

June 17, 2012

# The Shrine Church of Saint Stanislaus Bishop & Martyr

3649 East 65th Street  
Cleveland, Ohio 44105

The historic church in the heart of Slavic Village since 1873

Rectory and Parish Office 216-341-9091  
Parish Fax 341-2688  
Saint Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700  
Parish Website [www.ststanislaus.org](http://www.ststanislaus.org)  
E-Mail [ststans@ameritech.net](mailto:ststans@ameritech.net)

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## SCHEDULE OF SERVICES

### Weekend Masses

Saturday Vigil 5:00 PM

Sunday English Masses 8:30am, 11:30am

*Niedziela po polsku 10:00am*

### Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



Icon of Saint Stanislaus and Blessed John Paul II

## CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Staffed by Franciscan Friars

Assumption B.V.M. Province — Franklin, Wisconsin

Fr. Robert Konopa, O.F.M., Administrator

Fr. Leonard Stunek, O.F.M., Friary Guardian, Parochial Vicar

Br. Justin Kwietniewski, O.F.M., Pastoral Ministry

Mr. Dan Kane, Jr., Parish Business Manager

Mr. David Krakowski, Director of Liturgy and Music

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal

Mrs. Denise O'Reilly, Elementary School Secretary

Mrs. Aries Jones-Irizarry, Elementary School Receptionist



Mr. Ron Zeszut, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish History  
 Mr. Frank Greczanik, Gift Card Coordinator  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 (could your name fill this space????), Polish Festival  
 Mrs. Sharon Kozak, Four Eagle Award  
 Mr. Frank Scalish, Building and Grounds  
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
 Mrs. Alice Klafczynski, Hospitality  
 Mr. Ralph Trepal, Evangelization  
 Ms. Lois Sumegi, Garden Club  
 T.J. Dillon, Lil Bros President  
 Mrs. Debbie Grale, Ms. Betty Dabrowski,  
 & Mrs. Viviane Buchanan, Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

## REGULAR SCHEDULE

## DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)

**Saint Anthony Novena** Tuesdays after Mass

## OFFICE HOURS

The parish office is open from Monday through Friday,  
 9:00 AM to 4:00 PM.

## SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

## SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

## SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

## CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

## NATIVITY OF JOHN THE BAPTIST

JUNE 24 CZERWCA 2012

**SAT 5:00 PM** Lector—Betty Dabrowski

Euch. Min.— Andy & Marge Flock,

Connie Aliff & Stan Witczak

**Sun 8:30 AM** Lector— Ron Zeszut

Euch. Min. — Mark & Nicole Kobylinski

Don & Marcia Stech

**10:00 AM** Lector — Mieczyslaw Garncarek

Euch. Min. — A. Jankowska & Teresa Cyranek

M. Sladewska & Judy Jamiot

**11:30 AM** Lector—William Bobowicz

Euch. Min. — Diane Bulanda & Marie Ostrowski

Frank Greczanik & Candace Pritchard

Collection Team: Hugh, Stan, MaryAnn, Veronica

## ELEVENTH SUNDAY IN ORDINARY TIME

June 17 czerwca 2012

**Sat 5:00 PM** Sp. Int. Parishioners  
**Sun 8:30 AM** + Fr. William Gulas, OFM  
**10:00 AM** + James & Mary Sprungle  
**11:30 AM** + Sylvester & Sophie Kaminski

**Mon June 18 Weekday**  
**7:00 AM** + Cecelia Tegowski  
**8:30 AM** + Adeline Nadolny

**Tue June 19 Weekday**  
**7:00 AM** + John & Sally Kowalski  
**8:30 AM** + Carol Alexander

**Wed June 20 Weekday**  
**7:00 AM** Sp. Int. Eleanor Gnatowski  
**8:30 AM** + Brenda Smith

**Thu June 21 St. Aloysius Gonzaga**  
**7:00 AM** Sp. Int. Dorota Sobieska  
**8:30 AM** + Walter Dylong  
**7:00 PM** Sp. Int. Canonization  
 of Bl. John Paul II

**Fri June 22 Weekday**  
**7:00 AM** Sp. Int. Dorota Sobieska  
**8:30 AM** + Sophie Dabrowski

**Sat June 23 Weekday**  
**8:30 AM** + Piotr & Janina Malkiewicz  
*12:30 Baptism of Maximilian David Lesko*  
*2:00 Marriage of Grzegorz Szewczyk & Monika Duda*

## NATIVITY OF JOHN THE BAPTIST

June 24 czerwca 2012

**Sat 5:00 PM** + Jessie Patalon  
**Sun 8:30 AM** + Stanley Wasielewski  
**10:00 AM** John & Stella Winiarski  
**11:30 AM** + John G. Stepanski  
*1:00 Baptism of Isaac D'Anza*

## SCHEDULE FOR THE WEEK

TUES PARISH PASTORAL COUNCIL IN RECTORY @ 7 PM  
 WED AA MEETING @ 8 PM IN SC  
 THU MASS FOR CANONIZATION OF BL. JOHN PAUL @ 7 PM  
 SUN 11:30 AM FAREWELL MASS FOR THE FRANCISCANS  
 FOLLOWED BY COFFEE AND DONUT RECEPTION IN SC

We pray for the souls of  
**Clarence Gutt, Casmira Zajac, Stefania Lis;**  
 May eternal light shine upon them.

**PARISH SUPPORT LAST WEEKEND**

5:00 PM (51).....	\$ 985.00
8:30 AM (87) .....	1,639.00
10:30 AM (95).....	1,391.00
<u>Mailed in(24).....</u>	<u>1,039.00</u>
<b>Total</b>	<b>\$ 6,065.00</b>

**Bread and Wine Offering for June:**  
 Diane Grassi-Potoma  
*“He knew that you were in pain; He knew that you would never get well on earth again. So, He closed your weary eyelids and whispered, “Peace be thine.”*  
**Love, Mom, Dad, Mike, Meredith, Karen, Denise, and all the family.**

**PASSION ALTAR PROJECT**  
 As of the second weekend of June we can report that parishioners contributed to the Passion Altar project in the amount of **\$7,915.00** leaving us with another **\$ 3,675.00** to raise to preserve that particular treasure of our church.

**WEDDING BANNS**  
 Grzegorz Szewczyk & Monika Duda III  
 Jeffrey Leahy & Jennifer Papesh III  
 Richard Lea & Anna Padolina I



**SILENT CARNIVAL WINNER #5:**  
**TED NEMEC!**  
**CONGRATULATIONS!!**

**THANKS**



To quote the theme from the movie version of “Love Story”.... *“where do I begin?????”*  
 With the feast of Corpus Christi now behind us it seems as though we can now enter a short period of really ordinary time. But before we do that I must thank the many, many people who contributed their time, energy, resources and talent for this fabulous annual event.

So, to ‘begin the beguine’..... Thanks to Grace Hryniewicz and her army of friends and families including Bob Molinski, Teresa Sladewska, Teresa Cyranek, Barbara Sokolowska, Teresa Tomaszewska, Henryk and Stefania Furman, Edward and Miroslawa Michalski and any others who helped decorate our four beautiful altars. Thanks also must go to the two parishioners, Pat Zielinski and Marilyn Mosinski, who so graciously offered their front porches for Jesus to stop and take a rest!

Thanks to Rob Jagelewski who got all the permits and signatures for our public display of our religion through the streets of our neighborhood. Thanks to Councilman Brancatelli for covering the expenses of our police protection and supervision. Thanks to the police who kept an eye on all of us and our many guests.

Thanks to Larry Wilks for maneuvering all the different servers along with the unwavering assistance of seminarian Rob Ramser and his fellow seminarian. Thanks to all the servers who somehow managed to endure the heat in their hot cassocks and surplices. Thanks to the canopy bearers and their back-up men. Thanks to the gentlemen who drove the speakers along the procession route at the last minute! Thanks to those who sprinkled flower petals along the path as well as those who picked those petals. Thanks to Aleksandra Bartosik for bringing her special religious pillow for the procession and for her colorful traditional outfit.

Thanks to cantor Damian Henri and members of the choir who sang so beautifully, to those who distributed programs, to those who helped people into the trolley (and thanks to Chris Luboski for arranging that vehicle!) Thanks to the priests for their great homilies! Thanks to John Sklodowski for providing the life saving water and to Larry Mielczarek and others who made sure it was distributed among the crowd!

Thanks to the team of people who prepared the church in advance (Joe Lukachinsky) by cleaning and sweeping (Ray Tegowski et alia...) and vacuuming (Marilyn Brenkus) and decorating to make God’s house look so welcoming and beautiful on this great occasion! Thanks to all those from the garden Club who maintained and prepared the gardens so wonderfully! Thanks to the ushers and Eucharistic Ministers and lectors and sacristans! And thanks to Stan Witczak who cleans up after all the grown up kids leave the place a mess! Thanks to Marie Ostrowski for preparing linens and Rita Golubski for keeping on eye on other laundry needs (esp. servers’ surplices and cassocks)! And thanks to Charlotte Kotek for opening up the church and cooling down the place before the crowds appear!

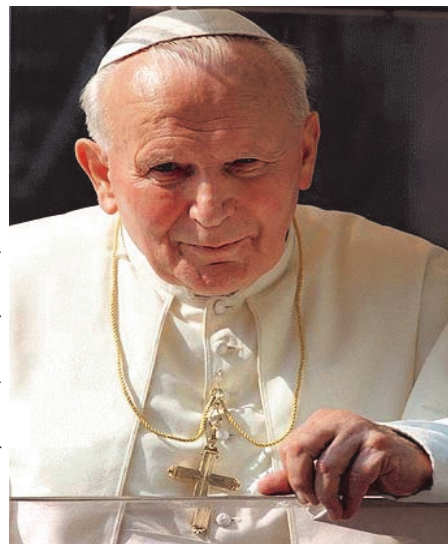
Did I miss anyone or any task? If so, it was totally unintentional. As you can see it takes an army of volunteers to make it all happen. We are blessed to have soooooo many good people in our parish and we are blessed that they take pride in **our** church. This past weekend they lived the Eucharist in a very special way. May Jesus always be with them as they continue their daily procession through this and other neighborhoods of the world.

*David Krakowski*

List o takim tytule napisał w 1999 r. błogosławiony Jan Paweł II. Czytając go zauważyłem wielką prostotę i ciepło zawarte w tym tekście adresowanym do jego rówieśników. Postanowiłem udostępnić go czytelnikom Biuletynu. Dzisiaj pierwszy odcinek. *o. Placyd*

## List Ojca Świętego Jana Pawła II Do moich Braci i Sióstr - ludzi w podeszłym wieku!

*«Miarą naszych lat jest lat siedemdziesiąt  
lub, gdy jesteśmy mocni, osiemdziesiąt;  
a większość z nich to trud i marność:  
bo szybko mijają, my zaś odlatujemy»  
(Ps 90 [89], 10).*



1. W epoce, gdy Psalmista pisał te słowa, siedemdziesiąt lat uważano za wiek bardzo podeszły i niewiele przekraczało tę granicę; dzisiaj, dzięki postępom medycyny oraz lepszym warunkom społecznym i ekonomicznym, w wielu regionach świata ludzie żyją znacznie dłużej. Pozostaje jednak prawdą, że lata szybko przemijają, a dar życia, mimo towarzyszących mu trudów i cierpień, jest zbyt piękny i cenny, abyśmy mogli się nim znużyć.

Sam posunięty w latach, odczuwam zatem potrzebę nawiązania dialogu z wami. Czynię to, dziękując najpierw Bogu za dary i dobrodziejstwa, jakich udzielał mi obficie aż do tej chwili. Przemierzam w pamięci kolejne etapy mojego życia, splecionego z historią większej części obecnego stulecia, i widzę wyłaniające się z przeszłości twarze niezliczonych osób, w tym niektórych szczególnie mi drogich. Wiążą się z nimi wspomnienia wydarzeń zwykłych i nadzwyczajnych, chwil radości i przeżyć naznaczonych cierpieniem. Ponad tym wszystkim jednak widzę opatrnościową i miłosierną dłoń Boga Ojca, który «najlepiej kieruje wszystkim, co istnieje»<sup>[1]</sup> i «wysłuchuje (...) wszystkich naszych prośb zgodnych z Jego wolą» (1 J 5, 14). Do Niego zwracam się słowami Psalmisty: «Boże, Ty mnie uczyłeś od mojej młodości, i do tej chwili głoszę Twoje cuda. Lecz i w starości, i w wieku sędziwym nie opuszczaj mnie, Boże, gdy [moc] Twego ramienia głosić będę, całemu przyszłemu pokoleniu — Twą potęgę» (Ps 71 [70], 17-18).

Myślą ogarniam też was, którzy «przeżyliście już czasów wiele» (por. Mdr 4, 13), drodzy ludzie starzy wszystkich języków i kultur. Kieruję do was ten List w roku, który Organizacja Narodów Zjednoczonych słusznie postanowiła poświęcić osobom w podeszłym wieku, aby zwrócić uwagę całego społeczeństwa na położenie tych, którzy dźwigając brzemień lat muszą często zmagać się z wieloma trudnymi problemami.

Papieska Rada ds. Świeckich opublikowała już cenny dokument poświęcony refleksji na ten temat.<sup>[2]</sup> W niniejszym Liście pragnę jedynie dać wyraz mej duchowej więzi z wami jako ktoś, kto z biegiem lat spostrzega, że coraz głębiej rozumie ten etap życia, i w konsekwencji odczuwa potrzebę bardziej bezpośredniego kontaktu ze swymi rówieśnikami, aby razem zastanowić się nad tym, czego wspólnie doświadczamy, poddając wszystko woli Boga, który ogarnia nas swoją miłością, a swą Opatrnością wspiera i prowadzi.

2. Drodzy Bracia i Siostry, jest naturalne w naszym wieku, że powracamy do przeszłości, aby dokonać swoistego bilansu. Takie spojrzenie wstecz pozwala na spokojniejszą i bardziej obiektywną ocenę ludzi i sytuacji, z jakimi zetknęliśmy się w życiu. Mijający czas zaciera kontury wydarzeń i łagodzi ich bolesne aspekty. Niestety, w życiu każdego człowieka wiele jest zgrzyot i utrapień. Czasem są to problemy i cierpienia, które wystawiają na próbę jego odporność psycho-fizyczną, a nawet wstrząsają samymi podstawami wiary. Doświadczenie jednak poucza nas, że z pomocą łaski Bożej te codzienne trudy wspomagają często proces dojrzewania człowieka, hartując jego charakter.

Niezależnie od indywidualnych doświadczeń nasza refleksja skupia się przede wszystkim na problemie czasu, który nieubłaganie upływa. «Czas umyka bezpowrotnie» — pisał już starożytny poeta łaciński.<sup>[3]</sup> Człowiek poddany jest czasowi: rodzi się i przemija w czasie. Dzień narodzin staje się pierwszą datą jego życia, a dzień śmierci ostatnią: alfa i *omega*, początek i koniec jego ziemskiego bytowania, jak podkreśla chrześcijańska tradycja, umieszczając te litery greckiego alfabetu na kamieniach nagrobnych.

Chociaż jednak życie każdego z nas jest tak nietrwałe i kruche, pociesza nas myśl, że dzięki duszy duchowej przeżyjemy nawet własną śmierć. Wiara zaś otwiera przed nami «nadzieję, która zawieść nie może» (por. Rz 5,5), wskazując perspektywę zmartwychwstania na końcu czasów. Nie bez powodu Kościół w Wigilię Paschalną używa tych samych liter jako symbolu Chrystusa żyjącego wczoraj, dziś i na wieki: «Chrystus wczoraj i dziś, początek i koniec, Alfa i Omega. Do Niego należy czas i wieczność».<sup>[4]</sup> Chociaż życie ludzkie jest poddane rygorom czasu, Chrystus otwiera przed nim horyzont nieśmiertelności. On sam «stał się człowiekiem pośród ludzi, aby zjednoczyć początek z końcem, to znaczy człowieka z Bogiem».<sup>[5]</sup>

## LIVING THE EUCHARIST

Last Sunday we processed through the streets with the Blessed Sacrament. As Fr. Bob pointed out in his homily at Altar IV we do precisely that on a regular basis each time we receive the Eucharist and walk out of this church into the world. As I printed that quote from Bl. John Paul's Apostolic Letter "Mane nobiscum" in last week's bulletin, you might remember that within that letter he listed a number of items to which we must pay attention if we are to be serious about the Eucharist. One such item was the loneliness of the elderly. During the following weeks I will print a letter which Bl. John Paul wrote to the elderly back in 1999. It is worthwhile reading for all of us, young or old, as we hope to live into those golden years in this life.

*David Krakowski*

To my elderly brothers and sisters!

"Seventy is the sum of our years,  
or eighty if we are strong,  
and most of them are fruitless toil,  
for they pass quickly and we drift away" (Ps 90:10),/font

1. Seventy years was an advanced age when the Psalmist wrote these words, and few people lived beyond it. Nowadays, thanks to medical progress and improved social and economic conditions, life expectancy has increased significantly in many parts of the world. Still, it remains true that the years pass quickly, and the gift of life, for all the effort and pain it involves, is too beautiful and precious for us ever to grow tired of it.

As an older person myself, I have felt the desire to engage in a conversation with you. I do so first of all by thanking God for the gifts and the opportunities which he has abundantly bestowed upon me up to now. In my memory I recall the stages of my life, which is bound up with the history of much of this century, and I see before me the faces of countless people, some particularly dear to me: they remind me of ordinary and extraordinary events, of happy times and of situations touched by suffering. Above all else, though, I see outstretched the provident and merciful hand of God the Father, who "cares in the best way possible for all that exists" (1) and who "hears us whenever we ask for anything according to his will" (1 Jn 5:14). With the Psalmist, I say to him: "You have taught me, O God, from my youth, and till the present I proclaim your wondrous deeds. And now that I am old and grey, O God, forsake me not, till I proclaim your strength to every generation that is to come" (Ps 71:17-18).

My thoughts turn with affection to all of you, dear elderly people of all languages and cultures. I am writing this letter to you in the year which the United Nations Organization has appropriately wished to dedicate to the elderly, in order to direct the attention of society as a whole to the situation of all those who, because of the burden of their years, often have to face a variety of difficult problems.

In this regard the Pontifical Council for the Laity has offered some helpful points for reflection.(2) In this Letter I wish simply to express my spiritual closeness to you as someone who, with the passing of the years, has come to a deeper personal understanding of this phase of life and consequently feels a need for closer contact with other people of his own age, so that we can reflect together on the things we have in common. I place all this before the eyes of God who embraces us with his love and who sustains us and guides us by his providence.

2. Dear brothers and sisters, at our age it is natural to revisit the past in order to attempt a sort of assessment. This retrospective gaze makes possible a more serene and objective evaluation of persons and situations we have met along the way. The passage of time helps us to see our experiences in a clearer light and softens their painful side. Sadly, struggles and tribulations are very much a part of everyone's life. Sometimes it is a matter of problems and sufferings which can sorely test our mental and physical resistance, and perhaps even shake our faith. But experience teaches that daily difficulties, by God's grace, often contribute to people's growth and to the forging of their character.

Beyond single events, the reflection which first comes to mind has to do with the inexorable passage of time. "Time flies irretrievably", as the ancient Latin poet put it.(3) Man is immersed in time; he is born, lives and dies within time. Birth establishes one date, the first of his life, and death another, the last: the "alpha" and the "omega", the beginning and end of his history on earth. The Christian tradition has emphasized this by inscribing these two letters of the Greek alphabet on tombstones.

But if the life of each of us is limited and fragile, we are consoled by the thought that, by virtue of our spiritual souls, we will survive beyond death itself. Moreover, faith opens us to a "hope that does not disappoint" (cf. Rom 5:5), placing us before the perspective of the final resurrection. It is no coincidence that the Church, at the solemn Easter Vigil, uses the same two Greek letters in reference to Christ who lives yesterday, today and for ever: He is "the beginning and the end, Alpha and Omega. All time belongs to him and all the ages".(4) Human experience, although subject to time, is set by Christ against the horizon of immortality. He "became a man among men, in order to join the beginning to the end, man to God".(5)



**POST WINTER ROOF REPAIRS**

It is that time of the year again to check on all the roofs on our campus and make repairs. Luckily we only need to cover the deductible (\$1,000) since the total bill comes to WAY over that amount. The work was done this past Monday on the church, school and boiler building while the parking lots were closed to accommodate the HUGE and EXPENSIVE machinery.



**CALLING ALL KREMÓWKI BAKERS!!!!**

The hospitality committee is putting out a call to all bakers to fire up their ovens in preparation for the Franciscan Farewell Reception on **next** Sunday, June 24th, following the 11:30 AM Mass. All baked goods for this occasion may be dropped off after 9 AM on that morning at the Social Center . There you will be greeted by the smiling faces of the Hospitality Committee, who after dusting off the powder sugar from their blouses and shirts, will gladly accept your kremówki, colossal or not so colossal cupcakes, petit fours, chruściki, cannoli and whatever else your hearts and hands have prepared as we share this sad occasion together with the men who have been our spiritual guides over the recent past, looking forward together to a new, bright future for both them and for the members of our parish under the leadership of Fr. Eric Orzech. Onward and upward!

**NEW ADDRESSES OF OUR FRIARS**

**Fr. Bob Konopa OFM**  
**San Damiano Friary**  
**N2248 Pammel Pass E.**  
**La Crosse, WI 54601-2441**

**Fr. Len Stunek OFM**  
**261 South Main Street**  
**Lodi, NJ 07644**

**Br. Justin Kwietniewski OFM**  
**2339 West Adams Street**  
**Chicago, IL 60612**



**INFANTS AND TODDLERS OF SLAVIC VILLAGE**

The reality show continues...Children of Slavic Village are still hungry! You can still play a major role in this continuing saga—as before, no need to audition! Just donate needed baby food and toddler foods in the vestibule baskets. Enter your name for a chance to win a \$25 gift card of your choice. Drawing will be held on July 15th.

Walking down the red carpet is June's winner, Sandra Gorny! In lieu of accepting her Oscar Sandra has donated back her winning (\$25) allowing the purchase of additional food for the children! GOD BLESS YOU SANDRA! Thanks for playing a star role in our reality show "Hungry Children of Slavic Village!"



**DON'T FORGET YOUR GIFT CARDS**

**DZIĘKUJEMY!!!!!!**

Dziękujemy wszystkim parafianom, którzy swoją pracą, przyczynili się do uświetnienia tegorocznej uroczystości Bożego Ciała. Wyrazy szczególnego podziękowania dla Boba Molinskiego, Jadwigi Śladewskiej, Teresy Cyranek, Barbary Sokolowskiej, Teresy Tomaszewskiej, Henryki i Stefana Furman, Mirosławy i Edwarda Michalskich, dzięki którym powstały piękne, kolorowe oltarze pełne świeżych kwiatów i nowych pomysłów.

