

The Shrine Church of Saint Stanislaus Bishop & Martyr

3649 East 65th Street
Cleveland, Ohio 44105

The historic church in the heart of Slavic Village since 1873

Rectory and Parish Office 216-341-9091
Parish Fax 341-2688
Saint Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700
Parish Website www.ststanislaus.org
E-Mail ststans@ameritech.net

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SCHEDULE OF SERVICES

Weekend Masses

Saturday Vigil 5:00 PM

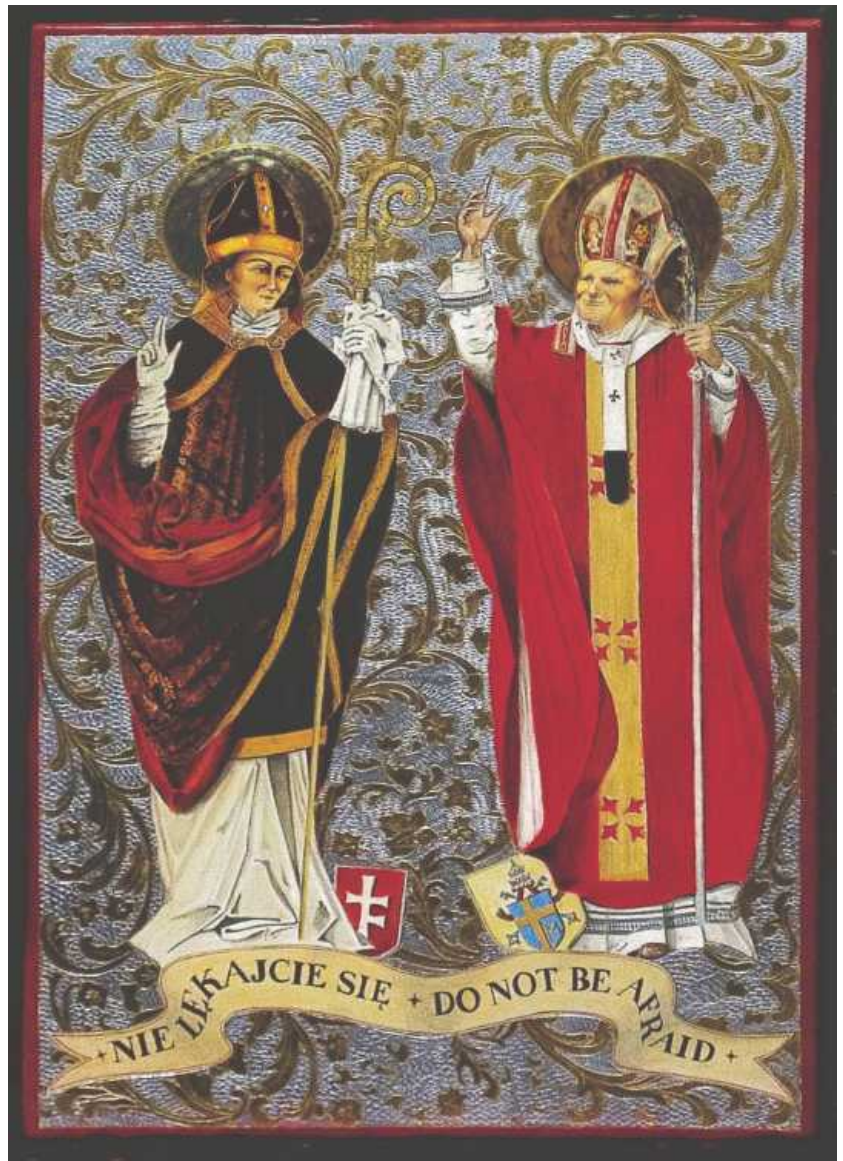
Sunday English Masses 8:30am, 11:30am

Niedziela po polsku 10:00am

Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



Icon of Saint Stanislaus and Blessed John Paul II

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

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Assumption B.V.M. Province — Franklin, Wisconsin

Prowincji Matki Bożej Anielskiej — O.O. Franciszkanów Krakowie

Fr. Michael Surufka, O.F.M., Pastor

Fr. Leonard Stunek, O.F.M., Friary Guardian, Parochial Vicar

Fr. Placyd Koń, O.F.M., Parochial Vicar

Br. Justin Kwietniewski, O.F.M., Pastoral Ministry

Mr. Dan Kane, Jr., Parish Business Manager

Mrs. Deborah Martin, Elementary School Principal

Mr. David Krakowski, Director of Liturgy and Music

Mrs. Denise O'Reilly, Elementary School Secretary

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Parish Receptionists

Mrs. Aries Jones-Irizarry, Elementary School Receptionist



ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mr. Frank Greczanik, Gift Card Coordinator
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Ms. Marilyn Mosinski & Mrs. Denise Siemborski,
 Polish Festival
 Mrs. Sharon Kozak, Four Eagle Award
 Mr. Frank Scalish, Building and Grounds
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
 Mrs. Alice Klafczynski, Hospitality
 Mr. Ralph Trepal, Evangelization
 Ms. Lois Sumegi, Garden Club
 T.J. Dillon, Lil Bros President
 Ms. Betty Dabrowski, & Mrs. Viviane Buchanan,
 Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

REGULAR SCHEDULE

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after 8:30 Mass

OFFICE HOURS

The parish office is open from Monday through Friday,
 9:00 AM to 4:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

CHURCH HOURS

Church is open daily 30 minutes before and after all

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME, OCTOBER 9 PAŹDZIERNIKA, 2011

Sat 5:00 PM Lector — Karen Neuman
 Euch. Min. — C. Wisniewski & Stan Witczak, Mike Potter & C. Aliff
Sun 8:30 AM Lector — Ron Zeszut
 Euch. Min. — Felicia Greczanik & Raymond Tegowski
 Nicole & Mark Kobylinski
10:00 AM Lector — Mieczyslaw Garncarek
 Euch. Min. — M. Śladewska, A. Jankowska,
 Teresa Cyranek & W. Sztalkoper
11:30 AM Lector — Mary Therese Stephens
 Euch. Min. — Marie Ostrowski & Larry Wilks
 Francis Greczanik & Stan Koch
Collection team: Peggy, Steve, Stan, Mary Ann

MASS INTENTIONS

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME October 2 Października 2011

Sat	5:00 PM	+ Maciej Kupiec
Sun	8:30 AM	Sp. Int. Parishioners
	10:00 AM	+ Antoni Malysa
	11:30 AM	+ Julius, Ray and David Zackowski
Mon	Oct. 3	Weekday
	7:00 AM	+ Edward Robakowski
	8:30 AM	+ Lucille Gajda
Tue	Oct. 4	St. Francis of Assisi
	7:00 AM	+ Elizabeth Cymanski
	8:30 AM	+ Elsie Sipko
Wed	Oct. 5	Weekday
	7:00 AM	Sp. Int. Richard Blazak
	8:30 AM	+ Mildred Sidon
		Happy Feastday Fr. Placyd!!!!
Thu	Oct. 6	Weekday
	7:00 AM	+ Florence Galicki
	8:30 AM	+ Helen Piaskowiak
Fri	Oct. 7	Our Lady of the Rosary
	7:00 AM	+ Larry Ewearitt
	8:30 AM	+ Helen Lewandowski
Sat	Oct. 8	Weekday
	8:30 AM	Cecelia Tegowski

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME October 9 października 2011

Sat	5:00 PM	+ Edward & Josephine Robakowski
Sun	8:30 AM	+ Stanley & Alice Smoron
	10:00 AM	+ Stanisław Cyranek
	11:30 AM	Sp. Int. Parishioners



Douglas Laino and Kate Lisowski (II)
 Wesley Buckwalter & Carolyn Marion (II)
 Alex Harnocz & Julie Baker (II)
 Vince Sabolik & Tanya Krnac (II)

SCHEDULE FOR THE WEEK

SUN	GOOD SHEPHERD CLASS @ 11:15 AM
SUN	FR. PLACYD FAREWELL GATHERING IN SOCIAL CENTER 11 AM—2 PM
	LIL BROS MEETING @ 5 PM
MON	TRANSITUS OF ST. FRANCIS @ 7 PM
TUE	BLESSING OF ANIMALS @ 2 PM
WED	AA MEETING @ 8 PM IN SOCIAL CENTER
FRI	FESTIVAL 5:00—10:30 PM
SAT	FESTIVAL 5:00—11:00 PM
SUN	FESTIVAL 11:00 AM—6:00 PM



Bread and Wine Offering for October:
*"In memory of the Sprungle family:
 Mother, Mary; Father, James, Sr.; Sons,
 Kenneth, James, Jr., Richard and Robert;
 Daughter, Alice."*

OTHER collections for September:

Balance the Budget.....2,205.76
 St. Vincent de Paul..... 743.22
 Communications..... 264.00
 Building Fund.....1,687.00

PARISH SUPPORT LAST WEEKEND

5:00 PM\$ 1,157.75
 8:30 AM1,268.00
 10:00 AM 911.00
 11:30 AM.....1,156.20
 Mailed in1,488.00
 Total.....5,980.95



Woof woof! Woof woof woof woof woof, and woof woof !!!!
 (translation: Bring your animal to be blessed this Tuesday at 2 PM! Good cats and other animals are welcomed too!)

*We pray for the souls of
 Patricia Novak and Kazimierz Wlusek;
 May eternal light shine upon them!*



*"Lord, when you came to the seashore You weren't seeking the rich or the wealthy,
 But only asking that I might follow."*

Some five years ago Fr. Placyd was asked to follow the call of Jesus to a place far from his earthly homeland. He accepted the challenge as an obedient friar, as a human being who hoped he might be of help to a Catholic community in search of a shepherd possessing the skills of his mother tongue. He came and settled in becoming a part of a parish in a city not known for glamour or prestige, but a city of piety and kindness with endless opportunities for service. He came as a man of God to do the work he was asked. His way of life and quiet growth under the shadow of the Cross was as unique as is that of every person on earth. He gladly accepted the challenges set before him knowing that he would have the grace of God at his disposal to lighten any burden.

*"Lord, you knew what my boat carried: neither money nor weapons for fighting,
 But nets for fishing, my daily labor."*

He brought with him only the essentials in the eyes of the world, but what the world did not see was the treasure within his heart. The only weapon he carried with him was the Cross, a weapon with which he was prepared to sincerely fight evil. The Blessed Sacrament was the food which kept him in shape as a warrior. The nets he cast out did not always bring in a fish, but those nets continued to be cast out to the wider sea of our parish with the hope that God would help him in his ongoing quest to do bring people back to Him. Quixotic at times and stoically realistic at others, Fr. Placyd got to know the waters he was fishing little by little. His daily labor was sustained by daily prayer. Jesus was his Commander in chief as well as his closest confidante. He was his best fishing partner.

*"Lord, have you need of my labor, hands for service, a heart made for loving,
 My arms for lifting the poor and broken?"*

Fr. Placyd was never afraid of labor. Whether it was helping out at the rectory or at the church, whether it was visiting the sick or feeding the hungry, whether it was a kind word or a warm smile, his work never took a toll on his spirit. The hours he spent administering to those in need were never a burden. The hours he spent sitting in the confessional showing the mercy of God in the sacrament of reconciliation were never too many. His hands and his arms were God's tools. His heart was for God to use entirely as He wished.

*"Lord, send me where you would have me...to a village, or heart of the city...
 I will remember that you are with me."*

Five years ago he was sent to the heart of the city. Now he is being taken to another place. Jesus will be with him there too—but, also, he will take a little of the parishioners of the Shrine Church of St. Stanislaus. His travelling bags are full of new ideas and colorful memories. His short stay with us had to have been fruitful as he encountered so much beauty and so much life in the face of Christ which he saw at each human experience.

No, this was not meant to be a eulogy! Fr. Placyd did not die! His life will continue on earth as God sees fit....just somewhere else. Whether he continues to fish in Poland or Chicago or Jerusalem, Jesus will be there helping him pull in the nets. For five years we were blessed to share in his life...now we wish him God's love and mercy as he finds other seas.

David Krakowski



PEACEFUL POTATO PANCAKE

Five years ago, a thin, shy, and rather nervous friar arrived from Poland to live with the friars in Cleveland and to serve the people at Saint Stanislaus Parish. Now he is ready to conclude his ministry here. He is still thin. He is still shy. But he should be very confident that his service to God and to the Church was some-



thing St. Francis would be proud of.

In English the word "placid" means "peaceful." I don't know if it translates that way in Polish. When he first arrived, many Polish people called him "Fr. Placek." That is a potato pancake! He certainly is peaceful, and he makes great potato pancakes for the friars. So maybe those two references to his name give a simple summary of his presence among us. He is peaceful, and he is a servant.

Fr. Placyd has spent more time in the church for private prayer than anyone I have ever met. No matter how late I was up working or watching television, I knew I should not lock the doors between the church and the rectory. I didn't want to accidentally lock him in the church all night! His prayer books are worn out from use, and they are filled with holy cards that remind him of his frequent special intentions.

He is also a hard-working friar who is always ready to carry the work of the friary and to offer hospitality to guests. Our house is always a busy place, and we often welcome guests for dinner and meetings. He quietly moves himself into a role of helpful service without being asked.

Fr. Placyd has been a missionary to us. He left his own country to serve people who needed him. He moved into a Franciscan community whose lifestyle is very different from the style in Europe. He had to make many adjustments, some of which were very difficult. But he did it for the love of God, his commitment to the Order, and his sense of service to the people. If our hopes and plans work out, I look forward to living with him again in Chicago. He has served this parish well, and as Pastor I speak in its name by saying, "Thank you!"

"Bóg zapłać!!!!"



O tym, jak Ewa uczyniła Adama mężczyzną (2/2)

Na zakończenie pierwszej części tej refleksji wspominałem, że w języku polskim czy innych językach europejskich, słowa oznaczające „mężczyznę” i „kobietę” zdają się sugerować, że te dwie rzeczywistości zdają się nie mieć nic wspólnego ze sobą. W języku hebrajskim jest inaczej. Mężczyzna w tym języku to „isz”, zaś kobieta to „iszsza”. Brzmienie jest podobne, także pisownia. Każde z tych słów składa się z trzech liter. Słowo „isz” jest zapisane przy pomocy trzech liter hebrajskich: alef-jod-szin, natomiast „iszsza” trzema literami: alef-szin-he. W tych słowach są dwie litery wspólne: alef i szin; trzecia litera jest inna w każdym z tych słów. Literami alef i szin można zapisać słowo, które brzmi „esz” oznaczające „ogień”; przy pomocy tych liter, które się nie powtarzają, czyli jod i he, Hebrajczycy zapisywali skrót imienia Boga. W każdym związku mężczyzny z kobietą powinien być obecny Pan Bóg, wtedy ich miłość pochodzi z Pana Boga, a ich związek jest błogosławieństwem dla nich i innych ludzi; jeśli nie ma w ich związku Boga, to tym, co ich łączy jest tylko ogień namiętności, który spala i niszczy ich samych i wszystko dookoła.



Jo Croissant w książce: „Kobieta. Kapłaństwo serca” na stronie 19 pisze: „*Napisane jest, że Ewa uformowana została z żebra Adama, zebro to jest więc jej bokiem, jej połową, co oznacza, że zawsze będą wobec siebie dłużnikami, jedno wobec drugiego, że są powołani do życia jedno obok drugiego, ale również jedno dla drugiego.*”

W Rdz 2:20 jest hebrajskie wyrażenie, które w Biblii Tysiąclecia zostało przetłumaczone: „pomoc odpowiednia dla mężczyzny”. Dalszy ciąg historii z Księgi Rodzaju ukazuje, że tą pomocą dla mężczyzny jest kobieta. Według Croissant oryginalne wyrażenie można przetłumaczyć na dwa sposoby: „pomoc tuż przy nim”, tzn.: we wspólnocie, która uczyni ich zjednoczenie płodnym, albo „pomoc jemu przeciwną”, która posunąć się może w tym wypadku do zniszczenia go”.

Wspomniana autorka w tej samej książce na stronie 21 pisze: „*Jeśli więc mężczyzna i kobieta tracą swą tożsamość, jeśli zapominają naraz o pokorze i modlitwie, to pozostaje już tylko „esz”, ogień zniszczenia. Jeśli wykluczają Boga spomiędzy siebie, mogą się wzajemnie tylko zniszczyć. Każdy bowiem związek powinien opierać się na trójcy, jeśli nie ma być miejscem gry w dominację jednego nad drugim. Obecnie relacja między mężczyzną i kobietą przechodzi głęboki kryzys. Związek jest niemożliwy jeśli Bóg nie jest fundamentem. W przeciwnym razie pozostaje jedynie ogień namiętności i pasję, które ich niszczą.*”

I trochę dalej na stronach 22-23: „*Mężczyzna i kobieta zostali stworzeni ku porozumieniu, ku wspólnocie w miłości na wzór Trójcy Świętej. Głęboka różnica występująca między nimi rodzi głębokie przyciąganie w perspektywie harmonijnego dopełniania się. (...)*”

Kobieta została wzięta z mężczyzny, ale mężczyzna rodzi się z kobiety.”

o. Placyd

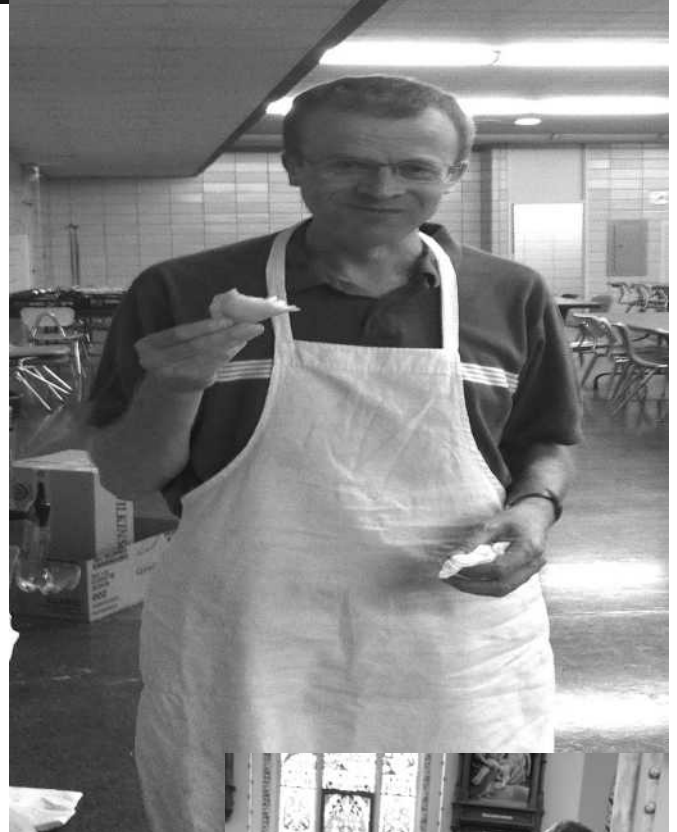
SHRINE CHURCH OF ST. STANISLAUS

Dear Fr. Placyd,

Thank you for sharing your talents with us these past five years. May God bless you always!

Idź z Bogiem!

The parishioners of the Shrine Church of St. Stanislaus.



POLISH FESTIVAL IS HERE!!!!

The week we all have been waiting for has arrived. Final preparations have started for this year's festival. We have listed below for you each day what will be happening at our social center.

Please bring your homemade desserts down to the social center hall starting Friday and Saturday after 2:00pm and Sunday after 10:00am. Any questions please contact Pat Murray at 216-341-9091.

The committee would like to thank all that have donated such wonderful baskets, raffle prizes and beautifully handmade afghans. We believe that this year's prizes are the best over all.

All this week and the weekend of the festival you can return your **SOLD** raffle tickets. Please bring them to the rectory during the week, put them in the collection basket at Mass or drop them off at the gazebo at the social center the entire festival weekend.

Here is a list of times and activities that will be happening this week for festival preparations.

Monday, October 3rd

6:00pm – 10:00pm Construction of festival booths in social center hall. We need anyone who can help us bring our festival booths out of storage and into the hall. We will be cleaning and painting the booths. Please bring with you hammers, electric screwdrivers, or any type of building tools if you have them available to you.

Tuesday, October 4th

3:00pm- Preparation of Cabbage and Noodles in Social Center

6:30pm-10:00pm Continue construction of booths.

Wednesday, October 5th

6:30pm-9:00pm Continue construction of booths

Thursday, October 6th

2:00pm Preparation of miscellaneous foods in kitchen

4:00pm until finished Cleaning tables and chairs. Final touches for decorating of the upstairs and downstairs hall and booths.

Friday, October 7th Polish Festival Begins!!!

5:00pm to 9:00pm Dinner Served

6:30pm to 10:30pm Music by: The Casuals

Saturday, October 8th

5:00pm to 9:00pm Dinner Served

6:30pm to 10:30pm Music by: Ethnic Jazz

Sunday, October 9th

9:00am Volunteer Worker Mass in Social Center.

11:00am until sold out Dinner Served

12:00pm and 2:00pm **Piast** Polish Dance Group

2:00pm & intermissions **Syrena** Polish Folk Ensemble of Cleveland

2:00pm – 6:00pm Music by: Nu-Tones



CONCERTS AT THE SHRINE

It's that time of the year again and soon more music will be filling the vaults here at St. Stanislaus. One concert is free, the other has an admission fee.

The **State Symphony Capella of Russia** will return for a concert on Friday, October 14th at 7:30 PM. The choir performed to a sold out house last year when they were here as apart of the Cleveland museum of Art's 'Viva and Gala concert series.' This concert has an admission fee of either \$30 or \$35. For more info call 888-431-4792.

CityMusic Cleveland will open their new season here on Saturday, October 15th at 7:30 PM. The concert, as always, is FREE!!! The program, conducted by Ryan McAdams, will include the Beethoven "Leonore Overture," Ligeti's "Concert Romanesc" and the Dvorak "Cello Concerto" with guest soloist Jan Vogler.

The CityMusic **Slavic Village Children's Orchestra** will began another year of work starting this past week! We are very lucky to have that activity take part at our school!! It is a positive addition to our already great school.

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