

February 5, 2012

# The Shrine Church of Saint Stanislaus Bishop & Martyr

3649 East 65th Street  
Cleveland, Ohio 44105

The historic church in the heart of Slavic Village since 1873

Rectory and Parish Office 216-341-9091  
Parish Fax 341-2688  
Saint Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700  
Parish Website [www.ststanislaus.org](http://www.ststanislaus.org)  
E-Mail [ststans@ameritech.net](mailto:ststans@ameritech.net)

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Photo Album  
[bpieniaphoto.com/St-Stanislaus-Album](http://bpieniaphoto.com/St-Stanislaus-Album)

## SCHEDULE OF SERVICES

### Weekend Masses

Saturday Vigil 5:00 PM

Sunday English Masses 8:30am, 11:30am

*Niedziela po polsku 10:00am*

### Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



## Icon of Saint Stanislaus and Blessed John Paul II

### CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Staffed by Franciscan Friars

Assumption B.V.M. Province — Franklin, Wisconsin

Fr. Robert Konopa, O.F.M., Administrator

Fr. Leonard Stunek, O.F.M., Friary Guardian, Parochial Vicar

Br. Justin Kwietniewski, O.F.M., Pastoral Ministry

Mr. Dan Kane, Jr., Parish Business Manager

Mr. David Krakowski, Director of Liturgy and Music

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal

Mrs. Denise O'Reilly, Elementary School Secretary

Mrs. Aries Jones-Irizarry, Elementary School Receptionist

## ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish History  
 Mr. Frank Greczanik, Gift Card Coordinator  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Ms. Marilyn Mosinski & Mrs. Denise Siemborski,  
 Polish Festival  
 Mrs. Sharon Kozak, Four Eagle Award  
 Mr. Frank Scalish, Building and Grounds  
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
 Mrs. Alice Klafczynski, Hospitality  
 Mr. Ralph Trepal, Evangelization  
 Ms. Lois Sumegi, Garden Club  
 T.J. Dillon, Lil Bros President  
 Ms. Betty Dabrowski, & Mrs. Viviane Buchanan,  
 Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

## REGULAR SCHEDULE

### DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)

Saint Anthony Novena Tuesdays after Mass

### OFFICE HOURS

The parish office is open from Monday through Friday,  
 9:00 AM to 4:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

## MASS INTENTIONS

### FIFTH SUNDAY IN ORDINARY TIME

February 5 *Iutego* 2012

<b>Sat</b>	<b>5:00 PM</b>	Sp. Int. Parishioners
<b>Sun</b>	<b>8:30 AM</b>	+ Stanley Bernas
	<b>10:00 AM</b>	+ Krystyna Jach
	<b>11:30 AM</b>	+ Harriet Drake
<b>Mon</b>	<b>Feb. 6</b>	<b>St. Paul Miki &amp; Companions</b>
	<b>7:00 AM</b>	Sp. Int. Little Emily
	<b>8:30 AM</b>	+ Rose Marie Trojanowski
<b>Tue</b>	<b>Feb. 7</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+ Maynard Bohn
	<b>8:30 AM</b>	+ John, Florence & Stanley Dobrski
<b>Wed</b>	<b>Feb. 8</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+ Cecilia Tegowski
	<b>8:30 AM</b>	+ Paul Hribar
<b>Thu</b>	<b>Feb. 9</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+ Edmund Kobylinski
	<b>8:30 AM</b>	+ Edward Bartosik
<b>Fri</b>	<b>Feb. 10</b>	<b>St. Scholastica</b>
	<b>7:00 AM</b>	Sp. Int. David Starynchak
	<b>8:30 AM</b>	Sp. Int. Geri Bohn
<b>Sat</b>	<b>Feb. 11</b>	<b>Weekday</b>
	<b>8:30 AM</b>	+ Frank & Stanley Papa

### SIXTH SUNDAY IN ORDINARY TIME

February 12 *Iutego* 2012

<b>Sat</b>	<b>5:00 PM</b>	+ Stephen Sekula
<b>Sun</b>	<b>8:30 AM</b>	Sp. Int. Parishioners
	<b>10:00 AM</b>	+ Antoni Malysa
	<b>11:30 AM</b>	+ Albino Lukez

### FIFTH SUNDAY IN ORDINARY TIME

FEBRUARY 12, LUTEGO 2012

<b>Sat</b>	<b>5:00 PM</b>	Lector— Rob Jagelewski
		Euch. Min. — Stan Witzak & Jean Potter, Andy & Marge Flock
<b>Sun</b>	<b>8:30 AM</b>	Lector — Sue Halamek
		Euch. Min. — Mark & Nicole Kobylinski, Alicja Klafczyńska & Sharon Kozak
	<b>10:00 AM</b>	Lector — Mieczyslaw Garncarek
		Euch. Min. — M. Śladewska, A. Jankowska, Teresa Cyranek & W. Sztalkoper
	<b>11:30 AM</b>	Lector — Mary Therese Stephens
		Euch. Min. — Nancy Sontowski & Larry Wilks, Diane Bulanda & Angela Revay
		<b>Collection team: Lois, Marie, Jack, Mike, Nancy</b>

## SCHEDULE FOR THE WEEK

SUN	RCIA @ 10 AM IN RECTORY GOOD SHEPHERD @ 11:15 IN SOCIAL CENTER CATECHISM @ 11:15 IN RECTORY
WED	AA MEETING @ 8 PM IN SOCIAL CENTER
THU	GOLDEN AGERS @ 2 PM IN SOCIAL CENTER
SUN	RCIA @ 10 AM IN RECTORY GOOD SHEPHERD @ 11:15 IN SOCIAL CENTER CATECHISM @ 11:15 IN RECTORY BLESSING OF THROATS AFTER ALL WEEKEND MASSES





*We pray for the souls of  
the faithful departed;  
May eternal light shine upon them!*



**Bread and Wine Offering for February:**  
*“Let us pray for the soul of Florence Galicki, beloved  
mother, who dedicated herself to the St. Stan’s com-  
munity with fervor and love. Your faith continues  
to inspire us, your family.”*

**PARISH SUPPORT LAST WEEKEND**

5:00 PM .....	\$ 1,326.00
8:30 AM .....	1,194.75
10:00 AM .....	1,001.50
11:30 AM.....	1,305.00
Mailed in (41).....	939.00
<b>Total.....</b>	<b>5,666.25</b>

**Other January Collections:**

St. Vincent de Paul.....	\$ 679.45
Balance the Budget.....	2,855.20
Catholic University.....	185.00



**WILL YOU LET HIM HEAL YOU OR JUST HELP YOU?**

I bet every person reading this knows of some time in his or her life when prayers were offered up for either their health or for the health of some significant person in their world. We often approach specific people, be they official or unofficial saints, deceased friends or family members, guardian angels, or all of the above!

Since our parish was elevated to the position of a shrine we have had an increased number of people visiting and praying before the relic of St. Stanislaus. And, ever since we were gifted with the miter of Blessed John Paul II those numbers have increased even more so. The relics of both those holy people are contained within the shrine transept, that of St. Stanislaus, a portion of a bone (1st class relic), and the miter of Bl. John Paul II (2nd class relic). They are both positioned right before the icon of Mary holding her Son.

It is important to share with you that many people have had their prayers answered through the intercession of those holy people. In the case of the intercession of Blessed John Paul this is especially true. The few votums which hang aside the cases of the icon of him and St. Stanislaus are just representatives of others which have not been so publicly admitted.

I know of people who have been allowed to live a couple years longer when it was certain they were to die within the week. Another who was taken home to God, spared some unneeded additional earthly pain. Yet another was spared death for a considerable amount of time....still living. Healthy newborns...Happy marriages....the list goes on.

During our monthly Masses for the canonization of Blessed John Paul one can only imagine the variety of petitions which are placed in front of the altar during Mass. No one has ever read them, nor will they ever be shared publicly. Also, the line of the faithful who approach the miter for veneration after those Masses is likewise full of additional petitions. Some months that line is longer than others (all depends on the weather for the most part). But there has been a core group of people who always try to attend that special Mass each month.

Each person has a list of wishes and dreams which is shared with these holy people. We present them to Stanislaus and John Paul and ask them to approach Mary and present them to her Son. She is the greatest intercessor available to all of us and we know that she will listen to those two holy men and pass on the requests and dreams to her Son at their request. Why would we expect anything different? To those who approach her in need, her heart is open as that of every mother. That we have two powerful allies in our midst, not to mention the other saints whose relics and presence regularly pass on our petitions, we can rest assured that we are not alone in our desire for better things in this life as well as in the next.

*“Ask, and you shall receive....Seek, and you shall find....Knock, and it shall be opened unto you.”*

**David Krakowski**

## Ofiarowanie Pańskie

2 lutego obchodzimy święto Ofiarowania Pańskiego. W Polsce popularnie nazywamy to święto Świętem Matki Bożej Gromnicznej. W Ewangelii tego święta słyszymy słowa: *Gdy upłynęły dni oczyszczenia Maryi...* To jest o tyle ciekawe, że ten sam Lekcjonarz podając to samo czytanie z Ewangelii według św. Łukasza 2, 22-35 w tomie I przypadające na piątą dzień Oktawy Bożego Narodzenia ma w tym miejscu: *Kiedy upłynęły dni **Ich** oczyszczenia...* Z kolei Biblia Tysiąclecia, która jak wiemy, była podstawą dla Lekcjonarza, ma w tym miejscu: *Gdy potem upłynęły dni **ich** oczyszczenia według Prawa Mojżeszowego...* Jak ma być? Czyje oczyszczenie miało na myśli Ewangelista? „Ich” czy „Jej”; „ich” czy „Ich”? Maryi? Maryi i Józefa? Maryi, Józefa i ... Pana Jezusa?

W poszukiwaniu odpowiedzi zagłębimy jeszcze raz do Biblii Tysiąclecia. Przypis do Łk 2, 22 podaje: *Liczba mnoga ze względu na podmiot zdania głównego odpowiadający orzeczeniu "przyniesli" lub może dlatego, że ofiarowanie Jezusa zostało objęte terminem szerszym "oczyszczenia", które, ściśle mówiąc, odnosiło się tylko do Maryi.* Widać tu jakieś zakłopotanie, nie tylko autorów Lekcjonarza, ale także autora tłumaczenia Ewangelii według św. Łukasza w Biblii Tysiąclecia. Ta odpowiedź podana w przypisie rzuca trochę światła, ale nie daje jasnej i przekonującej odpowiedzi na pytania sformułowane powyżej.

Autor przypisu ma rację, że przepis Prawa Mojżeszowego dotyczył **tylko** matki dziecka. Jednak jest on w błędzie stwierdzając, że oczyszczenie odnosiło się do Maryi. Ani ojciec, ani dziecko nie musieli poddawać się rytualnemu oczyszczeniu. Czytamy o tym w Księdze Kaptkańskiej:

*Kiedy zaś skończą się dni jej oczyszczenia po urodzeniu syna lub córki, przyniesie kapłanowi, przed wejście do Namiotu Spotkania, jednorocznego baranka na ofiarę całopalną i młodego gołębia lub synogarlicę na ofiarę przebłągalną. Kapłan złoży to w ofierze przed Panem, aby za nią dokonać przebłągania. W ten sposób będzie ona oczyszczona od upływu krwi. To jest prawo dotyczące tej, która urodziła syna lub córkę. Jeżeli zaś ona jest zbyt uboga, aby przynieść baranka, to przyniesie dwie synogarlice albo dwa młode gołębie, jednego na ofiarę całopalną i jednego na ofiarę przebłągalną. W ten sposób kapłan dokona przebłągania za nią, i będzie oczyszczona». (Kpł 12, 6-8)*

Skoro matka dziecka i tylko ona miała złożyć ofiarę na jej oczyszczenie, dlaczego św. Łukasz pisze: *Kiedy upłynęły dni **ich** oczyszczenia?* Ewangelista nie uważał, że Maryja, która na przy Zwiastowaniu nazwana jest „Pełną łaski”, potrzebowała oczyszczenia. Gdyby Ta, która już przed poczęciem Syna była wypełniona łaską, wymagała oczyszczenia po Jego urodzeniu, to trzeba by wyciągnąć z tego wniosek, że Jej Syn uczynił Ją nieczystą. Byłby to wniosek absurdalny. Ewangelista chce tego uniknąć pisząc "ich". Ale to staje się przyczyną dalszych pytań: Skoro ani Maryja, ani Józef, ani tym bardziej Dziecię Jezus nie potrzebowali oczyszczenia, to kim są ci, których czas oczyszczenia nadszedł?



Z pomocą przychodzi nam Liturgia. „Lex orandi, lex credendi”, co można przetłumaczyć w wolny sposób: „modlitwa wyraża naszą wiarę”. Najbardziej uroczystą formą modlitwy jest Liturgia Kościoła. Żeby zatem zrozumieć teksty biblijne trzeba je odczytywać tam, gdzie jest ich pierwotne miejsce tzn. w Liturgii eucharystycznej. Inną pomocną zasadą są słowa św. Augustyna: *Nowy Testament jest niejako ukryty w Starym, a Stary zostaje objawiony w Nowym — ostatecznie zaś w Jezusie Chrystusie.* Z pomocą tych zasad przyjrzyjmy się biblijnym czytaniom święta Ofiarowania Pańskiego.

2 lutego Lekcjonarz podaje oprócz Ewangelii dwa czytania, jedno ze Starego, drugie z Nowego Testamentu (gdy święto przypada poza niedzielą, przed Ewangelią wybiera się tylko jedno z nich). Pragnę zwrócić uwagę na czytanie ze Starego Testamentu wzięta z Księgi Proroka Malachiasza. Czytamy tam słowa:

*Oto Ja wyślę anioła mego, aby przygotował drogę przede Mną, a potem nagle przybędzie do swej świątyni Pan, którego wy oczekujecie, i Anioł Przymierza, którego pragniecie. Oto nadejdzie, mówi Pan Zastępów. Ale kto przetrwa dzień Jego nadejścia i kto się ostoji, gdy się ukáže? Albowiem On jest jak ogień złotnika i jak ług farbiarzy. **Usiądzie więc, jakby miał przetapiać i oczyszczać srebro, i oczyści synów Lewiego, i precedzi ich jak złoto i srebro, a wtedy będą składać Panu ofiary sprawiedliwe.** Wtedy będzie miła Panu ofiara Judy i Jeruzalem jak za dawnych dni i lat starożytnych.*

Kiedy Pan przyjdzie do swej świątyni, oczyści ...synów Lewiego. I to jest odpowiedź, której szukaliśmy! To kapłani Starego Przymierza zostaną oczyszczeni przez Pana, i odtąd będą składać Panu ofiary czyste.

Starożytni rabinowie mieli powiedzenie, że wszystkie ofiary (ofiara za grzechy, całopalnia, itp.) Starego Testamentu ustaną, z wyjątkiem **ofiary dziękczynienia**, która będzie kontynuowana na zawsze. O ile (przynajmniej niektórzy) Żydzi widzą tu zapowiedź, że w czasach mesjańskich ludzkie postępowanie tak się poprawi, że przestaną być potrzebne ofiary ze zwierząt za grzechy, to my, katolicy wierzymy, że słowa Pisma św. Starego Testamentu i przekonanie starożytnych rabinów żyjących przez Chrystusem wypełniły się w ustanowieniu przez Pana Jezusa **Eucharystii**. Odtąd ci, którzy uwierzyli, że Jezus z Nazaretu jest nie tylko obiecany Żydom Mesjaszem, ale także Synem Bożym, uczestnicząc w Eucharystii składają Bogu czystą Ofiarę dziękczynienia.





**GOLDEN SPOON VICTORS**


The kitchen is now silent, the chili powder retired for a while, but the newly crowned recipients of the ‘GOLDEN SPOON’ relish their victory. Pictured above (left to right) are deposed chili queen, Marilyn Mosinska, the 2012 King and Queen, Kevin and Laurie Holdash, Councilman Antonio Jalapeno Brancatelli and Channel 19’s John Jose Loufman. The 15 entries included a great variety from Italian Chili (Bob!!) to pulled pork chili, mystery meat chili and the elegant presentation of one bedecked with cilantro, cheese and a wedge of lime (Joanne). It was a great party!

*Jim Jagelewski, photographer.*

**PALMS FOR ASHES**

As we near the season of Lent (Begins Feb. 22) we once again ask that those of you who wish to dispose of your old palms bring them to the church building and leave them in the basket near the Passion altar. Those palms will then be burned providing us with the necessary ashes for our Ash Wednesday services. Thank you!






**INFANTS AND TODDLERS OF SLAVIC VILLAGE**

“LIVE THE EUCHARIST!” “RESPECT LIFE!” Apply the words taken from our Sunday homilies and bulletin reflections to the infants and toddlers of Slavic Village. Do not withhold food from those who are starving! Do not slam the door in the face of the needy stranger! Open your hearts to their hungry cries - they really are HUNGRY children! A few jars of baby food, a box of baby cereal, a jar of peanut butter — even a dollar bill will work and we’ll do the shopping for you! Live the Eucharist! Follow Me!

Donate and enter two chances to win this month: Feb. 8th , a box of Fannie Mae chocolates (a \$50 value just in time for Valentine’s Day) or the drawing on Fe. 26th, a \$25 Manna Gift Card of your choice!

Winners of last month’s drawing were Carole Forystek and Denise Holloran! Congratulations!



**COMMISSIONING OF NEW EUCHARISTIC MINISTERS**

Having completed their preparatory courses from the diocese, all those who have been certified to become Eucharistic Ministers will be formally commissioned into service during the weekend of February 18th-19th at all Masses. These ministers will subsequently be included in the normal scheduling beginning in March. Some of those being commissioned are doing so as the result of the Stewardship Fair which was held last year. We wish them God's guidance as they take on this new responsibility.

**ST. STANS HISTORICAL FACT by Rob Jagelewski.**

Cleveland's Polish neighborhoods, until the 1920's, were mostly located along the city's fringe areas and were isolated. The city's first Polish neighborhoods were our own, Warszawa, Poznan ( St. Casimir), Kantowo ( St. John Cantius), Krakow (Sacred Heart), and Jackowo (St. Hyacinth). These neighborhoods were well established by the end of the nineteenth century. After 1900 three smaller Polish settlements Corlett (St. Mary Czestochowa), Barbarowo (St. Barbara), and Josephatowo (St. Josephat) were formed. Areas of Polish concentration also developed in the suburbs of Lakewood (St. Hedwig), Newburgh Heights, and Garfield Heights (Sts. Peter & Paul).

**2012 CATHOLIC CHARITIES ANNUAL APPEAL**

Many of our parishioners will receive a mailing from Bishop Lennon regarding the 2012 Catholic Charities Annual appeal. This year's theme is "I am Catholic," which calls to mind all the unity, strength and good we can accomplish together in faith. The impact of Catholic Charities in our neighborhoods and cities cannot be understated. Please read the letter carefully, prayerfully consider an increase in your support, and mail your pledge today to this very important appeal.

To view stories of inspiration, go to [www.catholiccommunity.org/2012Appeal](http://www.catholiccommunity.org/2012Appeal).

**WORLD DAY FOR CONSECRATED LIFE**

This Sunday we celebrate 'World Day for Consecrated Life.' We recognize and give thanks for those who have consecrated their lives to God and the Church through the vows of poverty, chastity and obedience. The consecrated life is one way that women and men live out their baptismal commitment as followers of Jesus.

**THANK YOU**

In the past year the Gift Card sales has brought in \$4,092.05 for our parish. Thank you to the sales staff and those who make this possible. Help us to do even better this next year! Thank you in advance!!

**"ANSWER THE CALL" MEN'S CONFERENCE**

Men! Want a spiritual jump-start? Make plans to attend the Catholic Men's Fellowship of Northeast Ohio annual 'Answer the Call' conference at Villa St. Angela-St. Joseph High School in Cleveland. The February 25th conference will be a day of dynamic speakers, music, fellowship and more. Registration is \$35 for adults and \$15 for students with discounts for parish groups having advanced registration. The conference will begin with a light breakfast at 8 AM and conclude with a 4 PM Mass celebrated by Bishop Lennon. Registration includes breakfast, lunch and all conference programs. For more info and registration log onto [www.cmfneo.com](http://www.cmfneo.com).



**IHM WINTER FESTIVAL**

Tired of being stuck indoors? Well, why not head over to enjoy the 'Winter Festival' being held at our neighbor's, Immaculate Heart of Mary Church, Friday, Feb. 10 , 5-10 PM, and Saturday, Feb. 11, 5-10 PM. Delicious dinners—Fish Fry Fri. 5-8 PM (including homemade placki) and Gołabki Dinner on Sat, 5-8 PM. Other Polish food available include pierogi, cabbage & noodles and kielbasa. There will be games of chance and booths. Chances to win the top prize of \$1500 will also be sold For more information please call 216-341-2734.



**PICTURES**

Still want a few pics of Fr. Mike's farewell activities taken by professional photographer, Don Pieniak? Those who had their pictures taken with Fr. Mike at the reception girl at the after Sunday's 11:30 Mass can view and/or purchase their pictures at <http://www.bpieniakphoto.com/St-Stanislaus-Album/Pictures-with-Fr-Mike>. You can also access these pictures and others taken over the weekend from the "Photo Album Link" on the church website [www.StStanislaus.org](http://www.StStanislaus.org).

Those people not having access to the internet may call the rectory for information as to how to procure the photographs you had taken with the former pastor. Mr. Pieniak will be happy to accommodate all requests.

