

July 15, 2012

# The Shrine Church of Saint Stanislaus Bishop & Martyr

3649 East 65th Street  
Cleveland, Ohio 44105

The historic church in the heart of Slavic Village since 1873

Rectory and Parish Office 216-341-9091  
Parish Fax 341-2688  
Saint Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700  
Parish Website [www.ststanislaus.org](http://www.ststanislaus.org)  
E-Mail [ststans@ameritech.net](mailto:ststans@ameritech.net)

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## SCHEDULE OF SERVICES

### Weekend Masses

Saturday Vigil 5:00 PM

Sunday English Masses 8:30am, 11:30am

*Niedziela po polsku 10:00am*

### Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



FESTIVAL BASKET TIME! Yep, we are about 80 days away until this year's festival, so it is time to start gearing up our prize basket donations. This year we ask that you donate baskets but not prizes for the games of chance.



## Icon of Saint Stanislaus and Blessed John Paul II

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Rev. Eric Orzech, Pastor

Mr. Dan Kane, Jr., Parish Business Manager

Mr. David Krakowski, Director of Liturgy and Music

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Mrs. Jane Bielawski,  
Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal

Mrs. Denise O'Reilly, Elementary School Secretary

Mrs. Aries Jones-Irizarry, Elementary School Receptionist

Mr. Ron Zeszut, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Dorota Tomaszewska, *Katechizacja po polsku*  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish History  
 Mr. Frank Greczanik, Gift Card Coordinator  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 (could your name fill this space????), Polish Festival  
 Mrs. Sharon Kozak, Four Eagle Award  
 Mr. Frank Scalish, Building and Grounds  
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
 Mrs. Alice Klafczyński, Hospitality  
 Mr. Ralph Trepal, Evangelization  
 Ms. Lois Sumegi, Garden Club  
 T.J. Dillon, Lil Bros President  
 Mrs. Debbie Grale, Ms. Betty Dąbrowski,  
 & Mrs. Viviane Buchanan, Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

## REGULAR SCHEDULE

## DEVOTIONS

**Daily Morning Prayer** 8:00 AM (exc. Sunday)

**Saint Anthony Novena** Tuesdays after Mass

## OFFICE HOURS

The parish office is open from Monday through Friday,  
 9:00 AM to 4:00 PM.

## SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

## SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

## SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

## CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

## SIXTEENTH SUNDAY IN ORDINARY TIME

**JULY 22 LIPCA 2012**

**SAT 5:00 PM** Lector—Karen Neuman  
 Euch. Min— Mike Potter & Chris Wiśniewski  
 Connie Aliff & Stan Witczak  
**Sun 8:30 AM** Lector— Sue Halamek  
 Euch. Min. — Mark & Nicole Kobylinski  
 Don & Marcia Stech  
**10:00 AM** Lector — Beata Cyranek  
 Euch. Min. — Judy Jamiot & A. Jankowska  
 W. Sztalkoper & M. Sladewska  
**11:30 AM** Lector—Jessica Alvarado  
 Euch. Min. — Frank Greczanik & Marie Ostrowski  
 Larry Wilks & Candace Pritchard  
 Collection Team: Hugh, Stan, MaryAnn, Veronica

## FIFTEENTH SUNDAY IN ORDINARY TIME

**July 15 lipca 2012**

**Sat 5:00 PM** + Elizabeth Sevier  
**Sun 8:30 AM** + Stella Rusnak  
**10:00 AM** + Bernice Jankowski  
**11:30 AM** Sp. Int. Parishioners

*1:00 PM Baptisms of  
 Marissa Gray & Nicholas Hudak, Jr.*

**Mon July 16 Weekday**  
**7:00 AM** + Donald Watkins  
**8:30 AM** + Roman Leśniak  
**Tue July 17 Weekday**  
**7:00 AM** + Stanley Krakowski  
**8:30 AM** + Rose Olejarczyk  
**Wed July 18 Weekday**  
**7:00 AM** + Cecelia Tegowski  
**8:30 AM** Special Int. Damian, Sofia  
 and Julia Fuller  
**Thu July 19 Weekday**  
**7:00 AM** Sp. Int. the Sumegi Family  
**8:30 AM** + Lillian Kaminski  
**7:00 PM** Sp. Int. Canonization  
 of Bl. John Paul II  
**Fri July 20 Weekday**  
**7:00 AM** + Mary Krusiensky  
**8:30 AM** + Florence Klima  
*5:00 PM Marriage of  
 Emmanuel Williams & Erin Zimmerman*

**Sat July 21 Weekday**  
**8:30 AM** + Anne Bauer

## SIXTEENTH SUNDAY IN ORDINARY TIME

**July 22 lipca 2012**

**Sat 5:00 PM** Sp. Int. Parishioners  
**Sun 8:30 AM** + Stanley Wasielewski  
**10:00 AM** + Zytka Family  
**11:30 AM** + Raymond Orosz

## SCHEDULE FOR THE WEEK

**SUN** FR. ORZECH ASSUMES POSITION OF PASTOR AT  
 ST. CASIMIR'S PARISH IN ADDITION TO HIS DUTIES AT  
 THE SHRINE CHURCH OF ST. STANISLAUS  
**WED** AA MEETING @ 8 PM IN SC



*We pray for the souls of  
All the faithful departed;  
May eternal light shine upon them.*



## PARISH SUPPORT LAST WEEKEND

5:00 PM (39).....	\$ 654.00
8:30 AM (83) .....	1,356.00
10:00 AM (74).....	1,061.00
11:30 AM (44).....	823.00
Mailed in (12).....	465.00
<b>Total</b>	<b>\$ 4,359.00</b>

*Additional Recent Collections:*

<b>Balance the Budget.....</b>	<b>\$2,537.00</b>
<b>Peter's Pence.....</b>	<b>284.00</b>
<b>Newman Campus.....</b>	<b>217.00</b>



Bread and Wine Offering for July:

*"In memory of Joseph Lecznar"*

**Wedding**  **Banns**

Andrew Rabe & Christine McGore III  
John Morfchak & Katie Ann Carson II

## FEST 2012

The FEST, the 12th annual Catholic Family FESTival, takes place on Sunday, August 5, 2012 on the grounds of the /center for Pastoral Leadership in Wickliffe. It is the perfect summer family outing! For a complete schedule of the day which includes Mass, fireworks, music and more go to [www.theFEST](http://www.theFEST).

## A TALE OF TWO CHURCHES....AND ONE PASTOR



Nobody ever said life here at the Shrine Church would be boring! After months of waiting for the assignment of a new pastor, now we know that Fr. Eric Orzech is pastor of both our parish as well as the parish of St. Casimir. Wow! Well, we could say it is a sign of the times. There is a shortage of priests (not to mention a shortage of people!) and it's not as though one can remedy that situation overnight. Nevertheless, this is the reality as we live during this time in the United States.

Both parishes have served the needs of Cleveland Polonia and Americans of all ethnic groups which formed that mosaic for over a century and, God willing, will continue into the next and beyond. Of course, as is the case with so many things, much of the success will be determined by the activity of the parishioners at both parishes. We at the Shrine Church must never be so smug to think that all we hold dear in this community cannot possibly be taken away. Many in our community who just recently joined our parish had to endure the loss of their own communities in the recent past. St. Casimir's on the other hand was blessed with another chance to make it a go. Both parishes share a common heritage and beautiful religious and historical traditions. We hope and pray that both continue to grow and prosper and bring more light to a city and world enticed by darkness.

To accomplish this you know very well that Fr. Eric will need the help of all of the parishioners of both St. Stanislaus as well as St. Casimir! Now is not the time to bury your head into the dirt and avoid pitching in to make Christ and His message shine as never before. Don't say that the glory days are over...BELIEVE THAT THE BEST IS YET TO COME! Why not? We've done such a great job in the past and there is no reason why we should short-change God now! Remember, we do it for HIS glory, not for the glory of any individual. Don't be afraid...onward and upward for the greater honor and glory of God! Amen? Amen!!!!

**David Krakowski**

## MASS BOOK OPEN FOR 2013

The parish office continues accepting Mass intentions for 2012. The office staff are happy to encourage and accommodate Mass intentions as they come in. You can arrange for Masses either by coming in to the parish office between 8:00 AM and 2:00 PM Monday through Friday, or you can mail in your intentions and donations. If the date you request is already taken we will try to find the closest date to the one you request. When you make the request, please let us know if it is for someone who is deceased, or if this is a "special intention." Finally, since so many people request Sunday Mass intentions, please try to limit your request for Sunday Masses to two, although weekday Masses are easier to schedule.

## KSIĄŻKA Z INTENCJAMI MSZALNYM NA ROK 2013

Biuro parafialne rozpoczęło przyjmowanie intencji mszalnych na rok 2013. Pracujący w biurze przyjmują intencje mszalne w kolejności ich zamawiania. Mszę św. można zamówić albo przychodząc osobiście do biura w godzinach od 8:00 rano do 2:00 popołudniu od poniedziałku do piątku, lub też wysyłając informację o intencji wraz z czekem na adres parafii. Jeśli data wskazana w liście jest już zajęta, będziemy starać się zapisać ją w najbliższym wolnym terminie. Jeśli Msza św. jest za zmarłych, proszę podać imiona (imię); jeśli za żywych, proszę to zaznaczyć również. Może być też „w intencji ofiarodawcy” lub „w Bogu wiadomej intencji”. Msze św. w ciągu tygodnia są tak samo ważne jak te w niedziele, dlatego zachęcamy do zamawiania Mszy św. w dni powszednie. Będzie na pewno łatwiej znaleźć wolną datę.

**List o takim tytule napisał w 1999 r. błogosławiony Jan Paweł II. W tym tekście Ojciec św. zwraca się z wielką prostotą i ciepłem do swoich rówieśników.**

8. Psalm 92 [91], podsumowując niejako świetlane świadectwa ludzi starych, jakie znajdujemy w Biblii, ogłasza: «Sprawiedliwy zakwitnie jak palma, rozrośnie się jak cedr na Libanie. (...) Wydadzą owoc nawet i w starości, pełni soków i zawsze żywotni, aby świadczyć, że Pan jest sprawiedliwy» (13.15-16). Echo słów Psalmisty słyszymy w Liście Pawła apostoła do Tytusa: «starcy winni być ludźmi trzeźwymi, statecznymi, roztropnymi, odznaczającymi się zdrową wiarą, miłością, cierpliwością. Podobnie starsze kobiety winny być w zewnętrznym ułożeniu jak najskromniejsze (...). Niech pouczają młode kobiety, jak mają kochać mężów, dzieci» (2,2-5).

W świetle nauczania i terminologii biblijnej starość jawi się zatem jako «czas pomyślny», w którym dopełnia się miara ludzkiego życia; zgodnie z Bożym zamysłem wobec każdego człowieka jest to okres, w którym wszystko współdziała ku temu, aby mógł on jak najlepiej pojąć sens życia i zdobyć «mądrość serca». «Starość jest czcigodna — czytamy w Księdze Mądrości — nie przez długowieczność i liczbą lat się jej nie mierzy: sędziwością u ludzi jest mądrość, a miarą starości — życie nieskalane» (4,8-9). Starość to ostatni etap ludzkiego dojrzewania i znak Bożego błogosławieństwa.

### **Strażnicy pamięci zbiorowej**

9. W przeszłości otaczano ludzi starych głębokim szacunkiem. Łaciński poeta Owidiusz pisał, że «wielka była niegdyś cześć dla siwej głowy».<sup>[13]</sup> Kilkaset lat wcześniej grecki poeta Fokilides napominał: «Szczuj siwe włosy, a mądrego starca otaczaj czcią jak własnego ojca».<sup>[14]</sup>

A dzisiaj? Jeśli spróbujemy przyjrzeć się obecnej sytuacji, przekonamy się, że w niektórych społeczeństwach starość jest ceniona i poważana, w innych zaś cieszy się znacznie mniejszym szacunkiem, ponieważ panująca tam mentalność stawia na pierwszym miejscu doraźną przydatność i wydajność człowieka. Pod wpływem tej postawy tak zwany trzeci lub czwarty wiek jest często lekceważony, a sami ludzie starsi muszą zadawać sobie pytanie, czy ich życie jest jeszcze użyteczne.

Dochodzi nawet do tego, że z coraz większą natarczywością proponuje się eutanazję jako rozwiązanie w trudnych sytuacjach. Niestety w ostatnich latach sama idea eutanazji przestała budzić w wielu ludziach owo uczucie zgrozy, jakie jest naturalną reakcją umysłów wrażliwych na wartość życia. Może się oczywiście zdarzyć, że w przypadkach poważnych chorób, powodujących nieznośne cierpienia, chorzy zostaną poddani pokusie rezygnacji, a ich bliscy lub opiekunowie pod wpływem źle rozumianego współczucia będą się skłaniać ku opinii, że «łagodna śmierć» jest rozsądnym rozwiązaniem. W związku z tym należy przypomnieć, że prawo moralne pozwala odrzucić «terapię uporczywą»,<sup>[15]</sup> a za obowiązkowe uznaje jedynie takie leczenie, jakie wchodzi w zakres normalnej opieki medycznej, której najważniejszym celem — w przypadku chorób nieuleczalnych — jest łagodzenie cierpienia. Czymś zupełnie innym jest natomiast eutanazja rozumiana jako bezpośrednie spowodowanie śmierci! Niezależnie od intencji i okoliczności pozostaje ona aktem z natury złym, poważnym naruszeniem prawa Bożego, obrazą godności człowieka.<sup>[16]</sup>

10. Konieczne jest, abyśmy znów spojrzeli na życie jako całość z właściwej perspektywy. Właściwą perspektywę stanowi wieczność, każdy zaś etap życia jest ważkim przygotowaniem do niej. Także starość ma swoją rolę do odegrania w tym procesie stopniowego dojrzewania człowieka zmierzającego ku wieczności. Z tego dojrzewania czerpie oczywiste korzyści również środowisko społeczne, do którego należy człowiek sędziwy.

Ludzie starzy pomagają nam mądrzej patrzeć na ziemskie wydarzenia, ponieważ dzięki życiowym doświadczeniom zyskali wiedzę i dojrzałość. Są strażnikami pamięci zbiorowej, a więc mają szczególny tytuł, aby być wyrazicielami wspólnych ideałów i wartości, które są podstawą i regułą życia społecznego. Wykluczyć ich ze społeczeństwa znaczy w imię nowoczesności pozbawionej pamięci odrzucić przeszłość, w której zakorzeniona jest teraźniejszość. Ludzie starsi dzięki swej dojrzałości i doświadczeniu mogą udzielać młodym rad i cennych pouczeń.

Kruczość ludzkiego istnienia, w sposób najbardziej wyrazisty ujawniająca się w starszym wieku, staje się w tej perspektywie przypomnieniem o wzajemnej zależności i nieodzownej solidarności między różnymi pokoleniami, jako że każdy człowiek potrzebuje innych i wzbogaca się dzięki darom i charyzmatom wszystkich.

Głęboką wymowę zyskują w tym kontekście słowa jednego z moich ulubionych poetów, który tak pisze:

«Nie tylko przyszłość wieczną jest — nie tylko!...

I przeszłość, owszem, wieczności jest dołą:

Co stało się już, nie odstanie chwilką...

Wróci Idea, nie powróci sobą

## LIVING THE EUCHARIST.....Bl. John Paul II's Letter to the Elderly continued....

8. As if to recapitulate the splendid images of elderly people found throughout the Bible, Psalm 92 proclaims: "The just will flourish like the palm-tree, and grow like a Lebanon cedar..., still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just" (vv. 13, 15-16). Echoing the Psalmist, the Apostle Paul writes in his Letter to Titus: "Bid the older men be temperate, serious, sensible, sound in faith, in love, and in patience. Bid the older women likewise to live in a way appropriate to believers...; they are to teach what is good, and so train the young women to love their husbands and children" (2:2-5).

Thus the teaching and language of the Bible present old age as a "favourable time" for bringing life to its fulfilment and, in God's plan for each person, as a time when everything comes together and enables us better to grasp life's meaning and to attain "wisdom of heart". "An honourable old age comes not with the passing of time", observes the Book of Wisdom, "nor can it be measured in terms of years; rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age" (4:8-9). Old age is the final stage of human maturity and a sign of God's blessing.

### Guardians of shared memory

9. In the past, great respect was shown to the elderly. "Great was once the reverence given to a hoary head", says Ovid, the Latin poet.(13) Centuries earlier, the Greek poet Phocylides had admonished: "Respect grey hair: give to the elderly sage the same signs of respect that you give your own father".(14)

And what of today? If we stop to consider the current situation, we see that among some peoples old age is esteemed and valued, while among others this is much less the case, due to a mentality which gives priority to immediate human usefulness and productivity. Such an attitude frequently leads to contempt for the later years of life, while older people themselves are led to wonder whether their lives are still worthwhile.

It has come to the point where euthanasia is increasingly put forward as a solution for difficult situations. Unfortunately, in recent years the idea of euthanasia has lost for many people the sense of horror which it naturally awakens in those who have a sense of respect for life. Certainly it can happen that, when grave illness involves unbearable suffering, the sick are tempted to despair and their loved ones or those responsible for their care feel compelled by a misguided compassion to consider the solution of "an easy death" as something reasonable. Here it should be kept in mind that the moral law allows the rejection of "aggressive medical treatment" (15) and makes obligatory only those forms of treatment which fall within the normal requirements of medical care, which in the case of terminal illness seeks primarily to alleviate pain. But euthanasia, understood as directly causing death, is another thing entirely. Regardless of intentions and circumstances, euthanasia is always an intrinsically evil act, a violation of God's law and an offence against the dignity of the human person.(16)

10. There is an urgent need to recover a correct perspective on life as a whole. The correct perspective is that of eternity, for which life at every phase is a meaningful preparation. Old age too has a proper role to play in this process of gradual maturing along the path to eternity. And this process of maturing cannot but benefit the larger society of which the elderly person is a part.

Elderly people help us to see human affairs with greater wisdom, because life's vicissitudes have brought them knowledge and maturity. They are the guardians of our collective memory, and thus the privileged interpreters of that body of ideals and common values which support and guide life in society. To exclude the elderly is in a sense to deny the past, in which the present is firmly rooted, in the name of a modernity without memory. Precisely because of their mature experience, the elderly are able to offer young people precious advice and guidance.

In view of all this, the signs of human frailty which are clearly connected with advanced age become a summons to the mutual dependence and indispensable solidarity which link the different generations, inasmuch as every person needs others and draws enrichment from the gifts and charisms of all.

Here the reflections of a poet dear to me are pertinent: "It is not the future alone which is eternal, not the future alone!... Indeed, the past too is the age of eternity: Nothing which has already happened will come back today as it was... It will return, but as Idea; it will not return as itself".

### FESTIVAL NEWS

If there was any doubt as to whether or not we are having a Polish Festival this year let it be known:

**WE ARE HAVING A FESTIVAL! The dates: Oct. 5,6,7.**

The committee is quickly taking shape and soon we will be approaching YOU for YOUR help to keep YOUR and OUR parish looking good by putting on yet another successful fundraiser.

The raffle tickets are being printed as we speak and will be mailed out soon. Remember, selling these tickets is a crucial part of ensuring the success of the festival.

We hope that all those who have helped in the past will be gracious with their time and talents again.

The committee members will be contacting you soon.

Let's make this happen! Countdown: **80 days...**

### PARISH DIRECTORY UPDATE

We have had a second week of portrait sessions open up! Times are now available the week of July 31<sup>st</sup> -August 4<sup>th</sup>. Sign up online at [tinyurl.com/ststan](http://tinyurl.com/ststan) or call Christy Bartley at **(216) 313-2027** and she can help you schedule a time.

Also, phone calls will be going out to all parishioners so we can have 100% participation this directory, which will come out next year to celebrate the 140<sup>th</sup> Anniversary of our parish. It's **FREE** to participate and all those who have their picture taken will receive a FREE 8x10 portrait and a FREE directory.



### ANNUAL ALUMNI PICNIC

The Annual Alumni Mass and Picnic will take place at the end of this month on Sunday, July 29th at Klima's Garden in Cuyahoga Hts. Everyone is welcomed to join in the fun even if you are not an actual alumnus or alumna of St. Stanislaus Elementary School or the former St. Stanislaus High School.

### ADDRESSES OF OUR FRIARS (for those of you who missed this announcement in earlier bulletins)

**Fr. Bob Konopa OFM**  
San Damiano Friary  
N2248 Pammel Pass E.  
La Crosse, WI 54601-2441

**Fr. Len Stunek OFM (Address as of September)**  
261 South Main Street  
Lodi, NJ 07644

**Br. Justin Kwietniewski OFM**  
St. Eugene Rectory  
7600 North Washington Rd.  
Fox Point, WI 53217



### School Corner

The children are gone. The halls are empty. The building is quiet. We are getting caught up on all of our paper-work. In the words of George Washington, "I cannot tell a lie."

In reality, the noise of the floors getting stripped and waxed replaces the sound of children's voices. The halls are filled with classroom furniture. Our Panther wall is filling up with new and returning students. The phones are ringing and people are coming in to learn about our school.

The pace of summer is definitely different. Just as we waved goodbye to the last student to be picked up on June 8th, we started planning for the upcoming school year. Another year ahead of us with the joy of educating children in the Catholic tradition. We will greet many new faces. We will welcome back our returning families. The floors will be shiny. The walls will be painted.

Yet, just as the office and maintenance staff work throughout the summer to get ready for opening day, we keep in mind what I tell visiting families. God walks into this building every day before we do, making it possible for us to continue our mission. He guides us and blesses us. He holds us up and energizes us. Even amidst the slower pace of summer, with the strong smell of wax and paint and new textbooks, we feel His presence and are grateful for the opportunity to be here.

Deborah Ann Martin  
Principal

### L'I'L BRO'S WISCONSIN TRIP RAFFLE

It's Summer and that means it is time again for the li'l bro's annual camping trip to Wisconsin. For the next two weekends the Bro's will be trying to raise funds to cover the expenses of this event by selling raffle tickets before and after all the weekend Masses. The drawing will be held after the 11:30 Mass on July 15th. Please support them! This event is a positive thing for our local young men—a chance to get away and enjoy the beauty of nature while growing together in faith.

### DON'T FORGET YOUR GIFT CARDS

### GARDEN CLUB NEWS

**Garden Club** members will gather on Saturday, July 14 to clean up the Sisters' home across from the rectory. Parishioners and students needing community service time are welcome to join us; we will gather after 9 a.m. in front of the rectory. We really need a few good power tools and extension cords to help cut down scrubs and trim things all around the house. Sister has made a special plea to garden club members on Saturday's when we have been doing clean up and especially asked for assistance to remove the scrub with all the prickles on it! Appreciate your help with making the Sisters' home equally as nice.