

# The Shrine Church of Saint Stanislaus Bishop & Martyr

3649 East 65th Street  
Cleveland, Ohio 44105

The historic church in the heart of Slavic Village since 1873

Rectory and Parish Office 216-341-9091  
Parish Fax 341-2688  
Saint Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700  
Parish Website [www.ststanislaus.org](http://www.ststanislaus.org)  
E-Mail [ststans@ameritech.net](mailto:ststans@ameritech.net)

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## SCHEDULE OF SERVICES

### Weekend Masses

Saturday Vigil 5:00 PM

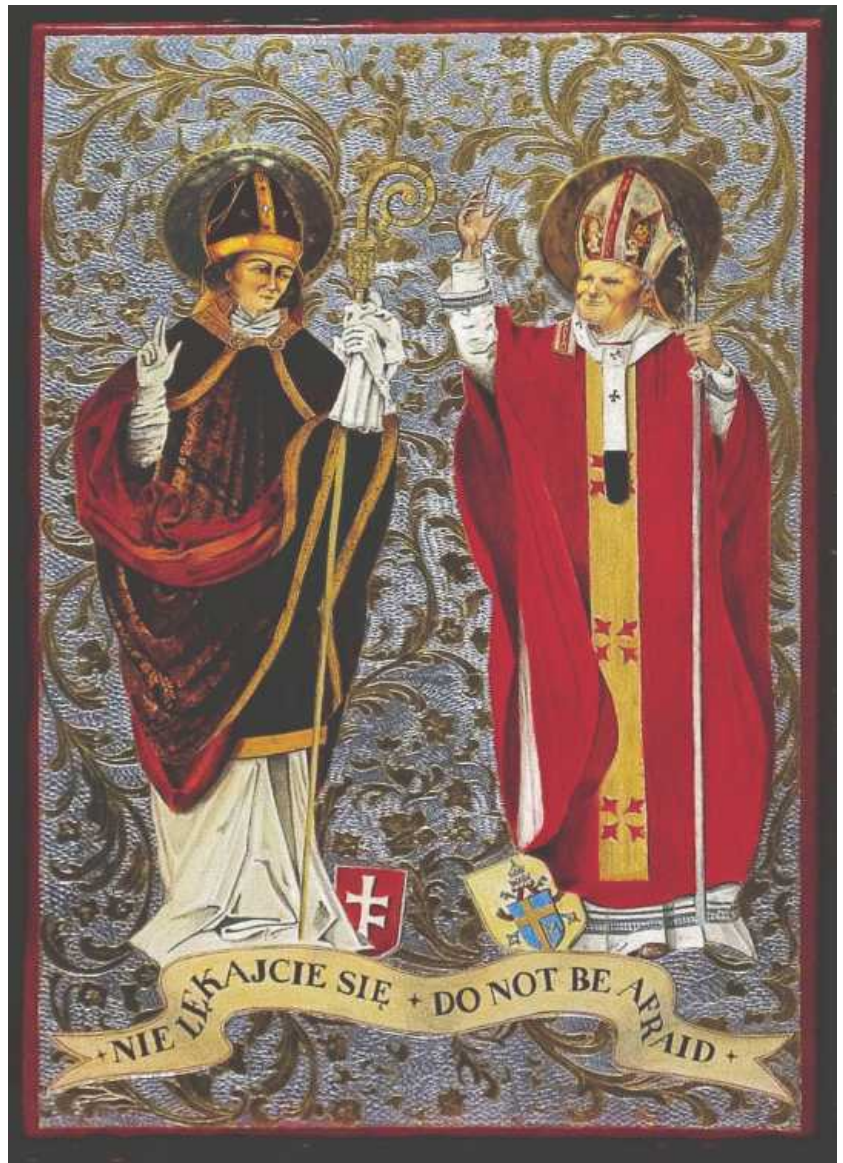
Sunday English Masses 8:30am, 11:30am

*Niedziela po polsku 10:00am*

### Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



The first day of school brings such smiles from the faces of parents!! Wow!!! I wonder why?? It must be the happiness they experience knowing their children are in good hands!

## Icon of Saint Stanislaus and Blessed John Paul II

### CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Staffed by Franciscan Friars

Assumption B.V.M. Province — Franklin, Wisconsin

*Prowincji Matki Bożej Anielskiej — O.O. Franciszkanów Krakowie*

Fr. Michael Surufka, O.F.M., Pastor

Fr. Leonard Stunek, O.F.M., Friary Guardian, Parochial Vicar

Fr. Placyd Koń, O.F.M., Parochial Vicar

Br. Justin Kwietniewski, O.F.M., Pastoral Ministry

Mr. Dan Kane, Jr., Parish Business Manager

Mrs. Deborah Martin, Elementary School Principal

Mr. David Krakowski, Director of Liturgy and Music

Mrs. Denise O'Reilly, Elementary School Secretary

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Parish Receptionists

Mrs. Aries Jones-Irizarry, Elementary School Receptionist

## ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish History  
 Mr. Frank Greczanik, Gift Card Coordinator  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Ms. Marilyn Mosinski & Mrs. Denise Siemborski,  
 Polish Festival  
 Mrs. Sharon Kozak, Four Eagle Award  
 Mr. Frank Scalish, Building and Grounds  
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
 Mrs. Alice Klafczynski, Hospitality  
 Mr. Ralph Trepal, Evangelization  
 Ms. Lois Sumegi, Garden Club  
 T.J. Dillon, Lil Bros President  
 Ms. Betty Dabrowski, & Mrs. Viviane Buchanan,  
 Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

## REGULAR SCHEDULE

### DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)  
**Saint Anthony Novena** Tuesdays after Mass  
**Rosary for Life** Tuesdays and Fridays after 8:30 Mass

### OFFICE HOURS

The parish office is open from Monday through Friday,  
 9:00 AM to 4:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### CHURCH HOURS

Church is open daily 30 minutes before and after all

## MASS INTENTIONS

### TWENTY-SECOND SUNDAY IN ORDINARY TIME August 28 Sierpnia 2011

**Sat** 5:00 PM + Stanley & Monica Krakowski  
**Sun** 8:30 AM + Ronald Krasky  
 10:00 AM Sp. Int. Parishioners  
 11:30 AM + George Sheba

**Mon August 29** **Martyrdom of St. John the Baptist**  
 7:00 AM Sp. Int. Trudy Surufka  
 8:30 AM + Joseph & Rose Kowall

**Tue August 30** **Weekday**  
 7:00 AM Sp. Int. Marie Bobowski  
 8:30 AM + Joe Matty

**Wed August 31** **Weekday**  
 7:00 AM + Mary Ann Sherry  
 8:30 AM + Jean Dardzinski

**Thu Sept. 1** **Weekday**  
 7:00 AM + Stefan Czernek  
 8:30 AM + Palka Family

**Fri Sept. 2** **Weekday**  
 7:00 AM + Walter Kuzak, Jr.  
 8:30 AM + Ed Wieczorek & Dick King  
*St. Stanislaus School Opening Mass*

**Sat Sept. 3** **St. Gregory the Great**  
 8:30 AM + Franciszek Dziamski

### TWENTY-THIRD SUNDAY IN ORDINARY TIME September 4 Września 2011

**Sat** 5:00 PM Sp. Int. Parishioners  
**Sun** 8:30 AM + Backiel & Sledz Families  
 10:00 AM + Julius, Ray, David Zackowski  
 11:30 AM + Kenneth Sprungle



Dion Allen & Denise Shuster (I)  
 David Walker & Justyna Włusek (I)  
 Nathan Smith & Amber Cegledi (I)

### TWENTY-THIRD SUNDAY IN ORDINARY TIME, SEPTEMBER 4 WRZEŚNIA, 2011

**Sat** 5:00 PM Lector — Elżbieta Dąbrowska  
 Euch. Min. — Stan Witczak & J. Potter, Connie Aliff & C. Wiśniewski  
**Sun** 8:30 AM Lector — Ron Zeszut  
 Euch. Min. — Ray Tegowski & Chris Luboski  
 Loretta Horvath & Alicja Klafczyńska  
 10:00 AM Lector — Teresa Cyraneck  
 Euch. Min. — M. Śladewska, A. Jankowska, Teresa Cyraneck,  
 W. Sztalkoper  
 11:30 AM Lector — William Bobowicz  
 Euch. Min. — Diane Bulanda & Marie Ostrowski  
 Wawrzyniec Wilks & Franciszek Greczanik  
**Collection team: Peggy, Steve, Bob, Stan, MaryAnn**

## SCHEDULE FOR THE WEEK

WED AA MEETING AT 8 PM IN SOCIAL CENTER  
 ENGLISH CHOIR REHEARSAL FOR NEW MASS @ 7 PM  
 SAT FESTIVAL PIEROGI PINCHING @ 8 AM  
 IN SOCIAL CENTER





*We pray for the soul of  
Christine Salisbury  
May eternal light shine upon her!*



**Bread and Wine Offering for August:**  
*From Dolores Brzuziewski ....  
"My Loving Eddie"*

**PARISH SUPPORT LAST WEEKEND**

5:00 PM .....	\$ 1,135.29
8:30 AM .....	1,522.00
10:00 AM .....	841.00
11:30 AM.....	1,355.00
Mailed in .....	1,642.00
<b>Total.....</b>	<b>6,485.29</b>

**WANT TO SEE OUR BULLETINS ON LINE?**

We are still working on re-energizing our parish web site. Until then, to get our bulletin on line:

1. Search: [www.seekandfind.com](http://www.seekandfind.com)
2. In the **GREEN 'seek'** box type in the code for St. Stanislaus: **14-0242**
3. Click on the **RED "Find"** box and you'll see St. Stanislaus listed as the first item under 'Results in Community.'

**Pierogi  
Pinching**

**CONTINUES  
NEXT  
WEEKEND!**



**GARDENS...**

Well as of this past Wednesday we all KNOW that Summer is behind us. We begin yet another school year at St. Stanislaus, another year of teaching and learning and nurturing. The beginning of the school year is always a signal that Summer is done and another Autumn is just around the corner. The school now becomes a garden which requires our attention.

I don't know if everyone reading this bulletin has a vegetable garden, but, if you do, how did yours make it through the season? Mine had varied results. First it was too wet, then it was too hot, then the mosquitoes, then the skunks, then the.....what is the point of it all??? By the time our gardens produce vegetables they are already available at lower prices almost everywhere you shop! Well, I guess it is simply the idea of doing something on your own, comparing the yield of your little plot with that of your neighbor's. I believe part of the fun is just that—talking with the other gardeners, comparing produce yields, discussing the different varieties, sharing with friends and with others who might not have a garden or money to buy fresh things at the market. Plus, if we feel we might do a better job at gardening than someone else, we give it a try!

I think it is the whole idea of social interaction that propels us into this gardening thing as much as it is the need for food. After all, we don't have to garden...or do we? But sharing our gardening experience and gifts seem to make it all more worthwhile. It would really be much less interesting is we only grew things for ourselves and never shared them or shared our annual adventure of developing, planting and harvesting our gardens.

Our entire lives are like gardens. For most of us, our parents planted the seed and nurtured us to a point. We all know others who did not have a similar experience. Some people grew up never having contact or any nurturing from their biological parents. Others had the misfortune of losing them at a young age. Others may have become victims of divorce or parents who suffered from substance abuse. Some may have been raised by others so that a single parent could keep the family fed. Others may have been raised by others because the parents could not be bothered.

Just look at how the gardens grow. Some are tended with such care while others are left to become bouquets of the latest weeds. Some are perfectly maintained producing glorious herbs and vegetables and fruit and flowers, all evidence of someone's care. Look at the gardens around our church. Despite the crazy weather this Summer they have done pretty well thanks to the caring hands and backs of our gardening club. Perhaps you think some areas could use a little facelift? Well, nobody's stopping you from joining the club and tending to your section of the garden as your schedule permits.

Sometimes we do get tired of tending to our own gardens. Sometimes we are tired or frustrated or depressed. Not everyone wakes up daily with a smile on their face. Just as every garden has good days and bad days, so too with the garden of our lives. Some days you feel great and others you feel pretty bad. We need each other to keep those latter, bad days to a minimum. It's on those bad days when we turn to the Master Gardener to give us a little push. Whether through His hand or the hands of one of His gardeners on earth, our days can be a little better. We all want that, don't we?

**David Krakowski**

### THE LAST FIRST DAY



As I wind down my pastorate at Saint Stanislaus and prepare to leave, I find myself wistfully living through some favorite moments I will be experiencing for the last time. One of them was this past week, as we opened the new school year. There is nothing quite like the energy that surrounds a day like this.

Before the previous school year ends, already Mrs. Martin and I review teacher contracts and prepare a slate of possible new positions to hire. We review the successes and ongoing challenges from the previous year, deciding on some changes to implement as well as strengths to enhance for the next year. This past summer was rather light on maintenance projects, compared with the previous summer and its exciting energy around reopening the fourth floor. Still, there are walls to paint, floors to wax, furniture to move, bills to pay, and parents to meet. How uplifting whenever we hear a parent say something like, "I'm so happy I can get my child into your school. I've heard so much good about it!"

All along, we wonder — what will be the final enrollment count? Will we be able to pay our bills? Do we have enough space? Will we have to hire another teacher last-minute in order to open a new section of a grade? Or do we just tell the late and unlucky that we are all filled up in their child's grade?

We are truly blessed to have as fine a principal as Mrs. Deborah Martin. She enjoys an excellent and growing reputation throughout the diocese, already being called upon for consultations in urban learning. She is professional, demanding, and has a heart larger than she wants to let on. Of course, she is Catholic in many senses of the meaning of the word. She has cultivated a collaborative faculty that I would stand up with any other in the diocese. The rest of the support staff — maintenance, secretarial, library, tutors, etc. — all work beyond what most people would be willing to do. All for love of the kids.

The kids! Hundreds of bright and happy faces show up with all the excitement a young person can muster. All are met by their home room teachers outside, silently escorted into the building that carries the sweet smell of new floor wax, new books, the freshness of it all. Some parents can only drop off and move on, but many linger, especially on the first day. Mothers of kindergarteners cry a bit, and then the year starts.

God, how I am going to miss this! Most priests would rather not pastor a parish that has a school attached to it, and sometimes I can really understand why. Schools are a lot of work, requiring a lot of attention and money. But if it weren't for this mission, what else would we do? No church exists for its own self — every Christian community exists for the sanctification of the word and building up the dignity of every human person. Make no mistake, Saint Stanislaus School is OUR SCHOOL, they are all OUR KIDS — entrusted to our care by parents who want for them what our own parents have wanted for us. "What you have received, you also must give."

**Fr. Michael**

### SPOTKANIE (2/4)

W tym samym dniu (mam na myśli 9 sierpnia 2004 r.) przyjęła Sakrament Pojednania oraz Sakrament Namaszczenia Chorych. Na drugi dzień przyjęła Komunię św., która dla niej była także ...pierwszą Komunią św. Ponieważ historia jej życia była jedyna w swoim rodzaju, poprosiłem ją, żeby spisała ją jako świadectwo dla innych. Na drugi dzień przyniosła cztery kartki zapisane pismem odręcznym (niżej przytaczam polskie tłumaczenie). Przyniosła także notatnik w okładce koloru umbry, w którym zapisywała swoje myśli z czasów, kiedy studiowała w Monachium. Ponieważ wiedziała, że już nigdy nie wróci do Niemiec, chciała, aby został w tym kraju. Ponieważ dwa lata później wyjechałem z Niemiec, zabrałem z sobą kopertę z jej wspomnieniami i notatnik.

Oto trzy przykładowe wpisy z tego zeszytu:

*Teraz, Ojczy, jesteśmy zakochani! Kochamy się wzajemnie i to jest cudowne. Świadomość tej miłości wprowadza nas w jakiś stan oszołomienia z powodu radości i zadziwienia. Dziękujemy Ci, że dane nam było spotkać się i poznać. Każdego dnia możemy doświadczyć czystego cudu miłości, która dla innych wciąż jeszcze pozostaje niezauważona.*

*Chcielibyśmy być bezkompromisowi, jak Ty, Jezu, ale pomóż nam także, abyśmy kochali jak Ty.*

*Krytyka i trudy z powodu prawdy – tak!*

Traktuję te zapiski jak relikwie, podobnie jak wspomnienie spotkania z Sarą. Przez lata milczałem o tym, jakby bojąc się, że dzieląc się nią z innymi, w jakiś sposób przyczynię się do jej pomniejszenia. Dopiero rok temu umieściłem tę historię na forum Hioba w dziale „Świadectwa”, a dzisiaj dzielę się nią z czytelnikami Frondy. Oto świadectwo Sary Ashran:

*Nazywam się Sarah Ashran. Jestem córką żydowskich rodziców, którzy zostali zamordowani w Auschwitz w 1944 roku. Ocalałam niejako przez cud i razem z żydowskimi krewnymi udało się mi uciec do Ameryki. Pierwsze lata szkolne spędziłam w przytułku dla dzieci, bez Ojczyzny, bez miłości, samotna, chociaż nie cierpiałam głodu ani zimna. Kiedy skończyłam 14 lat moi krewni mieli inne plany dla mnie i zostałam posłana z powrotem do Niemiec, gdzie mieszkałam w internacie. Coraz bardziej czułam się samotna, odizolowana od innych, niekochana. Moja nienawiść do niemieckich kolegów, którzy przecież wszyscy mieli rodziców, również przybierała na sile. Dlaczego musiałam żyć w kraju, w którym część ludzi była winna śmierci moich rodziców? Poczucie bezsensu powiększało się aż do odczuwania rozpacz. Miałam tylko jedno życzenie – umrzeć!*

*Ale razem z tym pragnieniem śmierci przyszło też pytanie: Dlaczego żyję? Czy mogę jeszcze nadać mojemu życiu sens? Tymczasem dalej prowadziłam samotne życie. W wieku 17 lat zdałam maturę i wróciłam do USA. Tutaj studiowałam filozofię, muzykę i medycynę. Po pierwszych egzaminach wyjechalśmy z całym rocznikiem na Florydę. W hotelowym pokoju znalazłam Biblię – Nowy Testament! Czytałam i czytałam – całą noc. Dogłębnie dotknięta przez miłość Jezusa, którą odczuwałam w sobie, postanowiłam zawierzyć Mu siebie. Oto teraz pojawił się w moim życiu Ktoś, komu mogłam oddać moją nędzę, samotność, rozpacz, wraz z nienawiścią, która była większa niż wszystko inne. (c.d.n.)*

**o. Placyd**



## SHRINE CHURCH OF ST. STANISLAUS



### ST. HYACINTH FEAST DAY

Last Sunday we hosted many former parishioners from St. Hyacinth Church (some of whom are now parishioners at St. Stanislaus) as they celebrated the feast of their patron saint at the 8:30 AM Mass. Pictured to the left is Deacon Ken Piechowski as he spoke to his former flock members now gathered for a blessing to be given by Fr. Michael on the occasion of this feast. The morning's festivities continued with a little breakfast in our social center.



### POWER IS BACK ON!!!

After two days power was restored to the church, rectory and school late Friday morning! The storm we experienced in the early morning hours of Thursday left the neighborhood a mess. But, things are finally all back working once again! So in case you tried to call us.....

## ABOUT 40 DAYS UNTIL THE POLISH FESTIVAL! OCTOBER 7<sup>TH</sup>, 8<sup>TH</sup> AND 9<sup>TH</sup>

**RAFFLE TICKETS:** Thank you to those of you that have sent back your SOLD raffle tickets! Please try to sell a few more books! Just stop one of the ushers or priests at any of the masses, or you can also stop by or call the rectory and they will be happy to send you out additional tickets. Our raffle ticket sales are the major part of the financial success of our festival!

**PRIZES:** We are still looking for donations for raffle prize. Children and adult prizes are needed to help with our raffle games. If you have new stuffed animals, afghans, children or adult prizes please bring them to the rectory.

**BASKETS, BASKETS!** Please remember to start bringing in your filled baskets to the rectory or bring them and give them to either the ushers or priests after mass. We will need all donated prizes and filled baskets to the rectory by Monday October 3<sup>rd</sup> so we can use them for this festival.

**BAKERS NEEDED!** Start finding those recipe cards for those fabulous pastries that we sell at our festival. Our bakers are the best from East to West! This is one thing that keeps our guests coming back each year. We can use any type of cake, strudels, pies, bread, cookies you are willing to donate. Bakery can be dropped off at the Social Center anytime on Friday, October 7<sup>th</sup> and through out the festival weekend.

**VOLUNTEERS:** Below is a quick and easy way of making sure you can get a work time slot for the Polish Festival. Please complete and drop it in the collection basket. We also will be signing up volunteers the weekend of September 10<sup>th</sup> and 11<sup>th</sup>. **WE LOVE OUR VOLUNTEERS!!!!** If you have any further questions regarding the festival please feel free to call Marilyn Mosinski at 216-402-9005 or the rectory at 216/341-9091

### POLISH FESTIVAL

#### ADULT VOLUNTEER SIGN-UP

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Days You Can Volunteer:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hours You can Volunteer:

\_\_\_\_\_  
\_\_\_\_\_

Specific Area You Would Work:

\_\_\_\_\_

**Pielgrzymka do sanktuarium Matki Bożej Bolesnej  
w Bellevue, Ohio**

Przyjmujemy zapisy na pielgrzymkę autokarową do Sanktuarium Maki Bożej Bolesnej w Bellevue, Ohio.

**Kiedy? 4 września 2011.** Wyjazd o godz. **9:30** spod budynku **Social Center** na Baxter Ave. przy św. Stanisławie. Autokar zatrzyma się także ok. **9:45** przy hotelu **Holiday Inn przy 6001 Rockside Rd, Independence, OH 44131.** Powrót ok. godz. 6:00 wieczorem. W programie: o godz. 12:00 Msza św. po polsku, a przed Mszą możliwość spowiedzi, po lunchu Droga Krzyżowa, nabożeństwo z błogosławieństwem Najświętszym Sakramentem. Koszt pielgrzymki: 15 dol. Kontakt o. Placyd, tel. kom. 216-538-3707



**Pani Anna Orzel sprzedała najwięcej biletów**

Parafianka Anna Orzel nie może lepić pierogów ani czynnie pomagać w festiwalu parafialnym, bo jej ręce nie są takie sprawne, jak kiedyś i siły już nie te same. Ale pomaga tak, jak może. Jej pasją jest sprzedawanie biletów loterii na festiwal. W ostatnią niedzielę poprosiła o duuużą liczbę wspomnianych biletów: „Nie mogę teraz wiele zrobić, ale to moja parafia, i przynajmniej sprzedaję bilety. Każdy chętnie je kupuje!” - powiedziała do proboszcza. Dziękujemy za jej postawę!!!

**TICKETS!! ANYONE NEED TICKETS???**

Pictured above is one of our TOP raffle ticket salespersons, Anna Orzel. She consistently takes up the challenge to sell more raffle tickets each year for our church festival. How are your sales doing? Do you need more? If so, just ask after the weekend Mass or at the rectory!

**ST. STANS HISTORICAL FACT by Rob Jagelewski.**

In May of 1918 Mother Sophia of the Sisters of the Holy Family of Nazareth wrote a letter to Bishop John Farrelly requesting an increase in the salaries of the Sisters. At this time the Sisters received a salary of \$25 per month per Sister. The pastors in the parishes where the sisters worked were already informed of this request. Later in May of 1918 Father Wencelaus Krzycki OFM, Pastor of St. Stanislaus was informed by the Diocesan Chancellor's Office that permission was granted for a salary increase if all of the pastors involved were agreeable. On June 5, 1918 Father Krzycki wrote to Bishop Farrelly that a monthly increase of \$5 per Sister had been decided for the increase. The increase was given for living expenses and maintenance costs.



**First day of school pics....**



**ST. STANISLAUS AFTER SCHOOL CARE**

St. Stanislaus School will once again have "AfterCare" for our students. The program is in need of either new or gently used toys, games, or activities for the children to make use of during this program (.e.g., Trouble, Connect 4, Uno cards, Legos, Toss Across, balls, hula-hoops, craft items). The ages run from 5 to 12 years. If you are able to help, please bring the items to the school or leave at the church with a school designation. All gifts will be greatly appreciated!

**...PASTOR'S FOLLOW-UP TO THE HISTORICAL FACT**

If this salary were adjusted for inflation, it would still only amount to \$5,166 per year for each sister in 2010 dollars! Every one of us who was educated by religious sisters should know who paid the REAL COST of our Catholic education. It was not our parents, no matter how much they sacrificed. Keep in mind that, even today, lay teachers at Catholic schools earn several thousand dollars per year less than their public school colleagues. So, even when the parish has to offer a subsidy to the school, who pays the REAL COST of Catholic education? This week say a prayer of thanks for all our Catholic school teachers, present and past. At Saint Stanislaus, we can be proud of our Elementary School and the tradition we continue. "What you have received, you must also give."

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