

February 26, 2012

# The Shrine Church of Saint Stanislaus Bishop & Martyr

3649 East 65th Street  
Cleveland, Ohio 44105

The historic church in the heart of Slavic Village since 1873

Rectory and Parish Office 216-341-9091  
Parish Fax 341-2688  
Saint Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700  
Parish Website [www.ststanislaus.org](http://www.ststanislaus.org)  
E-Mail [ststans@ameritech.net](mailto:ststans@ameritech.net)

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Photo Album  
[bpieniakphoto.com/St-Stanislaus-Album](http://bpieniakphoto.com/St-Stanislaus-Album)

## SCHEDULE OF SERVICES

### Weekend Masses

Saturday Vigil 5:00 PM

Sunday English Masses 8:30am, 11:30am

*Niedziela po polsku 10:00am*

### Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



## Icon of Saint Stanislaus and Blessed John Paul II

### CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Staffed by Franciscan Friars

Assumption B.V.M. Province — Franklin, Wisconsin

Fr. Robert Konopa, O.F.M., Administrator

Fr. Leonard Stunek, O.F.M., Friary Guardian, Parochial Vicar

Br. Justin Kwietniewski, O.F.M., Pastoral Ministry

Mr. Dan Kane, Jr., Parish Business Manager

Mr. David Krakowski, Director of Liturgy and Music

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal

Mrs. Denise O'Reilly, Elementary School Secretary

Mrs. Aries Jones-Irizarry, Elementary School Receptionist

## ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish History  
 Mr. Frank Greczanik, Gift Card Coordinator  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Ms. Marilyn Mosinski & Mrs. Denise Siemborski,  
 Polish Festival  
 Mrs. Sharon Kozak, Four Eagle Award  
 Mr. Frank Scalish, Building and Grounds  
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
 Mrs. Alice Klafczynski, Hospitality  
 Mr. Ralph Trepal, Evangelization  
 Ms. Lois Sumegi, Garden Club  
 T.J. Dillon, Lil Bros President  
 Ms. Betty Dabrowski, & Mrs. Viviane Buchanan,  
 Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

## REGULAR SCHEDULE

### DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)

**Saint Anthony Novena** Tuesdays after Mass

### OFFICE HOURS

The parish office is open from Monday through Friday,  
 9:00 AM to 4:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

## SECOND SUNDAY OF LENT

**MARCH 4 MARCA 2012**

**Sat 5:00 PM** Lector— Karen Neuman  
 Euch. Min. — Andy & Marge Flock, C. Aliff & Rick Krakowski  
**Sun 8:30 AM** Lector — Ron Zeszut  
 Euch. Min. — Ron Grams & Felicia Greczanik,  
 Loretta Horvath & Chris Luboski  
**10:00 AM** Lector — Mieczyslaw Garncarek  
 Euch. Min. — M. Śladewska, A. Jankowska,  
 Teresa Cyranek & W. Sztalkoper  
**11:30 AM** Lector — Don Pieniak  
 Euch. Min. — Diane Bulanda & Frank Greczanik,  
 Stan Koch & Marie Ostrowski  
**Collection team: Rob, Larry, Joe, Carmine**

## MASS INTENTIONS

### FIRST SUNDAY OF LENT February 26 *Iutego*, 2012

**Sat 5:00 PM** + Elizabeth Sevier  
**Sun 8:30 AM** + Dan Kane, Sr.  
**10:00 AM** + Bernice Jankowski  
**11:30 AM** Sp. Int. Parishioners

**Mon Feb. 27 Lenten Weekday**  
**7:00 AM** + Violet Karwowski  
**8:30 AM** + Edward Racut

**Tue Feb. 28 Lenten Weekday**  
**7:00 AM** Sp. Int. John Gnatowski  
**8:30 AM** + Thomas Karlovec

**Wed Feb. 29 Lenten Weekday**  
**7:00 AM** + Violet Karwowski  
**8:30 AM** Sp. Int. Geri Bohn

**Thu Mar. 1 Lenten Weekday**  
**7:00 AM** Sp. Int. Little Emily  
**8:30 AM** + Helen Kobylinski

**Fri Mar. 2 Lenten Weekday**  
**7:00 AM** + Joseph & Ann Nero  
**8:30 AM** Sp. Int. Val Krul

**Sat Mar. 3 Lenten Weekday**  
**8:30 AM** + Genny George

### SECOND SUNDAY OF LENT March 4 *marca* 2012

**Sat 5:00 PM** Sp. Int. Parishioners  
**Sun 8:30 AM** + Sophie Chrzanowski  
**10:00AM** + Mieczyslaw Jach  
**11:30AM** + Backiel & Sledz Families

## SCHEDULE FOR THE WEEK

**SUN** RCIA @ 10 AM IN RECTORY  
 GOOD SHEPHERD OFF TODAY  
 CATECHISM @ 11:15 IN RECTORY

**TUE** FINANCE COUNCIL @ 7 PM

**WED** ENGLISH CHOIR REHEARSAL @6:30 PM  
 AA MEETING @ 8 PM IN SOCIAL CENTER

**FRI** DROGA KRZYZOWA @ 5:30 PM  
 WAY OF THE CROSS @ 6:30 PM  
 ADULT FAITH SHARING @ 7 PM IN RECTORY

**SUN** RCIA @ 10 AM IN RECTORY  
 GOOD SHEPHERD @ 11 AM  
 CATECHISM @ 11:15 IN RECTORY  
 GORZKIE ZALE @ 3 PM



*We pray for the souls of  
All the faithful departed;  
May eternal light shine upon them!*



## PARISH SUPPORT LAST WEEKEND

5:00 PM (77).....	\$2,008.80
8:30 AM (89).....	1,453.00
10:00 AM (82).....	1,015.26
11:30 AM(61).....	1,096.00
Mailed in.....	953.00
<b>Total</b>	<b>\$ 6,526.06</b>

**Bread and Wine Offering for February:**  
*“Let us pray for the soul of Florence Galicki, beloved mother, who dedicated herself to the St. Stan’s community with fervor and love. Your faith continues to inspire us, your family.”*

We are now accepting monthly reservations for the bread and wine offering for 2013. However, the Mass book for 2013 will not be opened until sometime this Summer after the new administration is in place.

## OUR COMMUNION PROCESSION



Lord, I am not worthy that You should enter under my roof,  
But only say the word and my soul shall be healed.

Bless the Lord, O my soul; and all my being bless His holy name.  
Bless the Lord, O my soul, and forget not all His benefits.

Lord, I am not worthy, that You should enter under my roof,  
But only say the word and my soul shall be healed.

He pardons all your iniquities, He heals all your ills.  
He redeems your life from destruction, He crowns you with kindness and compassion.

Lord, I am not worthy that You should enter under my roof,  
But only say the word and my soul shall be healed.

The Lord secures justice and the rights of all the oppressed.  
He has made known His ways to Moses, and His deeds to the children of Israel.

Lord, I am not worthy that You should enter under my roof,  
But only say the word and my soul shall be healed.

Merciful and gracious is the Lord, slow to anger and abounding in kindness.  
For as the heavens are high above the earth, so surpassing is His kindness  
toward those who fear Him.

We approach the altar as sinners before the all loving God...the God who shares our pain and humanity. He invites us to be open to love....loving God, loving each other and loving ourselves. That love frees us from the law which guided our ancestors. That love is liberating. It is true love...no strings attached...Don't be afraid to say 'yes' to this amazing offer.....and, because of Jesus, it is free....no charges for shipping and handling.

**David Krakowski**

Lord, I am not worthy  
that You should enter under my roof,  
but only say the word  
and my soul shall be healed



### Will the **REAL** you “c’mon down”

An armed robber accosted a priest as he was walking on a dark street after ministering to the needs of a dying parishioner and demanded his wallet. As the priest opened his coat to reach for his wallet, the thief caught sight of his clerical collar, and immediately apologized. “Never mind, Father, I didn’t realize that you were a priest. I’ll be on my way.” The priest was relieved, of course, and good-naturedly offered the man a cigar. “No, thank you, Father,” the robber said, “I gave up smoking for Lent.”

Many people believe that Lent is a season of minor inconveniences; for example giving up candy, tobacco, movies, etc. It is a time “for major overhaul” to our lives. We are solicitous about having our vehicles in tip-top shape; what about lives?

One of the strong themes of Lent is self-denial ... curbing the negative, destructive habits of over-indulgence, such as are frequently rampant in society today: sins of impure self-gratification, premarital relations, infidelity and the viewing of pornography via the magazine, movies, videos and computer. A self-acquired addiction to this excessive behavior requires some “heavy-duty psychological therapy.” Enough said. Lent is a time of self-reflection, a time for increasing awareness that we are responsible for our spiritual, physical, and mental well-being. Lent is a time to think seriously about “moderation” ... moderating our excessive appetites, in order that they do not interfere or deter our attention given to worshipping and obeying God.

In today’s gospel we read that Jesus was tempted, that is, put to the test of choosing good over evil. Same goes for each of us. Lent is the first step to crawl out of the dark and dingy rooms of our lives. We can move on because of the promise of eternal life made to each of us. In Lent forgiveness is larger than sin; even our dullness will not be held against us. The love of God and the mercy of God will completely renovate and restore our style of living.

Lent is a time in which to stop blaming other people and other things, and own up to our past, confident of being forgiven. Lent is a time to place our complete trust and hope in the Lord; to put aside our own timetable of things we demand and desire. It is time now to see Christ in the faces and lives of our brothers and sisters.

Fr. Richard Rohr, ofm in his book *The Great Themes of Scripture*: “God’s love is total, unconditional, absolute and forever. The state of grace—God’s attitude towards us—is eternal. Sometimes we are able to believe that God loves us unconditionally, and forever. That’s grace! And sometimes because we get down on our selves, and carry guilt, fear and burdens, we are not able to believe God loves us. Biblically, that’s the greatest sin: not to believe the good news, not to accept the unconditional love of God. When we no longer believe God loves us, we can no longer love ourselves.”

Fr. Len

### „Nawracajcie się...”



Środą Popielcową rozpoczęliśmy czas Wielkiego Postu. Kto tego dnia uczestniczył we Mszy św., na znak pokuty przyjął na swoją głowę popioł. Czyniący to kapłan wypowiedział słowa: „Pamiętaj, że prochem jesteś i w proch się obrócisz” lub „Nawracajcie się i wierzcie w Ewangelię”. To pierwsze zdanie pochodzi z Księgi Rodzaju, to drugie z Ewangelii według św. Mateusza.

Pamiętam, że któregoś roku w Środę Popielcową postanowiłem, że będę używał tych dwóch formuł na przemian. I tak czyniłem. I pamiętam, że w pewnym momencie stanęła przede mną młoda matka z dzieckiem na ręku. Posypując popiołem jej głowę wypowiedziałem słowa: „Nawracajcie się i wierzcie w Ewangelię”, i zawałem się, więcej: zdrząłem, kiedy przyszło mi posypać popiołem głowę jej kilkumiesięcznego dziecka i wypowiedzieć słowa: „Pamiętaj, że prochem jesteś i w proch się obrócisz”. Pomyślałem: „Jak można wypowiadać takie słowa na dzieckiem dopiero budzącym się do życia?” A jednak te słowa zawierają prawdę: każdy z nas, także ci, którzy są teraz bardzo młodzi, kiedyś umrą i ich ciała staną się prochem. Najdalej za sto lat, a pewnie nie będzie trzeba czekać tak długo, żaden z nas czytających ten artykuł nie będzie chodził po ziemi. Znajdziemy się w innej rzeczywistości. Dlatego musimy przypominać i uświadamiać sobie tę oczywistość: jesteśmy śmiertelni. A wyrazem tego jest właśnie to wspomniane wezwanie: „Pamiętaj, że prochem jesteś i w proch się obrócisz!”

To zdanie przypomina nam prawdę, że stopa śmiertelności wśród ludzi wynosi nie mniej i więcej, ale dokładnie sto procent. Ten, kto się urodził umrzeć musi. „Śmiertelnik” to synonim człowieka. Ale to zdanie to tylko połowa prawda, i gdybyśmy się zatrzymali w tym miejscu, to te słowa stałyby się całym kłamstwem. Tak, jesteśmy śmiertelni, stopa śmiertelności wynosi 100 %, ale z drugiej strony jest prawda, że stopa nieśmiertelności wynosi również nie mniej i więcej, tylko dokładnie 100 %. Pomyślmy, że wszyscy ci, którzy kiedyś żyli na ziemi, żyją dalej; są w innym wymiarze. I to właśnie wyraża to drugie zdanie: „Nawracajcie się i wierzcie w Ewangelię”. Ewangelia znaczy „dobra nowina”. Dobra Nowina jest taka, że to nie śmierć ma ostatnie słowo; Dobra Nowina polega na tym, że nasze grzechy mogą być wybaczone; Dobrą Nowiną jest fakt, że jeszcze mamy czas na nawrócenie i pokutę.

Wyrazem nawrócenia i ducha pokuty są trzy praktyki: modlitwa, post i jałmużna. Nie mogą one istnieć samodzielnie - jedna niezależnie od drugiej. Są one streszczeniem całego życia chrześcijańskiego: modlitwa reprezentuje naszą relację z Bogiem; post jest wyrazem właściwie rozumianej miłości własnej, a jałmużna mówi o naszych relacjach z innymi ludźmi. Te praktyki są pewną jednością, wyrazem całości, i jeśli brak jednej z nich, to znaczy, że nie ma żadnej. Bo nie możemy kochać Boga, którego nie widzimy, jeśli nienawidzimy braci i siostry, którzy zostali stworzeni na Jego podobieństwo. Z drugiej strony niemożliwa jest prawdziwa miłość do siebie czy do drugiego człowieka, jeśli nie towarzyszy jej wiara, nadzieja i miłość do Boga.

o. Placyd

**ST. STANS HISTORICAL FACT** *by Rob Jagelewski.*

Courtesy of Bob Sledz the Parish has received copies of St. Stanislaus High School yearbooks from the years 1950– 1959. The graduation classes of 1950, '51, and '52 only had an expanded version of the school newspaper, "The Spire," to serve as their yearbook. These issues of "The Spire," featured pictures and articles of the graduating class. During the years 1953-1959 the yearbook was a soft cover issue of "The Spire." These followed a more classical approach to the yearbook with individual pictures of the graduates and articles about their accomplishments. Oddly enough the yearbooks from 1948 and 1949 were hard covers. Sixty years ago the class of 1952 had their Commencement in our Church on June 3, 1952. There were 53 graduates in the Class of '52. The Pastor was Father Casimir Winsniewski OFM.



**INFANTS AND TODDLERS OF SLAVIC VILLAGE**

"LIVE THE EUCHARIST!" "RESPECT LIFE!" Apply the words taken from our Sunday homilies and bulletin reflections to the infants and toddlers of Slavic Village. Do not withhold food from those who are starving! Do not slam the door in the face of the needy stranger! Open your hearts to their hungry cries - they really are HUNGRY children! A few jars of baby food, a box of baby cereal, a jar of peanut butter — even a dollar bill will work and we'll do the shopping for you! Live the Eucharist! Follow Me!

One of our parishioners is really living the Eucharist. She donated a monetary gift which was used to purchase 109 jars of baby food plus 2 boxes of baby cereal! A true gift of life to the hungry children in need. What an example of living your faith! If one person can make such a difference can you imagine what a difference we could make if each of us could donate even one jar!

The next drawing for the \$25 gift card will take place on Feb. 26th. Please contribute to our children with your generous gifts and enter the drawing. God bless you for all your help!



**FOUR EAGLE BANQUET**

How quickly time flies! We are already beginning preparations for our 'other' annual fundraiser, the Four Eagles Banquet to be held on Friday evening, May 4, 2012. This is one of the greatest events our parish continues to have to not only assist in fundraising but, also, to honor someone who has done an outstanding service to our community. This year we will be honoring Mrs. Katherine Geis and her son, Fred Geis, parishioners who have contributed to securing the future of our parish through a special endowment fund at the renowned Cleveland Foundation as well as the leading role in the refurbishment of the school's roof and fourth floor. Please consider joining us as we honor these wonderful people and look forward to a bright future together.

The event has been part of our life for the past decade. This year Chef Rick Sklodowski promises to provide us with more wonderful hor d'oeuvres, entrees and desserts as the guests meander the hall to bid on silent auction items. Everyone has a fantastic time and our parish is the beneficiary of the proceeds. Please consider joining us for a great time! More details soon to follow.

**TRANSFIGURATION SCHOLARSHIP**

The Transfiguration scholarship is available to parishioner-students who attend a Catholic elementary school, Catholic high school, or catholic college and have:

- 1) PSAS application
- 2) Good academic standing
- 3) Demonstrate a financial need
- 4) Are of European-ethnic Slavic heritage (Polish, Czech, Hungarian, Slovak, but not British, Dutch, German, Irish)

Forms for the scholarship are available at the rectory.

**CALLING ON ALL GOOD PEOPLE FROM THE SATURDAY 5 PM MASS**

A woman, a member of St. Stanislaus, wants to attend the 5 PM Mass on Saturdays—but has no transportation. She lives in Harvard Village (the old Harvard School) at 6900 Harvard Avenue. Do you have room in your car? Can you help? If you can, please call and let us know...216-341-9091 and we will let her know.



**2012 CATHOLIC CHARITIES ANNUAL APPEAL**

This is the final weekend of the in-pew portion of the 2012 Catholic Charities Annual Appeal. All who have not responded by mail, or were unable to complete an in-pew envelope last weekend are asked to consider making a generous pledge this weekend to support the ministries and services provided by Catholic Charities.

This is not a 'special collection.' As the requests for the services of Catholic Charities increase and government funding of their programs **decrease**, It is absolutely necessary for each of us to do what we can to ensure the needs of those who depend on Catholic Charities are met. Each of us is encouraged to consider a pledge of support that will be billed over several months.

This year's appeal theme is 'I am Catholic.' We ask that each parishioner consider the blessings God has given to us as well as the good that can be accomplished when we act with the unity and strength of our faith. The impact of Catholic Charities cannot be understated. Over 300,000 people from every city and suburb in Northeast Ohio benefit from this appeal each year. Please consider a generous gift and pray for the success of this important appeal. We invite you to view and share stories of inspiration found at [www.catholiccommunity.org/2012appeal](http://www.catholiccommunity.org/2012appeal)

**HOLY NAME PARISH FISH FRY**

Yes, there still is one neighborhood parish around that offers fish fries during lent: HOLY NAME. Just a little ways down Broadway before you hit Harvard, the parish offers fish fries every Friday during Lent from 11:30 am til 7:30 pm. Take out orders are available as well.

The menu features a fish dinner for \$8.50 (2 pieces of fish French fries, coleslaw and bread) or, for those who are diet/health conscious, a baked fish dinner for the same price with a baked potato in place of the fries. The menu also includes shrimp dinners (\$10), pierogi dinners (\$6) a fish sandwich ((\$3) and a number of sides and soups. "Give me back that filet o'fish".....



THANK YOU HOSPITALTY COMMITTEE FOR LAST SUNDAY!!!!

**HOLY NAME SOCIETY PLANNING MEETING**

Calling all men and women of St. Stanislaus...The first step in getting the Holy Name Society started in our parish is to have an organizational/planning meeting. If you would like to help with the start-up of our HNS please



contact Ronnie Zeszut as the meeting will be scheduled for sometime in the first week of March. If you are interested in helping to get our HNS started you can call him at 216-225-7808 or e-mail him at [razeszut@att.net](mailto:razeszut@att.net). Ronnie attends the Sunday 8:30 Mass, so you may simply speak with him after Mass as well.



**TEREZIN DIARY**

As a prelude to CityMusic's upcoming presentation of 'Brundibar ' (read last Sunday's huge article in the PD) the organization will continue to present its prelude of related cultural events throughout the city in anticipation of the May performance of the opera. On March 1 @ 6:45 PM there will be a showing of the film 'TEREZIN DIARY' produced by Marc Simon, narrated by Eli Wallach at the Cleveland Cinematheque at the Cleveland Institute of Arts, 11141 East Blvd. The screening will be preceded by a reception at 5:30. Both are free to all.

"BRUNDIBAR" is the title of the opera which was staged by children in the concentration camp at Tere-sienstadt during WWII.

**DON'T FORGET YOUR GIFT CARDS**