

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager  
 Mrs. Deborah Martin, St. Stanislaus School Principal  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish History  
 Mrs. Frank Greczanik, MANNA Coordinator  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Ms. Marilyn Mosinski, Polish Festival  
 Mr. Frank Scalish, Building and Grounds  
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
 Mrs. Alice Klafczynski, Hospitality  
 Mr. Ralph Trepal, Evangelization  
 Ms. Lois Sumegi, Garden Club  
 Luis Ramirez, Lil Bros President  
 Ms. Debbie Grale, Ms. Betty Dabrowski, & Mrs. Viviane Buchanan, Web Site Editors

### FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor  
 Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar  
 Fr. Placyd Koń, OFM, Parochial Vicar  
 Br. Justin Kwietniewski, OFM, Pastoral Ministry

### DIRECTORY

**Rectory & Parish Office** 216-341-9091  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700

### PARISH WEBSITE

www.ststanislaus.org

### E-MAIL

ststans@ameritech.net

### PHOTO ALBUM

bpieniakphoto.com/  
 St-Stanislaus-Album

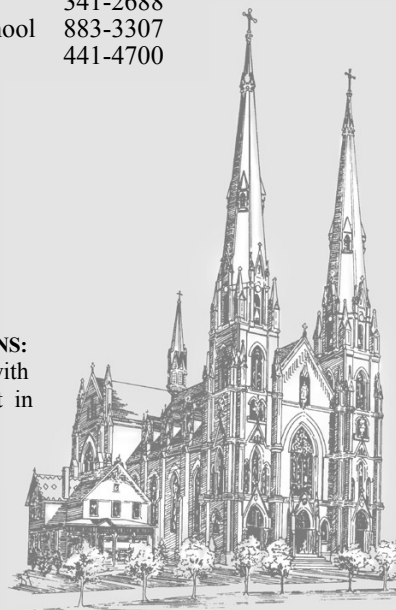
### Facebook GROUP



Shrine Church of St. Stanislaus

**TO CONTACT ORGANIZATIONS:**  
 Send an e-mail to the parish, with the person you wish to contact in the subject line.

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

### DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)  
**Saint Anthony Novena** Tuesdays after Mass  
**Rosary for Life** Tuesdays and Fridays after 8:30 Mass  
**Avilas** prayer for vocations, second Monday of the month

### OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 4:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

## MASS INTENTIONS

### PALM SUNDAY

**April 17 Kwietnia 2011**

<b>Sat</b>	<b>5:00 PM</b>	Sp. Int. Parishioners
<b>Sun</b>	<b>8:30 AM</b>	+ Jeanette Zubal
	<b>10:00AM</b>	+ Malinowski Family
	<b>11:30AM</b>	+ Thomas Wojciechowski
<b>Mon</b>	<b>April 18</b>	<b>Monday of Holy Week</b>
	<b>7:00 AM</b>	+ Joseph J. Golubski
	<b>8:30 AM</b>	+ Cecelia Tegowski
<b>Tue</b>	<b>April 19</b>	<b>Tuesday of Holy Week</b>
	<b>7:00 AM</b>	+ John & Sally Kowalski
	<b>8:30 AM</b>	+ William Brown
<b>Wed</b>	<b>April 20</b>	<b>Wednesday of Holy Week</b>
	<b>7:00 AM</b>	+ Hank & Valerie Zuchowski
	<b>8:30 AM</b>	+ Ed Kucia
<b>Thu</b>	<b>April 21</b>	<b>Holy Thursday</b>
	<b>8:30 AM</b>	Morning Prayer
	<b>7:00 PM</b>	Sp. Int. Parishioners
<b>Fri</b>	<b>April 22</b>	<b>Good Friday</b>
	<b>8:30 AM</b>	Morning Prayer
	<b>12:00 Noon</b>	English Stations
	<b>2:00 PM</b>	Liturgy of the Lord's Passion
	<b>7:00 PM</b>	Droga Krzyżowa
<b>Sat</b>	<b>April 23</b>	<b>Holy Saturday</b>
	<b>8:30 AM</b>	Morning Prayer
	<b>9:30 PM</b>	Sp. Int. Candidates

### EASTER SUNDAY

**April 24 Kwietnia 2011**

<b>Sun</b>	<b>6:30 AM</b>	+ Franciszek & Wincentya Bugaj
	<b>8:30 AM</b>	+ Pascual & Rebecca Perez
	<b>10:00AM</b>	Sp. Int. Parishioners
	<b>11:30AM</b>	+ Velma Sumegi

*Baptism of Stewart Hewitt*



*We pray for the souls of  
Our Faithful Departed.  
Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them!*



**Bread and Wine Offering for April:  
“In memory of our dad, Pascual Perez”**

**SCHEDULE FOR THE WEEK**

<b>Sun</b>	<b>3:00 PM</b>	<b>Gorzkie żale</b>	<b>Noon</b>	<b>Stations of the Cross</b>
	<b>6:00 PM</b>	<b>Solemn Vespers</b>	<b>2:00 PM</b>	<b>Liturgy of the Lord’s Passion</b>
<b>Wed</b>	<b>7:00 PM</b>	<b>Sacrament of Reconciliation</b>	<b>7:00 PM</b>	<b>Droga Krzyżowa</b>
<b>Thu</b>	<b>8:30 AM</b>	<b>Morning Prayer</b>	<b>8:30 AM</b>	<b>Morning Prayer</b>
	<b>7:00 PM</b>	<b>Mass of the Lord’s Last Supper</b>	<b>10 AM—2 PM</b>	<b>Blessing of Easter Baskets</b>
<b>Fri</b>		<b>Parish Offices Closed</b>	<b>9:30 PM</b>	<b>Easter Vigil</b>
	<b>8:30 AM</b>	<b>Morning Prayer</b>	<b>Sun</b>	<b>The Lord is risen! Alleluia!</b>
			<b>Mon</b>	<b>Parish Offices Closed</b>



**Christians of the Holy Land**

This week, more than any other weeks of the liturgical year, we focus on the city where Jesus was welcomed as a King, betrayed by a confidante, denied by a friend, crucified and buried...to rise from the dead on the third morning following his burial. Our hearts are in Jerusalem, the center of religious life for two great monotheistic religions, Judaism and Christianity, as well as for those who are followers the religion founded by Mohammed. Jerusalem is the epicenter of the land we Christians refer to as ‘Holy.’ Its streets have been nourished by the blood of Jesus as well as the blood of the many troops of believers of him and of other prophets, all in the name of God. The King of the Jews fed the land with his blood on the way up to Calvary. Those who believed in Jesus as the Messiah also shed theirs, whether in the first century or the twenty-first. Yes, the twenty-first—because, even today, Christians are persecuted in the land occupied by Israel since the end of World War II, formerly known as Palestine. The annexation of lands following subsequent wars has only increased the negative conditions for Palestinians. In case you didn’t realize, Christians who live in the Holy Land are Palestinians! Over the past 60 years their numbers have decreased from 18 % of the population to less than 2 %.

The current Latin Patriarch, Fouad Twal, warns that unless Christians from outside of the Holy Land help these fellow believers, they may soon become extinct in the land we call ‘Holy!’ The hardships endured by the Palestinian Christians are real and common. Most who are able to afford to leave the country do (sound like something our own ancestors did?). Those who remain behind manage to survive, their freedom of movement restricted, walls popping up ghettoizing their land (Poles during Nazi occupation?, Rich and poor in our ‘civilized’ societies?). Even evangelization is prohibited, resulting in mandatory prison terms. John Paul II was one of the few people even allowed to visit the Upper Room where Jesus held his last supper. These are the conditions of Palestinian Christians in the Holy Land. These modern day martyrs live their faith despite the ongoing prejudice and “officially” unofficial persecution.

Because of the hardships inflicted on these fellow Christians by the occupying power and the consequent economic limitations, we are asked to reach into our pockets each Good Friday to show our concern for those who remain. The many Christian shrines and holy places which dot the landscape are in ongoing need of repair and upkeep, some even enduring threats of taxation by the occupying Israelis, a concern that would cause even the most necessary charitable institutions (as hospitals and orphanages) to close their doors. This is serious stuff. We, in America, generally see and hear the views transmitted by the press, often one-sided and more sympathetic to the Israelis. The Palestinians whose land was taken from them and given to the Israelis after World War II are seen as a thorn in the side of some politicians’ world view, a sort of retribution/solution to the suffering of European Jews in the WWII. Whatever the intent of the powers who imposed that world view in the late 1940’s, the result is the ongoing and increased suffering and persecution of our fellow Palestinian Christians.

When you see your Good Friday envelope and consider what monetary donation you could place inside of it, please know that whatever you do give will be an important contribution to those who are trying their hardest to maintain a Christian presence in the land where Jesus lived, died and rose. These people are important members of our family, not museum pieces, but living Christian martyrs in the shadow of Calvary.

*David Krakowski*

**SCHEDULE FOR MINISTERS**

**Easter Sunday, April 24 Kwiecienia, 2011**

<b>Sun</b>	<b>8:30 AM</b>	Lector — Sue Halamek
		Euch. Min. —Loretta Horvath & Sharon Kozak, Don & Marcia Stech
	<b>10:00 AM</b>	Lector — Beata Cyranek
		Euch. Min. — M. Ślądewska, A. Jankowska, Teresa Cyranek, W. Sztalkoper
	<b>11:30 AM</b>	Lector — Bogdan Pieniak
		Euch Min. — Diane Bulanda & Stan Koch, Larry Wilks & Marie Ostrowski

**Collection team: Terry, Vicki, Veronica, Ruta & Lynn**

**PARISH SUPPORT**

**Last Sunday’s Collection**

5:00PM(74).....	\$ 1,257.00
8:30AM(79).....	1,199.00
10:00 AM (82).....	1,069.00
11:30 AM (66).....	1,155.00
Mailed in (47).....	1,278.74
<b>TOTAL.....</b>	<b>5,958.74</b>

*Just a reminder that donations received  
on Good Friday are given to the  
Franciscan Friars serving in Holy Land.*

**JESUS, REMEMBER ME, WHEN YOU COME INTO YOUR KINGDOM!!!**

## THE EVENT



Several years ago I had a chance to work with the Franciscan Friars in Vietnam. It was fascinating to spend time in this country that, for Americans, has its beauty layered over with the memory of the war long ago. With the gracious hospitality of the friars there, I was able not only to

explore the cities and countryside, but also the history and legends of the people. Of course, I was curious about how the people felt about the previous American presence, and also its end in 1975.

It was fascinating to see how the Vietnamese people dealt with naming that. In east Asian cultures, it is typical to try not to bring shame or embarrassment to others, even to one's foes. In 1975, last of the American troops flew out of Saigon as the North Vietnamese Army was literally driving through the gates of the presidential palace. In the U.S., we call that "The Fall of Saigon." In North Vietnam, they called it "The Liberation of Saigon." So, what should they be calling it now, so many years afterwards, so that nobody seems like a winner or a loser, so that nobody loses face? They simply call it "The Event."

Today we begin the holiest week in the Church year. We recall the triumphant entry of Christ into Jerusalem, the city that today will hail him as king and soon will call for his execution. We sit at his holiday table, blush at having our feet washed by our Master and Teacher, and take bread and wine from him, who gives it to us as his own Body and Blood. We run away and hide when he is taken to jail, we are shocked with grief at his excruciating death, we are numb with silence at his absence.

And then...

So what do we name that event from so long ago? If we were mere historians, we would be fine knowing that some writer at that time has noted the fact of the execution by the Romans of an obscure troublemaker named Jesus, who came from the primitive northlands of the province of Palestine. Even atheists and non-Christians have to acknowledge at least that Jesus existed, and that he was put to death. But as the faithful disciples of Christ today, we believe there is more to the story. This was not just some neutral "event," stripped of all meaning. It is the Paschal Mystery — our very salvation!

What happened then was, in its own way, unrepeatable. At the same time, it remains an eternal and ongoing reality. It happened once in history, yet it continues to enfold those who open themselves to the power of that mysterious enterprise. When we gather in church this week — and please, try to attend ALL of the special services if you are at all able — we are not just remembering. We are diving in, we are allowing ourselves to be consumed in awe at the love of God outpoured for us all. We surrender to the dynamic of salvation, we cry out in grief at our sin and joy at our salvation, we share a meal that is eternal, we rejoice that God is with us again and always.

It happened once, it happens always. It came to an end, it is never over. It is for us, it is for all. We run from it, we grasp toward it. We are caught up, we are set free. We confront weakness, we are made strong. God dies... and rises... and so do we.

See you at the Event.

Fr. Michael, OFM

## W ręce Twoje..."

Niedziela Palmowa jest także Niedzielą Męki Pańskiej, stąd ten tytuł. Czytamy w tym dniu opis Męki Pańskiej, i tym sposobem wchodzimy w Wielki Tydzień. W Wielki Piątek będziemy jeszcze raz słuchać opisu Męki Pana, tym razem według świętego Jana. Jednym z najbardziej przejmujących momentów, a jednocześnie przez wielu źle interpretowanych, jest wołanie Pana z krzyża: „Boże mój, Boże mój, czemuś Mnie opuścił?” W Niedzielę Palmową jest to także refren Psalmu responsoryjnego. Niektórzy widzą tu głos rozpaczony Pana, albo nawet przesłankę do wniosku, że Pan Jezus na krzyżu przestał być Bogiem.



Jak odpowiedzieć na te zarzuty? W tradycji żydowskiej podawanie cytatu, choćby było to tylko jedno zdanie, w rzeczywistości oznacza przywołanie całego kontekstu. „Boże mój, Boże mój, ...” to początek Psalmu 22. Właśnie ten Psalm jest częścią Liturgii czytań Niedzieli Palmowej. Jest to dłuższy Psalm. W Liturgii mszalnej mamy tylko część. Trzy pierwsze zwrotki mówią o męce Pana. Zdziwiająco, z jaką precyzją wypełniły się słowa Psalmisty odnoszące się do Pana, a zapisane wiele stuleci przed Chrystusem! Ale nastrój w czwartej, ostatniej zwrotce się zmienia, pojawia się nadzieja, a właściwie nawet pewność wybawienia, pewność zwycięstwa:

*Będę głosił swym braciom Twoje imię  
i będę Cię chwalił w zgromadzeniu wiernych:  
„Chwalcie Pana, wy, którzy się Go boicie,  
niech się Go lęka całe potomstwo Izraela”.*

Jak to? Przecież Chrystus umarł. A jednak, mimo iż Pan Jezus umarł i mimo iż wydaje się, że Pan Bóg nie wysłuchał Jego prośby o uwolnienie od śmierci, to jednak natchniony Autor Listu do Hebrajczyków pisze: *Z głośnym wołaniem i płaczem za dni ciała swego zanosił On gorące prośby i błaganie do Tego, który mógł Go wybawić od śmierci, i został wysłuchany dzięki swej uległości.* (Hbr 5:7)

Ewangelia nie odnotowuje żadnej modlitwy z płaczem. Pan Bóg mógł wybawić Go od śmierci fizycznej. Ale nie uczynił tego. Ojciec naszego Pana Jezusa mógł podtrzymać Go, dodawać Mu sił w Jego odczuwalnym psychicznym opuszczeniu i wypełnieniu do końca Jego woli; On był także w możności uratować Go z mocy śmierci przez zmartwychwstanie. Nie jest wykluczone, że „został wysłuchany” odnosi się do tych dwóch ostatnich modlitw. „Został wysłuchany dzięki swej uległości”. To wyrażenie oznacza dosłownie: „Bożej bojaźni”.

Panu Jezusowi nie zostało oszczędzone cierpienie, samotność, odrzucenie, w końcu śmierć. On to wszystko przyjął. Nie dlatego, że musiał, tylko dlatego, że chciał. Uczynił to z miłości do nas i dla naszego zbawienia. Czytamy o tym w dziewiątym wersecie piątego rozdziału Listu do Hebrajczyków: *A gdy wszystko wykonał, stał się sprawcą zbawienia wiecznego dla wszystkich, którzy Go słuchają.*

Przez swoje cierpienie i śmierć Pan Jezus nadał sens naszemu cierpieniu i śmierci. Obyśmy, kiedy przejdzie cierpienie i śmierć, umieli naśladować Jego uległość i w bojaźni Bożej i ufności bezgranicznej powtórzyć za Nim: „W ręce Twoje...”

O.Placyd

# Shrine Church of ST. STANISLAUS

## Cleveland Polonia Celebration of the Beatification of Venerable John Paul II

For the past few years some of our parishioners have gathered monthly on the third Thursday of the month to pray for the beatification of Venerable John Paul II. Their prayers have been answered as the Church will formally recognize his beatification on Sunday, May 1st. Thus, on May 19th, the third Thursday of the month, we will again gather in thanksgiving for this special recognition and, at the same time, we will begin to pray for the official canonization of Blessed John Paul II. All of Cleveland's Polonia has been invited to this event which will take place in the Shrine Church of St. Stanislaus at 7 PM on that date.

### *Msza św. dziękczynna za beatyfikację Bł. Jana Pawła Wielkiego*

*Przez ostatnie lata wielu z parafian, a także czciciele Jana Pawła II spoza parafii, zbierali się w każdy trzeci czwartek miesiąca na Mszy św. w intencji o jego beatyfikację. Ich prośby zostały wysłuchane. 1 maja będzie miała miejsce beatyfikacja naszego Rodaka. Kolejny trzeci czwartek miesiąca, 19 maja, będzie pierwszym, w którym będziemy dziękować za beatyfikację. Wspólnie z księżmi polskiego pochodzenia pracującymi w diecezji Cleveland zapraszamy całą Polonię w Cleveland na Mszę św., w czasie której będziemy dziękować za dar beatyfikacji., a jednocześnie prosić o kanonizację Błogosławionego Jana Pawła II. Początek Mszy św. o godz. 7:00 PM.*

**From the Stewardship Committee** – As we experience the Paschal Mystery during this Holiest Week of the Liturgical Year, may we renew our goal as faithful stewards to give freely and generously to help build God's kingdom on earth. May reliving the generosity of a God Who would send His only Son for our salvation, and the sacrifice of that Son's life to show us His Father's great love for us, touch us deeply. May we, too, be generous, loving, and willing to sacrifice every gift we've been given. Holy Week blessings to you from your Stewardship Committee!

### TRADITIONAL EASTER DINNER

Please join everyone at the Polish-American Cultural Center at 6501 Lansing Avenue on Palm Sunday, April 17 at 12:30 PM for the 'breaking of the Easter Eggs' followed by a traditional Polish Easter Dinner. The cost is \$15 per person (children 5-12, \$5). Seating is limited, so we suggest you purchase tickets or make reservations in advance by calling the Center at 216-883-2828.

**ST. STANS HISTORICAL FACT** by Rob Jagelewski. There was once an amusement park where Fleet Avenue flows into Washington Park. Currently, the Washington Park Golf Course occupies this area and is run by the Cleveland Metroparks. The amusement park was known as Forest City Park and was located between Beyerle Avenue and Washington Park. The park existed in the late 1800's through the mid-1920's. It was serviced by the Wilson Avenue (East 55) trolley line running nearby. The park was a great success as about 100,000 customers paid an admission fee of 15 cents. Forest City Park contained a shooting gallery and a merry-go-round. There were also shows and concerts in a theater as well as dancing and bowling. After the decline of Forest City Park another amusement park that took up the slack was Euclid Beach Park, located on the far east side of Cleveland, where our elementary school children enjoyed many end of the school year picnics.

## KONKURS

**OGŁASZAMY KONKURS RYSUNKOWY DLA WSZYSTKICH POLSKICH DZIECI UZDOLNIONYCH ARTYSTYCZNIE.**

**KONKURS JEST POD TYTUŁEM „PIĘKNA NASZA POLSKA CAŁA”**

**PRZEWIDZIANE SĄ CZTERY KATEGORIE WIEKOWE:**

**1. OD 3 DO 5 LAT**

**2. OD 6 DO 8 LAT**

**3. OD 9 DO 11 LAT**

**4. OD 12 DO 15 LAT**

**PO 3 NAGRODY DLA KAŻDEJ KATEGORII.**

**TEMAT RYSUNKÓW DOWOLNY,**

**POCZĄWSZY OD KRAJOBRAZÓW POLSKI, MIAST, POMNIKÓW ITD.**

**PRACE KONKURSOWE NALEŻY ZGŁASZAĆ DO 24 KWIETNIA DO NAUCZYCIELI SZKÓLEK POLSKICH, GRAŻYNY HRYNIEWICZ**

**TEL. 216 394 82 09, LUB PRZYNIESĆ DO**

**POLSKO-AMERYKAŃSKIEGO**

**CENTRUM KULTURY W NIEDZIELE**

**W GODZINACH OD 11-1PM.**

**WYNIKI BĘDĄ OGŁOSZONE W DNIU 29 KWIETNIA**

**W BUDYNKU PRCUA**

**PRZY ULICY 6966 BROADWAY AV. PO KONCERCIE, KTÓRY ROZPOCZNIE SIĘ O GODZ 7 PM.**

### TRADYCYJNA ŚWIEĆONKA WIELKANOCNA

Zapraszamy do Polsko-Amerykańskiego Centrum Kulturalnego (6501 Lansing Avenue) w Niedzielę Palmową 17 kwietnia o godz. 12:30 na dzielenie się wielkocnym jajkiem i tradycyjny obiad wielkanocny. Koszt 15 dol. od osoby (dzieci 5-12 lat 5 dol.) Liczba miejsc ograniczona, dlatego zachęcamy do wcześniejszego zakupu biletów lub rezerwacji dzwoniąc do Centrum 216-883-2828 lub do Aliny 440-888-1567.

### PLAN CELEBRACJI DNIA BEATYFIKACJI JANA PAWŁA II

**3:00 a.m.** - otwarcie kościoła dla prywatnej modlitwy

**4:00 a.m.** - transmisja na żywo (w kościele) Mszy św. beatyfikacyjnej Jana Pawła Wielkiego

Oslonięcie ikony św. Stanisława i bł. Jana Pawła II z nową aureolą

Uczczenie ikony przez wiernych

Uczczenie mitry Bł. Jana Pawła II po każdej Mszy św.

**10:00 a.m.** - Msza św. dla uczczenia Konstytucji 3 Maja

**2:00 p.m.** - Parada z okazji rocznicy uchwalenia Konstytucji 3 Maja

**4:00 p.m.** - Nabożeństwo majowe ukoronowania NMP

### MAY FIRST FESTIVITIES

**3:00 AM Church opens for private prayer.**

**4:00 AM— Live Broadcast (in the church) from Rome of the Beatification of John Paul II.**

**Presentation of the icon of St. Stanislaus and Blessed John Paul II with new halo.**

**Enthronement of the icon following veneration by the faithful.**

**Following all the Sunday Masses, veneration of the Miter of Blessed John Paul.**

**10:00 AM — Polish Constitution Day Mass**

**2:00 PM — Polish Constitution Day Parade**

**4:00 PM — May Crowning and closing celebration for the day of beatification.**

**POLISH CONSTITUTION DAY ACTIVITIES  
IN SLAVIC VILLAGE**

**Friday, April 29, 2011**

Local Polish Schools Perform

7 PM: Free—open to the public

PRUA Building, 6966 Broadway (across from 3rd Federal)

**Saturday, April 30, 2011**

Queen of the Parade Ball and Coronation., 7 PM

PRUA Building on Broadway.

Formal Dinner and attire. Music.

Tickets: \$35 including dinner— advance reservations required.

**Sunday, May 1, 2011**

Constitution Day Mass at 10 AM

Shrine Church of St. Stanislaus

Lunch at Pol-Am Cultural Center 11:30 AM—1 PM

Parade steps off from Washington Park at 2 PM

Fleet to E. 65th, Forman to Broadway.

Art exhibits and sale of Polish Artworks will take place along East 55th and 65th Streets. The grand Marshall of the parade will be Mr. Len Komorowski, CEO of the Cleveland Cavaliers.

**PLAN OBCHODÓW ROCZNICY UCHWALENIA  
KONSTYTUCJI TRZECIEGO MAJA  
W SLAVIC VILLAGE**

**Piątek, 29 kwietnia 2011 r., godz. 7:00 PM**

Występ lokalnych Szkół Języka Polskiego

Wstęp wolny

PRUA - dawny budynek Związku Polaków, 6966 Broadway (naprzeciwko banku Third Federal)

**Sobota, 30 kwietnia 2011 r., godz. 7:00 PM**

Bał z wyborami i ukoronowaniem Królowej Parady

Miesce jak wyżej

Strój: garnitur, suknia. Muzyka.

Bilety 35 dol. (wliczona kolacja - konieczna wcześniejsza rezerwacja)

**Niedziela, 1 maja, 2011 r.**

Msza św. dla uczestników parady

Sanktuarium św. Stanisława, godz 10:00 AM

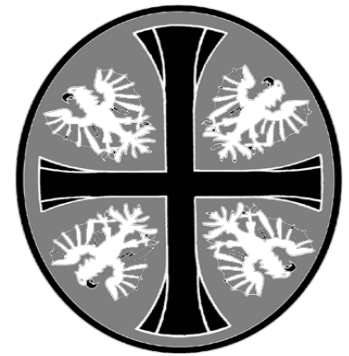
Obiad w Pol-Amer. Centrum Kulturalnym, 11:30 - 1 PM

Początek parady z Washington Park o godz. 2 PM, przez Fleet, do E. 65th St., Forman do Broadway. Wystawa polskich dzieł sztuki przy E. 55th i 65th. Prezesem Parady będzie p. Len Komorowski.

**INFANTS & TODDLERS OF SLAVIC VILLAGE**

For most people Lent is a time for abstinence. For many children in Slavic Village Lent is a way of life. Abstinence is an everyday occurrence. **“Remember me when you feed the hungry”** ....PLEASE donate needed food items in the baskets located in the vestibule of the church. Let DONATING during Lent become your way of life.

Donate and enter for a chance to win the April 17th drawing of a delicacy from ‘Mertie’s Strudel Shoppe.’ Perhaps this month you will be the winner....as will be the children!



**BISHOP PILLA WILL RECEIVE  
THE FOUR EAGLE AWARD!**

We are honored that Bishop Anthony M. Pilla will accept our humble sign of gratitude at the Ninth Annual Four Eagle Award, named after the legendary four eagles that protected the body of the martyred Stanislaus. This award is bestowed upon individuals or organizations that have been especially helpful in furthering the mission of the Saint Stanislaus community. Past recipients include Ben S. Stefanski II, Mayor Jane Campbell, the Sisters of the Holy Family of Nazareth, the Third District Cleveland Police, the Franciscan Friars, Councilmen Ed Rybka and Tony Brancatelli, the neighborhood family-owned funeral homes, and DiGeronimo and Kurtz Families.

**HAVE YOU MADE YOUR PLANS YET?** Let’s have a record-setting turnout to thank and honor Bishop Pilla, who was so good to our parish and neighborhood, especially during some crucial and demanding years.

Please make plans now to attend on Friday, May 6 starting at 6:00 PM in the Social Center. The dining area will be transformed into an elegance one could not imagine, the bar will be top-shelf, and the meal itself worthy of awards. A silent auction adds another level of fun, along with the great conversation and festive feel. This is the major fund-raising event of the Springtime, so invite plenty of friends and colleagues who want to support us in our spiritual, educational, cultural, and social mission to this community. Tickets are still only \$65 per person. Call 216-341-9091 to reserve a seat or a table!

**BISKUP PILLA OTRZYMA ODZNACZENIE  
CZTERECH ORLÓW**

*Czujemy się zaszczytzeni faktem, że Bp. Anthony M. Pilla jest tegorocznym odbiorcą Odznaczenia Czterech Orłów, biorącym swoją nazwę od czterech orłów czuwających nad martwym ciałem św. Stanisława. To odznaczenie jest wręczane indywidualnym osobom lub organizacjom, które w jakiś sposób przyczyniły się do wspierania misji parafii św. Stanisława.*

**CZY JUŻ ZAPLANOWAŁEŚ UDZIAŁ W BANKIECIE?**  
*Zachęcamy do udziału w bankiecie dla wyrażenia naszej wdzięczności i uczczenia Bp. Pilla. Bankiet będzie miał miejsce w budynku Social Center udekorowanym odpowiednio na tą okazję, początek: piątek 6 maja, o godz. 6:00 wieczorem. Biorąc udział w tej imprezie nie tylko uczcisz dostojnego Laureta, ale także przyczynisz się do finansowego wsparcia naszej parafii. Przyjdź sam i zaproś także swoich przyjaciół i kolegów, którzy chcą wesprzeć misję naszej parafii. Bilety są wciąż w cenie tylko 65 dol. Zadzwoń do parafii 216-341-9091 i zarezerwuj miejsce.*