

April 1, 2012

# The Shrine Church of Saint Stanislaus Bishop & Martyr

3649 East 65th Street  
Cleveland, Ohio 44105

The historic church in the heart of Slavic Village since 1873

Rectory and Parish Office 216-341-9091  
Parish Fax 341-2688  
Saint Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700  
Parish Website [www.ststanislaus.org](http://www.ststanislaus.org)  
E-Mail [ststans@ameritech.net](mailto:ststans@ameritech.net)

 "LIKE" us on FaceBook Group—  
Shrine Church of Saint Stanislaus

Photo Album

[bpieniakphoto.com/St-Stanislaus-Album](http://bpieniakphoto.com/St-Stanislaus-Album)

## SCHEDULE OF SERVICES

Weekend Masses

Saturday Vigil 5:00 PM

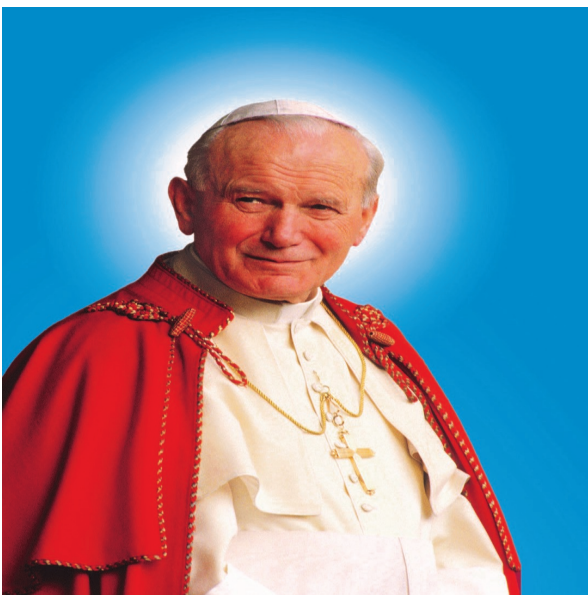
Sunday English Masses 8:30am, 11:30am

*Niedziela po polsku 10:00am*

Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



16.X.1978-2.IV.2005



## Icon of Saint Stanislaus and Blessed John Paul II

**CATHOLIC DIOCESE OF CLEVELAND OHIO**

Most. Rev. Richard G. Lennon, Bishop

Staffed by Franciscan Friars

Assumption B.V.M. Province — Franklin, Wisconsin

Fr. Robert Konopa, O.F.M., Administrator

Fr. Leonard Stunek, O.F.M., Friary Guardian, Parochial Vicar

Br. Justin Kwietniewski, O.F.M., Pastoral Ministry

Mr. Dan Kane, Jr., Parish Business Manager

Mr. David Krakowski, Director of Liturgy and Music

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal

Mrs. Denise O'Reilly, Elementary School Secretary

Mrs. Aries Jones-Irizarry, Elementary School Receptionist

## ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish History  
 Mr. Frank Greczanik, Gift Card Coordinator  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Ms. Marilyn Mosinski & Mrs. Denise Siemborski,  
 Polish Festival  
 Mrs. Sharon Kozak, Four Eagle Award  
 Mr. Frank Scalish, Building and Grounds  
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
 Mrs. Alice Klafczynski, Hospitality  
 Mr. Ralph Trepal, Evangelization  
 Ms. Lois Sumegi, Garden Club  
 T.J. Dillon, Lil Bros President  
 Ms. Betty Dabrowski, & Mrs. Viviane Buchanan,  
 Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

## REGULAR SCHEDULE

### DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)

**Saint Anthony Novena** Tuesdays after Mass

### OFFICE HOURS

The parish office is open from Monday through Friday,  
 9:00 AM to 4:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

## EASTER SUNDAY, APRIL 8 KWIETNIA 2012

**Sun 8:30 AM** Lector— Ron Zeszut  
 Euch. Min. — Sharon Kozak & Alice Klafczynski,  
 Dave Perchinske & Ron Grams  
**10:00 AM** Lector — Teresa Cyraneck  
 Euch. Min. — A. Jankowska & Teresa Cyraneck,  
 M. Sladewska & Judy Jamiot  
**11:30 AM** Lector — Mike Leahy  
 Euch. Min. — Stan Koch & Marie Ostrowski,  
 Candace Pritchard & Angela Revay

**Collection team: Rob, Larry, Giuseppe, Carmino, Sharon**

## MASS INTENTIONS

### PALM SUNDAY

April 1 kwietnia 2012

<b>Sat</b>	<b>5:00 PM</b>	Sp. Int. Parishioners
<b>Sun</b>	<b>8:30 AM</b>	+ Stanley Wasielewski
	<b>10:00 AM</b>	+ Jan Boc
	<b>11:30 AM</b>	+ John Winiarski
<b>Mon</b>	<b>Apr. 2</b>	<b>Monday of Holy Week</b>
	<b>7:00 AM</b>	+ Patrick Horan
	<b>8:30 AM</b>	+ Stanley Bernas
<b>Tue</b>	<b>Apr. 3</b>	<b>Tuesday of Holy Week</b>
	<b>7:00 AM</b>	+ Stanley Krakowski
	<b>8:30 AM</b>	+ Michael Grzesiak
<b>Wed</b>	<b>Apr. 4</b>	<b>Wednesday of Holy Week</b>
	<b>7:00 AM</b>	+ Dan Kane, Sr.
	<b>8:30 AM</b>	+ Ello Sekula
<b>Thu</b>	<b>Apr. 5</b>	<b>Holy Thursday</b>
	<b>8:30 AM</b>	Morning Prayers
	<b>7:00 PM</b>	Sp. Int. Parishioners
<b>Fri</b>	<b>Apr. 6</b>	<b>Good Friday</b>
	<b>8:30 AM</b>	Morning Prayers
	<b>12:00 PM</b>	English Stations
	<b>2:00 PM</b>	Liturgy of the Lord's Passion
	<b>7:00 PM</b>	Droga Krzyzowa
<b>Sat</b>	<b>Apr. 7</b>	<b>Holy Saturday</b>
	<b>8:30 AM</b>	Morning Prayers
<b>Sat</b>	<b>9:00 PM</b>	<b>Easter Vigil</b>
		Sp. Int. Candidates

### EASTER/WIELKANOC April 8 kwietnia 2012

<b>Sun</b>	<b>6:30 AM</b>	<b>Rezurekcja (Msza św. i procesja)</b>
		+ Sandra Wintrich
	<b>8:30 AM</b>	+ Sp. Int. Parishioners
	<b>10:00 AM</b>	+ Józef & Cecylia Cwiek
	<b>11:30 AM</b>	+ Harriet Drake

## SCHEDULE FOR THE WEEK

SUN	RCIA @ 10 AM IN RECTORY GOOD SHEPHERD @ 11 AM CATECHISM @ 11:15 IN RECTORY GORZKIE ZALE @ 3 PM
WED	ENGLISH CHOIR @ 6:30 PM AA MEETING @ 8 PM IN SOCIAL CENTER
SAT	BLESSING OF BASKETS (POLISH/ENGLISH) 10, 11, AND NOON BLESSING OF BASKETS (ENGLISH ONLY) 1 & 2 PM
SUN	HAPPY EASTER!





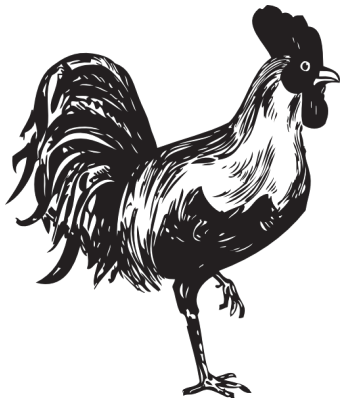
*We pray for the souls of  
The faithful departed;  
May eternal light shine upon them.*



## PARISH SUPPORT LAST WEEKEND

5:00 PM .....	\$ 1,439.00
8:30 AM .....	1,588.00
10:00 AM .....	1,068.00
11:30 AM.....	923.00
Mailed in .....	191.00
<b>Total</b>	<b>\$ 5,199.00</b>

Bread and Wine Offering for April:  
“ In Loving memory of Joseph J. Golubski  
and Joseph F. Golubski, D.O.”

**BEFORE THE COCK CROWS.....**

He's been standing on the Passion altar for the past few weeks.....just waiting to crow away. Peter managed to get in a few denials of Jesus in a short time frame....How about you?

How did you start your day? How many times since you opened your eyes this very day did you already deny Jesus? How many times did you choose the darkness over the light? How many times have you taken the Eucharist and allow it to wither and die inside of you? How many times did you just say 'no' to the God who suffered like you? How many times this very day have you already acted as if you never knew Jesus?

This coming Thursday we will commemorate the beginning of the battle between Good and Evil which took place some two thousand years ago. During the liturgy we will be transported back into the sacred time when Jesus walked this earth, instituted the Eucharist, walked up Calvary, died, was buried, descended into Hell to burst open the gates and then broke the chains of death and darkness as He rose from the dead.

Thursday evening we will ritually travel back to the place where Jesus offered the 'memory' or 'anamnesis' sacrifice of Himself as a prelude to His battle with Satan. We will sing a battle song about our banner, the Cross, as we begin the solemn event. We will sound the trumpets on the organ and call upon God the Father to lead us this event and remember Jesus, the sacrificial lamb, as He invoked His Father's name during the breaking of the bread and the breaking of His own body!

As the entire congregation will be invited to sing the antiphon „We should glory in the Cross of our Lord, Jesus Christ, in Whom is our salvation, life and resurrection, through Whom we are saved and delivered” we will likewise listen to the choir sing the words of the ancient hymn *Vexilla Regis prodeunt*—the hymn dwelling on that banner which bore the only sacrifice possible to defeat darkness!

By the way, how many times have you denied Jesus since you began reading this article? Have you allowed doubt to enter into your mind or heart that this was all just an unnecessary event in Jerusalem some 2,000 years back that has been blown out of proportion? Have you allowed yourself to laugh at the idea of Jesus battling the Devil? I mean, really now? Jesus versus Satan? Isn't that bit hard to swallow?

If you allowed yourself to think that last thought, then there was your first denial. If you accept the notion that this was just a story passed down over the ages making it sound as though Jesus suffered when, in your mind, He really didn't, then the cock just crowed again. If you open your hands or your mouth and accept that anamnesis sacrifice, the same sacrifice offered to God the Father at the Last Supper and on Calvary, and walk out of this church without having any intention of being a light in the dark world, then you just denied Him the third time.

If all that crowing doesn't bother you, then the rooster has become your friend and you have deserted Jesus just as Peter did. If all that crowing just gets in the way of your view of reality, then let that cock-a-doodle-do translate loud and clear: **YOU DENIED JESUS AGAIN!**

You say you would never do that? Don't be a fool! We all do it! There are times we'd like to wring that rooster's neck and tell him to shut up. Why? Because we really really really don't want to deny Jesus...We know His merciful hands lifted up the bread in the upper room and embraced us all on the Cross. He won the big battle...but we still fight battles against evil every day of our life, except, now, we have the weapon of His Body and Blood to nourish us, strengthen us and, as we fight each battle, silence that rooster!

**David Krakowski**

### Czy patriotyzm jest grzechem? (3/3)

Powiedzieliśmy, że gdy miłość do Boga nie jest na pierwszym miejscu, tam powstaje chaos i zniszczenie. I nieuporządkowana miłość arcykapłanów do ojczyzny i instytucji za cenę odrzucenie Pana Jezusa jest tego klinicznym przykładem.

W roku 66, jak w inne lata, Jerozolima wypełniła się pielgrzymami przybyłymi, aby świętować Paschę. Wtedy wybuchło powstanie przeciw Rzymianom. Józef Flawiusz w swoim dziele „Wojna żydowska” napisał: *„Cały naród jak gdyby zamknięty w więzieniu przeznaczenia, a wojna porwała w swoje szpony miasto przepelnione mieszkańcami. Było tak, że liczba ofiar okazała się wyższa od liczby ofiar jakiegokolwiek zagłady dokonanej ręką ludzką lub boską”*. Zginęło około 1 100 000 żydów. Józef Flawiusz ocalał jako jeden z 97 000 jeńców, aby dać świadectwo okropności wojny, a chyba największą z nich były matki zabijające i spożywające swoje niemowlęta.

Świątynia wraz z kapłaństwem żydowskim i codzienne składanymi ofiarami przestała istnieć. Nie pozostał z niej kamień na kamieniu. Jerozolima została zniszczona tak, że trudno było powiedzieć, że kiedyś w tym miejscu było miasto. Poza niewielką resztą, naród żydowski został unicestwiony. Nastąpił koniec tego, co arcykapłani i faryzeusze tak bardzo chcieli zachować.

Możemy powiedzieć, że mamy tu do czynienia z dwoma wizjami, czy z dwoma sposobami postępowania:

Pan Jezus mówi: *„Bo przyjdą na ciebie dni, gdy twoi nieprzyjaciele otoczą cię wałem, oblegną cię i ścisną zewsząd. Powalą na ziemię ciebie i twoje dzieci z tobą i nie zostawią w tobie kamienia na kamieniu za to, żeś nie rozpoznała czasu twojego nawiedzenia”* (Łk 19:43-44 BT). Pan Jezus zdaje się mówić: *„Gdyby Jerozolima rozpoznała czas nawiedzenia i przyjęła Mnie – ocalałaby.”*

Naprzeciw tych słów stoją inne, wypowiedziane przez arcykapłanów i faryzeuszów: *„Jeżeli Go tak pozostawimy, to wszyscy uwierzą w Niego, i przyjdą Rzymianie, i zniszczą nasze miejsce święte i nasz naród”*. Program zupełnie przeciwny. Historia pokazała, jak fałszywe były ich obliczenia.

Czy sami uczniowie Pana Jezusa właściwie pojmowali misję Pana? Nie, także oni uważali Go raczej za mesjasza politycznego czyli za kogoś, kto przyniesie wolność Jerozolimie i żydom. *„A myśmy się spodziewali, że On właśnie miał wyzwolić Izraela”* (Łk 24:21 BT). Uczniowie Pana Jezusa nie różnili się tym, że mieli właściwe spostrzeżenie Jego misji i osoby, ale jedynie tym, że dali Mu skorygować swoje błędne opinie na Jego temat. I to jest szansa i wezwanie dla nas, abyśmy kochając Ojczyznę, rodziców, bliźnich i siebie, jeszcze bardziej kochali Pana Boga, to znaczy: ze wszystkich sił, z całego serca, całą swoją istotą, a siebie i innych ludzi kochali w Nim i ze względu na Niego. A jeśli miłość do Boga będzie na pierwszym miejscu, wszystko inne będzie na właściwym miejscu.

**o. Placyd**

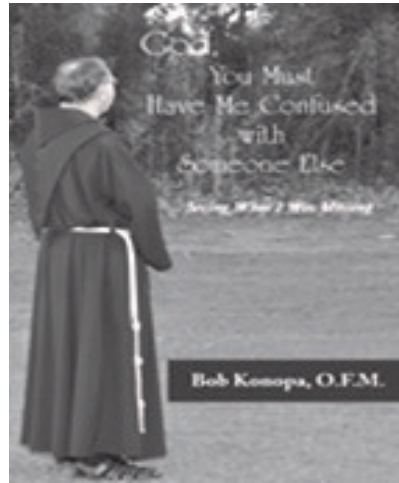


The parish would like to thank Fr. Jan Wąchała, former associate pastor of St. Casimir, now working in Chicago, for sharing his words of inspiration to with our Polish speaking parishioners this past Monday evening. The event attracted a modest though appreciative segment of our parishioners.

### School Corner



**The seventh and eighth grades celebrated a traditional Seder Meal this past Wednesday!**



### SHARING EASTER JOY

Are you the type of person who enjoys giving meaningful, practical and useful gifts to people? Well why not consider buying some gifts this Easter season as either food for the soul (Fr. Bob's book....pictured to the left) or food for the belly (Gifts cards from Dave's, Giant Eagle or a whole bunch of o similar store cards available in the vestibule from our Gift Card Crew?) These items provide nourishment in a world of unbridled hunger, both of body and soul. Just visit the friendly people in the vestibule each weekend or ask Fr. Bob for a copy of his book (or ask at the parish office). In either case you will walk away a satisfied customer.

## DON'T FORGET YOUR GIFT CARDS

### Parish Finance Council

#### Purpose

The Parish Finance Council is a consultative body which unites laity and clergy in a community of prayer, leadership, service and financial planning. The Pastor consults the Finance Council on major financial concerns which affect the life and mission of the parish. Members are appointed by the Pastor for their skills in finance, administration and law. Members serve a term of three (3) years.

#### Members

Mr. Lawrence Bender	Ms. Maura David	Mrs. Angela Revay	Mr. Frank Scalish
Mr. James Seaman	Mr. Gregory Sobolewski	Mr. Robert Szarek	Mr. John Ziss
Ms. Celeste Suchocki, Chairperson			

### March 2012 Meeting Summary

#### Building and Grounds Committee

The current estimate to repair the church steps exceeds the insurance reimbursement of \$15,000. The committee will continue to modify the design and negotiate with the contractors.

The estimate to repair the Resurrection Altar is approximately \$12,000 but funds to begin the project are not currently available.

The tuck pointing repairs to the smokestack are to be completed after Easter.

#### Sunday Collection Counting Committee

Policy revisions were made to reflect process changes including the approved start time on Sundays.

#### Fund Raising

Finance Council support of the Four Eagles event including the donation of a raffle item was discussed and affirmed.

#### Other Business

The option to use Pay Pal is being added to the Parish web site.

A process to facilitate donor contributions in the form of planned giving was discussed.

#### Next Meeting

April 24, 2012

### ATTENTION!!!!!!!

Please remember there will be no confessions here at the parish during Holy Week nor will there be a 5:00 PM Mass on Holy Saturday! EVERY YEAR someone shows up for the 5 pm Mass...and EVERY YEAR they must be turned away. Please review the Holy Week schedule published on page two of the bulletin.

### GOOD YARN URGENTLY NEEDED

The St. Vincent DePaul Society Warmup America Group needs orlon or acrylic yarn for making afghans for the needy. If you can help, please take yarn to the rectory, labeled "Warmup America." To join the group for any questions, call Donna at 216-398-9653.

Keeping people warm is another way to live the Eucharist! This is a small way of keeping Jesus alive in our world by seeing Him in those who are in need of help!



# Master Singers, Inc. Chorale

J.D. Goddard, Director  
Ken Zach, Accompanist



Choral Works by Polish Composer  
Moritz Brosig

*Requiem in C*

*Achte Messe*

*Missa Solemnis  
No. 9*

Guest Organist

**Daniel Hathaway**

www.mastersingersinc.org

**Sunday - April 15, 2012 3:00 PM**

Shrine Church of Saint Stanislaus

3649 East 65th Street  
Cleveland, OH

-FREE-



## Four Eagles Dinner – Friday, May 4, 2012

*All are welcome...all are welcome...all are welcome* to come to the Social Center on **Friday, May 4** starting at 6:00 p.m. This year we are honoring the generosity of Mrs. Katherine Geis and her son, Fred Geis, who have contributed to the future of our parish through a special donor advised fund at the Cleveland Foundation. Join us as we honor these wonderful people with great hor d'oeuvres, entrees and desserts prepared family style by Chef Rick Sklodowski. If you have never attended this event in the past, attend this year and see the social center transformed, wonderful food and great conversation as guests bid on silent auction items. These funds support the continued advancement of the spiritual, educational and cultural mission of St. Stan's. Bring friends and family and reserve a table of 8, call Sharon Kozak at 330-467-8532 or email at [sharonkozak@yahoo.com](mailto:sharonkozak@yahoo.com)

### ST. STANS HISTORICAL FACT by Rob Jagelewski.

The Parish just obtained copies of documents that support a contention that famous Chicago mobster, Alphonse "Al" Capone visited St. Stanislaus Church in the late 1920's. Apparently, Capone had an interest in a gambling club in Newburgh Heights at 4209 Harvard Avenue called the Harvard Club. This was the largest gambling operation between New York and Chicago. The club accommodated 500- 1,000 gamblers a night from all across the country. Capone, in town to check his investment with associates, Frank "The Enforcer" Nitti, Paul Ricci, and Lou "The Painter" Zaletel, stopped at St. Stanislaus for Mass. An installment of a diary of Pastor, Father Theobald Kalamaja OFM confirms this incident. Father Kalamaja had a conversation with Capone and his friends. While Father Kalamaja does not go into detail about this conversation, he does confirm that Capone related to him that he enjoyed the sermon. Oddly enough the Harvard Club would be closed by Cleveland Safety Director, Eliot Ness, who would later move on to Chicago to eventually put Capone away in federal prison. Enjoy April Fool's time.

**TRADITIONAL EASTER DINNER-święconka**  
Sunday, April 1, 2012  
Polish-American Cultural Center  
6501 Lansing Avenue  
Breaking of Easter Eggs at 12:30 PM followed by a traditional dinner!  
Also  
An opportunity to purchase fabulous 'babki' baked by ladies from the Centrum!  
Cost: \$20 per person (children 5-12, \$10)

For more information and reservations call  
Henryka: 216-351-8219  
Or  
The Centrum: 216-883-2828  
We suggest purchasing tickets in advance as seating is limited.