STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager

Mrs. Deborah Martin, St. Stanislaus School Principal

Mr. David Krakowski, Director of Liturgy and Music

Mrs. Denise O'Reilly, St. Stanislaus School Secretary

Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson

Ms. Celeste Suchocki, Finance Council Chairperson

Mrs. Dorota Tomaszewska, Katechizacja po polsku

Mrs. Sophie Wasielewski, Golden Agers President

Mr. Matt Zielenski, St. Vincent DePaul Society

Ms. Jane Bobula, Good Shepherd Catechesis

Mr. Rob Jagelewski, Parish History

Mrs. Frank Greczanik, MANNA Coordinator

Mrs. Sharon Kozak, Alumni and Development

Mrs. Denise Siemborski, Fr. William Scholarship

Ms. Marilyn Mosinski, Polish Festival

Mr. Frank Scalish, Building and Grounds

Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship

Mrs. Alice Klafczynski, Hospitality

Mr. Ralph Trepal, Evangelization

Ms. Lois Sumegi, Garden Club

Luis Ramirez, Lil Bros President

Ms. Debbie Grale, Ms. Betty Dabrowski, & Mrs. Viviane Buchanan, Web Site Editors

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor

Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar

Fr. Placyd Koń, OFM, Parochial Vicar

Br. Justin Kwietniewski, OFM, Pastoral Ministry

DIRECTORY

Rectory & Parish Office 216-341-9091 Parish Fax 341-2688 St. Stanislaus Elementary School 883-3307 Central Catholic High School

PARISH WEBSITE

www.ststanislaus.org

E-MAIL

ststans@ameritech.net

PHOTO ALBUM

bpieniakphoto.com/

St-Stanislaus-Album

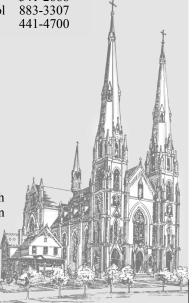
Facebook GROUP

Shrine Church of St. Stanislaus

TO CONTACT ORGANIZATIONS:

Send an e-mail to the parish, with the person you wish to contact in the subject line.

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



SCHEDULE OF SERVICES

MASS INTENTIONS

MASS SCHEDULE
Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM
DEVOTIONS
Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after 8:30 Mass
Avilas prayer for vocations, second Monday of the month
OFFICE HOURS
The parish office is open from Monday through Friday,
9:00 AM to 4:00 PM.
SACRAMENT OF RECONCILIATION
Saturday 4:00 to 4:45 PM or by appointment.
SACRAMENT OF BAPTISM
Ordinarily on Sundays at 1:00 PM. Alternate times must

be arranged with a parish priest. Pre-Baptism instructions Fri

are necessary in advance. SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of Sat the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

FOURTH SU	JNDAY	OF L	LENT
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	\sim	CIIDIII	•	
April	3	Kwietnia	20	11

Sat 5:00 PM + Stanley Krakowski 8:30 AM + Chester Drake Sun

> 10:00AM + Michalina Staszewska 11:30AM Sp. Int. Parishioners

Lenten Weekday Mon April 4

> 7:00 AM + Al, Jean, David Schultz

8:30 AM + Mary Grochowski

Tue April 5 Lenten Weekday + Dan Kane, Sr. 7:00 AM

8:30 AM + Patrick Horan

Wed April 6 Lenten Weekday

7:00 AM + John & Frances Ligmanowski 8:30 AM + Ludwig & Eleanore Wiśniewski

Thu April 7 Lenten Weekday 7:00 AM + Ted Watkins

+ Sandra Wintrich 8:30 AM

Lenten Weekday April 8 + RoseMarie Trojanowski 7:00 AM

+ Cecelia Tegowski 8:30 AM

Lenten Weekday April 9 8:30 AM + Dorothy Krawczynski

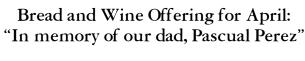
FIFTH SUNDAY OF LENT

April 10 Kwietnia 2011

Sat 5:00 PM + Stanley & Catherine Śniegowski Sp. Int. Parishioners Sun 8:30 AM 10:00AM + Jan Boc

> First Year Anniversary of Tragedy at Smolensk

11:30AM + Markiewicz Family We pray for the souls of
James Horvath, William Monastra, Genevieve Reitz,
and John Winiarski.
Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them!



SCHEDULE FOR THE WEEK

Sun	10:00 AM	RCIA in rectory	Fri	5:30 PM	Droga Krzyżowa
	5:00 PM	Li'l Bros		6:30 PM	Way of the Cross
	6:00 PM	Solemn Vespers	Sat	10:00AM	Paderewski Polish Language School, in
Wed	6:45 PM	English Choir Holy Week Rehearsal			the elementary school.
	8:00 PM	A.A. & Al-Anon, in Social Center	Sun	2:00 PM	Garden Club meets in the
Thu	7:00 PM	Lenten Mission on Stewardship and the			Rectory Garden
		Liturgy, St. John Nepomucene Church		3:00 PM	MasterSingers Concert in Church
Fri	1:30 PM	Grade School Stations			n.b. No Gorzkie żale

The Two Keys

The two keys I am referring to look the same. The two keys both have the capacity to open a door. Beyond the door is a banquet hall full of everlasting peace and joy. The door of which I speak opens to heaven. The first key to the door was made of wood. It opened the first lock as Jesus died on Good Friday. It was His Cross.

The second key is the property of each one of us. It too is a cross, but not of wood. This cross is made up from the sufferings we encounter in our daily lives. Everyone has a cross. For some people, their crosses are quite visible, for others, they are discreetly hidden from sight. Some people have lighter crosses, some bear crosses that seem excessive. Some people carry their crosses quietly, others have to let everyone know how great are their burdens. Some people carry their crosses with joy, others with hatred. Whatever the cross, whatever the weight, the reality of suffering has the capacity of helping us unlock the door to an eternal reward.

If recalling the sufferings which Jesus endured for us provides any help in the carrying of our own crosses, so be it. If he had to endure it all over again, he would do it! We have heard of his final physical torments so many times over the years, I wonder if we have somehow diminished their actual degree of pain. From the time of His betrayal to the time of His last breath, the pain and suffering endured by Jesus was huge. Not only did He experience extreme physical pain, but He likewise had to bear the human cross of mental and emotional desertion at the hands of a trusted apostle ("this very night one of you will betray me"), one of his closest friends ("before the cock crows you will deny me three times") as well as His own Father. ("My God, my God, why have you forsaken me?")....all this in the course of one day!

The physical pain is documented within the Gospels as well. But, after hearing the descriptions of the torture of Jesus so many times, do we still realize the extent of it? "On his head was placed a crown of thorns." Can you even imagine that pain? Have you ever pricked yourself with the thorn of one rose? Have you ever tried to lift the crown of thorns placed at the tomb in our church? It is painful enough to simply lift let alone wear on ones head. "He was scourged." Have you ever been whipped so hard so as to draw blood? "He was hit and spat upon." We recently have seen videos of to what extent bullying can strip people of their common sense and respect for life generally resulting in senseless fighting between stronger and weaker. All the talk of the brutality of Nazi concentration camps, all the documentation of sanctioned inhuman behavior never seems to reach those who are determined to follow the path of hatred. Jesus endured precisely that—being tied up, weakened and then beaten by stronger, healthier human beings. But, in the end, His suffering was necessary.

Need we despair? Of course not! Suffering is a part of existence. God knows it exists! As Venerable John Paul wrote in his book Crossing the Threshold of Hope, "God is always on the side of the suffering. His omnipotence is manifested precisely in the fact that he freely accepted suffering. He could have chosen no to do so. He could have chosen to demonstrate His omnipotence even at the moment of the Crucifixion. In fact, it was proposed to Him: Let the messiah, the King of Israel, come down from the Cross that we may see and believe" (Mk 15:32). The fact that He stayed on the Cross to the end, the fact that on the Cross He could say, as do all who suffer "My God, my God, why have you forsaken me?", has remained in human history the strongest argument. If the agony of the Cross had not happened, the truth that God is Love would have been unfounded."

Will <u>your</u> key open the door when it is time for your final journey? Will the suffering you endured in life make that key fit or will it keep the door locked? Jesus already did His part—the rest is completely up to you.

David Krakowski

SCHEDULE FOR MINISTERS

Fourth Sunday of Lent, April 10 Kwietnia, 2011

Sat 5:00 PM Lector — Betty Dabrowski
Euch Min. — Connie Aliff & Mike Potter, Stan Witczak & Chris Wiśniewski

Sun 8:30 AM Lector — Nancy Mack
Euch. Min. —Ray Tegowski & Chris Luboski, Mark & Nicole Kobylinski
10:00 AM Lector — Teresa Cyranek
Euch. Min. — M. Śladewska, A. Jankowska, Teresa Cyranek, W. Sztalkoper
11:30 AM Lector — William Bobowicz
Euch Min. — T. Kopania & Nancy Sontowski, Angela Payay & Diana Bulan

Euch Min. — T. Kopania & Nancy Sontowski, Angela Revay & Diane Bulanda

Collection team: Gloria, Mary, Sophie, Celeste, Betty

Last Sunday's Collec	tion
5:00PM(109)	\$ 1,335.00
8:30AM(81)	1,402.00
10:00 AM (76)	813.00
11:30 AM (76)	1,090.36
Mailed in (39)	1,159.00
TOTAL	5,799.36

PARISH SUPPORT

Thank you for being generous. Remember, this is YOUR church. Your contributions allow it to remain vibrant and active in the world.

IT'S A PARTY!

When I was a child, our house was one of the places where family and friends would gather for parties. It's not that we had the biggest house, but we sure had big hearts — and tolerant neighbors! So when I reached high school age, I finally asked my Dad if I could have a party for my friends. He agreed, and he helped a lot with the

planning. I bought all the snacks, soda, games, and a couple of new record albums too. I cleaned the basement top to bottom, set up the chairs and tables, made it look fun and welcoming.

But still I was worried. A few hours before my friends were due, I suddeny got worried. What if they don't all come? What if they do, but don't have fun? My Dad gave great advice then, which still makes sense now. He said that my job was to get everything ready for them, but it was their job to have their own fun. I can only set the stage, but enjoying it was up to them. Well, we all had a good time after all, so...

I still need to remind myself of this advice from long ago when we prepare parish events. For a parish our size, we are amazingly busy with all kinds of events — spiritual, cultural, educational, communal. Although some events demand more planning than others, many are done with little or no cost to the parish. Some even generate a little revenue. We insist on doing things with a kind of quality that is worthy of the place and of the people in the place. Not to be snooty, but it's good to have standards. We may not always hit the mark, but we sure know where the mark is set at.

Which is why the staff can sometimes feel disappointed in the parishioner turnout for many of our events. Sometimes I look around and just wonder, where are all our people? We just concluded an excellent series of presentations for all our liturgical ministers. The 20% who attended were glad they did. I don't know of too many parishes where lay women preach and preside at public prayer, but the 20 who come to Sunday Vespers experience something wonderful and rare. We had two excellent and well-known friars come from Poland for the Polish Lenten Mission, and the few dozen participants were deeply moved — so much that people are asking for those friars to return. The concert next weekend will premier pieces of music composed exclusively for our church, and the presentation is free. FREE! Want to make a bet about the empty pews? Next month we have our annual Four Eagle Award, to thank Bishop Pilla for all his efforts on our behalf during some crucial years. Other parishes rent elegant banquet rooms and charge over \$100 for their award dinners, and they fill the halls to capacity — we are happy if we hit 200 people at almost half the ticket price.

Years ago, when Fr. Willy was alive, we had an Advent Vespers that was very poorly attended. I was mad, and I shared my feelings with him. His answer was, It is important that this kind of thing is being done, and we can be happy it is done well. The rest is up to God. Thanks, Willy, and Dad, for the gentle reminder.

Fr. Michael

All next week, Channel 3 WHYC is running a special series about Slavic Village. Tune in daily at 7:00 PM!

Fragment rozmowy z dr Magdaleną Szymańską Czym tak naprawdę jest antykoncepcja?

- Kobieta, z racji tego, że jest niedoinformowana bądź podaje się jej nieprawdziwe informacje lub celowo przemilcza się prawdę, nie zdaje sobie sprawy z tego, że jest manipulowana.

Według zapisu encyklopedycznego, antykoncepcja to wszelkie działania mające na celu zapobieganie niezaplanowanemu poczęciu dziecka w trakcie stosunku płciowego (anti conceptio - przeciw poczęciu), tym terminem określa się także środki wczesnoporonne, które uniemożliwiają zagnieżdżenie komórki jajowej w macicy już po poczęciu.

Tymczasem wszystkie hormonalne środki tzw. antykoncepcyjne posiadają w swojej istocie wszystkie mechanizmy działania jednocześnie: hamowanie owulacji (niecałkowite); zagęszczenie śluzu szyjkowego (niecałkowite); zwolnienie perystaltyki jajowodów; działanie wczesnoporonne: hamowanie zagnieżdżenia poczętego dziecka (zarodka) w wyniku zmian zanikowych endometrium (niewydolność wydzielnicza i zwłóknienie błony śluzowej macicy). Zatem środki te działają aborcyjnie jako przedzagnieżdżeniowe lub pozagnieżdżeniowe, gdy dziecko uległo implantacji (zagnieżdżeniu), np. prostaglandyny, RU-486.

Po poczęciu mamy do czynienia z człowiekiem, dzieckiem w momencie poczęcia, to nie jest "komórka jajowa w macicy po poczęciu". Komórka jajowa obumiera po 24 godzinach, natomiast jeśli została zapłodniona - staje się zarodkiem ludzkim, dzieckiem, które po upływie 7-8 dni przesuwania się przez jajowód trafia do macicy, gdzie się zagnieżdża.

Z etycznego punktu widzenia najistotniejszy jest mechanizm aborcyjny, pozbawiający życia już poczętego człowieka.

Więc manipulacji dopuszczają się firmy farmaceutyczne oraz niektórzy lekarze?

- Kobieta, która nie jest medykiem, najczęściej nie orientuje się w słownictwie, którym posługujemy się jako lekarze czy firmy farmaceutyczne w ulotkach pisanych bardzo małym drukiem, czasami po prostu nie do odczytania, np. "zapobieganie implantacji blastocysty w endometrium" albo sformułowanie "działanie antynidacyjne, antyimplantacyjne". To jest wprowadzanie w błąd kobiet i marginalizowanie problemu.

Odróżnić należy podawanie środków antykoncepcyjnych jako leku. W tym przypadku należy uczciwie poinformować kobietę, że w czasie leczenia nie powinna współżyć, chyba że systematycznie prowadzi samoobserwację cyklu miesiączkowego za pomocą naturalnych metod rozpoznawania płodności.

Antykoncepcja to jednocześnie: manipulowanie mentalnością społeczeństwa w celu aprobaty procedur antykoncepcji; zmniejszenie wrażliwości społecznej poprzez nagłaśnianie charakteru leczniczego środków wczesnoporonnych z pomijaniem informacji o wszystkich mechanizmach ich działania; zmniejszanie czujności potencjalnych użytkowników z powodu włączenia się przemysłu farmaceutycznego i chemicznego; wykorzystanie autorytetów naukowych i placówek naukowo-badawczych w celu pozyskania potencjalnych użytkowniczek.

Kobieta w takich rozgrywkach jest tylko narzędziem, instrumentem, lekarz często nie liczy się z jej zdrowiem cierpieniem i nade wszystko życiem dziecka, które może się począć. I właśnie to jest najbardziej przerażające.

Shrine Church of ST. STANISLAUS

PASTORAL COUNCIL NOMINATIONS

The annual election for new Parish Pastoral Council members will take place the weekend of May 7-8. Please spend some time prayerfully considering if you or someone you know would be able to serve the parish on this council. Evening meetings are held the third Tuesday of each month from September through June. Nomination forms are available through April 3 at the church entrances. Completed forms may be placed in the collection basket or turned in to one of the priests or council members. If you have any questions, please call the rectory at (216) 341-9091.

NOMINACJE DO RADY PARAFIALNEJ

Doroczne wybory do Rady Parafialnej odbędą się w weekend 7-8 maja. Proszę zastanowić się nad wyborem kogoś, o kim wiecie, że jest odpowiedni, aby pełnić rolę członka tej Rady. Spotkania Rady Parafialnej mają miejsce w każdy trzeci wtorek miesiąca od września do czerwca. Formularze nominacji można znaleźć w przedsionku kościoła do 3 kwietnia. Po ich wypełnieniu można je złożyć do koszyka w czasie niedzielnej kolekty lub też oddać jednemu z kapłanów czy też dowolnemu członkowi obecnej Rady Parafialnej. W razie pytań, prosimy dzwonić do biura parafialnego (216)-341-9091.

Msza św. w intencji ofiar katastrofy samolotu w Smoleńsku 10 kwietnia o godz. 10:00 zostanie odprawiona Msza św. W intencji prezydenta Lecha Kaczyńskiego, jego małżonki oraz wielu osobistości z życia politycznego i religijnego w Polsce, które zginęły w katastrofy polskiego samolotu wojskowego w Smoleńsku. W tym dniu mija dokładnie rok od fatalnego wydarzenia, w którym zginęło 96 osób, a którego przyczyny wciąż nie zostały wyjaśnione. Serdecznie zapraszamy do uczestnictwa w modlitwie za zmarłych.

WYSTAWA POLSKICH ARTYSTOW

W związku ze zbliżającą się paradą 3-Majową, Grażyna Hryniewicz poszukuje polskich artystów zarówno profesjonalnych jak i nie profesjonalnych takich jak malarze, rzeźbiarze, fotograficy oraz artystów z innych dziedzin a także poszukuje osoby, które zajmują się kolekcjonerstwem lub rękodzielem ludowym. Jeśli Państwo znacie polskich artystów, zarówno w Cleveland jak i poza granicami naszego miasta, bardzo proszę o telefon kontaktowy. W sprawie bliższych informacji proszę dzwonić po godzinie 9 wieczorem pod numer (216) 394 8209.

ZAREZERWUJ CZAS

Zostało jeszcze 75 dni do dziewiątego już dorocznego bankietu Four Eagle ii Silent Auction. Zarezerwuj zatem wieczór w piątek 6. maja 2011 r. Komitet organizacyjny jeszcze nie podjął ostatecznej decyzji, kto w tym roku otrzyma order, ale jesteśmy pewni tego, że ten wieczór zapowiada dobrą atmosferę, znakomite jedzenie. Serdecznie zapraszamy!

GIFT CARDS

Jeśli każdy parafianin kupiłby jedną kartę każdego miesiąca, w ten sposób przyczyniły się do sukcesu tego przedsięwzięcia, którego celem jest finansowa pomoc parafii. Jeśli do tej pory nie skorzystałeś z tej możliwości, spróbuj teraz!



"THAT OUR AMEN WILL BE TRUE"

2011 LENTEN MISSION

HOLY NAME PARISH ST. STANISLAUS PARISH ST. JOHN NEPOMUCENE PARISH

This Lent, three neighborhood parishes are jointly sponsoring a Lenten Mission that will explore the connection between the Eucharistic Liturgy and living out our lives of Catholic stewardship. Our own Pastoral Council has set as two of its main goals to support our stewardship initiative and to be evangelized by the liturgy. What a fine opportunity to grow in these graces.

The presenter is Mary Pat Frey, Director of Stewardship for the Diocese of Cleveland. She is a nationally known speaker and will lead all three sessions. The last session is this week. Try to come!

April 7, 7:00 PM at St. John Nepomucene.

There will be a light reception after each night's session, and a free will offering for the Hunger Center.



AWWWWWWW C-C-C! Sr. Allison Marie (Principal) and Mr. Leo Hyland (President) of Cleveland Central Catholic High School are proud to hold the trophy won for their school last weekend by the boys basketball team. The Ironmen finished their season taking second place in their division for the state. After winning a stunning and elegant game on Friday, the feisty Ironmen faced the number one ranked team in the state, Cincinnati Taft. Although Taft took the first place trophy, we are proud of the young men who fought so hard against many odds, and they are all champs in our book!

HELP SEND OUR 6TH GRADE SAINT STANISLAUS **ELEMENTARY STUDENTS TO CAMP CHRISTOPHER!**

Please consider playing a part in a life changing camp experience for the 6th grade students at Saint Stanislaus Elementary. For 3 days in May, students in the 6th grade will attend Camp Christopher, a Catholic camp located in Bath, Ohio. During their stay, each camper will be given the opportunity to experience a deeper friendship with Jesus through spiritual activities such as daily prayer, talks on Christian values, and Mass. Our students will also learn about achievement, charity, positive attitudes, and service to others and creation. Students will have their classroom in nature where they will experience real world problems in math and science and explore the rich history of the area.

The 6th grade teachers and students will be raffling 3 gift baskets before and after Masses on April 9th and 10th. The tickets for these baskets which are themed Day of Beauty, Movie Night, and Wine/Cuisine will be sold \$1.00 for 1 or \$5.00 for 6. The money raised will help pay for students who would be unable to attend due to finances. Please consider supporting our Saint Stanislaus Students in this memorable experience and win a gift basket doing it!

MASTER SINGERS, INC. CHORALE

Preserving the past and premiering the future of classical choral literature J.D. Goddard, Founder & Artistic Director Ken Zach, Accompanist

NEXT Sunday, April 10, 2011 3:00 PM

CHORAL WORKS FOR 2 CHORUSES AND 2 ORGANS

Guest Organists: Daniel Hathaway & Timothy Robson With guest artists: The Greater Canton Men's Chorus

Joseph Guy, Director

Messe Solennelle....Louis Vierne

Messe Solennelle....Charles-Marie Widor

Litany of Loreto Jason Metheney

(With guest artists: The Stow Heritage Ringers

Sherry Stoffer, Director

FREE!!

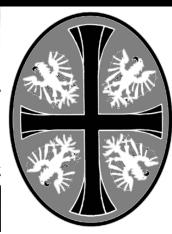
GARDEN CLUB NEWS

Spring is here and it's time for the Garden Club to pick up where it left off before the Winter snows arrived. The club will meet on Sunday, April 10, at 2 PM in the rectory garden, then survey the grounds plan our projects. Please consider giving a helping hand to keep our Shrine Church looking beautiful for Holy Week and all the upcoming festivities!

ST. STANS HISTORICAL FACT by Rob Jagelewski.

Although their religious beliefs were extremely important, in the late 1800's new Polish immigrants looked to their parish for more than religious reasons.. The ethnic parish had parochial schools and meeting halls. The parish usually founded dozens of religious, social, charitable, national, recreational, and cultural organizations. These provided an organized social and cultural network in which immigrants could live and function more easily. The parish institutions prepared their parishioners for participation in American society while teaching them about their own culture as well as educating their children.





BISHOP PILLA WILL RECEIVE THE FOUR EAGLE AWARD!

We are pleased to announce that Bishop Anthony M. Pilla has accepted the invitation to be honored at the Eighth Annual Four Eagle Award Banquet this year. Bishop Pilla has been so helpful to our parish in some very special ways. He encouraged and guided Fr. William Gulas, OFM when the church restoration project was underway. He was a compassionate pastor to us when Fr. William was killed, and he trusted a youthful pastoral team to bring the parish through that tragedy. He designated our church as a Shrine, which opened the door to thousands of visitors, many of whom received countless graces He encouraged us when we started our and blessings. neighborhood revitalization work, and he was instrumental in supporting the growth of the Cleveland Central Catholic High School on our campus. Even in his retirement, he keeps track of the work we are doing, graciously agreeing to share some fine insights with our liturgical ministers this past January.

We are honored that he has agreed to accept our humble sign of gratitude. The Four Eagle Award, named after the legendary four eagles that protected the body of the martyred Stanislaus, is bestowed upon individuals or organizations that have been especially helpful in furthering the mission of the Saint Stanislaus community. Past recipients include Ben S. Stefanski II, Mayor Jane Campbell, the Sisters of the Holy Family of Nazareth, the Third District Cleveland Police, the Franciscan Friars, the neighborhood family-owned funeral homes, and DiGeronimo and Kurtz Families.

Please make plans now to attend on Friday, May 6 starting at 6:00 PM in the Social Center. The dining area will be transformed into an elegance one could not imagine, the bar will be top-shelf, and the meal itself worthy of awards. A silent auction adds another level of fun, along with the great conversation and festive feel. Tickets are still only \$65 per person. Call 216-341-9091 to reserve a seat or a table!

INFANTS & TODDLERS OF SLAVIC VILLAGE

For most people Lent is a time for abstinence. For many children in Slavic Village Lent is a way of life. Abstinence is an everyday occurrence. "Remember me when you feed the hungry"PLEASE donate needed food items in the baskets located in the vestibule of the church. Let DONATING during Lent become your way of life.

Donate and enter for a chance to win the April 17th drawing of a delicacy from 'Mertie's Strudel Shoppe." Perhaps this month you will be the winner....as will be the children!