

# The Shrine Church of Saint Stanislaus Bishop & Martyr

3649 East 65th Street  
Cleveland, Ohio 44105

The historic church in the heart of Slavic Village since 1873

Rectory and Parish Office 216-341-9091  
Parish Fax 341-2688  
Saint Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700  
Parish Website [www.ststanislaus.org](http://www.ststanislaus.org)  
E-Mail [ststans@ameritech.net](mailto:ststans@ameritech.net)

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## SCHEDULE OF SERVICES

### Weekend Masses

Saturday Vigil 5:00 PM

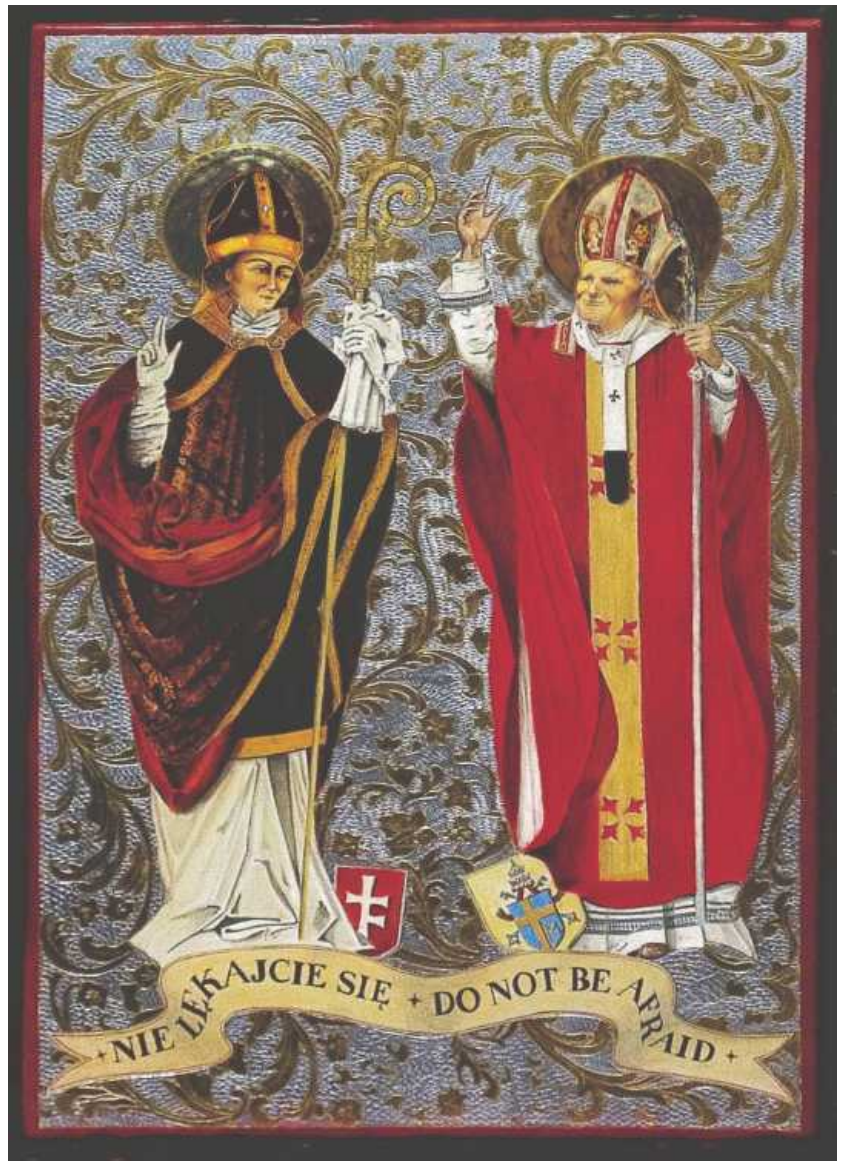
Sunday English Masses 8:30am, 11:30am

**Niedziela po polsku 10:00am**

### Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



...when I was hungry you gave me to eat...

## Icon of Saint Stanislaus and Blessed John Paul II

### CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Staffed by Franciscan Friars

Assumption B.V.M. Province — Franklin, Wisconsin

*Prowincji Matki Bożej Anielskiej — O.O. Franciszkanów Krakowie*

Fr. Michael Surufka, O.F.M., Pastor

Fr. Leonard Stunek, O.F.M., Friary Guardian, Parochial Vicar

Fr. Artur Machała, O.F.M., Parochial Vicar

Br. Justin Kwietniewski, O.F.M., Pastoral Ministry

Mr. Dan Kane, Jr., Parish Business Manager

Mrs. Deborah Martin, Elementary School Principal

Mr. David Krakowski, Director of Liturgy and Music

Mrs. Denise O'Reilly, Elementary School Secretary

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Parish Receptionists

Mrs. Aries Jones-Irizarry, Elementary School Receptionist

## ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish History  
 Mr. Frank Greczanik, Gift Card Coordinator  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Ms. Marilyn Mosinski & Mrs. Denise Siemborski,  
 Polish Festival  
 Mrs. Sharon Kozak, Four Eagle Award  
 Mr. Frank Scalish, Building and Grounds  
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
 Mrs. Alice Klafczynski, Hospitality  
 Mr. Ralph Trepal, Evangelization  
 Ms. Lois Sumegi, Garden Club  
 T.J. Dillon, Lil Bros President  
 Ms. Betty Dabrowski, & Mrs. Viviane Buchanan,  
 Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

## REGULAR SCHEDULE

### DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)  
**Saint Anthony Novena** Tuesdays after Mass  
**Rosary for Life** Tuesdays and Fridays after 8:30 Mass

### OFFICE HOURS

The parish office is open from Monday through Friday,  
 9:00 AM to 4:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### CHURCH HOURS

Church is open daily 30 minutes before and after all

## FIRST SUNDAY OF ADVENT

NOVEMBER 27 LISTOPADA, 2011

**Sat 5:00 PM** Lector — Rob Jagelewski  
 Euch. Min. — M. Potter & Stan Witczak, Connie Aliff & C. Wisniewski  
**Sun 8:30 AM** Lector — Ron Zeszut  
 Euch. Min. — Chris Luboski & Ray Tegowski  
 Mark & Nicole Kobylinski  
**10:00 AM** Lector — Beata Cyranek  
 Euch. Min. — M. Śladewska, A. Jankowska,  
 Teresa Cyranek & W. Sztalkoper  
**11:30 AM** Lector — Don Pieniak  
 Euch. Min. — Frank Greczanik & Stan Koch  
 Marie Ostrowski & Angela Revay  
**Collection team: Carmine, Larry & Joe, Rob, Sharon**

## MASS INTENTIONS

### OUR LORD JESUS CHRIST THE KING

November 20 listopada 2011

**Sat 5:00 PM** Living and deceased members of the  
 Jamiot and Paschke Families  
**Sun 8:30 AM** Sp. Int. Parishioners  
**10:00 AM** + Jadwiga Markiewicz  
**11:30 AM** Deceased members of the Votyko Family  
**4:00 PM** **Vespers/ Nieszpory**

**Mon Nov. 21** **The Presentation of the BVM**  
**7:00 AM** + Emil Danciu  
**8:30 AM** + Rich DiGeronimo  
**7:00 PM** K of C Memorial Mass

**Tue Nov. 22** **St. Cecelia**  
**7:00 AM** + John Snyderburn  
**8:30 AM** + John & Emily Grams

**Wed Nov. 23** **Weekday**  
**7:00 AM** Sp. Int. Eleanor Byczkowski  
**8:30 AM** + Daniel Szablewski

**Thu Nov. 24** **Thanksgiving**  
**9:00 AM** + Harriet Markiewicz

**Fri Nov. 25** **Weekday**  
**7:00 AM** + Harriet Luboski  
**8:30 AM** + Klemens Malaszewski

**Sat Nov. 26** **Weekday**  
**8:30 AM** + Chester & Harriet Drake

### FIRST SUNDAY OF ADVENT

November 27 listopada 2011

**Sat 5:00 PM** + Angela Makowski  
**Sun 8:30 AM** + Antonija Rozman  
**10:00 AM** Sp. Int. Parishioners  
**11:30 AM** + Frank & Lottie Zackowski  
*1:00 Baptism of Scarlett Eve Sherman*

*This weekend we will begin using the revised translation of the Mass in English throughout the entire liturgy. Please refer to both the new missalettes as well as the Mass cards in each pew.*

## SCHEDULE FOR THE WEEK

**SUN** RCIA @ 10:00 AM IN THE RECTORY  
 GOOD SHEPHERD CLASS @ 11:15 AM, SOCIAL CENTER  
 JR. HIGH CATECHISM @ 11:15 AM, RECTORY  
 MIDDLE GRADE CATECHISM @ 11:15 AM, SCHOOL  
 SILENT EUCHARISTIC ADORATION 12:30—4 PM  
 VESPERS AND PROCESSION @ 4 PM

**WED** AA MEETING @ 8 PM IN SOCIAL CENTER

**THU** THANKSGIVING MASS AT @ AM

**FRI** PARISH OFFICES CLOSED

**SUN** GODZINKI @ 3 PM  
 VESPERS @ 6 PM



*We pray for the souls of  
All the faithful departed —  
May eternal light shine upon them!*



## PARISH SUPPORT LAST WEEKEND



5:00 PM .....	\$ 983.00
8:30 AM .....	1,329.00
10:00 AM .....	879.06
11:30 AM.....	1,534.56
Mailed in .....	961.00
<b>Total.....</b>	<b>5,681.62</b>

*This is short of our goal of \$7,000.*

Bread and Wine Offering for November  
*Christy Angel*

*My heart aches...the tears still flow...  
I can't imagine anyone loving you more than I,  
Wanting you more than I;  
Our love is an everlasting love  
from how great a Giver  
3-30-09*



## EUCCHARISTIC ADORATION....EUCCHARISTIC ACTION (READ CAREFULLY)



Less than a year before his death Blessed John Paul II issued an Apostolic Letter, '*Mane nobiscum Domine*', in which he invited the world to join in celebrating the year 2005 as the year of the Eucharist. That wish was put into action and, although he was unable to live through the entire year, his words prepared the groundwork for this event as well as an inspiration to his successor, Benedict XVI, to pick up where he had left off, resulting in his consequent encyclical '*Caritas in veritate*'.

The following quote from John Paul's letter might provide some food for thought during this Sunday's adoration of the Blessed Sacrament. There is a hope that his words will open up avenues which might have become cluttered by our diminished states of grace over our lifetimes. John Paul's intention was to point out how impossible it would be for someone to spend time in adoration of the Eucharist, yet remain totally lacking in interest to 'act' in the world by taking care of the needy or the sick, the hungry or the forgotten. To put it bluntly, just kneeling in front of the Blessed Sacrament without the subsequent actions is more or less akin to worshipping a golden calf. In fact, as a result of John Paul's words on this subject, many churches have suggested people who come for an hour of adoration to also commit to an hour of time to the needy. The Eucharist is not a treasure which can be hidden and kept to oneself. One must allow it to live within and promote life in a way unlike any other gift. Here are some of Blessed John Paul's words:

***"At the service of the least***

28. *There is one other point which I would like to emphasize, since it significantly affects the authenticity of our communal sharing in the Eucharist. It is the impulse which the Eucharist gives to the community for a **practical commitment to building a more just and fraternal society**. In the Eucharist our God has shown love in the extreme, overturning all those criteria of power which too often govern human relations and radically affirming the criterion of service: " **If anyone would be first, he must be last of all and servant of all**" (Mc 9:35). It is not by chance that the gospel of John contains no account of the institution of the Eucharist but instead relates the 'washing of the feet' (cf. Jn 13:1-20): by bending down to wash the feet of his disciples, Jesus explains the meaning of the Eucharist unequivocally. St. Paul vigorously reaffirms the impropriety of a Eucharistic celebration lacking charity expressed by practical sharing with the poor (cf. 1 Cor 11:17-22, 27-34).*

*Can we not make this Year of the Eucharist (2005) an occasion for diocesan and parish communities to commit themselves in a particular way to responding with fraternal solicitude to one of the various forms of poverty present in the world? I think, for example, of the tragedy of **hunger** which plagues hundreds of millions of human beings, the **diseases** which afflict developing countries, the **loneliness** of the elderly, the hardships faced by the **unemployed**, the struggles of **immigrants**. These are evils which are present—albeit to a different degree—even in areas of immense wealth. We can not delude ourselves: by our mutual love and, in particular, by our concern for those in need we will be recognized as true followers of Christ (cf. Jn 13:35; Mt 25:31-46). **This will be the criterion by which the authenticity of our Eucharistic celebrations is judged.**"*

Some parishioners will come and spend time in silence with the Blessed Sacrament this weekend. Others may only attend the Sunday liturgy. Will the world outside these doors be any different after our meetings with Christ the King? Will anyone make a difference to even one person in need afterwards? We can only hope Jesus will not turn into a golden calf.

*David Krakowski*



### BREAD FROM HEAVEN

Every year we are privileged to celebrate the parish Eucharistic Devotion at which we honor Jesus as truly Present in the Blessed Sacrament. Jesus, indeed, the Holy Eucharist is at the core of the Catholic community. How happy we were to receive for the first time as children in grade school. Our childlike faith—strong and innocent—helped us to cherish this gift—the Bread from Heaven—that nourishes and sustains us even till now. Do I still retain the same, strong devotion to Christ in the Eucharist? Do I truly believe that He is Present in the Sacrament of the Altar?

Over the centuries many volumes have been written and published as regards the Sacrament of the Eucharist. Many profound issues and questions have been raised. It is difficult to try to explain a mystery. I myself am not concerned how Christ is present in the Eucharist; I am confronted by the question as to why Christ is present in the Eucharist. The answer is simple: because of His unbounded love for us. Jesus invited many to accept and trust his words “I am the Bread of Life; whoever eats of this Bread will never die.”

Jesus asks this question elsewhere in the gospel: “Will the Son of Man find any faith when he returns to earth?” Many of our brothers and sisters have either ignored or rejected these words and promises of Christ. Jesus resides in our Tabernacles throughout the world. This Christ—unlike the Little Babe of Bethlehem—has undergone suffering, death and resurrection. The RISEN Christ now is Present in the Eucharist: our foretaste of heaven here on earth. Why such apathy and indifference to the invitation of the Eucharistic Christ. In many a country public worship is outlawed, so many of the Faithful are forced to seek an opportunity under risky conditions to attend Mass and receive Jesus in Holy Communion.

All the saints, whom we label “The Communion of Saints” have manifested a great love and devotion to Christ in the Eucharist. Their lives were centered on the presence of Christ among them—wherever they were. Christ is the same ... yesterday, today and tomorrow. All through the centuries the faithful were invited by Christ to participate at Mass and to receive the Body and Blood of Jesus. How can I repay the Lord for all his goodness to me?

Now is the time—beginning with Advent—to renew our dedication to the Eucharistic Christ; to rebuild our childlike trust and faith in Christ; to receive Holy Communion worthily; and to render heartfelt thanks for this wondrous sacrament.

Fr. John Hillier in his book *Scripture Notes for all Occasions* states: “With Christ there is peace even in war; without Christ there is war even in peace. With Christ the poor are rich; without Christ the rich are poor. With Christ adversity is sweet; without Christ prosperity is bitter. With Christ the ignorant are wise; without Christ the wise are fools. With Christ life is a journey to heaven. For Jesus said, *I am the light of the world; I am the bread of life.*”

Fr. Len

Dzisiaj, w ostatnią niedzielę Roku Liturgicznego obchodzimy Uroczystość Jezusa Chrztusa, Króla Wszechświata. Jedenastego grudnia 1925 r. papież Pius XI encykliką “Quas primas” ustanawia tę uroczystość jako środek zaradczy przeciw “zarazie” laicyzacji życia.

Tematem centralnym nauczania Jezusa jest Królestwo Boże, które można osiągnąć przez wiarę i miłość względem Boga i drugiego człowieka. Królestwo Boże, to Królestwo świętości i łaski, sprawiedliwości i pokoju. Królowanie Jezusa Chrystusa odbywa się w prawdzie i miłości. Jego życie świadczy o tym — wraz z męką, śmiercią i zmartwychwstaniem.

Kończąc kolejny rok liturgiczny pamiętajmy o czasie paruzji — czasie ostatecznego przyjścia Jezusa Sędziego. Mówi On do nas o miłosierdziu świadczonym względem każdego potrzebującego naszego wsparcia.

A więc — nie tylko modlitwa, choćby długa i pobożna, nie tylko pielgrzymka, choćby tysiące kilometrów, nie tylko wspaniałe uroczystości, lecz najważniejsze jest to co uczyniliśmy jednemu z tych najmniejszych.



\* \* \* \* \*

Dzisiaj w naszej parafii przeżywamy Dzień Eucharystyczny jako dziękczynienie za dary łaski w mijającym Roku Liturgicznym.

Przed Jezusem utajonym w Przenajświętszym Sakramencie Ołtarza mamy możliwość spojrzenia na swoje życie w perspektywie dni, które mijają. Poprzez refleksję zadajmy sobie pytania — kim jest dla mnie Jezus i czym jest Eucharystia.

Eucharystia jest Sakramentem paschalnym — Chrystus pozostawił sakrament miłosierdzia, znak jedności, węzeł miłości, ucztę paschalną, w której pożywamy Chrystusa, w której dusza napętnia się łaską i otrzymuje zadatek przyszłej chwały. A więc Eucharystia nie jest sprawowaniem samej tylko zbawczej śmierci Chrystusa, ale także Jego przejścia /gr. Pascha/ ze śmierci do życia w zmartwychwstaniu, gdzie Chrystus jest Barankiem paschalnym, sprawiającym wyzwolenie duchowe wiernych uczestniczących w celebracji.

Wyzwoleni z niewoli grzechu, wierni stają się wolni, aby kochać. To jest najważniejsze przykazanie Chrystusa przekazane uczniom w trakcie sprawowania pierwszej Eucharystii — Wieczery Pańskiej.

W trakcie celebracji Eucharystii dokonuje się przeistoczenie/ transsubstancjacja/ chleba i wina w Ciało i Krew Chrystusa. Termin ten wszedł do użycia w teologii katolickiej wraz z potrzebą uściślenia rozumienia Eucharystii jako Sakramentu. Po raz pierwszy powszechnie przyjmowaną prawdę o realnej obecności Chrystusa pod postaciami Cheba i Wina podał wiernym jako dogmat wiary sobór Laterański IV w 1215 r.

Z Chrystusową Ewangelią w ręku, sercu i umyśle dziękujmy za jego obecność w naszym życiu.

o. Artur

### From the Stewardship Committee –

Thank you, thank you, thank you – to everyone who participated in Commitment Sunday and the filling out of the Stewardship Commitment Forms! We will begin to process the forms in the weeks to come. Soon you will hear some of the details from us like, how many responded, how many signed on for various things, etc. If you were not at Mass last weekend and did not fill out a form, please feel free to use the one that came in the mail, pick one up in the church vestibule, or stop at the rectory to receive and fill one out. Again, God bless your generosity. May He bring you great joy as you strive to fulfill your stewardship commitments!

### Od Komisji Posługi –

*Dzięki, dzięki, dzięki – podziękowania dla wszystkich, którzy uczestniczyli w Niedzieli Zaangażowania i wypełnili nasze Formularze Zobowiązania do Posługi!*

*W następnych tygodniach rozpoczniemy rejestrować powyższe formularze. Wkrótce usłyszycie od nas o takich szczegółach, jak ile osób odpowiedziało, ile osób zobowiązało się do poszczególnych posług. Jeśli nie uczestniczyliście w tutejszej Mszy Św. w miniony weekend i nie wypełniliście formularza, proszę, wykorzystajcie ten, który otrzymaliście pocztą, zabierzcie egzemplarz z przedsiönka kościoła albo wstąpcie na probostwo, aby go wypełnić.*

*Jeszcze raz Bóg zapłać za Waszą hojność. Niech Bóg obdarzy Was wielką radością we wszelkich poczynaniach, aby wypełnić Wasze zobowiązania posługi!*

## ADVENT VESPERS

Next weekend we will begin the season of Advent, and, with that, the Sunday evening Vesper service. As many of you know, this service is led by the laity with one guest presiding and another sharing a scripture reading and brief meditation. Are you up to sharing your faith with the community this season? Would you be willing to lead the faithful in prayer? If either of those positions seems to call to you, please call David at the rectory soon to choose and reserve a Sunday slot for the upcoming season. Don't be afraid...the crowd is friendly! (One speaker even shared cookies with us last year.....yum yum!) If cookies are not your forte, we will settle for your sincere thoughts! Please consider this challenge!



The bust of Blessed John Paul II was a recent gift to the parish from a young man who has had a devotion to our wonderful holy father for much of his life. The young man attends Mass at our parish whenever he is in town, himself being a student at a university outside the area. The parish is grateful to him for sharing this special memorial with us and we pray that Christ continue to guide him through his life and in his career.

### GIVING TREE 2011

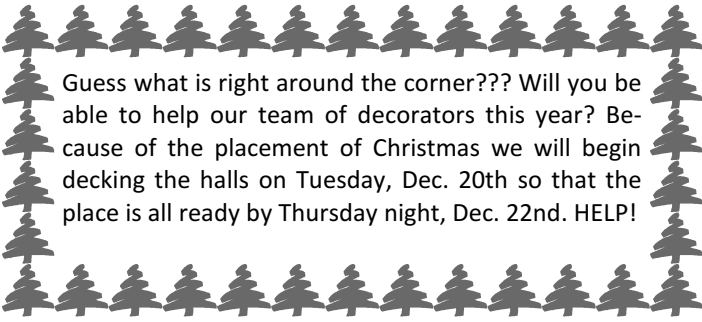
The answer is... "YES!" We are indeed going to sponsor a "giving tree" again this Advent in preparation for Christmas. Last year we added to the delight of our students in the kindergarten through third grade. This year we will also bring joy to the fourth graders as well. What better gift can you give than to bring a smile to the face of a child? Thanks to parishioners Ron Zeszut and Matt Zielinski, a tagged tree will appear in the vestibule next weekend. Plan ahead to bring some joy!



### MINISTERS COMMISSIONING WEEKEND

Remember....*Pamiętajcie!!!!*

Next weekend, at ALL Masses, we will call forth those ministering in our parish for a special blessing and commissioning.



Guess what is right around the corner??? Will you be able to help our team of decorators this year? Because of the placement of Christmas we will begin decking the halls on Tuesday, Dec. 20th so that the place is all ready by Thursday night, Dec. 22nd. HELP!

**WANT TO HELP OUR SCHOOL WIN A NEW PLAYGROUND?**

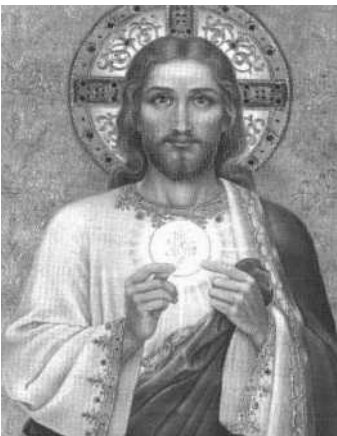
St. Stanislaus School is participating in a contest sponsored by Clorox where the winning school will receive up to \$50,000 for a project. Our school's proposal to build a playground has been accepted, but in order to get the grant we need everyone's help to vote for us! The project with the most votes wins! Please consider voting once a day and ask your friends, family, co-workers, and other Slavic village supporters to do the same. With luck and a little hard work, we might just be able to bring one more exciting new initiative to our neighborhood! Please forward this information as much as you can, and consider posting it on your website. Facebook page, Twitter feed, etc...to those you think might be supportive. If you have any questions you can reach me (Christy Bartley) at ..... jandcbartley@yahoo.com or 216-313-2027.

To vote, just register one time and go to:

<http://www.powerabrightfuture.com/gallery/>

Search under KEYWORD "Stan" and vote for us PLEASE! OR you can text your vote! Text **clorox2664 to 44144**. The more help we get...the better our chances at winning.

**Text clorox2664 to 44144**



**ST. STANS HISTORICAL FACT**  
*by Rob Jagelewski.*

This weekend St. Stanislaus Parish holds its Eucharistic Celebration. The Eucharist will be exposed on the altar from the end of the 11:30 AM Sunday Mass until the closing of the celebration with Vespers at 4:00 PM on the same day. In previous years this celebration was known as Forty Hours. The Eucharist was exposed over three days beginning with Sunday morning Mass through Tuesday evening. Each evening, Benediction of the Blessed Sacrament was held along with a procession. Yes, at that time there was also a dinner for a great number of visiting clergy every evening of Forty Hours. The largest celebration of the three days was the closing liturgy on Tuesday night, the final day of Forty Hours. It was a great celebration for our Parish. Even though the hours are not as long in our time, the devotion of our Parishioners to the Holy Eucharist has remained with great fervor.

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**INFANTS/TODDLERS OF SLAVIC VILLAGE**

Give a gift of love to the needy children of Slavic Village—jars of baby food, boxes of cereal, canned goods, peanut butter or boxes of mac & cheese! Put Christ into your Christmas by being Christ-like!

Drawing on December 18th will be a surprise gift basket for you and your family. Please open your hearts to the hungry children—fill our baskets! Donate and enter the drawing.

The winner of the 23 lb. turkey was Connie Truhlar! Gobble gobble....turn on that oven Connie and get ready to baste!

Thank you, Thank you! Your generous monetary donations to this cause has provided 20 Thanksgiving meals to the children! Each meal will consist of turkey or chicken, two vegetables, fruit dessert and cereal for breakfast while watching the Macy's parade! Plus I was able to buy EXTRA boxes of cereal, jars of prepared breakfast meals and pasta dishes for the shelves at the center. What a wonderful Thanksgiving feast you have provided for these needy children! Now you can enjoy your own meals even more knowing that you have helped others! May God continue to bless you all!!!

...You are helping to make the Eucharist living and real in our world!

**KURTZ CARES**

With the end of summer, people are preparing their gardens for a long winter. **Remember our friends at Kurtz Brothers!** Every retail purchase completed at Kurtz provides our parish with a little income, which we will use for our own parish gardens. All you need to do is inform the cashier and mention our account number: 5001086.



Every three months Kurtz Brothers will total all our sales and then donate **10 percent** of the proceeds to our church. If you forget the number, just mention our name.

Additional information about this program can be found at the [www.KurtzCares.com](http://www.KurtzCares.com) web site. Kurtz has locations in Dublin, Valley View, Westerville, Garfield Hts., Groveport, Avon, Alexandria and Willowick. They also have a wholesale nursery open to the public adjacent to their Westerville landscape supply center. All nursery purchases likewise count toward our group's total.

Please participate in the Kurtz Cares program and help to support the ongoing efforts of our very own Garden Club! They are already off to a great start! Don't you agree?

**Kurtz Phone #: 216-986-9000**

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