

The Shrine Church of Saint Stanislaus Bishop & Martyr

3649 East 65th Street
Cleveland, Ohio 44105

The historic church in the heart of Slavic Village since 1873

Rectory and Parish Office 216-341-9091
Parish Fax 341-2688
Saint Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700
Parish Website www.ststanislaus.org
E-Mail ststans@ameritech.net

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SCHEDULE OF SERVICES

Weekend Masses

Saturday Vigil 5:00 PM

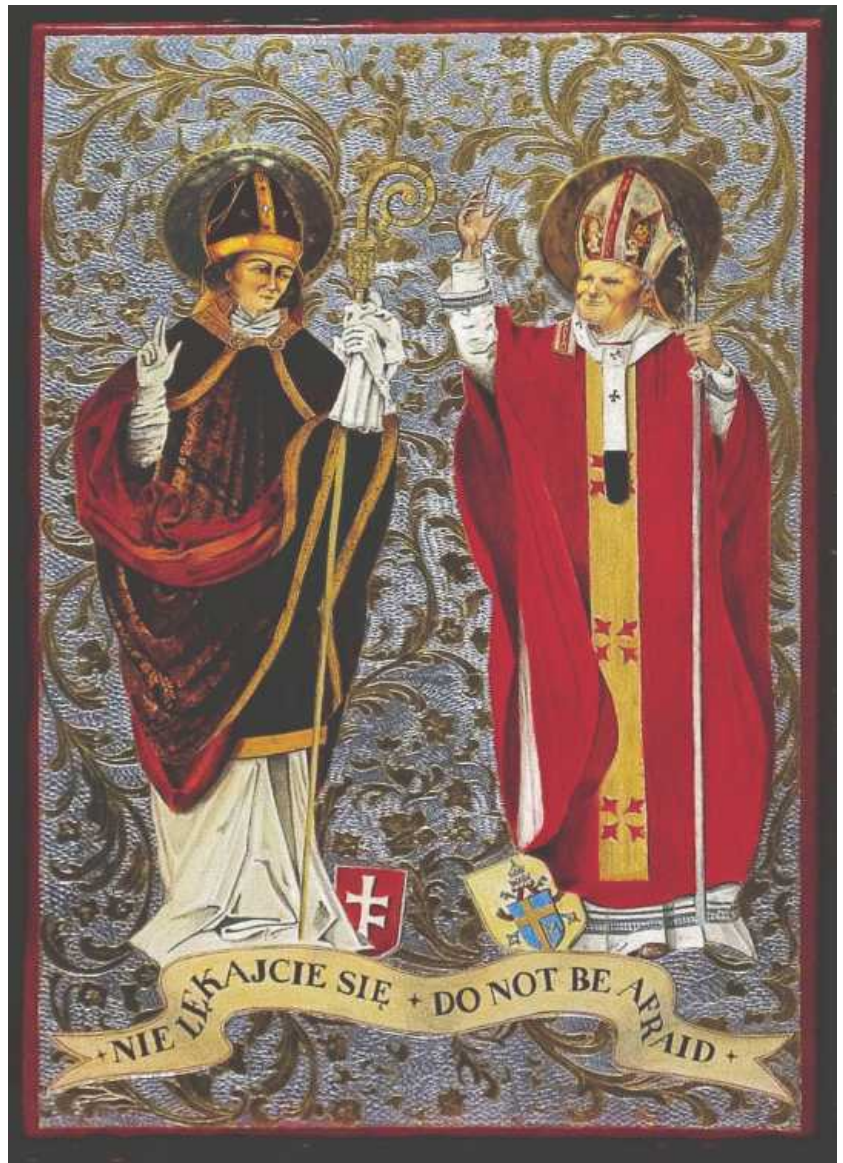
Sunday English Masses 8:30am, 11:30am

Niedziela po polsku 10:00am

Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



Icon of Saint Stanislaus and Blessed John Paul II

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Staffed by Franciscan Friars

Assumption B.V.M. Province — Franklin, Wisconsin

Prowincji Matki Bożej Anielskiej — O.O. Franciszkanów Krakowie

Fr. Michael Surufka, O.F.M., Pastor

Fr. Leonard Stunek, O.F.M., Friary Guardian, Parochial Vicar

Fr. Placyd Koń, O.F.M., Parochial Vicar

Br. Justin Kwietniewski, O.F.M., Pastoral Ministry

Mr. Dan Kane, Jr., Parish Business Manager

Mrs. Deborah Martin, Elementary School Principal

Mr. David Krakowski, Director of Liturgy and Music

Mrs. Denise O'Reilly, Elementary School Secretary

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Parish Receptionists

Mrs. Aries Jones-Irizarry, Elementary School Receptionist



Parishioner Bob Molinski works on the frames of the smaller church windows. Perfect weather last week led to great progress.

ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mr. Frank Greczanik, MANNA Coordinator
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Ms. Marilyn Mosinski, Polish Festival
 Mrs. Sharon Kozak, Four Eagle Award
 Mr. Frank Scalish, Building and Grounds
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
 Mrs. Alice Klafczynski, Hospitality
 Mr. Ralph Trepal, Evangelization
 Ms. Lois Sumegi, Garden Club
 Luis Ramirez, Lil Bros President
 Ms. Betty Dabrowski, & Mrs. Viviane Buchanan,
 Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

REGULAR SCHEDULE

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after 8:30 Mass

OFFICE HOURS

The parish office is open from Monday through Friday,
 9:00 AM to 4:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

SCHEDULE FOR MINISTERS

Corpus Christi, June 26 Czerwca, 2011

Sat 5:00 PM Lector — Betty Dabrowski
 Euch. Min. — Connie Aliff & Chris Wisniewski,
 Stan Witczak & Jean Potter

Sun 8:30 AM Lector — Jim Sadowski
 Euch. Min. — Mark & Nicole Kobylinski,
 Ray Tegowski & Loretta Horvath

10:30 AM Lectors — Beata Cyraneck & Bill Bobowicz
 Euch. Min. — M. Śladewska, A. Jankowska, Teresa Cyraneck,
 W. Sztalkoper

Collection team: Larry, Carmine & Joe, Rob, Sharon

MASS INTENTIONS

SOLEMNITY OF THE MOST HOLY TRINITY

Fathers Day

June 19 Czerwca 2011

Sat 5:00 PM + James & Mary Sprungle
Sun 8:30 AM + Stanley Wasielewski
10:00AM + Sophia Malak
11:30AM Sp. Int. Parishioners
1:00 PM Baptisms of Cole Brandt & Joshua Vazinski

Mon June 20 Weekday in Ordinary Time
7:00 AM + John & Emily Risko
8:30 AM + Anton Grochowski

Tue June 21 St. Aloysius Gonzaga
7:00 AM + John & Sally Kowalski
8:30 AM + Walter Dylong

Wed June 22 Weekday in Ordinary Time
7:00 AM + Veronica Matlock
8:30 AM + Genevieve Wisniewski

Thu June 23 Weekday in Ordinary Time
7:00 AM + Adam Kravetz
8:30 AM + Piotr & Janina Malkiewicz

Fri June 24 Nativity of St. John the Baptist
7:00 AM + Joe & Anna Nero
8:30 AM + Janina Plutecka

Sat June 25 Weekday in Ordinary Time
8:30 AM + Janusz Malkiewicz

2:00 PM Marriage of Emil Baran & Magdalena Cyraneck

CORPUS CHRISTI

June 26 Czerwca 2011

Sat 5:00 PM Sp. Int. Parishioners
Sun 8:30 AM + William & Irene Stech
10:30 AM + Teresa Swierczek
11:30 AM **Outdoor Procession**

NOTE: NO 11:30 MASS THIS SUNDAY!!!!

SCHEDULE FOR THE WEEK

Mon 6:00 PM Warszawa Music Festival, Dan Kane Park.
Wed 6:30 PM Hospitality Committee meeting, in the rectory garden.

All Weekend Masses — St. Vincent DePaul Second Collection



Emil Baran & Magdalena Cyraneck (III)
Brian McMillen & Katelyn Majkrzak (II)

CORPUS CHRISTIJune 26 Czerwca

The annual Corpus Christi celebration and outdoor procession will take place **next Sunday**. As usual, for those who will want to take advantage of 'LOLLY THE TROLLEY' we ask that you please phone the rectory to reserve a seat on the vehicle.

For those attending the 10:30 Mass, we ask that you head for the trolley after having received Communion. For those of you attending other Masses, you are allowed to take your seats after 11 AM. The procession begins about 11:30 AM.



*We pray for the soul of
Gary M. Gabel.
...let perpetual light shine upon him!*



**Bread and Wine Offering for June:
“For the Deceased Members
of the A. J. Orey Family”**

PARISH SUPPORT LAST WEEKEND

5:00 PM (66).....	\$1,072.00	The next major project in the works is the roof of the Social Center. It is the original roof, covered over twice, thus requiring a complete removal and replacement.
8:30 AM (65).....	1,041.00	
10:00 AM (82).....	832.52	
11:30 AM (69).....	1,087.76	
Mailed in (54).....	1,453.00	
Total.....	5,625.28	

Plans are still being finalized for replacing the front church steps. Please give to the Building Fund to make this possible!

 * **SILENT CARNIVAL WINNER # 6:** *
 * **Mr. & Mrs. Franciszek Serafin!** *
 * **Congratulations!!!!!!** *
 * **Next week we announce the final drawing winners .** *
 * *****



Last week we had major repair work done on three roofs. Because the damage was from storms, insurance covered the cost, minus a \$1,000 deductible paid by the parish. By keeping up with repairs, we have been able to extend the life of the roof much longer than anticipated.



OMG (texting shorthand for 'Oh, My God!!!)

OMG! Did you see how many carnations were distributed at last weekend's Pentecost Masses?
OMG! Isn't it amazing that so many of us know not one person who is in need of just a little more church...or any at all?

I guess it is something about how we Catholics are. We don't seem to be the type to be walking through the neighborhood door to door like some other denominations do—although perhaps we just feel safer in numbers parading through the streets with the Blessed Sacrament as we will be doing next weekend.

At times it seems like we worry about too much—that someday our church will be numbered among those which have been closed. All one needs to do is look out at all of the empty pews. Each Sunday the dwindling resources both human and financial will someday take their toll in a way we prefer to not think about.

Perhaps nothing of the sort will happen. Perhaps something will happen and the pews actually will be filled as currently only CityMusic and Cleveland Museum of Arts Concerts seem to be able to do. Perhaps we'll have standing room only on Sundays other than Easter and whenever Christmas falls. Perhaps we'll have so many new people in our congregation that we'll have as many additional programs here as you see at some suburban and ex-urban parishes. OMG! Could it really happen?

OMG! YES IT CAN! If you don't think it is possible I think you might be questioning the power of the Holy Spirit. Last weekend we kept on calling on Him to breathe life into us! Last week we begged Him to come, to create, to wake us up! If we said it last week, can we really fall victim to the hopelessness mentioned in my earlier paragraph?

The Holy Spirit works in us just as Jesus does....through our bodies—as we sing during the procession to receive the Holy Eucharist — through our hands, our eyes, our mouths. Each time we receive the Holy Eucharist we renew the marriage vows we made to Christ when we first gave him our hearts as children. The result of that sacred marriage is the ongoing creation of life, of hope, of love all of which can happen through God's covenant with His chosen race.

Today, on Father's Day, we honor the Father, Jesus and the Holy Spirit in our sacred liturgical time. Today, as a gift, we offer the sacrifice of God's Son. Included in that sacrifice is our own selves. The sacrifice we together give to the Father must be worthy of God. The sacrifice we give is not only a father's day gift in temporal time, but a gift to the Father for eternity. The Lamb was sacrificed once, but now we remember that sacrifice and add ourselves in all humility to that act revisited constantly throughout creation as an act of love.

The words 'don't be afraid' came from the lips of Jesus amongst others. As to how courageously we accept them and put them into action in our lives can vary with the degree we allow the Holy Spirit to inebriate us, to embrace us and keep us from being afraid. It is that Spirit that can make us say that someday we will give away ALL the carnations!, fill ALL the pews, unite and work as God's chosen people without any fear or trepidation. OMG! May it happen soon!

David Krakowski



HOW, OR WHY?

Years ago, when I was still a seminarian, there was the publication of a rather small book packed with giant ideas: Stephen Hawking's modern classic, *A Brief History of Time*. Hawking is a physicist who has struggled most of his life with a physical condition the leaves him virtually

paralyzed. Yet, that was no barrier to teaching and writing.

In this famous work, published in 1988, he presents a simple (?) view of particle physics, big bang theory, and all kinds of other topics current at that time. Toward the conclusion, he makes this wonderful point: In the final analysis, even if science can explain **how** everything works, it cannot explain **why**. The "how" question is the science question, the "why" question is religious. They are related, but distinct. The religious "why" question asks, "Why is everything set up **this** way and not some other way, and why is there anything here at all for us to observe in the first place?"

We can become fabulously confused when we mix these two questions up, when we look to religion to figure out the "how" of things, and science to explain the "why" part. For example, some version of a theory of evolution is perfectly acceptable in Catholic belief to explain "how" things came to be the way they are. The Book of Genesis was not intended to be a science book, it is a religion book! This is because the religious question is not so concerned with "how" the world came to be, but "why." The religious answer — our religious answer — is that everything was created out of love. Love is the "why." Why is everything the way it is? Because it is patterned on love. Why did God, who is perfect in Himself, create anything at all? Again, out of love.

This weekend we celebrate the Solemnity of the Most Holy Trinity. God, who is one, is three Divine Persons in a perfect communion of love. The word "communion" has two parts — "union," and the "com-" prefix, which means "with." "Communion" means "union with." And this is the same root that gives us the word "community." The doctrine of the Trinity answers the religious question about "why" we need to be in communion with one another in our human society, and with God — because that is what God is. God is community! Therefore, we who are created in God's image and likeness are also created for community.

The doctrine of the Trinity reminds us that, no matter what we might think of others, or feel about them, escaping human community is not an option for us who profess faith in the Trinitarian God. Rather, our religious faith requires — *demands!* — committing ourselves to building up the human community more and more in the likeness of God who created everything to start with. The doctrine of the Trinity tells us **why** we give to the poor, **why** we share our time with others, **why** we yield our prerogatives for the sake of another, **why** we give ourselves completely to our spouses or ways of life. Does your conscience reveal to **you** about why **you** do what **you** do?

Fr. Michael

ZA WSZYSTKICH CZY ZA WIELU?

W ostatni wtorek razem z innymi kapłanami z diecezji uczestniczyłem w szkoleniu przygotowującym do zmian, które pojawią się w trzeciej edycji angielskiego mszału. Nowy mszał wejdzie do użytku z początkiem grudnia tego roku. Chodzi nie tylko o dodanie do niego nowych świątych, ale przede wszystkim o nowe tłumaczenie.



Jedną ze spraw wzbudzających najwięcej kontrowersji była zmiana słów w modlitwie eucharystycznej z „za wszystkich” na „za wielu”. W obecnym tłumaczeniu kapłan omawiając słowa modlitwy konsekracyjnej nad kielichem z winem mówi: „*Take it, all of you, and drink from it: this is the cup of my blood (...). It will be shed for you and for all (...)*”, czyli: „*która za was i za wszystkich będzie wylana*”. W nowym tłumaczeniu zamiast „cup” będzie „chalice”, a zamiast „for all” będzie „**for many**”, czyli tak jak jest obecnie w polskim mszale: „**za wielu**”.

Dlaczego taka zmiana? Bo tak jest w mszale łacińskim, a on jest podstawą do tłumaczeń na języki współczesne. Ale czyżby oznaczało to, że Pan Jezus nie umarł za wszystkich, tylko za niektórych? Myślę, że dobrze będzie poznać to, co na ten temat mówi Biblia, bo to ona jest podstawą do tekstów mszalnych. Przytoczę teraz kilka cytatów biblijnych na interesujących nas temat. „Nazajutrz zobaczył Jezusa, nadchodzącego ku niemu, i rzekł: ‘Oto Baranek Boży, który gładzi grzech świata’” (J 1:29). [„Pan Jezus odpowiedział:] ‘A Ja, gdy zostanę nad ziemię wywyższony, przyciągnę wszystkich do siebie’” (J 12:32). [„Jezus Chrystus] bowiem jest ofiarą przebłagalną za nasze grzechy, i nie tylko nasze, lecz również za grzechy całego świata” (1 J 2:2). „My także widzieliśmy i świadczymy, że Ojciec zesłał Syna jako Zbawiciela świata” (1 J 4:14). Te zdania i parę innych mówią o tym, że ofiara Pana Jezusa jest **za wszystkich**.

Natomiast w Ewangelii według św. Mateusza są zapisane słowa Pana mówiące o „**wielu**”: „Następnie wziął kielich i odmówiwszy dziękczynienie, dał im, mówiąc: ‘Pijcie z niego wszyscy, bo to jest moja Krew Przymierza, która **za wielu** będzie wylana na odpuszczenie grzechów’” (Mt 26:27-28). Podobnie czytamy u św. Marka.

Co oznacza „wielu”? Czy jest to przeciwstawienie „wszystkim”? Nie, bo gdyby tak było, to Biblia byłaby wewnętrznie sprzeczna. Jak więc wytłumaczyć tę różnicę? Podoba mi się wyjaśnienie, które dał prelegent w czasie wspomnianego na początku spotkania. Otóż wskazał on na to, że słowa z Mt zdają się nawiązywać do proroctwa o Słudze Jahwe zapisanego u Proroka Izajasza: „*Zacny mój Sługa usprawiedliwi wielu, ich nieprawości On sam dźwigać będzie. Dlatego w nagrodę przydzielę Mu tłumy, i posiadzie moźnych jako zdobycz, za to, że Siebie na śmierć ofiarował i policzony został pomiędzy przestępców. A On poniósł grzechy wielu, i oręduje za przestępcami*” (Iz 53:11-12). Chodzi tu nie tyle o przeciwstawienie „wszystkim”, ile raczej o wskazanie na spełnienie się proroctwa w Panu Jezusie.

o. Placyd

St. Stanislaus Alumni Association Mass and Picnic Sunday, July 31, 2011

Morgan's Hollow Reserved Picnic Shelter
RAIN OR SHINE!

Mass: 1:30 p.m. (please arrive before Mass begins)

(Bring special intentions for this Mass, to place on the alter as an offering—see below)

Food: Hamburgers and hot dogs provided

What to bring: Bring a side dish and/or a dessert to share; comfortable outdoor chair (optional); picnic tables at the site
What else: 50/50 Raffle

Donation: Free-will offering for meal & Mass offertory

The Alumni Association welcomes

**Alumni of St. Stanislaus Elementary School, Alumni of St. Stanislaus High School,
Friends and Parishioners of St. Stanislaus**

Questions? Call Rita at 330-659-3778 or St. Stanislaus Rectory at 216-341-9091



Congratulations to three of our parishioners who were confirmed at the Vigil Mass of Pentecost last weekend by Bishop Lennon in the cathedral. Catholic adults who had already received their first communion cannot be confirmed at the Easter Vigil, but must be confirmed by a bishop. From the left are Katherine Lewicki (sponsor), Maura David (confirmand), Susan Koeppel (confirmand), Bob Grabowski (sponsor), Fr. Mike, Vincent Sabolik (confirmand), and Tanya Krnac (sponsor). The R.C.I.A. program came to an official close at the last class on Pentecost Sunday. Many thanks to parishioners Connie Aliff and Pat Krajewski, who assisted so ably with the sacramental preparation. **For next year...** If you know of any adults who need to complete their sacraments, or who wish to convert to the Catholic faith, contact the rectory with their information, and keep them in mind for the new classes starting next Fall! **Share the faith!**



**JESUS, COME TO ME;
JESUS, LIVE IN ME;
JESUS, SEE WITH MY
EYES,
SPEAK WITH MY
MOUTH,
TOUCH WITH MY
HANDS;
JESUS, BREAD OF LIFE
LOVE OTHERS
THROUGH ME.**

INFANTS AND TODDLERS OF SLAVIC VILLAGE

There are children who really do cry from hunger through no fault of their own! You have the power to help dry their eyes and fill their empty stomachs by donating needed food items into the baskets in the church vestibule. A few cans of soup, a few jars of baby food, a box of Cherrios — there are so many little things you can do to help while you are browsing the aisles at the super-market to fill your own shelves.

By donating this month you will have the chance to win a USA flag as well as a flagpole on which you can display it this very Fourth of July! The drawing will be held on June 26th! You can show how proud you are to be an American, and, more importantly, how proud you are to be a Catholic who takes care of God's hungry children!

KURTZ CARES

On those rare days when the sun is shining (or those other days when you can only dream up gardening plans) please remember to keep Kurtz Brothers Garden Centers in those plans. Every retail purchase completed at Kurtz provides our parish with a little income, which we will use for our own parish gardens. All you need to do is inform the cashier and mention our account number: 5001086.



Every three months Kurtz Brothers will total all our sales and then donate 10 percent of the proceeds to our church. If you forget the number, just mention our name.

Additional information about this program can be found at the www.KurtzCares.com web site. Kurtz has locations in Dublin, Valley View, Westerville, Garfield Hts., Groveport, Avon, Alexandria and Willowick. They also have a wholesale nursery open to the public adjacent to their Westerville landscape supply center. All nursery purchases likewise count toward our group's total.

Please participate in the Kurtz Cares program and help to support the ongoing efforts of our very own Garden Club! They are already off to a great start! Don't you agree?

Kurtz Phone #: 216-986-9000

SAINT STANISLAUS MEETS CATHOLIC CHARITIES GOAL!

Toward the beginning of Lent, every parish in the diocese was led through a pledge campaign on behalf of Catholic Charities. This vital outreach depends so much on the generosity of the faithful, and the annual appeal is an important way to demonstrate our Gospel commitment to the poor. Even though the economy has affected many of our fellow parishioners, we have been informed that Saint Stanislaus has passed its goal of **\$20,536**. However, **only 18%** of our households participated, which is a low rate of response. *It means a small number of people were very generous, and a large number pledged nothing.* If you have pledged, please remember to honor your commitment. If you have not yet made a commitment, it is not too late to make one.

ST. STANS HISTORICAL FACT by Rob Jagelewski. In the earliest years of our community's existence from 1873-1881 the parishioners traveled over ravines and non-existent roads to get to Mass every Sunday. Our parishioners first worshiped at St. Mary's of the Flats, which was the first catholic church built in the city, from 1873-1879. St. Mary's of the Flats was located, in the Flats, on the corner of Columbus and Girard Streets. Guiding the parish in those years were Father Victor Zareczny from St. Adalbert in Berea and Father F.A. Marshall. In 1879 the site of worship was moved to St. Joseph's Church on Woodland Avenue. This church was located on what is now part of the campus for Cuyahoga Community College Metro. Our parishioners were guided by Franciscan Father Wolfgang Janietz OFM. The first St. Stanislaus Church was a two story wood structure that was opened in 1881 at our present location. Our present Church was opened in 1891.



ANNUAL VISIT AND COLLECTION FOR SALESIAN MISSIONARIES JULY 2-3

In every parish of the diocese, there is an annual special collection for the foreign mission work of a missionary order. In two weeks, the weekend of July 2-3, we will be happy to welcome Fr. Alfred Smuda, O.S.F.S., who is a missionary with the Oblates of St. Francis de Sales — the Salesians. Fr. Smuda has worked in the Salesian missions in Brazil and India. He will preach at all the Masses, sharing with us some information about the work of his Salesian brothers in the mission field and inviting us to share in their good work by our prayers and financial offering. Please come prepared to continue our Saint Stanislaus tradition of generous support for the missionaries.

St. Francis de Sales (1567-1622), Doctor of the Church, Patron of the Catholic Press, and Patron of the Deaf, served as a young priest-missionary in the Chaplains region of his native France. Today, the Oblates of St. Francis de Sales — whose unique charism in the Church is to spread the spirituality of The Gentleman Saint — continue his work in the footsteps of Our Lord Jesus Christ "to the ends of the earth." Today, many North American Oblates serve around the world in such countries as Brazil, Uruguay, Ecuador, Colombia, Haiti, India, Ukraine, South Africa, Namibia, and Benin.



HOSPITALITY COMMITTEE MEETING

The Hospitality Committee will meet for its final 'wrap-up' meeting Wednesday evening, June 22, at 6:30 PM in the rectory garden! Please come and then review the year and prepare for the next!

WARSZAWA MUSIC FESTIVAL

Dan Kane Park in Slavic Village, across from Morgana Ballfield
THE JUNE 2011 LINEUP!

- JUNE 20TH —ROYCE THE VOICE**
- JUNE 27TH —WILBER KREBS'S STEEL DRUM MUSIC**
- JULY 1ST —INDEPENDENCE DAY SPECTACULAR!**

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