

# The Shrine Church of Saint Stanislaus Bishop & Martyr

3649 East 65th Street  
Cleveland, Ohio 44105

The historic church in the heart of Slavic Village since 1873

Rectory and Parish Office 216-341-9091  
Parish Fax 341-2688  
Saint Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700  
Parish Website [www.ststanislaus.org](http://www.ststanislaus.org)  
E-Mail [ststans@ameritech.net](mailto:ststans@ameritech.net)

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## SCHEDULE OF SERVICES

### Weekend Masses

Saturday Vigil 5:00 PM

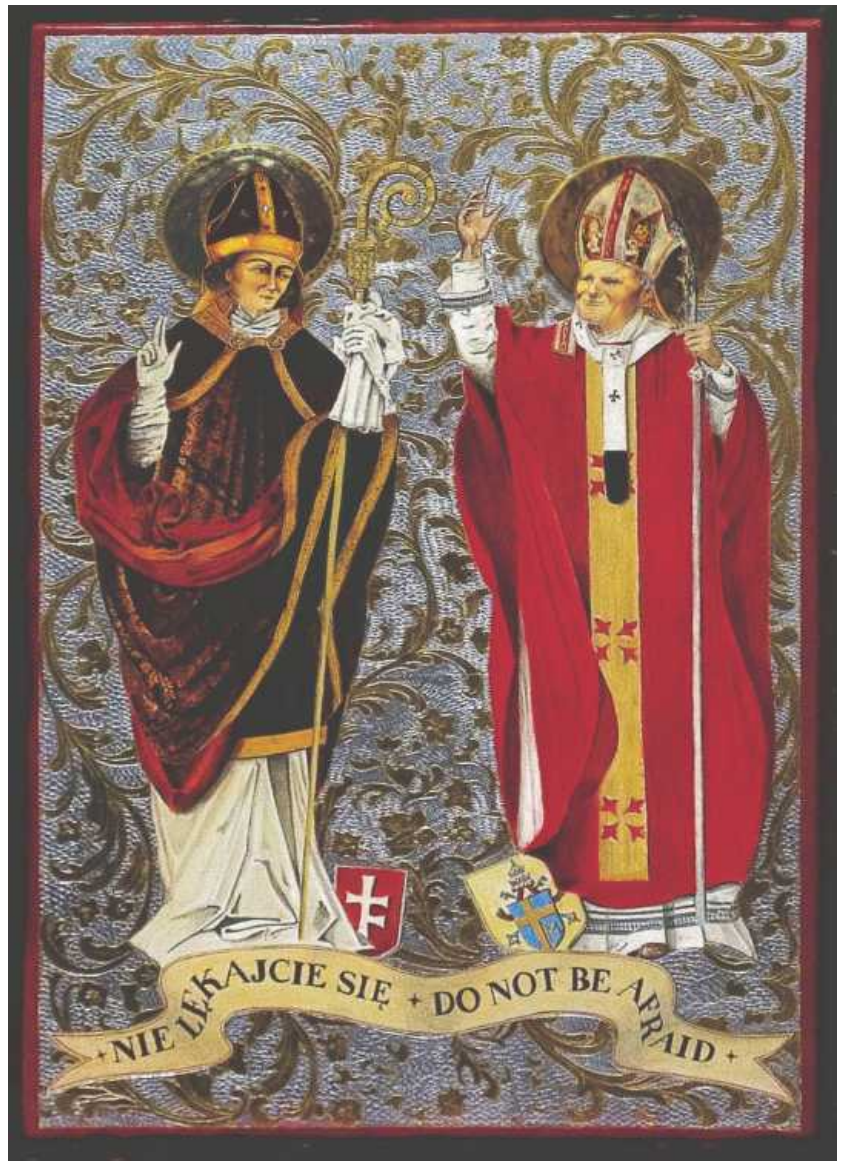
Sunday English Masses 8:30am, 11:30am

*Niedziela po polsku 10:00am*

### Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



## Icon of Saint Stanislaus and Blessed John Paul II

### CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Staffed by Franciscan Friars

Assumption B.V.M. Province — Franklin, Wisconsin

*Prowincji Matki Bożej Anielskiej — O.O. Franciszkanów Krakowie*

Fr. Michael Surufka, O.F.M., Pastor

Fr. Leonard Stunek, O.F.M., Friary Guardian, Parochial Vicar

Fr. Placyd Koń, O.F.M., Parochial Vicar

Br. Justin Kwietniewski, O.F.M., Pastoral Ministry

Mr. Dan Kane, Jr., Parish Business Manager

Mrs. Deborah Martin, Elementary School Principal

Mr. David Krakowski, Director of Liturgy and Music

Mrs. Denise O'Reilly, Elementary School Secretary

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Parish Receptionists

Mrs. Aries Jones-Irizarry, Elementary School Receptionist



Fr. Mike preaching to the students in primary grades during their weekly Mass. The children are also learning the new music to the Mass settings, just like the grownups!

## ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish History  
 Mr. Frank Greczanik, Gift Card Coordinator  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Ms. Marilyn Mosinski & Mrs. Denise Siemborski,  
 Polish Festival  
 Mrs. Sharon Kozak, Four Eagle Award  
 Mr. Frank Scalish, Building and Grounds  
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
 Mrs. Alice Klafczynski, Hospitality  
 Mr. Ralph Trepal, Evangelization  
 Ms. Lois Sumegi, Garden Club  
 T.J. Dillon, Lil Bros President  
 Ms. Betty Dabrowski, & Mrs. Viviane Buchanan,  
 Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

## REGULAR SCHEDULE

### DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)  
**Saint Anthony Novena** Tuesdays after Mass  
**Rosary for Life** Tuesdays and Fridays after 8:30 Mass

### OFFICE HOURS

The parish office is open from Monday through Friday,  
 9:00 AM to 4:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### CHURCH HOURS

Church is open daily 30 minutes before and after all

## TWENTY-THIRD SUNDAY IN ORDINARY TIME, OCTOBER 2 PAŹDZIERNIKA, 2011

**Sat 5:00 PM** Lector — Karen Neuman  
 Euch. Min. — C. Wisniewski & Stan Witczak, Mike Potter & C. Aliff  
**Sun 8:30 AM** Lector — Ron Zeszut  
 Euch. Min. — Felicia Greczanik & Chris Luboski,  
 Alice Klafczynski & Raymond Tegowski  
**10:00 AM** Lector — Mieczyslaw Garncarek  
 Euch. Min. — M. Śladewska, A. Jankowska,  
 Teresa Cyranek & W. Sztalkoper  
**11:30 AM** Lector — Mary Therese Stephens  
 Euch. Min. — Nancy Sontowski & Angela Revay,  
 Francis Greczanik & Diane Bulanda  
**Collection team: Peggy, Steve, Stan, Mary Ann**

## MASS INTENTIONS

### TWENTY-SIXTH SUNDAY IN ORDINARY TIME September 25 Września 2011

**Sat 5:00 PM** + Ben, Genevieve, Frank Olszonowicz  
**Sun 8:30 AM** + Anna Rybicki  
**10:00 AM** Sp. Int. Parishioners  
**11:30 AM** + Ray Orosz  
*1:00 PM Baptism of Stella Grace Camiola*

**Mon Sept. 26 Weekday**  
**7:00 AM** + Garrett & Nichols Families  
**8:30 AM** + Michelle Mamakos  
**Tue Sept. 27 St. Vincent de Paul**  
**7:00 AM** + Joe Swiatek  
**8:30 AM** + Jan Ciborowski  
**Wed Sept. 28 Weekday**  
**7:00 AM** + John Pizon  
**8:30 AM** + Stefan Czernec  
**Thu Sept. 29 St. Michael, St. Gabriel, St. Raphael**  
*Happy Feast Day, Fr. Michael!*  
**7:00 AM** + Stefan Czernec  
**8:30 AM** + Walter Kuzak, Sr.  
**Fri Sept. 30 St. Jerome**  
**7:00 AM** + Stefan Czernec  
**8:30 AM** + Richard Drownoski  
**4:00 PM** *Nathan Miller and Liz Wojcik Marriage*

**Sat October 1 St. Therese of the Child Jesus**  
**8:30 AM** Sp. Int. Gazda Family  
**11:00 AM** *John Krusinski/Kathryn Warsinskey Marriage*  
**12:45 PM** *Baptism of Paul Sierko*

### TWENTY-SEVENTH SUNDAY IN ORDINARY TIME October 2 Października 2011

**Sat 5:00 PM** + Maciej Kupiec  
**Sun 8:30 AM** Sp. Int. Parishioners  
**10:00 AM** + Antoni Malysa  
**11:30 AM** + Julius, Ray and David Zackowski



Douglas Laino and Kate Lisowski (I)  
 Wesley Buckwalter & Carolyn Marion (I)  
 Alex Harnocz & Julie Baker (I)  
 Vince Sabolik & Tanya Krnac (I)

## SCHEDULE FOR THE WEEK

**SUN** GOOD SHEPHERD CLASS @ 11:15 AM  
**TUE** FINANCE COUNCIL @ 7:00 PM  
**WED** AA MEETING @ 8 PM IN SOCIAL CENTER  
**SUN** FR. PLACYD FAREWELL GATHERING IN SOCIAL CENTER  
 11 AM—2 PM  
 LIL BROS MEETING @ 5:00 PM



*We pray for the souls of  
All the faithful departed.  
May eternal light shine upon them!*



**Bread and Wine Offering for September:  
“In Thanksgiving for 64 years of Marriage”  
Henry & Rose Kondziela**

**PARISH SUPPORT LAST WEEKEND**

5:00 PM ..... \$ 790.00  
8:30 AM .....1,422.00  
10:00 AM ..... 1,061.00  
11:30 AM.....1,050.60  
Mailed in ..... 2,162.00  
**Total.....6,485.60**

**Remember...** we need to collect \$6,000 per week to meet our budget. If we do not meet our budget, some part of our ministry will have to stop. What should it be?

**FESTIVAL ENCOURAGEMENT...**

Our annual Polish festival is important for so many reasons. It is a way for old friends and former neighbors to reconnect with their roots; it is a way to share our Polish heritage; it is an act of hospitality to welcome all who come; it introduces possible new parishioners to our community; and it provides for the heat in our church through the winter!

**POŻEGNANIE O. PLACYDA**

*Jak pewnie już wszyscy zdążyli dowiedzieć się, 12 października o. Placyd wylatuje do Polski. Po 5-ciu latach pobytu w USA i pracy w parafii św. Stanisława B.M. jego wiza traci ważność. W niedzielę 2-go października po Mszy św. o godz. 11:00—14:00 w budynku Social Center odbędzie się przyjęcie pożegnalne. Zapraszamy serdecznie wszystkich parafian i sympatyków naszej franciszkańskiej parafii.*

**FR. PLACYD’S**

**FAREWELL RECEPTION**

As you have already heard we will be losing the services of our dear Associate Pastor, Fr. Placyd Kon, in the month of October. Because of this the parish will have a farewell gathering on Sunday, October 2nd, 11 AM—2 PM. The reception will be held in the Social Center.



**UNDERSTANDING THE LITURGY**

**SILENCE.....**

Along with adjusting to the updated translation of the Mass we still find ourselves catching up with adapting to a few changes that should already have become a part of our liturgical practices here at the Shrine Church of St. Stanislaus. The act of standing after the ‘Lamb of God’ is our most recent attempt to be in step with the rest of the Church. Now I ask that we revisit the idea of ‘silence’ which has not been as much as an oversight as something we just need to become a bit more comfortable with. I have included a few of the passages from the ‘General Instruction of the Roman Missal’ below

to refresh our minds as to the place of moments of that silence within the liturgy. It will take time....and when we celebrate the liturgy, ‘time’ should not interfere with our act of praise.

45. *Sacred silence also, as part of the celebration, is to be observed at designated times. Its purpose, however, depends on the time it occurs in each part of the celebration. Thus within the Act of Penitence and again after the invitation to pray, all recollect themselves; but at the conclusion of a reading or the homily, all meditate briefly on what they may have heard; then after Communion, they praise and pray to God in their hearts. Even before the celebration itself, it is commendable that silence to be observed in the church, in the sacristy, in the vesting room, and in adjacent areas, so that all may dispose themselves to carry out the sacred action in a devout and fitting manner.*

56. *The Liturgy of the Word is to be celebrated in such a way as to promote meditation, and so any sort of haste that hinders recollection must clearly be avoided. During the Liturgy of the Word, it is also appropriate to include brief periods of silence, accommodated to the gathered assembly, in which, at the prompting of the Holy Spirit, the Word of God may be grasped by the heart and a response through prayer may be prepared. It may be appropriate to observe such periods of silence, for example, before the Liturgy of the Word itself begins, after the first and second reading, and lastly at the conclusion of the homily.*

164. *Afterwards (i.e., after Communion) the priest may return to the chair. A sacred silence may now be observed for some period of time, or a psalm or a hymn may be sung.*

Theses are simply a few of the references to silence that I thought might resonate with our congregation. These moments of silence are moments of opportunity to open one’s heart to the Holy Spirit. We’re doing better and better. Let’s all just try to sit back, take a big breathe, and breathe in the breath of God.

**David Krakowski**



### Gift of Speech

In the Gospel account of Luke we read the words “It is out of the abundance of the heart that the mouth speaks.” (6:45)

Words are spoken in order to communicate with others. A most precious gift—words. Just try to recall the story about Babel in the Book of Genesis.

Sometimes we do not use words properly when speaking of others—and this can be very hurtful.

We are all familiar with St. Philip Neri. One day a woman approached him to make a confession. She started out by saying, ‘I have gossiped about my neighbor.’ She went on to say, ‘One I saw her staggering about near her house, so I told a few friends that she had been drunk. Now I find out that she was staggering due to a leg injury. What can I do to retract this gossip?’

St. Philip then got up, found a pillow and asked the woman to follow him outside. He took a knife and cut a large hole in the pillow and emptied the feathers all about the yard—into the bushes, trees, flower garden, and elsewhere.

Then he asked the woman to go and gather every one of the feathers. The woman looked at him, somewhat puzzled, and replied that this was impossible to do. Then, he concluded by saying, ‘That’s precisely what happens with your gossip.’

How many times have we ourselves felt guilty after participating in a conversation targeting a certain person? One thing we should always remember: that those with whom we gossip, will gossip about us.

The gift of speech, uttering words, is most precious. How many times did Jesus heal the dumb, those unable to speak. There are many such people in the world today. Do we know any of them? Do we have the opportunity to care for them.

We listen to the word of God at every liturgy. This word is not simply an utterance. It has the power to change—to bring love to the abandoned, hope to those who live in despair, consolation to those who grieve, light to those who live in the dark.

We will be held accountable for every word that exits our lips—both good and bad.

Someone once said, “I have often regretted my speech, but never my silence.” Has this happened to you?

A Chinese proverb states, “God gave man and woman two ears and only one mouth. Why don’t we listen twice as much as we talk?”

How fortunate we are to have the gift of speech. We use this gift to praise God in community prayer; how pleased God must be that we make special effort to praise him in singing.

So many people who encountered Jesus heard His beautiful words of forgiveness, healing, reconciliation, words of love and welcome; words of affirmation; words of promise—especially those, of eternal life. Our words of compliment help to build up another, to abandon their fears, to give light to their vision and dreams of the future.

When we think of word—we think of THE WORD WAS MADE FLESH—Jesus. Let us think before we speak; put our brain into gear, before we start speaking.

And who can forget the words of Mary: “Let it be done to me according to your word!”

Fr. Len

### O tym, jak Ewa uczyniła Adama mężczyzną (1/2)

Chociaż tytuł sugeruje żartobliwe podejście do tematu: mężczyzna-kobieta, to jednak myśl, którą chciałem się podzielić, jest jak najbardziej poważna i oparta na prawdzie przekazanej przez Biblię.

Księga Rodzaju zawiera dwa opisy stworzenia świata. W pierwszym, niczym refren powtarzają się słowa: „i tak upłynął wieczór i poranek - dzień pierwszy”; „i tak upłynął wieczór i poranek - dzień drugi”, itd. O ile w pierwszym Pan Bóg stwarza mocą swego słowa, w drugim opisie jest ukazany jako artysta – rzeźbiarz, który człowieka lepi z prochu ziemi. Ziemia po hebrajsku to „adama”, dlatego „Adam” oznacza tyle, co „wzięty z ziemi”. Hebrajskie słowo „adam” nie jest imieniem własnym ani nie oznacza „mężczyzny”, ale „człowieka, ludzi”. Adam został nazwany mężczyzną dopiero w momencie, kiedy Pan Bóg przyprowadził mu kobietę. Wtedy: „mężczyzna powiedział: ‘Ta dopiero jest kością z moich kości i ciałem z mego ciała! Ta będzie się zwała niewiastą, bo ta z mężczyzny została wzięta’” (Rdz 2:23 BT). Trzeba dodać, że słowo „mężczyzna” na początku zdania odpowiada hebrajskiemu słowu „adam”. Podobnie jest w poprzednim wersecie. Dopiero to samo słowo użyte po raz drugi w cytowanym powyżej wersecie odpowiada hebrajskiemu słowu „isz”, które oznacza „mężczyzna”. Zatem możemy wyciągnąć wniosek, że jak kobieta została stworzona z żebra Adama - czyli stała się przez mężczyznę, tak i mężczyzna stał się mężczyzną dzięki kobiecie.

Uważny czytelnik polskiej Biblii Tysiąclecia może wprawdzie zauważyć, że słowo „mężczyzna” występuje już w rozdziale pierwszym: „Stworzył więc Bóg człowieka na swój obraz, na obraz Boży go stworzył: stworzył mężczyznę i niewiastę” (Rd 1:27 BT), ale znowu podobna historia, co w przypadku Rdz 2:22 i 2:23: słowo „mężczyzna” odpowiada hebrajskiemu słowu „adam”; drugie jest tłumaczeniem słowa „zachar”, które Biblia Tysiąclecia oddaje gdzie indziej słowem: „samiec” (np. Rdz 6:19; 7:2). (Na marginesie dodam, że osobiście wolę tłumaczenie dosłowne: „Stworzył więc Bóg człowieka na swój obraz, na obraz Boży go stworzył: mężczyzną i niewiastą stworzył **ich**” = Pan Bóg stworzył człowieka jako mężczyznę i kobietę. )

Wróćmy do werseku 2:22. Trudno jest go przetłumaczyć na język polski czy angielski. Podobna trudność występuje w innych językach. Polskie słowa „mężczyzna” i „kobieta”, jeśli chodzi o pisownię i brzmienie, zdają się sugerować, że rzeczywistości, które te słowa oznaczają, zdają się nie mieć ze sobą nic wspólnego. Jest tak samo w języku niemieckim: „Mann” i „Frau”, czy we włoskim: „uomo” i „donna”. W języku angielskim jest trochę lepiej, bo „man” i „woman” zawierają pewne podobieństwo, ale pierwsze słowo jest częścią drugiego, co dla niektórych może być żartobliwym dowodem na wyższość kobiet. W języku hebrajskim jest inaczej, bo pisownia i wymowa słów oznaczających mężczyznę i kobietę niosą w sobie duże podobieństwo. (*zakończenie za tydzień*)



o. Placyd



Less than two weeks and counting until the Polish Festival, Oct. 7<sup>th</sup>, 8<sup>th</sup> and 9<sup>th</sup>

Did you bring your sold raffle tickets back....

...what about that filled basket or a game for the adult or children's games?

**LET'S MAKE THIS THE BEST FESTIVAL EVER!**

**COOKING SCHEDULE:** Our ovens are on over load! Pierogi pinching wrapped up this Saturday, September 24<sup>th</sup>. We have a lot of great pierogi thanks to the many volunteers. Now let's invite our friends to come and buy them and fill their stomachs up on all our great food!

**BASKETS, BASKETS!** Please remember to bring your filled gift baskets to the rectory. You may also bring them to the weekend Masses and give them to either the ushers or priests. We will need all donated prizes and filled baskets to the rectory by Monday October 3<sup>rd</sup> so we can use them for this festival.

**RAFFLE TICKETS:** Please remember to return your **SOLD** raffle tickets either in the collection basket, drop them off at the rectory during office hours or put them in the mail. There still are additional raffle tickets available to purchase or sell, so please see one of the priests after Mass or stop by the rectory. **Our sweepstake raffle is the major part of the financial success of our festival!**

**VOLUNTEERS:** Christie Bartley and Sharon Kozak our volunteer coordinators are still waiting to hear from more parishioners! We still need volunteers to help with the setup starting on Monday, October 3<sup>rd</sup> at 6:00pm and continue that entire week. If you can't help during the festival but can find a few minutes to help during the week of setup we would greatly appreciate it. We especially need workers on Thursday, October 6<sup>th</sup> starting at 5:00pm until we get the hall all together! We need a group of volunteers to breakdown the decorations starting at 6:00pm on Sunday October 9<sup>th</sup>. If you have any questions or would like to get your 1<sup>st</sup> choice of volunteer jobs you can contact either Christie at: 216/313-2027 [jandcbartley@yahoo.com](mailto:jandcbartley@yahoo.com) Sharon at 330/467-8532 or email her at [sharonkozak@yahoo.com](mailto:sharonkozak@yahoo.com). You can also use the coupon to the right and drop it in the basket after any of the Masses.

**WE LOVE OUR VOLUNTEERS!!!!**



<b>POLISH FESTIVAL ADULT VOLUNTEER SIGN-UP</b>	
Name:	_____
Phone:	_____
Days You Can Volunteer:	_____ _____ _____
Hours You can Volunteer:	_____ _____
Specific Area You Would Work:	_____

**GARDEN CLUB NEWS**

The Garden Club called for help and you responded!!! The Club would like to extend special thanks to Dolores Brzuzewski who so graciously shared 25 of her hostas with them.....now hostas are popping up everywhere! Thank you Dolores!

# Dusty...



See the duster? Look around the church. See the dust? It wants you to join our cleaning crew to help keep OUR church clean!!!! The crew is down to TWO people!!!! Out of 1200 families is there even one person who can find time to come and help clean God's house once a week??

The crew meets on Thursday at 3 PM, but, if need be, the feather duster can be made available to suit an alternate schedule. Please, please please help! The place is really pretty dusty from having the windows opened over the Summer.

If you can help, either call the rectory to let us know, or just come on Thursday. **THANK YOU!**

**NEED A BASKET TO FILL?**

In case you were planning to donate a gift basket for our festival you can look through our selection of empty baskets in the vestibule of the church. We are behind at this point in our collection of filled baskets for our booth, so please consider contributing one or more so that we can really stock up and look good! All baskets need to be returned by Monday, October 3rd, to be included in this year's festival.



**GOOD SHEPHERD CATECHESIS**

This Sunday begins the first class at 11 AM til 12:30 PM for the children's catechesis opportunity. The classes are divided for children ages 3-6 and those 6-10. They take place on the third floor of the Social Center. Registration is still open (\$44 for the first child and reduced rates for any additional children). For more information contact Jane Bobula at 216-351-8712 or 440-443-3900, ext. 15. ...or e-mail her at jane.bobula@att.net. You may also gain information about the program by going to [www.cgsusa.org](http://www.cgsusa.org)

**FROM THE PRINCIPAL...** One hundred and forty families were represented at our Open House last week. One hundred and forty caring parents who support our mission, believe in our values, and are committed to their child's success. What a great evening it was. Perhaps the most frequent comment to me from the parents was how obvious it is that we care about our students. We do not just see them as third graders or middle school kids. We see their bumps and bruises, their sad eyes and their tired eyes. We are also fortunate to see the glow of finally figuring out how to diagram sentences. The thrill of winning a math fact race. The kindness shown between children when books are dropped. Our commitment to Catholic education in the city gets reinforced each day with hugs and smiles and 100 percent vocabulary tests and full voices singing in church. Our house is open... why don't you think about stopping by to see the wonder that is Saint Stanislaus School?

**CONCERTS AT THE SHRINE**

It's that time of the year again and soon more music will be filling the vaults here at St. Stanislaus. One concert is free, the other has an admission fee.

The **State Symphony Capella of Russia** will return for a concert on Friday, October 14th at 7:30 PM. The choir performed to a sold out house last year when they were here as part of the Cleveland museum of Art's 'Viva and Gala concert series.' This concert has an admission fee of either \$30 or \$35. For more info call 888-431-4792.

**CityMusic Cleveland** will open their new season here on Saturday, October 15th at 7:30 PM. The concert, as always, is FREE!!! The program, conducted by Ryan McAdams, will include the Beethoven "Leonore Overture," Ligeti's "Concert Romanesc" and the Dvorak "Cello Concerto" with guest soloist Jan Vogler.

The CityMusic **Slavic Village Children's Orchestra** will begin another year of work starting next week! We are very lucky to have that activity take part at our school!! It is a positive addition to our already great school.

**ATTENTION POTENTIAL EUCHARISTIC MINISTERS**

The diocese of Cleveland has finally published dates for the next session of Eucharistic Ministers. These sessions are opened to anyone who has already made their intentions known to one of the priests, to David Krakowski or to Sharon Kozak. In some instances people have previously served in this capacity at their former parishes. However, if you did not attend this workshop before your church closed (i.e., within the past year) and need a certificate to become a Eucharistic Minister at our church, please attend one of the sessions. The first is on Oct. 9 1:30—4:30 at St. Mary's Church in Berea. The second such session will be at St. Angela Merici in Fairview Park on Oct. 16, 2:30— 5:30. Please contact David at the rectory for further instructions.

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