

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mrs. Frank Greczanik, MANNA Coordinator
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Ms. Marilyn Mosinski, Polish Festival
 Mr. John Heyink, Building and Grounds
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
 Mrs. Alice Klafczynski, Hospitality
 Mr. Ralph Trepal, Evangelization
 Ms. Lois Sumegi, Garden Club
 Luis Ramirez, Lil Bros President
 Ms. Debbie Grale, Ms. Betty Dabrowski, & Mrs. Viviane Buchanan, Web Site Editors

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
 Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
 Fr. Placyd Koń, OFM, Parochial Vicar
 Br. Justin Kwietniewski, OFM, Pastoral Ministry

DIRECTORY

Rectory & Parish Office 216-341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700

PARISH WEBSITE

www.ststanislaus.org

E-MAIL

ststans@ameritech.net

PHOTO ALBUM

bpieniakphoto.com/
 St-Stanislaus-Album

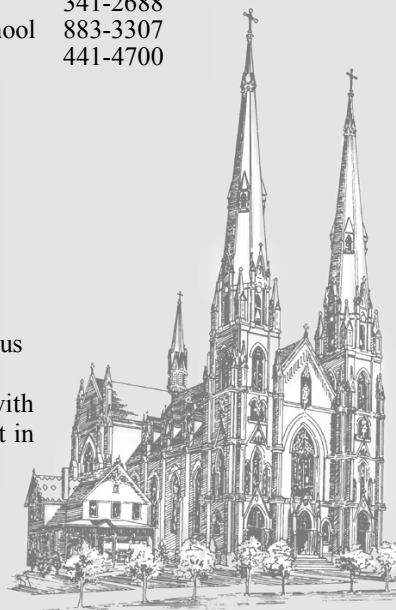
Facebook GROUP

Shrine Church of St. Stanislaus

TO CONTACT ORGANIZATIONS:

Send an e-mail to the parish, with the person you wish to contact in the subject line.

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after 8:30 Mass
Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 4:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

MASS INTENTIONS

SECOND SUNDAY IN ORDINARY TIME

January 16 *Stycznia* 2011

Sat	5:00 PM	+ Joseph Gurgul
Sun	8:30 AM	+ Harriet Rosinski
	10:00 AM	Sp. Private Intention
	11:30 AM	Sp. Intention of Parishioners
		1:00 Baptism of Anthony Charles Redbuck
Mon	January 17	St. Anthony
	7:00 AM	+ Geraldine Suchocki
	8:30 AM	+ Felicia Krawczyński
Tue	January 18	Weekday
	7:00 AM	+ Deceased of the Surufka Family
	8:30 AM	+ Cecelia Tegowski
Wed	January 19	Weekday
	7:00 AM	+ Deceased of the Koń Family
	8:30 AM	+ Eddie J. Racut
Thu	January 20	Weekday
	7:00 AM	+ Deceased of the Stunek Family
	8:30 AM	+ Joseph Dardzinski
	7:00 PM	Sp. Int. Beatification of John Paul II
Fri	January 21	St. Agnes
	7:00 AM	+ Deceased of the Kwietniewski Family
	8:30 AM	+ Martha Garczewski
Sat	January 22	Weekday
	8:30 AM	+ Sophie Chrzanowski

THIRD SUNDAY IN ORDINARY TIME

January 23 *Stycznia* 2011

Sat	5:00 PM	Sp. Int. Parishioners
Sun	8:00 AM	+ Hattie Tokar
	10:00 AM	+ Teofila Machecki
	11:30 AM	+ Thomas Wojciechowski
		1:00 PM Ministry/Evangelization Talk by Bishop Pilla



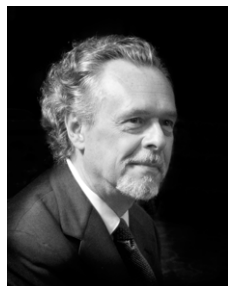
*We pray for the soul of
Stella Luchowski.
Eternal rest grant unto her, O Lord,
and let perpetual light shine upon her!*



Bread and Wine Offering for January:
"In memory of Elizabeth A. Dąbrowski
on her birth anniversary,
And Felicia Krawczyński & Cornelius Krawczyński
on the anniversaries of their birth
into eternal life."

SCHEDULE FOR THE WEEK

Sun	10:00 AM	RCIA in rectory.	Thu	7:00 PM	Mass for Beatification of John Paul II.
Mon	11:00 AM	Golden Agers meeting.	Sat	10:00 AM	Paderewski Polish Language School, in the elementary school.
	7:00 PM	Stewardship Committee meeting, rectory.	Sun	10:00 AM	RCIA in rectory.
Tues	7:00 PM	Parish Pastoral Council meeting, rectory.		1:00 PM	Bishop Pilla Presentation, in the church.
Wed	8:00 PM	A.A. & Al-Anon, in Social Center.			ALL liturgical ministers to attend!



THANK YOU!!!!!!!!!!!!!!

Now that all the decorating and undecorating is behind us, there are so many people to thank for their contributions of time, talent and resources shared in order that our church might look so spectacular over the Christmas season.

First of all, we thank everyone who donated money! Each year those donations cover the expenses of the poinsettias and the live flowers and greens from a floral supply store on Carnegie. The live trees which surround the manger scene are freshly cut at 'Heritage Farms' in Peninsula. Your 'floral donations' submitted during December covered those expenses. **THANK YOU!**

A great big THANKS also goes out to all those who helped decorate the church. When we began the process following Vespers on the last Sunday of Advent the church was just packed with helpers. There were teams for every aspect: choir loft, windows, corbels, lights down the main aisle, ribbon poles, outside greenery, Advent/Christmas wreath, altar, children's trees, manger area and the like. It was a lot of work and a lot of fun. We received many compliments on the finished product. Most of the work was completed by Wednesday night's Communal Penance Service.

More THANKS go out to the smaller team which showed up last Sunday after the 11:30 Mass. Because fewer people participated it took us a little longer. At this writing, in fact, a few volunteers are still trying to clean things up in the church to have it ready for this coming weekend. Had it not been for four 'youngsters' helping on Sunday, two of whom were not even parishioners, the median age of those undecorating would have been about 65 years. Hmmmmmmm. Nevertheless, we got the job done and nobody died from exhaustion.

It takes a lot of people to keep our church looking good on a regular basis. These are the people who make up the Brother Fidelis Society. They work quietly behind the scenes washing linens, ironing altar cloths, dusting pews, polishing woodwork, vacuuming carpeting, replacing candles, cleaning vigil lights, moving chairs, repairing broken kneelers, sweeping floors, polishing brass, removing wax from floors, collecting debris left behind after Masses, straightening out the missalettes, mopping floors, hauling out garbage, packing away items from one season for use next year, etc...

We are blessed to have so many parishioners who can and do share their energy to get these things done. We are likewise blessed to have so many talented people in our congregation who share their creative ideas with others to keep our place looking fresh and alive and not just a museum. Together we make the place click and together we make it beautiful. In the end, it is all about the people and their faith, their pride in our parish and their hospitality to parishioners and guests.

The next two months of Ordinary Time will go by quickly, but the members of the Brother Fidelis Society continue their work quietly to keep things looking great. Keep them all in your prayers...and say 'THANK YOU' when you see them!

David Krakowski

SCHEDULE FOR MINISTERS

Third Sunday in Ordinary Time, January 23 *Stycznia*, 2011

Sat	5:00 PM	Lector — Karen Neuman Euch Min. — Connie Aliff & Chris Wisniewski, Andy & Marge Flock
Sun	8:30 AM	Lector — Ron Zeszut Euch. Min. — Sharon Kozak & Alice Klafczynski, Nicole Kobylinski & Loretta Horvath
	10:00 AM	Lector — Mieczysław Garncarek Euch. Min. — M. Śladewska, A. Jankowska, E. Ejsmont, W. Sztalkoper
	11:30 AM	Lector — Mary Therese Stephens Euch Min. — Diane Bulanda & Terry Kopania, Frank Greczanik & Stan Koch

PARISH SUPPORT

Last Sunday's Collection	
5:00PM.....	\$1,227.10
8:30AM.....	1,229.00
10:00 AM	743.00
11:30 AM	1,301.75
<u>Mailed in.....</u>	<u>865.20</u>
TOTAL.....	5,366.05

**Here am I, Lord; I come to do Your will.
*Przychodzę, Boże, pełnić Twoją wolę.***



Simply... Very Simple

Simple stories oftentimes contain very profound ideas and lessons. Here is such one — well-known to us — for today:

Once upon a time there was a beautiful porcelain teapot. But it was very frail and delicate. So, it was used only on very special occasions, and only for very important guests. But then one day a

careless servant dropped it. The lid and spout got broken. The teapot was now considered to be useless and was thrown out.

For a long time it lay in a dump yard. Layers of dirt covered it, hiding whatever traces of beauty it had. From time to time people came to the dump yard, hoping to find something of value. On seeing the teapot they would say, 'What a pity it got broken! It must have been beautiful when it was one piece.'

Then one day a famous flower grower visited the dump yard. He found the teapot and took it home with him. He cleaned it. In spite of its brokenness he found it very beautiful, and he wondered how anyone could have thrown it away. Then he hit on an idea — he would use it as a flower pot.

He filled it with soil, planted a seed in it, and placed it in the front window of his house. Time passed, and the seed grew and blossomed into a beautiful flower. Passers-by stopped to admire the flower, and also the beautiful pot in which it grew.

People — all people, even us, are like this teapot. We are wounded and broken by sin. Sometimes we look at others and consider them to be beyond all repair. St. Paul calls us "vessels of clay", subject to being broken at any time. But with the grace of God, and the fidelity to Christ, we can be repaired and continue to be of use. Even Jesus mentions this when he says "Come to me, all you who are weary and burdened, and I will refresh (rebuild) you."

We are all familiar with certain companies who primary business it is to rebuild, restore or recondition a product — an appliance, sports equipment, vehicle, etc. — and put it back into good use.

The medical profession is always trying to rebuild and restore to full usage any part of the human body. Surgery will reconstruct a person's features with the use of plastic, or repair a person's heart with the use of porcine valve material. Wonders never cease to be.

In today's gospel reading, Jesus is presented to the crowds as the Lamb of God, as one who possesses the traits of a lamb — innocence, gentleness and the willingness to give up its life.

It is Jesus — this Lamb that takes away the sin of the world — the one that restores our friendship with His Heavenly Father and opens for us the gates of heaven.

It is Jesus — the Lamb of God — who invites each of us to approach the Sacrament of Reconciliation and undergo a simple and honest process of spiritual reconstruction — to look like, to live like and to love like Christ in our daily lives. Time to remove the layers of indifference, anger, resentment, hatred, laziness, lustful tendencies, greed and many others.

Every human being, regardless of how many wounds, scars and cracks are apparent, is a beautiful piece of creation formed by the hand of God. We have no right to discard another person as useless and qualified as a permanent resident in the spiritual dump yard! "Come to Me and inherit the Kingdom of Heaven prepared for you from the foundation of the world." *Fr. Len*

Pomiędzy Bożym Narodzeniem a Wielkanocą

Niedzielą Chrztu Pańskiego zaczęliśmy liturgiczny okres zwykły w ciągu roku. Jesteśmy teraz pomiędzy Bożym Narodzeniem, a Wielkanocą. Mówiąc inaczej, jesteśmy pomiędzy największymi świętami chrześcijaństwa wspominającymi początek i koniec życia Pana Jezusa na ziemi.

Po zakończeniu Mszy św. w ostatnią niedzielę została usunięta dekoracja bożonarodzeniowa. W tej refleksji chcę do niej nawiązać.

Nie wiem, czy to było intencją tych, którzy budowali szopkę, ale tak się złożyło, że stała ona bezpośrednio u stóp ołtarza Męki Pańskiej. Na dole była figura Dziecięcia Jezus, a wyżej na ołtarzu był On przedstawiony rozpięty na krzyżu. Tu przedstawiony zaraz po swoim narodzeniu; tam w chwilę po tym, jak oddał ducha w ręce Ojca. Patrząc na narodziny Dziecięcia cieszymy się; kiedy spoglądamy na Pana Jezusa umierającego czy w chwilę po śmierci jesteśmy poruszeni do płaczu.

Narodziny są opuszczeniem łona matki i początkiem samodzielnego życia - to przejście z łona matki do świata, który znamy z doświadczenia. Z kolei śmierć jest przejściem z tego świata do rzeczywistości, której nie znamy i z której nie mamy żadnego doświadczenia. Zarówno narodziny, jak i śmierć są rodzajem przejścia z jednej rzeczywistości do innej.

Z tymi doświadczeniami możemy połączyć nasze własne z naszego życia. Cieszymy się widząc narodziny dziecka w rodzinie; płacemy na widok śmierci i składamy kondolencje tym, których ona dotyka. A jak to wygląda z perspektywy dziecka?

Psycholodzy zajmujący się badaniem przeżyć dziecka przed narodzeniem mówią, że narodziny łączy się dla niego z przeżyciami, które są porównywalne do tego, co przeżywa człowiek umierający. Dziecko opuszcza znany sobie, „swojski” świat i udaje się w inną rzeczywistość, której nie zna. Dokładnie to samo jest udziałem umierającego. Przeżywa ból, samotność i strach.

To zestawienie pokazuje, że wszystko zależy od perspektywy. Kiedy cieszymy się z narodzin dziecka, musimy pamiętać, że narodziny są dla dziecka niemiłym doświadczeniem. W taki sam sposób zaczyna się umieranie, od doświadczenia samotności i strachu przed unicestwieniem. A jak się doświadczenie kończy? To pozostaje dla nas tajemnicą. Wiara poucza nas, że zależy to od jakości życia konkretnego człowieka. Pan Bóg za dobre wynagradza, a za złe karze.

Jednak pisząc o tym chciałem zwrócić uwagę na coś innego. Szopka ustawiona przed ołtarzem Męki Pańskiej mówi nam o tym, że życie Pana Jezusa i życie każdego człowieka jest JEDNOŚCIĄ. Przechodzi różne fazy, ale wciąż jest to jedno i to samo życie. Zaczyna się poczęciem i ...nie ma końca.

Pan Jezus stając się człowiekiem i biorąc na siebie śmierć idzie przed nami. Uświęca życie ludzkie począwszy od poczęcia poprzez narodziny i kolejne etapy wzrastania, a w końcu poprzez śmierć. Dodaje nam odwagi i jest obecny także tam, gdzie żaden z ludzi nie może nam towarzyszyć.

o. Placyd



Shrine Church of ST. STANISLAUS



Where have all the flowers gone????????????????????????????????????

DON'T FORGET YOUR MANNA CARDS

Manna gift cards include such great stores as Dave's, Giant Eagle, Panera, BP, Kohl's, Heinen's, Bob Evans and many more!! Check out the vast array of gift cards available from one of our manna reps (one looks just like Frank Greczanik, but younger) in the vestibule after each Mass. In a future bulletin publication we will include a complete list of available Manna Cards—you will be surprised how many places participate in this helpful program.

NITE AT THE RACES FOR CYO

Save the date for the annual *Nite at the Races* co-sponsored by the Booster Club from Cleveland Central Catholic High School and parishioners and school parents from Saint Stanislaus. Saturday, February 12, at 6:00 PM in the Social Center will be the time and place for an evening of fun! Proceeds will be split to benefit CCC and St. Stanislaus CYO.

PASTORAL VISITS

The friars of the parish are always ready and happy to visit parishioners while they are in the hospital, residing in a nursing home or rehab center, or confined to their homes. We already have a large list of people we visit on a regular basis. However, sometimes there are people who would like a visit, but nobody contacts the rectory to let us know. **Please remember: Hospitals are not allowed to tell us who is there as a patient.** If you have a family member or friend who would like to be visited by one of the friars, either in the hospital, nursing home, or their own home, please call the rectory.

WIZYTY DUSZPASTERSKIE W SZPITALACH

Bracia pracujący przy parafii zawsze są gotowi i chętnie odwiedzają parafian, gdy są w szpitalu lub przebywają w domu opieki lub ośrodku rehabilitacyjnym, czy też nie wychodzą z domów. Mamy już długą listę osób, które odwiedzamy regularnie. Czasami jednak są ludzie, którzy chcieliby odwiedzin, ale nikt nie przekazuje nam informacji o tym. Proszę pamiętać: Szpitale nie mogą powiadamiać nas, kto jest tam jako pacjent. Jeśli masz członka rodziny lub znajomego, którzy chcieliby być odwiedzani przez jednego z braci, czy to w szpitalu, w domu opieki lub domu własnym, proszę dzwonić na plebanie.

ST. STANS HISTORICAL FACT by Rob Jagelewski.

Newburgh was a township south of Cleveland bounded by Warrensville Township to the east, Cleveland to the north, Independence to the south, and the Cuyahoga River to the west. Newburgh was organized as a Township in 1814. Mills were built at Mill Creek as early as 1799. These allowed for economic prosperity. A main coach road, now Broadway Avenue, was cut through Newburgh. The fertile soil and good pastureland aided farming. Waterpower at Mill Creek attracted heavy industry. The Rolling Mills began in 1857. The Rolling Mills changed the ethnic makeup of Newburgh from the original New England settlers to the Welsh and Irish, and to the Polish and Czechs. Starting in 1823 parts of Newburgh were annexed to Cleveland, East Cleveland, and Independence. The heart of Newburgh, including where our Church now stands was annexed to Cleveland in 1873 the same year our parish was founded. The remaining portions of Newburgh Township were incorporated as The Village of Newburgh in 1874. Newburgh Heights was incorporated in 1904.

ALUMNI CHILI COOK-OFF. The St. Stanislaus Alumni Association will hold a Chili Cook-Off on January 29, 2011 to celebrate Catholic Schools Week. The festivities begin with the 5:00 PM Saturday Mass. The Chili Cook-Off will be held in the Social Center beginning after Mass. Alumni and or friends of St. Stanislaus Elementary and High Schools are invited to bring along their Chili to compete for being voted the Best of the Chili at this event. Alumni are also asked to bring along a dessert to share. Beverages will be provided. Call the rectory at 216-341-9091 or Rita at 330-659-3778 for more information.

MASS FOR LIFE

The Pro Life Office of the Diocese of Cleveland in collaboration with Bethseda House of Mercy and the Community of Jesus, the Living Mercy announce the Annual solemn Mass for Life on Friday, January 21, 2011, at 7:00 p.m. at the Cathedral of St. John the Evangelist.

This Mass for remembrance and repentance is on the vigil of the 38th anniversary of Roe vs. Wade. We will pray for healing and for human dignity from conception through natural death. Bishop Richard Lennon will be the celebrant and homilist. For further information, please call the Pro Life Office at 216-224-2965.



*...the heavens were opened and the Father's voice was heard...
'THIS IS MY BELOVED SON—LISTEN TO HIM!'*

ATTENTION ALL MINISTERS—SAVE THE DATE!!!!!!

The St. Stanislaus Evangelization Committee cordially invites you to attend an afternoon of reflection on Sunday, January 23rd, in the church, beginning at 1:00 PM and adjourning by about 3:00 PM. We are very pleased to announce that the guest speaker will be Bishop Emeritus Anthony M. Pilla. The Bishop will speak about the spirituality of the liturgy and how the Mass forms us in our faith. Skill-specific workshops will follow in March.

The program will be bi-lingual to accommodate all members of our community (Fr. Placyd will provide on-the-spot-translations to points as deemed necessary).

We look forward to seeing all ministers including servers, cantors, choir members, sacristans, ushers, eucharistic ministers, greeters and lectors, all vital parts of our liturgies. Likewise, all those who signed up at the ministry fair in November are encouraged to attend this event.

UWAGA! Wszyscy szafarze Eucharystii, lektorzy, członkowie chóru, ministranci!

Komitet Ewangelizacji przy kościele św. Stanisława serdecznie zaprasza do uczestnictwa w popołudniowej refleksji w niedzielę, 23 stycznia w kościele, początek o 13:00. Przewidywane zakończenie około godz. 3:00 popołudniu. Z radością informujemy, że mówcą będzie emerytowany biskup Anthony M. Pilla. Biskup będzie mówić o duchowym wymiarze liturgii Mszy, oraz o tym, jak Eucharystia kształtuje naszą wiarę. Warsztaty praktyczne będą miały miejsce w marcu.

Prelekcja będzie tłumaczona na żywo na język polski przez o. Placyda.

Cieszymy się na spotkanie z Wami 23-go stycznia. Mamy na myśli szafarzy Eucharystii, lektorów, kantorów, członków chóru, ministrantów, i wszystkich tych, którzy wykonują funkcje pomocnicze w czasie Mszy św. Niech zaproszeni czują się także ci, którzy zadeklarowali się w czasie listopadowego parafialnego kiermasza duszpasterskiego.

**INFANTS / TODDLERS OF SLAVIC VILLAGE
NEW YEAR'S RESOLUTION —**

Donate at least once a month to the Infants/Toddlers of Slavic Village!

BONUS —

You get to enter our drawings!! The January 9th winner of the \$25 gift certificate to Chuppa's Market Place was Steve Vitanza!

The February 6th drawing will be a spa teaser from "Mario's Spa" A \$158 value!

PLEASE REMEMBER GOD'S CHILDREN!

Thank you for all the wonderful donations....the baskets were overflowing!

GRADE SCHOOL FOREIGN LANGUAGE PROGRAMS

Saint Ignatius High School offers free programs for young men in 6th, 7th, and 8th grades who are interested in studying French or Latin. The introductory courses are held on Saturdays from February 5 to March 5 and are free of charge. For Latin, contact Mr. Zebrak (jzebrak@ignatius.edu), and for French contact Ms. Piatek (cpiatek@ignatius.edu).

WEEKDAY MASS INTENTIONS AVAILABLE

It is a wonderful tradition in the Catholic Church to remember those we love — living and deceased — in a special way at Mass. The Mass intention listed in the bulletin is the special intention prayed by the priest celebrating that Mass. In many countries, the Mass stipend donated to the priest is his primary means of financial support. There are many undesignated Masses for weekdays coming up soon.

**I. J. PADEREWSKI POLISH LANGUAGE SCHOOL
NEXT SEMESTER SIGN-UP!**

The "Ignacy Paderewski Polish Language School" is holding classes **in our school building**. The school offers classes for both children and adults with classes held each Saturday from 10 am to 2 pm. For more information check their website: www.paderewskischool.org or call Irene Honc-Jadlos at 216-226-5496 or Grażyna Buczek at 216-316-6165. **...dla młodzieży i staruszków!**

ENERGY ASSISTANCE

If you need some financial assistance in paying your energy bills, there is a program called "HEAP" that can help. Applications are now available at the rectory. This program is highly recommended for all qualifying individuals.

OGŁOSZENIE

Jeśli potrzebujesz pomocy finansowej w płaceniu rachunków za energię, jest możliwość skorzystania z programu o nazwie "HEAP", który się tym zajmuje. Wnioski są do pobrania na plebanii. Bardzo polecamy skorzystanie z tego programu wszystkim osobom, które kwalifikują się do tego.

BREAD AND WINE OFFERING

Parishioners and friends are invited to share in daily Mass in a special way by donating the bread and wine used at the altar for an entire month. The donor can dedicate the donation in memory of someone, or for some special intention. The dedication will appear in the bulletin each week of the donated month. Call the rectory if you would like to make a dedication for a given month.

Zapraszamy parafian i przyjaciół do udziału w Ofierze codziennej Mszy św. w szczególny sposób poprzez ofiarowanie chleba i wina dla używanego w czasie Mszy św. w ciągu całego miesiąca. Ofiarodawca może uczynić to dla uczczenia dowolnej osoby, czy też w innej szczególnej intencji. Intencja ukaże się w biuletynie. Prosimy o telefon, jeśli chcesz uczynić taką donację.

300! When our school enrollment reached this dream goal, the teachers wrote short responses to: *Why I am glad to be part of the Saint Stanislaus Community.* Here is the response of Maryann Horgan, 8th Grade teacher: **"(This is a place...)Where I can experience the excitement of growth and have the support I need to open our students' hearts to faith and their minds to unlimited possibilities".**