

January 22, 2012

The Shrine Church of Saint Stanislaus Bishop & Martyr

3649 East 65th Street
Cleveland, Ohio 44105

The historic church in the heart of Slavic Village since 1873

Rectory and Parish Office 216-341-9091
Parish Fax 341-2688
Saint Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700
Parish Website www.ststanislaus.org
E-Mail ststans@ameritech.net

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Shrine Church of Saint Stanislaus
Photo Album
bpieniakphoto.com/St-Stanislaus-Album

SCHEDULE OF SERVICES

Weekend Masses

Saturday Vigil 5:00 PM

Sunday English Masses 8:30am, 11:30am

Niedziela po polsku 10:00am

Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



Come after me...
and I will make you fishers of men...



Icon of Saint Stanislaus and Blessed John Paul II

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Staffed by Franciscan Friars

Assumption B.V.M. Province — Franklin, Wisconsin

Prowincji Matki Bożej Anielskiej — O.O. Franciszkanów Krakowie

Fr. Robert Konopa, O.F.M., Administrator

Fr. Leonard Stunek, O.F.M., Friary Guardian, Parochial Vicar

Fr. Artur Machała, O.F.M., Parochial Vicar

Br. Justin Kwietniewski, O.F.M., Pastoral Ministry

Mr. Dan Kane, Jr., Parish Business Manager

Mrs. Deborah Martin, Elementary School Principal

Mr. David Krakowski, Director of Liturgy and Music

Mrs. Denise O'Reilly, Elementary School Secretary

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Parish Receptionists

Mrs. Aries Jones-Irizarry, Elementary School Receptionist

ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mr. Frank Greczanik, Gift Card Coordinator
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Ms. Marilyn Mosinski & Mrs. Denise Siemborski,
 Polish Festival
 Mrs. Sharon Kozak, Four Eagle Award
 Mr. Frank Scalish, Building and Grounds
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
 Mrs. Alice Klafczynski, Hospitality
 Mr. Ralph Trepal, Evangelization
 Ms. Lois Sumegi, Garden Club
 T.J. Dillon, Lil Bros President
 Ms. Betty Dabrowski, & Mrs. Viviane Buchanan,
 Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

REGULAR SCHEDULE

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)

Saint Anthony Novena Tuesdays after Mass

OFFICE HOURS

The parish office is open from Monday through Friday,
 9:00 AM to 4:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

FOURTH SUNDAY IN ORDINARY TIME

JANUARY 29, STYCZNIA 2012

Sat 5:00 PM Lector— Karen Neuman
 Euch. Min. — C. Aliff & Jean Potter, C. Wisniewski & Stan Witzczak
Sun 8:30 AM Lector — Nancy Mack
 Euch. Min. — Don & Marcia Stech,
 Alicja Klafczyńska & Sharon Kozak
10:00 AM Lector — Beata Cyranek
 Euch. Min. — M. Śladewska, A. Jankowska,
 Teresa Cyranek & W. Sztalkoper
11:30 AM Lector — Don Pieniak
 Euch. Min. — F. Greczanik & Marie Ostrowski
 Lars Wilks & Angela Revay
Collection team: Bob, Stan, Veronica, Lynn, Hugh

MASS INTENTIONS

THIRD SUNDAY IN ORDINARY TIME

January 22 *stycznia* 2012

Sat	5:00 PM	+ Elizabeth Stachniuk
Sun	8:30 AM	+ Louis & Ann Adler
	10:00 AM	Sp. Int. Parishioners
	11:30 AM	Sp. Int, 60th Wedding Anniversary, George & Nellie Tomaski
Mon	Jan. 23	Weekday
	7:00 AM	+ Maynard Bohn
	8:30 AM	+ Chester Suchocki
Tue	Jan. 24	St. Francis de Sales
	7:00 AM	+ Harriet Luboski
	8:30 AM	Sp. Int. Geri Bohn
Wed	Jan. 25	Conversion of St. Paul the Apostle
	7:00 AM	+ Louis Bugara
	8:30 AM	+ Joanna Piotrowski
Thu	Jan. 26	Ss. Timothy and Titus
	7:00 AM	+ Bernice Bugara
	8:30 AM	+ Tonie Maliniak
Fri	Jan. 27	Weekday
	7:00 AM	+ Ronald & Alice Krueger
	8:30 AM	+ Tonie Maliniak
Sat	Jan. 28	St. Thomas Aquinas
	8:30 AM	Sp. Int. Kewin King

FOURTH SUNDAY IN ORDINARY TIME

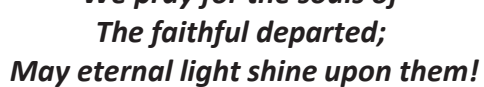
January 29 *stycznia* 2012

Sat	5:00 PM	Sp. Int. Living and Deceased Alumni Of St. Stanislaus School
Sun	8:30 AM	+ Ken Waters
	10:00 AM	+ Mario Mlinaric
	11:30 AM	Sp. Int. Parishioners

**WELCOME HOME
ALUMNI!!!!!!**

SCHEDULE FOR THE WEEK

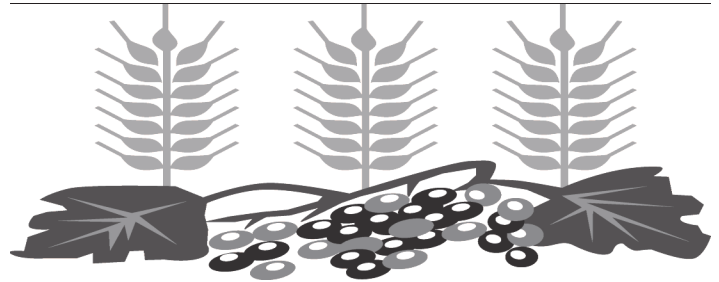
SUN	RCIA @ 10 AM IN RECTORY GOOD SHEPHERD @ 11:15 IN SOCIAL CENTER CATECHISM @ 11:15 IN RECTORY
TUE	PARISH FINANCE COUNCIL @ 7 PM IN RECTORY
WED	AA MEETING @ 8 PM IN SOCIAL CENTER
SUN	RCIA @ 10 AM IN RECTORY GOOD SHEPHERD @ 11:15 IN SOCIAL CENTER CATECHISM @ 11:15 IN RECTORY


*We pray for the souls of
 The faithful departed;
 May eternal light shine upon them!*

Bread and Wine Offering for January:
*"In memory of the Zbikowski and Bell Families,
 Fr. Clarence Korgie OFM, and Bl. John Paul II"*

PARISH SUPPORT LAST WEEKEND

5:00 PM (57).....	\$ 745.00
8:30 AM (57).....	1,041.00
10:00 AM (75).....	919.75
11:30 AM(59).....	1,304.00
Mailed in (41).....	1,220.00
Total.....	5,232.75



JANUARY BUSINESS



Well, most of the decorations are down, the church is looking pretty normal again and that must mean we are resting at the rectory twiddling our thumbs. Right? Hardly....Although it amazes me how many people think that is the case. Sometimes it is even irritating when I hear from some corners that there are people who think we don't really do much around here. What can I say? Wait until everyone is dead or gone and then you'll see just how much we actually do accomplish? Well, I could....but what's the point. I choose to ignore those busybodies and prefer to keep getting things done quietly behind the scenes. I think most of us are of the same mind. If we paid attention to what everyone complained about, we'd just throw in the towel and leave.

Fortunately, for every complainer there are many more people who are positive contributors. Some people contribute their time. Some people can only contribute financially. Some people are great at contributing good ideas. Together all these people keep St. Stanislaus looking good.

Take the first group, for example. There are many people who quietly give of their time performing behind the scene chores which just need to be done. Most of them would never want their names mentioned. They clean floors and candlesticks, censers and vigil lights. They mop floors and vacuum furniture, dust altars and clean pews. They water plants and repair broken kneelers, change light bulbs and refill empty candle stands. At this parish this list is endless! Their goal is to make our place look not just good, but look great! It is God's house and God deserves the best. There are many others who wish they could help, but such obstacles as age or infirmity or jobs disallows this from happening. These people help in other ways for which we are thankful.

Then there are those who contribute financially. This group is a very necessary component of our parish. Everything costs money and we are used to a certain level of quality which we believe to be important in our worship of God as well as in our ministry to His people in the various faces in which we see Him. If we had more, you know we would do even more. Everyone gives as they can afford to—some more than others. It all makes a difference.

Those with ideas are, likewise, important. Some people are just loaded with them and, working through specific committees, participating by sharing those dreams. Some ideas are more practical than others. Some ideas are before their time while others may have had more luck in the past. Some ideas result in committees being formed, others actually get beyond committees and produce fruit. Some ideas use up a lot of time and go nowhere while others blossom into action overnight.

Lastly, there are those who perform the task more important than all of the above—they live the Eucharist. These people live to give life. Their quiet actions provide the air in the lungs of Christ's Church while they tend to the needs of those who society often shuns. They take care of a sick or aging relative or neighbor. They help pay the rent of someone about to be evicted or even find them a job in order for them to maintain the dignity of being self sufficient. They visit those who are alone or incarcerated. They bring food into our vestibule for the hungry children of Slavic Village or they invite a hungry parishioner out for a meal. They give people a chance at proving their worth by listening instead of talking. They open a door for someone with less energy. They give a better parking space to someone who can't walk too far from their car into the supermarket. The Blood of Jesus circulates through their veins and carries Him into the world with joy. The air they breath into the lungs of the Church keeps the Blood of Jesus alive.

So, as the month moves along, we see there really is no slow down, is there? This place remains a beehive of activity and promise. God is great and He gives us all sorts of opportunities to magnify His name at every turn. Let's keep building the kingdom and never give up. Keep the faith!

David Krakowski



ENOUGH ALREADY! LET GO! LET GOD!

The world-renowned preacher, Reverend Billy Graham told a story of a little child who was playing one day with a very valuable vase. He put his hand into it and could not withdraw it. His father also tried to extract the boy's hand, but to no avail. They were thinking of breaking the vase when the father said, "Now, my son, make one more try. Open your hand and hold your fingers out

straight as you see me doing, and then pull." To his father's astonishment the little lad said, "Oh no, Daddy, I couldn't put my fingers out like that, because if I did I would drop my penny."

How many of the world's pennies are you and I hanging on to? How many cheap obstacles are there in our lives obstructing our pathway to the gates of heaven? How many material things are cluttering our hearts so as not to live freely as the children of God. It's time to let go and let God. We must place our entire trust in the Lord.

We read in the gospel for this Sunday how the fishermen saw Christ, heard him, and immediately accepted his invitation to follow him. What faith, what courage! This was different from the way Jonah responded to God's invitation to go to the city of Nineveh to preach repentance and conversion to the [people of that city. After a few attempts to refuse going there, he encountered life-threatening events and changed his mind to obey. Finally, he helped to convert those people whom he hated very much.

Jesus recruited disciples to join him in his efforts at preaching the message "Repent and believe in the gospel." With that Jesus gave them a mission to carry out: "Come after me and I will you fishers of men." Jesus chose the image of fishermen—an occupation with which Jesus and the disciples were familiar.

Regardless of whether fishing with a pole or a net, the disciples—indeed, the Church—must go where the fish—people are, and toss out to the "bait" of the good news (gospel). They are to fish after all people, without any discrimination, for all are destined for eternal life.

Fishermen do not keep regular hours. They must proclaim their message, as Paul reminds us, at times when convenient and inconvenient. All of this requires that the fisherman himself repent and entrust himself completely to God and to His Son, in Whom He is well pleased.

Sometimes we suffer from some kind of amnesia - strange, but we are sober enough to commit sin, but unmindful of its gravity and consequences. We tend to forget... as we shall notice in the following situation:

Three sisters, ages 92, 94 and 96, lived in a house together. One night the 96-year-old drew a bath. She put one foot in and paused. She yelled down the stairs, "Was I getting in or out of the bath?"

The 94-year-old yelled back, "I don't know. I'll come up and see." She started up the stairs and paused. Then she yelled, "Was I going up the stairs or down?"

The 92-year-old was sitting at the kitchen table having tea, listening to her sisters. She shook her head and remarked, "I sure hope I never get that forgetful." She knocked on wood for good measure. Then she yelled, "I'll come up and help both of you as soon as I see who's at the door."

Spiritual amnesia is a real problem—something like self-induced complacency and a false sense of peaceful security. The gospel for this Sunday is clear: Jesus wants an immediate response to his invitation to follow him; and a unwavering promise to change our lives for the better, and to proclaim his gospel message with our lives—in word and deed. We are baptized as Catholic-Christians—we have no excuse to live otherwise. Enough already! Let go, let God!

Fr. Len

Bogurodzica (2/2)

Dla Boga nie ma bowiem nic niemożliwego. Połączenie dziewictwa i macierzyństwa dla ludzi jest niemożliwe, ale nie dla Boga! Jakże wiele kobiet w przeszłości i dzisiaj pragnie również połączyć dziewictwo i macierzyństwo, ale w sposób dokładnie odwrotny, niż miało to miejsce u Matki Pana.

Ale wróćmy do Niepokalanej i do Zwiastowania. Jej dziecko będzie Mesjaszem, królem, który zasiądzie na tronie Dawida. Więcej, będzie prawdziwym Synem Bożym. Na hojność Maryi Bóg odpowiada jeszcze większą hojnością. Zwiastowanie jest dla Maryi wielką radością.

Podobnie narodzenie Jezusa. Ale wtedy też pojawiło się pierwsze cierpienie. Maryja przekonuje się, że naród izraelski, chociaż można by sądzić, że jest w nim obecne żywe pragnienie i oczekiwanie przyjścia Mesjasza, to tak naprawdę, kiedy przychodzi spotyka zamknięte drzwi i serca tych, do których przyszedł. Dla Jej Dziecka nie było miejsca w żadnej gospodzie betlejemskiej.

Czterdziestego dnia Maryja w świątyni przedstawia Bogu swego Syna. Wtedy Symeon przepowiada Jej, że Jej Syn będzie znakiem, któremu sprzeciwić się będą, a Jej duszę przeniknie miecz boleści. Ta przepowiednia zacznie się bardzo szybko wypełniać, bo już wkrótce Herod godzi na życie Dziecięcia. Ginie około dwudziestu dzieci betlejemskich. Święta Rodzina musi uciekać do Egiptu. Maryja dzieli los tułaczy i ludzi bez Ojczyzny. Ale przepowiednia Symeona znajdzie swoje pełne wypełnienie wiele lat później, na Golgocie.

Kolejna boleść to poszukiwanie dwunastoletniego Jezusa. Jego znalezienie na trzeci dzień było wielką radością dla Maryi. Nie rozumie odpowiedzi Jezusa: „Czemuście Mnie szukali? Czy nie wiedzieliście, że powinienem być w tym, co należy do mego Ojca?” Te słowa i wydarzenia są dla Bogurodzicy przedmiotem rozważań. Maryja powoli zaczyna rozumieć, że Jej Syn jest nie tylko dla Niej, ale także dla innych. Maryja jest Matką Pana, ale przede wszystkim jest Jego uczennicą Uczy się oddawać swego Syna Bogu i ludziom.

Tak dzieje się, kiedy Jezus dorośnie i zacznie działalność publiczną. Jest dla wszystkich: dla dzieci, dla grzeszników, dla celników, nierządnic; wydaje się, że dla Niej jakby nie miał czasu. Ewangelista Marek opisuje sytuację, kiedy Pan Jezus nauczał w domu, a Maryja chciała się z Nim zobaczyć. Na Jej prośbę odpowiedział wskazując na słuchające Go tłumy: „Oto moja matka i moi bracia”. To oddawanie Syna ma swój punkt kulminacyjny na Golgocie. Z wysokości krzyża Jezus wskazując na Jana, zwraca się do Niej: „Niewiasto, oto syn Twój”. Wtedy też Maryja staje się naszą Matką. I dzisiaj, u początku nowego roku kalendarzowego Maryja jest Tą, która daje nam swojego Syna. Daje nam Jezusa, abyśmy stali się Jego braćmi i dziećmi Bożymi. Maryja daje nam Jezusa, abyśmy z Nim i w Jego imię rozpoczęli ten Nowy Rok.



o. Placyd

HOLY NAME SOCIETY

Men and women of St. Stanislaus, would you like to be part of a group whose primary purpose is to promote love, honor and respect for the Holy Name of Jesus, and its members represent Catholic values and keep them alive by living according to the Holy Name pledge?

More details will be forth-coming soon!



MASS BOOK OPEN FOR 2012

The parish office has begun accepting Mass intentions for 2012. The office staff are happy to encourage and accommodate Mass intentions as they come in. You can arrange for Masses either by coming in to the parish office between 9:00 AM and 4:00 PM Monday through Friday, or you can mail in your intentions and donations. If the date you request is already taken we will try to find the closest date to the one you request. When you make the request, please let us know if it is for someone who is deceased, or if this is a "special intention." Finally, since so many people request Sunday Mass intentions, please try to limit your request for Sunday Masses to two, although weekday Masses are easier to schedule.

ST. STANISLAUS ALUMNI ASSOCIATION

The time is near for the 'Golden Spoon Award Chili Cook-Off'!!!! Next Saturday, January 28th, 2012, the Social Center will be filled with the aromas of all the contestants entries ready for the competition. To participate or have questions answered call Ingrid or Bob at 440-333-7827.

All chili entries will be judged by a team of local luminaries (Councilman, Antonio Jalapeno Brancatelli and Miss Chili Cook Off 2011, Grande Dame Marilynka 'Mateczka' Mosinskówna) assisted by guest judge, meteorologist and chili afficianado Jon Loufman.



CO TO SĄ 'INTENCJE MSZALNE'?

Piękną tradycją Kościoła sięgającą starożytnych czasów jest ofiarowanie Mszy św. w poszczególnych intencjach - sprawach polecanych Panu Bogu. Najczęściej Msze św. są ofiarowane za zmarłych z naszych rodzin, ale Msza św. może być ofiarowana także w intencjach żywych: z okazji imienin, rocznic, o zdrowie, o szczęśliwe rozwiązanie... we wszystkich sprawach, które polecamy w naszych modlitwach. Chociaż owoce każdej Mszy św. są udziałem całego świata, to jednak kapłan może mieć także na uwadze konkretną intencję. Najczęściej intencja jest wymieniona imiennie w Biuletynie, ale jeśli jest to Msza św. koncelebrowana, to drugi kapłan ofiaruje Mszę św. w innej intencji, niż ta zapisana w Biuletynie. Prawo kanoniczne Kościoła domaga się, aby jedna z Mszy św. odprawianych w niedzielę była ofiarowana za parafian.

Ofiara pieniężna jest przeznaczona na utrzymanie kapłana. W niektórych rejonach świata stypendium mszalne jest jedynym źródłem utrzymania kapłanów. Jako franciszkanie ślubujący ubóstwo odsyłamy ofiary za odprawione Msze św. do kasy prowincjalnej. Kościół przestrzega nas przed postrzeganiem składania ofiar jako „kupowania” Mszy św., czy też myślenia „to moja Msza św.” Owoce każdej Mszy św. służą całej wspólnocie ze specjalnym podkreśleniem konkretnej intencji.

KSIĄŻKA Z INTENCJAMI MSZALNYM NA ROK 2012

Biuro parafialne rozpoczęło przyjmowanie intencji mszalnych na rok 2012. Pracujący w biurze przyjmują intencje mszalne w kolejności ich zamawiania. Mszę św. można zamówić albo przychodząc osobiście do biura w godzinach od 9:00 rano do 4:00 popołudniu od poniedziałku do piątku, lub też wysyłając informację o intencji wraz z czekem na adres parafii. Jeśli data wskazana w liście jest już zajęta, będziemy starać się zapisać ją w najbliższym wolnym terminie. Jeśli Msza św. jest za zmarłych, proszę podać imiona (imię); jeśli za żywych, proszę zaznaczyć również. Może być też „w intencji ofiarodawcy” lub „w Bogu wiadomej intencji”. Msze św. w ciągu tygodnia są tak samo ważne jak te w niedziele, dlatego zachęcamy do zamawiania Mszy św. w dni powszednie. Będzie na pewno łatwiej znaleźć wolną datę.

INFANTS AND TODDLERS OF SLAVIC VILLAGE

Make one New Year's Resolution -- to donate needed baby foods, cereals, etc...to the Infants and Toddlers of Slavic Village at least once every month. Your small donations help feed numerous hungry children! What greater gift could you give our Lord this Christmas season? Please open your hearts to their needs. On January 22 you will have the chance to win a free haircut and style donated by Legacy Hair Studio in Middleburg Hts.! There will be two winners.

RCIA NEWS

On Sunday, January 29th at the 11:30 AM Mass we will have the ‘Rite of Welcome’ for those participating in this year’s RCIA class. Those same people will be fully welcomed into our Church at the Easter Vigil as they receive the Body and Blood of Christ on that holy night. Why not come to both events and give them a warm welcome!



COMMISSIONING OF NEW EUCHARISTIC MINISTERS

Having completed their preparatory courses from the diocese, all those who have been certified to become Eucharistic Ministers will be formally commissioned into service during the weekend of February 18th-19th at all Masses. These ministers will subsequently be included in the normal scheduling beginning in March. Some of those being commissioned are doing so as the result of the Stewardship Fair which was held last year. We wish them God’s guidance as they take on this new responsibility.

WEEK OF PRAYER FOR CHRISTIAN UNITY

During the week of January 17th until the 25th Christians throughout the world pray that someday they might be unified . The following prayer is taken from the Mass ‘For the Unity of Christians.’

We humbly ask You, Lord, Lover of the human family, to pour out more fully upon us the grace of Your Spirit, and grant that, walking worthily in the vocation to which You have called us, we may bear witness to the truth before others and seek with confidence the unity of all believers in the bond of peace. Through our Lord Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, one God, for ever and ever. Amen.

“ANSWER THE CALL” MEN’S CONFERENCE

Men! On Saturday, February 25th, Catholic Men’s Fellowship of Northeast Ohio is holding their annual ‘Answer the Call’ conference at Villa St. Angela-St. Joseph High School in Cleveland. This year the program has been expanded to include a program for young men to include a special break-out session for high school and college students. Registration is \$35 for adults and \$15 for students with discounts for parish groups having advanced registration. The conference will begin with a light breakfast at 8 AM and conclude with a 4 PM Mass celebrated by Bishop Lennon. Registration includes breakfast, lunch and all conference programs. For more info and registration log onto www.cmfneo.com.



IHM WINTER FESTIVAL

Tired of being stuck indoors? Well, why not head over to enjoy the ‘Winter Festival’ being held at our neighbor’s, Immaculate Heart of Mary Church, Friday, Feb. 10 , 5-10 PM, and Saturday, Feb. 11, 5-10 PM. Delicious dinners—Fish Fry Fri. 5-8 PM (including homemade placki) and Gołabki Dinner on Sat, 5-8 PM. Other Polish food available include pierogi, cabbage & noodles and kielbasa. There will be games of chance and booths. Chances to win the top prize of \$1500 will also be sold For more information please call 216-341-2734.



GOOD YARN URGENTLY NEEDED

The St. Vincent DePaul Society Warmup America Group needs orlon or acrylic yarn for making afghans for the needy. If you can help, please take yarn to the rectory, labeled “Warmup America.” To join the group for any questions, call Donna at 216-398-9653.

PICTURES

Still want a few pics of last weekend’s farewell activities taken by professional photographer, Don Pieniak? Those who had their pictures taken with Fr.Mike at the reception girl at the after Sunday’s 11:30 Mass can view and/or purchase their pictures at <http://www.bpieniakphoto.com/St-Stanislaus-Album/Pictures-with-Fr-Mike>. You can also access these pictures and others taken over the weekend from the “Photo Album Link” on the church web-site www.StStanislaus.org.

