Fr. Placyd returns for an extended stay as an associate.

2007—Bp. Lennon visits the Shrine Church for the first time on March 31st. A pilgrimage of our parishioners and friends goes to Krakow April 9-17th to retrieve the new icon of Stanislaus and John Paul II. The icon is installed in the newly carved shrine on April 18th. Tradition of 'Third Thursday' Masses for John Paul's beatification begins Oct. 18th.

2008—Miter shrine is dedicated (May 15). Fr. Cam leaves and is replaced by Fr. Len Stunek (new guardian) and Br. Justin (July).

2009—Convent is demolished (March 2); 800th anniversary of founding of Franciscan Order.

2010—Memorial Mass (April 18) for President Kaczyński and others killed in Smoleńsk Plane Crash. Dedication of School 4th Floor (due to increased student enrollment) and Nazareth Park (Sept. 12) the 125th anniversary of the founding of the Sisters' Order.

David Krakowski

SCHEDULE FOR MINISTERS

Epiphany, January 9 *Stycznia*, 2011

Sat 5:00 PM Lector—Marilyn Mosinski
Euch Min. —Andy & Marge Flock, Stan Witezak & Connie Aliff
Sun 8:30 AM Lector – Jim Sadowski
Euch. Min. — Nicole Kobylinski & Loretta Horvath, Chris Luboski & Alice Klafczynski
10:00 AM Lector— Beata Cyraneck
Euch. Min. — M. Śladowska, A. Jankowska, E. Ejsmont, W. Sztalkoper
11:30 AM Lector—Don Pieniak
Euch Min.— Stan Koch & Angela Revay, Larry Wilks & Nancy Sontowski

PARISH SUPPORT

Last Sunday's Collection
8:30AM..... 1,293.00
10:00 AM 1,002.80
11:30 AM 1,228.50
Total3,524.00
Next week we will include the Christmas Collection as well as all special collections from December. THANK YOU!!!



Three Wise Men on Camels and ... GPS

You have probably heard the observation that if the wise men had been women they would have asked for directions, arrived on time, helped deliver the baby, cleaned the stable, made a casserole and brought practical gifts like diapers, baby wipes and toys. Well, we will never know. In the meantime, let's

take a look at these three wise men mentioned only in Matthew's gospel account.

The three wise men traveled from the East all the way to Bethlehem "city of bread" to pay homage to the new born King of the Jews, Jesus, whose name means "Savior". He will save all people from their sins.

Gifts in the Orient, as Father Harold Buetow writes, were customary as signs of homage. The three men presented three gifts to the Christ Child. Evidently gold, frankincense and myrrh were the most valuable exports of the magi's native lands which they thought any foreign king would be glad to receive.

Gold, the king of metals, is *the* gift fit for a king, and so the early Fathers of the Church interpreted it mystically to typify the kingship of Jesus.

Frankincense, used in Temple worship, was the gift for the priest. The function of a priest is to be mediator between God and His people. Jesus is the perfect High Priest, and so the early Church Fathers interpreted frankincense to typify the divinity of Jesus.

And myrrh, at that time used to embalm, was the gift for one who was to die. According to the Church Fathers, the myrrh stood for Jesus' mortal nature as a human being.

The Three Wise Men were guided by their GPS (Global Positioning Star) to the place where Jesus lay, in the company of his Mother, the Virgin Mary, and Joseph, his foster father.

Jesus himself came as the Light into the world and as the Light of the world. God revealed salvation in Jesus human destiny is changed by his entry into human history.

Jesus is a "light to the nations," and while Herod reacts violently, others find Jesus' coming to be good news, a life-changing fulfillment of God's promise to send a savior—the literal meaning of Jesus' name.

Today's gospel invites us to see with the eyes of faith that Jesus is in the world for us, to guide us out of darkness into clarity about who we are and what God is offering to us. Our identity was revealed in Baptism. A lighted candle was entrusted to us or our parents that signified God's life within us and our mission to be "light of the world."

Where can we take the light? Who in our communities lives in the shadow of fear and at the margins of hope? Can we name them? The poor, those trapped in crime-ridden neighborhoods, newly arrived immigrants, documented and undocumented, the homeless and mentally ill people on our streets, those in jails and prisons without advocates. Do we hear about them from our pulpits, in our bulletins, or have programs to address their needs.

The motto of the *Christophers* says it well: "It is better to light one candle than to curse the darkness."

Perhaps, the most intimate and difficult opportunity to be light in the darkness is in our families, our inner circle of need and responsibility. If others were to judge, just how bright does our light burn? Where will we carry Christ today??? **Fr. Len**

Matka Boża czy Matka Chrystusa?

Co oznacza tak postawione pytanie? Czy to nie wszystko jedno? Przecież Maryja jest i Matką Bożą i Matką Chrystusa. Tak, bardzo słusznie. Jednak nie dla wszystkich. Byli, i niestety wciąż są tacy, którzy uznają Maryję za Matkę Pana, za Matkę Chrystusa, ale odmawiali czy odmawiają tej tytułu Matki Bożej. Być może nie zdają sobie sprawę ci, którzy tak czynią, że odmawiając Maryi tytułu „Bogurodzica” czy „Matka Boża” przestają być chrześcijanami. Jak to możliwe?

Konsekwencją odmówienia Maryi tytułu „Matka Boża” jest teologiczne założenie, że w Jej Synu są dwie osoby. Tymczasem Pan Jezus jest prawdziwym Bogiem i prawdziwym Człowiekiem, ale to jest JEDNA Osoba. Osoba boska, nie ludzka. Chociaż w Panu Jezusie są obecne dwie natury: boska i ludzka, chociaż jest On prawdziwym Bogiem i prawdziwym Człowiekiem, jest On jedną Osobą. Pan Jezus nie był schizofrenikiem, nie rozmawiał ze sobą. A skoro Pan Jezus jest jedną osobą, osobą boską, to znaczy, że Maryja jest nie tylko Matką Pana czy Matką Chrystusa, ale słusznie nazywamy Ją Matką Bożą. Ten tytuł nie oznacza jednak, że Maryja jest źródłem bóstwa Jezusa Chrystusa. Nie, jako Matka jest Ona źródłem tylko człowieczeństwa, a mówiąc dokładnie tylko ciała. Pan Jezus wziął swoje ciało z Maryi. Maryja nie jest źródłem, „rodzicielką” ludzkiej duszy Jej Syna. To samo ma miejsce z każdą inną ziemską matką - są one na równi z ojcami, „źródłem” lub mówiąc inaczej, dawczyniami ludzkich ciał. Nie dają duszy. A jednak nie nazywamy naszych rodziców: „Ojczy, matko mojego ciała”. Mówimy raczej po prostu „Ojczy”, „Mamo”. Przez analogię, czyli na zasadzie pewnego podobieństwa, możemy to samo powiedzieć o Matce Pana.

Bardzo lubię tytuł „Bogurodzica”. Ten tytuł wyraża, jak sądzę, lepiej rolę Maryi niż np.. „Bogurodzica”. Tak uważał kard. Stefan Wyszyński, a ja zgadzam się z nim. „Bogurodzica” lepiej niż „Bogurodzica” wyraża służebną rolę Maryi.

Niektórzy, przede wszystkim protestanci, którzy mówią o sobie „chrześcijanie biblijni” uważają, że my, katolicy, ubóstwiamy Matkę Pana, która w ten sposób przesłania Jej Syna, a może nawet zajmuje Jego miejsce. Jest to oskarżenie bezpodstawne. Maryja jest raczej soczewką, która pokazuje wielkość Boga. Jest arcydziełem Boga Stwórcy. Oddając cześć Maryi, wywyższamy Pana Boga, który wielkie rzeczy uczynił dla nas przez Maryję. Bo przez Nią dał nam swojego Syna.

Dwa zabytki z polskiej sztuki sakralnej pokazują tą prawdę. Najstarszy zachowany dokument napisany po polsku to antyfony maryjna „Bogurodzica”. Możemy zauważyć, że w tym tytule Bóg jest na pierwszym miejscu, a tytuł wskazuje na poddaną, służebną rolę Maryi.

Innym zabytkiem jest ikona jasnogórska obecna w kopii także w naszym kościele. Maryja przedstawiona na tej ikonie trzyma swojego Syna przed sobą. Nie tylko, że Go nie zasłania, ale trzyma przed sobą, a prawą dłoń wskazuje na Niego. Niech te fakty umocnią naszą pobożność maryjną.

o. Placyd



Shrine Church of ST. STANISLAUS

ST. STANS HISTORICAL FACT by *Rob Jagelewski*. It is now the year 2011. It has been 138 years since our Parish was formed and 120 years since our present church building was completed. Our Parish was founded in 1873. Other events of that year included the first United States Postal Card initiated; Pius the IX was Pope; Ulysses Grant was President, Canada formed the Royal Mounted Police; the first clash occurred between Lieutenant Colonel George Armstrong Custer and the Sioux Indian Nation in Montana; The Economic Panic of 1873 began when Jay Cooke and Company failed causing a securities panic; and the rival cities of Buda and Pest united to form the capital city of Hungary (Budapest). In 1891 our church building was completed. Other notable events in 1891 included the London to Paris telephone connection opening; Leo XIII was Pope; Benjamin Harrison was President; Cy Young pitched his first game for the Cleveland Spiders baseball team in the new League Park; Thomas Edison patents the motion picture camera; and James Naismith invented the game of basketball.



PASTORAL VISITS

The friars of the parish are always ready and happy to visit parishioners while they are in the hospital, residing in a nursing home or rehab center, or confined to their homes. We already have a large list of people we visit on a regular basis. However, sometimes there are people who would like a visit, but nobody contacts the rectory to let us know. **Please remember: Hospitals are not allowed to tell us who is there as a patient.** If you have a family member or friend who would like to be visited by one of the friars, either in the hospital, nursing home, or their own home, please call the rectory.

WIZYTY DUSZPASTERSKIE W SZPITALACH

Bracia pracujący przy parafii zawsze są gotowi i chętnie odwiedzają parafian, gdy są w szpitalu lub przebywają w domu opieki lub ośrodku rehabilitacyjnym, czy też nie wychodzą z domów. Mamy już długą listę osób, które odwiedzamy regularnie. Czasami jednak są ludzie, którzy chcieliby odwiedzin, ale nikt nie przekazuje nam informacji o tym. Proszę pamiętać: Szpitale nie mogą powiadamiać nas, kto jest tam jako pacjent. Jeśli masz członka rodziny lub znajomego, którzy chcieliby być odwiedzani przez jednego z braci, czy to w szpitalu, w domu opieki lub domu własnym, proszę dzwonić w plebanie.

STEWARDSHIP NEWS

New Year Greetings from the Stewardship Committee!

As this New Year begins we would simply like to offer the following reflection: "Stewardship begins with acknowledging God's presence in our life: in who we are, what we do, what we have done. Accepting this wholeheartedly is the core of our life as stewards." This is what St. Francis did, this is what we have begun to make ourselves conscious of here at St. Stan's. May God bless each of our individual efforts to be good stewards!



THE GOSPELS OF CHRISTMAS

SPECIAL ADULT FAITH FORMATION NEXT SUNDAY

Every Sunday at 10:00 AM, the R.C.I.A. classes meet in the rectory. All parishioners are invited to come and learn more about their faith, and to share their faith with others. This Sunday, January 2, there will be no regular R.C.I.A. class. Instead, Fr. Michael will host a special session on the "Gospels of Christmas." All parishioners are invited to attend next Sunday, January 2, 2011 at 10:00 AM in the rectory conference room.



Look at all the smiles....All thanks to those of you who took part in the 'giving tree' located in the parish vestibule. Pictured as the designated Santas are Ron Zeszut and Matt Zielinski!!



**LOCALLY PRODUCED
POLISH CHRISTMAS CAROL CD**

Are you still looking for something to stuff in your friends' Christmas stockings? Why not pick up a newly issued CD of Polish Christmas Carols produced right here in Slavic Village? The CD "Idę śpiewając Bogu" features children's voices from the various Cleveland Polish parishes sharing their talents and voices to promote unity and peace between us all. It's a very sweet performance which you will love! The CD sells for \$15, most proceeds coming back directly to our own church. Please check them out and share in the spirit of Christmas by sharing the joy of these beautiful songs.

Czy nadal szukasz czegoś na prezent z okazji Bożego Narodzenia dla swoich przyjaciół czy znajomych? Jeżeli tak, to mamy jeszcze jedną ciekawą propozycję: dysk CD z polskimi kolędami „Idę śpiewając Bogu” w wykonaniu dzieci z polskich parafii w Cleveland. CD kosztuje 15 dolarów. Dochód wraca bezpośrednio do naszego kościoła. Zachęcamy do kupna. I niech te kolędy w wykonaniu dziecięcych głosów pomogą nam w duchowym przeżyciu Bożego Narodzenia.

INFANTS / TODDLERS OF SLAVIC VILLAGE

Like the Little Drummer Boy, are you contemplating what would be a fitting gift for our Lord on His birthday? Consider donating warm clothing, baby blankets, baby food, for HIS children....fill the baskets in the vestibule! Certainly that would be music to His ears! When you are shopping for food for yourself or your family, can you buy JUST ONE EXTRA item for a poor child in our neighborhood?

Your donations also entitle you to enter the drawing that will take place on January 9th for a \$25 gift card to Chuppa's Market. BLESSED HOLIDAYS TO ALL!

