

The Shrine Church of Saint Stanislaus Bishop & Martyr

3649 East 65th Street
Cleveland, Ohio 44105

The historic church in the heart of Slavic Village since 1873

Rectory and Parish Office 216-341-9091
Parish Fax 341-2688
Saint Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700
Parish Website www.ststanislaus.org
E-Mail ststans@ameritech.net

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SCHEDULE OF SERVICES

Weekend Masses

Saturday Vigil 5:00 PM

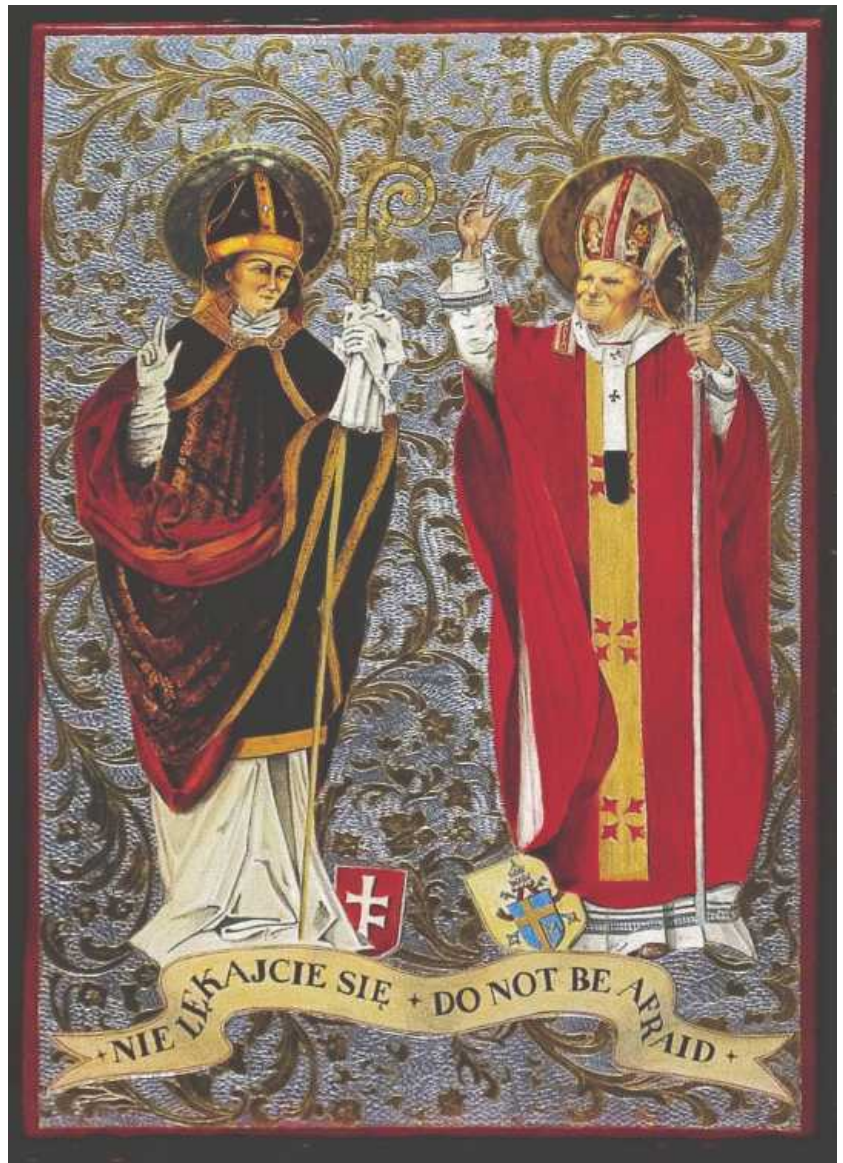
Sunday English Masses 8:30am, 11:30am

Niedziela po polsku 10:00am

Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



Icon of Saint Stanislaus and Blessed John Paul II

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

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Assumption B.V.M. Province — Franklin, Wisconsin

Prowincji Matki Bożej Anielskiej — O.O. Franciszkanów Krakowie

Fr. Robert Konopa, O.F.M., Administrator

Fr. Leonard Stunek, O.F.M., Friary Guardian, Parochial Vicar

Fr. Artur Machała, O.F.M., Parochial Vicar

Br. Justin Kwietniewski, O.F.M., Pastoral Ministry

Mr. Dan Kane, Jr., Parish Business Manager

Mrs. Deborah Martin, Elementary School Principal

Mr. David Krakowski, Director of Liturgy and Music

Mrs. Denise O'Reilly, Elementary School Secretary

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Parish Receptionists

Mrs. Aries Jones-Irizarry, Elementary School Receptionist



ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mr. Frank Greczanik, Gift Card Coordinator
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Ms. Marilyn Mosinski & Mrs. Denise Siemborski,
 Polish Festival
 Mrs. Sharon Kozak, Four Eagle Award
 Mr. Frank Scalish, Building and Grounds
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
 Mrs. Alice Klafczynski, Hospitality
 Mr. Ralph Trepal, Evangelization
 Ms. Lois Sumegi, Garden Club
 T.J. Dillon, Lil Bros President
 Ms. Betty Dabrowski, & Mrs. Viviane Buchanan,
 Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

REGULAR SCHEDULE

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after 8:30 Mass

OFFICE HOURS

The parish office is open from Monday through Friday,
 9:00 AM to 4:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

CHURCH HOURS

Church is open daily 30 minutes before and after all

CHRISTMAS DAY

DECEMBER 25 GRUDNIA, 2011

Sat 5:00 PM and Midnight: Lector — TBD
 Euch. Min. — TBD as Ministers are available at this Mass
Sun 8:30 AM Lector — Jim Sadowski
 Euch. Min. — Alice Klafczynski & Chris Luboski,
 Felicia Greczanik & Don Stech
10:00 AM Lector — Teresa Cyranek
 Euch. Min. — M. Śladewska, A. Jankowska,
 Teresa Cyranek & W. Sztalkoper
11:30 AM Lector — James Seaman
 Euch. Min. — Nancy Sontowski & Diane Bulanda,
 Marie Ostrowski & Stan Koch
Collection team: Bob, Mike, Nancy, and volunteers...

MASS INTENTIONS

FOURTH SUNDAY OF ADVENT December 18 grudnia 2011

Sat	5:00 PM	Sp. Int. Parishioners
Sun	8:30 AM	+ Cecelia Tegowski
	10:00 AM	+ Modlinski Family
	11:30 AM	+ Pondura Family
Mon	Dec. 19	Late Advent Weekday
	7:00 AM	+ Dolores Czekalski
	8:30 AM	Sp. Int. Kewin King
Tue	Dec. 20	Late Advent Weekday
	7:00 AM	+ Harriet Luboski
	8:30 AM	+ Grace Thran
Wed	Dec. 21	Late Advent Weekday
	7:00 AM	+ Alice Dewitt
	8:30 AM	Sp. Int. Dean Mella
Thu	Dec. 22	Late Advent Weekday
	7:00 AM	+ Mildred Sidon
	8:30 AM	+ Frank Kaminski
Fri	Dec. 23	Late Advent Weekday
	7:00 AM	+ Colin Boland
	8:30 AM	+ Mary Barchiski
Sat	Dec. 24	Late Advent Weekday
	8:30 AM	+ Fr. Martin Szawerna, OFM

CHRISTMAS DAY December 25 grudnia 2011

Sat	5:00 PM	+ Jan Jarmuziewicz
	Midnight	+ Cecelia Tegowski
Sun	8:30 AM	+ Br. Fidelis, OFM
	10:00 AM	+ Jan Boc
	11:30 AM	+ Eddie Racut



SCHEDULE FOR THE WEEK

SUN	RCIA @ 10 AM, RECTORY GOOD SHEPHERD CLASS @ 11:15 AM, SOCIAL CENTER CATECHISM @ 11:15, RECTORY VESPERS @ 6 PM CHURCH CHRISTMAS DECORATING c. 6:45 PM
TUE	GRADE SCHOOL CHRISTMAS CONCERT @ 6:30 PM IN SOCIAL CENTER
WED	COMMUNAL PENANCE/SPOWIEDZI @ 7 PM AA MEETING @ 8 PM IN SOCIAL CENTER
SUN	MERRY CHRISTMAS TO ALL WESOŁYCH ŚWIĄT BOŻEGO NARODZENIA!

We pray for the souls of
Joseph Dryja & Melvin Schultz.
May eternal light shine upon them!

Bread and Wine Offering for December:
*"In Thanksgiving for
all the living and deceased members of
St. Hyacinth Parish"*

PARISH SUPPORT LAST WEEKEND

5:00 PM (60).....	\$ 1,034.00
8:30 AM (77).....	1,390.00
10:00 AM (75).....	885.00
11:30 AM(72).....	1,156.00
Mailed in	1,384.00
Total.....	5,3839.20

Remember... we need to collect \$7,000 per week to meet our budget. If we do not meet our budget, some part of our ministry will have to stop. What should it be?



Fr. John Puodziunas, OFM

WELCOME, FR. JOHN!

This weekend we are happy to welcome Fr. John Puodziunas, OFM, who is the Provincial Minister of the friars at Saint Stanislaus. He will speak at all the Masses and formally present to the parish Fr. Bob Konopa, OFM, as the interim administrator of the parish. Fr. Bob officially began his service last Thursday and will continue until the end of June.



WHO CHOSE YOU? WHO APPOINTED YOU?

In today's first reading God comes right out and tells David **"It was I who took you from the pasture and from the care of the flock to be commander of my people Israel...."** It was what God wanted and David was who God wanted. He chose David.

In the Gospel we hear of yet another chosen person: Mary! She was chosen from by God to be the living tabernacle of His Son. She was chosen by God, not the other way around. Because of her acceptance of that proposition we too are now chosen to join the procession up to Calvary and into paradise as anointed beings at our Baptism.

It was not you who chose me, says the Lord, but I who chose you !!!!

The song we will sing today during our Communion procession will reflect this theme. The words are actually the Communion antiphon for the feast of St. Charles Borromeo, patron of priests. Yet we share a priesthood poured over us by the Holy Spirit. We carry the Body and Blood of Christ into the world as we freely accept it in during the communion rite. We proclaim to the world that Jesus lives and lives through each one of us. That is why it is so important that we are truly ready to accept this gift and execute this reality. The reception of the Eucharist is not meant to be an act of magi. It is not meant to be a personal devotion hidden from the world. The reception of the Eucharist is an active acceptance to share in the evangelization of the world.

It was not you who chose me , says the Lord, but I who chose you!!!!

Upon the reception of the Eucharist each of us becomes an instrument of peace as much as an instrument of battle. The former is displayed in our acts of charity and kindness to the poor, the lonely, the abandoned, the imprisoned, the sick. The latter is displayed by our active denial of all evil that tries to inhibit any and all of us from doing good to others throughout the world. That evil can be as subtle as partaking in any passive action which dampens our sensitivity to those in need to the other extreme of becoming obviously involved in the promotion and execution of acts of justice and equality on all levels of society. Whether rich or poor, injustice and evil affects us all. Whether white or black, yellow or red, injustice is a fungus on the society which chooses to look the other way, to ignore human dignity, to deny God given rights.

It was not you who chose me, says the Lord, but I who chose you!!!

From the moment of our Baptism we have been anointed to **"go and bear fruit that will last."** From the moment we breathed in the breath of God we became inebriated with that Spirit, energized with that passion to win the battle against evil and to spread the message of love proclaimed by the sacrifice of Christ. Our weapon of destruction is the nourishment provided by the Eucharist, a nourishment that will sustain us if we so choose , renew the face of the earth if we have courage, and bless the name of God in our simple acts of kindness and compassion. Go for it! Go and live what you have received! Go and become lights in the world burdened with darkness!

David Krakowski

**It was not you who chose me, says the Lord, but I who chose you and
appointed you to go and bear fruit that will last,
to go and bear fruit that will last.**



GOD IS EVERYWHERE—THANKS BE TO GOD

A little girl sat on her grandfather's lap. Looking up into his face, she touched his wrinkled old cheek. Then she touched her own smooth cheek and asked, "Grandpa, did God make you?"

"Yes," he answered, "God made me a long time ago." Then she asked, "Did God make me too?"

Grandpa replied, "Yes, of course, honey. But God made you just a little while ago."

Checking her own smooth face again, the little girl said, "God's getting better at it, isn't he?"

In today's Gospel, Mary learns that she will give birth to the Son of God. Mary will soon be privileged to look upon her newborn child and to let her lips be the first to kiss the perfect cheeks of the face of God.

In many cities in our country banks stand out in all their architectural magnificence. These impressive edifices attest to what people value most — money.

In ancient times this was not the case. Besides the palatial residences of rulers, the most beautiful structures in most cities were the temples to the gods. Temples were regarded as places gods and human beings could commune with one another. This prompted David to a temple to the God of Israel and Judah. Unlike the temples of the gods that housed an image or statue of their god, the Jerusalem temple would house the Ark of the Covenant, which symbolized the presence of God with the Israelites—even in their time of captivity.

God is the architect of the universe, designer of every natural wonder, liberator of refugees, caretaker and protector of all that is. God has no need of a temple, for God's presence is all-pervasive. God cannot be confined to any one place or to any one people. Throughout history this lesson was driven home to the Israelites through its psalmists, prophets and sages. God was with them in Egypt, in the tent pitched in the desert, as they settled in Canaan, and present with them as they were in the Babylonian exile. God was with as they returned home from exile.

Given God's power to be anywhere and everywhere, the Incarnation (The Son of God becoming a human being) is all the more wondrous—what a mystery that would choose to take up residence within the confines of the human condition. In today's Gospel gives words to this mystery as Mary is honored as the living temple of God made flesh. As this mystery gradually unfolded, it was clear that the God who became flesh in Jesus also wished to claim other human addresses. The baptized now house the Spirit of God; they are, in fact, God's temple.

With these ideas in mind, we prepare to welcome the God who comes, mindful that God is already present in the sacred, living word; in the sacraments; and, in a very significant way, within every human being. God's presence is not confined to the temple Solomon built, or to Jerusalem, or to Rome or St. Peter's. God's presence can also be known at Mecca, in Beijing, and Japan. God's presence seeks out a welcome in Muslims, Jews, Christians, Hindus, Sikhs, Buddhists and unbelievers.

Those who welcome the divine presence become holy people, holy places of encounter with God. Through their eyes, God sees, and through their ears God hears. Through their feet, the good news of God's abiding presence can be carried to all those dark and thin places that ache for the light of truth and justice. When we come to kneel before the crèche and remember that time long ago when Jesus became flesh in Mary, now we know that we are the crèche where God chooses to present to a needy world.

Fr. Len

WIGILIA

Wigilia Bożego Narodzenia w tradycji polskiej jest najbardziej uroczystym i wzruszającym wieczorem roku. Posiada Ona bardzo bogatą liturgię domową. Jej geneza sięga pierwszych wieków chrześcijaństwa. Wigilia znana już była w Starym Testamencie. Obchodzono ją przed każdą uroczystością, a nawet przed szabatem. Było to przygotowanie do odpoczynku świątecznego. Izraelici zwali je "wieczorem". Słowo "wigilia" pochodzi z języka łacińskiego i oznacza czuwanie przed ważną uroczystością. W Polsce wigilia weszła na stałe do tradycji w XVIII wieku. Główną jej częścią jest uroczysta wieczerza złożona z postnych potraw. Ma ona charakter ściśle rodzinny. W Polsce znany jest zwyczaj pozostawiania wolnego miejsca przy stole wigilijnym dla osób spoza grona rodzinnego, szczególnie "przygodnego gościa". Pozostawiając wolne miejsce przy stole wyrażamy również pamięć o naszych bliskich, którzy nie mogą spędzić świąt z nami. W Polsce wieczerzę wigilijną rozpoczynało się, gdy na niebie ukazała się pierwsza gwiazda. Czyniono to zapewne na pamiątkę gwiazdy betlejemskiej, o której pisze w swojej Ewangelii św. Mateusz. Najważniejszym i kulminacyjnym momentem wieczerzy wigilijnej.

W Polsce jest zwyczaj łamania się opłatkiem. Czynność ta następuje po przeczytaniu Ewangelii o Narodzeniu Pańskim. Tradycja ta pochodzi od prastarego zwyczaju tzw. "eulogiów", jaki zachował się z pierwszych wieków chrześcijaństwa. Zwyczaj łamania się opłatkiem nawiązuje do Ostatniej Wieczerzy, jak również oznacza poświęcenie się jednych dla drugich. Składamy sobie życzenia pomyślności i darujemy urazy. Wieczerza wigilijna jest posiłkiem postnym, ale nasi przodkowie (my również) potrafili uczynić z tego ograniczenia prawdziwą ucztę dla podniebienia, tak, że polski post słynął szeroko na całym świecie. Po wieczerzy wigilijnej śpiewamy kolędy i oczekujemy na Mszę św. sprawowaną o Północy zwaną "Pasterką". W Polsce jest o wiele więcej zwyczajów związanych z tym wieczorem, które mówią o bogactwie naszej polskiej kultury. **O. Artur**



CHRISTMAS SCHEDULE

Reconciliation/Spowiedzi:

Wednesday/środa, Dec. 21 grudnia, 7 PM

13 Priests are available for private confessions!

Christmas Eve: 5:00 PM
11:30 PM Carols/*kolędy*
Midnight Mass/ *Pasterka*

Christmas Day: 8:30 AM English
10:00 AM *po polsku*
11:30 AM English

New Year's Eve: 5:00 PM
New Year's Day: 8:30 AM English
10:00 AM *po polsku*
11:30 AM English

Epiphany: Sat. 5:00 PM
Sun 8:30 AM
10:00 AM *po polsku*
11:30 AM Multi-lingual
Fr. Mike's Final Mass

Decorations will come down throughout the following week



OPŁATKI

Your family is encouraged to partake of the Polish Christmas tradition of sharing *oplatki* (Christmas wafers) as part of your Christmas Eve family dinner. Tradition has it that the evening's festivities begin at the first sighting of a star in the sky. Then all members share the wafer with each other, exchanging greetings, followed by the *wigilia* dinner. In the past, the culmination of the celebration was when the family attended the midnight Mass.

You will notice one pink wafer in each envelope...That wafer is meant to be shared with the family pets. Remember, while you are at the Midnight Mass, the animals speak with each other!!

The wafers are still available either in the vestibule or the rectory office for a donation of \$2.00. The proceeds go to the Sisters of the Holy Family of Nazareth.



HO HO HO

We would like to thank everyone who partook in the wonderful 'giving tree' tradition this year. The gifts have been steadily piling up beneath the vestibule tree as well as in the rectory, just waiting for the parish Santa's to begin distributing them to the schoolchildren this next week. Isn't it great to make others just a little happier?!

FROM THE PRINCIPAL... Oh there is such challenge in the final days before Christmas break. Even during our weekly Advent prayer services, while we are trying to keep Jesus' birth uppermost in the students' mind, you can feel the presence of that man in the red suit creeping into their thoughts. Even as the teachers are pushing forward with tests and drills and projects, I can sense their impatience for 3:00 to come, so they can start their shopping and wrapping and baking for their own families. We are blessed with so many people who reach out to our students at this time of year. Kindness surrounds us. Generosity humbles us. We take none of this for granted. We appreciate every present, every check, every card, every warm holiday greeting. Oh yes, we have earned our days off as the year ends and another begins. Rest assured, we will return in January recharged and re-focused on educating our students in the Catholic tradition. We are truly mindful, though, that the ebb and flow of the school year would be that much more challenging without the support of you, the parishioners. It is our warmest hopes that the celebration of Christ's birth and the promise of the New Year brings you blessings, peace, and happiness.

FR. MICHAEL'S FAREWELL GATHERINGS



The time is coming quickly to say thank you and good luck to our Pastor, Fr. Mike. There will be two events that will be happening that you will be able to thank him for all that he has done for our parish community.

An evening event will be on Friday January 6, 2012. This event will be held at the Polish Cultural Center which is located at 6501 Lansing Avenue. The cost of this event is \$15 per person which will include appetizers, desserts and coffee. Cash Bar will be available. Reservations are welcome and you will be able to pay at the door. You can contact the rectory at 216.341.9091 and speak with Pat Murray or you can email Marilyn Mosinski at marilyn73165@sbcglobal.net to make reservations.

Then on Sunday, January 8th Fr. Michael will be celebrating his last mass at 11:30 AM followed by a dessert and coffee reception hosted by the Parents of St. Stanislaus and Central Catholic High School. If you would like to bake for this event it would be greatly appreciated. Someone will be down at the hall starting at 10:00 AM to receive your bakery.

Again, if you have any further questions or concerns regarding either event please feel free to contact the rectory at 216.341.9091 or email Marilyn Mosinski at marilyn73165@sbcglobal.net



CITYMUSIC KIDS CONCERT

This past Thursday we were delighted to attend the annual CityMusic Kids Concert held at St. Stanislaus Grade School. The budding musicians performed wonderfully before embarking on their good will whirlwind tour throughout the Slavic Village neighborhood. Last Saturday the young musicians were present at a completely packed concert at our church. Over 1,200 people attended the event filling every available seat, standing under the choir loft, filling the choir loft, and even filling the steps of the sanctuary sitting behind the orchestra! It was great to have so many guests here that evening enjoying the music and the beauty of our church, the fine dinner sponsored earlier by the Kiwanis at the High School gymnasium and the pizza party for the children held at Shipley's Coffee House! The Slavic Village Development group even had lights all around East 65th street to draw concert-goers to the galleries down the street following the concert. A great evening was had by all! Thanks go out to everyone who helped make this such a successful event!

The next big CityMusic Concert will be on March 17th....mark your calendars and wear some green! We are expecting another packed house!

PIEROGIES FORSALE

O.K.....now sing-a-long:
Who likes pierogi? We like pierogi
And Polish sausage too!!!



Many orders have been placed but we still have some pierogi up for adoption! Please place your order this Sunday for pick up on Friday, December 23rd between 2 and 7 PM at the Social Center! Treat yourself to some great food and help the parish in the meantime!



CHRISTMAS DECORATING SCHEDULE CHANGE!!!!

Attention church decorating team: we will commence our Christmas decorating this Sunday following Vespers....that means about 6:45!! We decided to move things up to make it a little easier for our staff. Please come and help us deck the halls from top to bottom! C U then!!!!

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