

4.XI.12

**THE SHRINE
CHURCH OF
SAINT STANISLAUS
BISHOP & MARTYR**

Sanktuarium

św. Stanisława,

Biskupa i Męczennika

3649 EAST 65TH STREET
CLEVELAND, OHIO 44105

The historic church in the heart of Slavic Village
founded in 1873

Rectory and Parish Office 216-341-9091
Parish Fax 341-2688
Saint Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700
Parish Website www.ststanislaus.org
E-Mail ststans@ameritech.net

"LIKE" us on FaceBook Group—



Shrine Church of Saint Stanislaus
Photo Album

SHRINE SCHEDULE OF SERVICES

Weekend Masses

Saturday Vigil 5:00 PM

Sunday English Masses 8:30am, 11:30am

Niedziela po polsku 10:00am

Daily Masses

7:00am (except Saturday) and 8:30am

National Holidays 9:00am



November....All Souls



Icon of Saint Stanislaus and Blessed John Paul II

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Rev. Eric Orzech, Pastor

Mr. Dan Kane, Jr., Parish Business Manager

Mr. David Krakowski, Director of Liturgy and Music

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Murray & Ms. Patricia Otloski, Mrs. Jane Bielawski,
Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal

Mrs. Denise O'Reilly, Elementary School Secretary

Mrs. Aries Jones-Irizarry, Elementary School Receptionist

Mr. Ron Zeszut, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Frank Krajewski, Dads' Club President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mr. Frank Greczanik, Gift Card Coordinator
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Parish Office et alia, Polish Festival
 Mrs. Sharon Kozak, Four Eagle Award
 Mr. Frank Scalish, Building and Grounds
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
 Mrs. Alice Klafczyński, Hospitality
 Mr. Ralph Trepal, Evangelization
 Ms. Lois Sumegi, Garden Club
 T.J. Dillon, Lil Bros President
 Mrs. Debbie Grale, Web Site Editor-in Chief,
 Betty Dabrowski & Vivian Buchanan contributing eds.

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

REGULAR SCHEDULE

DEVOTIONS

Saint Anthony Novena Tuesdays after 8:30 AM Mass

OFFICE HOURS

The parish office is open from Monday through Friday,
 9:00 AM to 3:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 2:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

THIRTY-SECOND SUNDAY IN ORDINARY TIME

NOVEMBER 11 LISTOPADA 2012

SAT 5:00 PM Lector— Tom Krol
 EMs— Len Matlock & Mike Potter
 Stan Witzczak & Connie Aliff

Sun 8:30 AM Lector— Jim Sadowski
 Ems— Sharon Kozak & Dave Perchinske
 Ron Grams & Alicja Klafczynska

10:00 AM Lector — Teresa Cyranek
 EMs — Teresa Cyranek & Aleksandra Jankowska
 Judy Jamiot & Marcellina Sladewska

11:30 AM Lector—Don Pieniak
 EMs—Lars Wilks & Francis Greczanik
 Diane Bulanda & Nancy Sontowski

Collection Team: Paul, Mike, Nancy, Dan, Cindy, Celeste

THIRTY-FIRST SUNDAY IN ORDINARY TIME

November 4 listopada 2012

Sat 5:00 PM + Władysław Fiszer
Sun 8:30 AM Sp. Int. Alex Zuchowski
10:00 AM + Hubert Siwik
11:30 AM + Deceased Members of Cleveland
 Society of Poles and UPA Division of
 Polish National Alliance

2:00 PM *Baptism of Andrew Vincent Oryl*

Mon Nov. 5 Weekday
7:00 AM Sp. Int. Ben & Chuck Zak
8:30 AM Sp. Int. Joseph & Tillie Fryzowicz

Tue Nov. 6 Weekday
7:00 AM + Bob Conductor
8:30 AM + Irwin Monzell

Wed Nov. 7 Weekday
7:00 AM + John & Josephine Bednarski
8:30 AM + Estelle Rydel

Thu Nov. 8 Weekday
7:00 AM + Cecelia Tegowski
8:30 AM + Daniel Otloski

Fri Nov. 9 Dedication of the Lateran Basilica
7:00 AM + Eleanor Lakota
8:30 AM + Monica Krakowski

Sat Nov. 10 St. Leo the Great
8:30 AM + Izabella Kostera

THIRTY-SECOND SUNDAY IN ORDINARY TIME



November 11 listopada 2012

Sat 5:00 PM Sp. Int. Parishioners
Sun 8:30 AM + John & Elizabeth rahl
10:00 AM + Hubert & Feliksa Siwik
11:30 AM + James Sprungle, Jr.

SCHEDULE FOR THE WEEK

SUN GOOD SHEPHERD @ 11 AM IN SC
TUES DADS' CLUB MEMORIAL SERVICE IN CHURCH@7PM
 FOLLOWED BY MEETING IN SC

WED AA MEETING @ 8PM IN SC
THU GOLDEN AGERS MEETING @ 2 PM IN SC
SUN GOOD SHEPHERD @ 11 AM IN SC


 We pray for the souls of
Joseph Taraska & Regina Borkowski;
 May eternal light shine upon them.
 

PARISH SUPPORT LAST WEEKEND

5:00 PM (50).....	\$ 858.25
8:30 AM (66)	1,552.25
10:00 AM (73).....	966.01
11:30 AM (49).....	820.00
Mailed in (17).....	958.00
Total	\$ 5,612.10

Bread and Wine Offering for October:

*“In loving memory of
Stanley Wasielewski”*

Other October Collections:

Balance the Budget.....	\$ 4,250.00
Building Fund.....	1,685.00
Mission Sunday.....	277.00
Church in Poland.....	674.35

Polish Folk Traditions - All Souls' Day - Zaduszki & Dziady

The 2nd of November called the Day of All Souls ("Zaduszki" in Polish) is the special occasions to pray for our family members and for these that died but are still in purgatory waiting their time to be able to enter heaven. The masses are held in the churches just like the day before. Additionally, the names of the descendants are read by priests during the services and all pray together for these souls. This day is usually gloomier and more hazy and rainy than the November 1st. Who can explain this phenomenon? The All Souls Day is celebrated by a Catholic Church on November 2nd since the X century.

There is an old tradition with pagan roots - celebrated in the area of Eastern Poland, Belarus and Lithuania about four times a year. One of these times happened to be at the end of October - near All Saints Day, All Souls Day and Halloween. It is called "Dziady". "Dziady" in Polish means "grandfathers", "forefathers" or just "old men". This ceremony was described in detail by Adam Mickiewicz, a great Polish poet, in a poetic Romantic drama called simply "Dziady". According to Mickiewicz, common people were gathering in abandoned houses or chapels near the cemeteries, with food and drink for the souls. The souls were then summoned back and their life and deeds were discussed and judged according to the folk wisdom rather than Christian biblical tradition. People were judged not only according to what they did in their lives but also for what they failed to do or what they lacked.

The ceremony of "Dziady" described by Mickiewicz is a very poetic vision in which villagers are talking directly to the souls. Such ceremony could not take place in a real life. But many parts of the ceremony base on real tradition. For instance in the past the villagers were gathering together, they were sharing food with the descendent members of the community, they were remembering them and praying for them. It is also true that they believed that some magic words and spells could help the souls.

Lets analyze ceremony of "Dziady" envisioned by Mickiewicz. Villagers were able to see only these souls who were still unable to enter the heaven because they committed sins which have not been forgiven yet, so they were still hanging somewhere between a kingdom of alive and dead. As we mentioned already, the concept of good and evil is a bit different from the Christian tradition. Not only evil is a sin but also a lack of good will, inactivity, passivity and negligence.

The degrees of souls' sins were different. First villagers see the souls of two small children. The children are guilty only because they died so young that they were not able to experience bitterness and a real suffering in life like adults do. After receiving a grain of mustard seed (which has bitter taste) children leave to heaven since their "crime" was not that serious. Then a ghost of a man appear. This man committed mortal sins, among them - cruelty, greed and pride. He was a bad master who did injustice towards his servants. Nobody can help him: "who was never a human - no human can help him". This soul cannot be salvaged. Finally villagers see a young girl. Her sin is also not a mortal one. She broke a heart of a young man as she played with his feelings. She never experienced a real love, empathy, she lived unreal life without "touching the earth" according to the common wisdom. Her punishment would terminate in two years, then she would be able to enter the heaven.

The appearance of every soul is preceded by burning of distaff, boiler with vodka and wreath. This ceremony is also called "Goat's Feast".

Zaduszki – [polski](#) współczesny odpowiednik pogańskiego święta [Dziadów](#). Przypada ono [2 listopada](#), po dniu [Wszystkich Świętych](#).

Tego dnia ludzie wspominają wszystkich, którzy odeszli z tego świata, [polscy katolicy](#) modlą się za wszystkich wiernych zmarłych, których [dusze](#) według ich wiary przebywają teraz w [czyśćcu](#). [Rodzimiowiercy słowiańscy](#) odprawiają [Dziady](#) za [Wele](#), które z różnych przyczyn nie mogą odnaleźć drogi do [Nawii](#).

Obecnie groby odwiedza się raczej w dzień Wszystkich Świętych, który jest [dniem wolnym od pracy](#)^[1].

Zwyczaje

W Zaduszki odwiedza się cmentarze, groby zmarłych z rodziny i uczestniczy się w [mszach](#), modląc się w intencji zmarłych. Tego dnia istnieje tradycja zapalania świeczek czy [zniczy](#) na [grobach](#) zmarłych oraz składania kwiatów, wieńców lub też innego typu ozdób mających być symbolem pamięci o tychże zmarłych. Tradycja stawiania zniczy na grobach wywodzi się z dawnego pogańskiego zwyczaju rozpalania ognisk na mogiłach, wierzono bowiem, że ogrzeją one błąkające się po ziemi dusze.

Dawniej zwyczaj zakazywał tego dnia wykonywania niektórych czynności, aby nie skaleczyć, nie rozgnieść czy w inny sposób nie znieważać odwiedzającej dom duszy. Zakazane było: klepanie [masła](#), deptanie [kapusty](#), [maglowanie](#), [przedzenie](#) i [tkanie](#), cięcie [siecunki](#), wylwanie pomoy i spluwanie.

Inne oryginalne kulturowo sposoby obchodzenia tego święta to m.in. anglosaski [Halloween](#) (przypadające [31 października](#)) i meksykański [Dzień Zmarłych](#) ([hiszp.](#): *Día de los Muertos*).

Historia w kościele katolickim

Obchody Dnia Zadusznego zapoczątkował w chrześcijaństwie w roku [998 św. Odilon](#), [opat](#) z [Cluny](#), jako przeciwwagę dla pogańskich obrządków czczących zmarłych. Na dzień modłów za dusze zmarłych – stąd nazwa „Zaduszki” – wyznaczył pierwszy dzień po [Wszystkich Świętych](#). W [XIII wieku](#) ta tradycja rozpowszechniła się w całym [Kościele katolickim](#). W [XIV wieku](#) zaczęto urządzać procesje na cmentarz do czterech stacji. Przy stacjach odmawiano modlitwy za zmarłych i śpiewano pieśni żałobne. Piąta stacja odbywała się już w kościele, po powrocie procesji z cmentarza.

W Polsce tradycja Dnia Zadusznego zaczęła się tworzyć już w [XII wieku](#), a z końcem [XV wieku](#) była znana w całym kraju. W [1915](#) roku, papież [Benedykt XV](#), na prośbę opata benedyktynów zezwolił, aby tego dnia każdy kapłan mógł odprawić trzy msze: w intencji poleconej przez wiernych, za wszystkich wiernych zmarłych i według intencji papieża.

W [polskim Kościele katolickim](#) Dzień Zaduszny ma rangę [wspomnienia obowiązkowego](#), jako **wspomnienia wszystkich wiernych zmarłych**.

KARTY UPOMINKOWE NA ŚWIĘTA

W czasie zbliżania się świąt Bożego Narodzenia wiele osób szuka pomysłów na prezenty dla przyjaciół lub dla ludzi w potrzebie. Sugerujemy korzystanie z kart upominkowych dostępnych w kruchcie kościoła. Wielu naszych parafian dokonuje zakupów przy pomocy tych kart, a przez to – nie wydając dodatkowych pieniędzy – pomaga jednocześnie naszej parafii! Czyż nie jest to wspaniały pomysł! Prosimy przeczytać wykaz zawarty w bieżącym numerze biuletynu, aby zobaczyć ogromną różnorodność dostępnych kart.

Zamówienia można składać w kopercie dołączając to tego zapłatę za kartę lub też płacąc za nią przy odbiorze, i o umieszczenie ich w koszyku służącym do zbierania niedzielnej kolektki. Warto wiedzieć, że jeśli kupisz 3 dziesięcio-dolarowe karty „Baker’s Square”, otrzymasz dodatkowo za darmo jedną pięciodolarową kartę do wykorzystania do 17 marca 2013 r. Dostępne do wyczerpania zapasów.



GIFT CARDS FOR THE HOLIDAYS

With the approach of the Christmas holiday season many people find themselves looking for ideas for gifts for friends or for others in need. Might we suggest taking advantage of the gift cards available in our front vestibule? Purchasing these cards benefits our parish and helps solve your shopping problem simultaneously! What a wonderful idea! Please peruse the list included in this week's bulletin to see the vast variety of cards available. Orders may be placed in an envelope with or without payment and placed into the regular Sunday collection basket. You can also pay when you pick up your gift card the following weekend if need be.

Also note, if you buy 3 \$10 Baker's Square cards you will receive one \$5 card for free usable between now and 3/17/13. (while supplies last).

A SPECIAL ANNIVERSARY

A reminder that this coming December 7th will be the 10th anniversary of Fr. William's entering into eternal life. We will remember him at our evening Vigil Mass at 7 PM. Please try to attend.

EUCCHARISTIC DAY

On Sunday, November 25th, our parish community will have the annual Eucharistic Day. Following the 11:30 AM Mass there will be exposition, an afternoon for private adoration and a closing Vesper Service with solemn procession and Benediction at 4 PM.

THE GREAT PIEROGI SALE PART II

So you already ate all those pierogi you recently bought at our sale a couple weeks ago? Now you are frantically searching the surrounding hamlets and villages for more to cover your holiday table? Fear not!! Our pierogi sales team has the answer! While coming down to the Social Center the weekend of November 17/18 to see the ministry fair expo, you can simultaneously solve your pierogi deficit problem! The team will be there again, trying to empty our freezers of the last surviving pierogi and the remaining bottles of Polish beer and Cytrynowka....LAST CHANCE!

INFANTS/TODDLERS OF SLAVIC VILLAGE

Thanksgiving is fast approaching—please remember the children of Slavic Village by donating baby food items in the vestibule. It also gives you a chance to live you faith and possibly win a \$25 gift card to be drawn on Nov. 25th.

Winner of the October drawing was Diane Ponikvar! Congratulations and THANK YOU for participating in this worthy cause!

FOTOGRAFIE BLISKICH ZMARŁYCH LISTOPAD

Przypominamy o przyniesieniu fotografii zmarłych z rodziny. Zdjęcia te położymy na ołtarzu Męki Pańskiej i zostaną tam przez cały miesiąc listopad.

PHOTOGRAPHS OF YOUR DECEASED LOVED ONES FOR NOVEMBER

A reminder to bring photographs of your deceased loved ones for placement on the Passion altar during the month of November.



WHAT'S A COOKIE FESTIVAL?????

Interested in helping us make a few extra bucks here at St. Stanislaus? Well, would you consider being a contributor to a cookie festival? What's that? You bake a bunch of your favorite cookies, bring them to the social center the weekend of December 15/16, and we sell them by the dozen or the pound...proceeds going to the church. You can try out the creations of various bakers and walk away with a nice variety of homemade cookies for your entertaining (or your own consumption!!) Let's talk about this!



REMEMBER YOUR GIFT CARDS!



LA LA LA.....CONNECT THE DOTS

On Wednesday, November 14th it will be time to warm up those throats and dust off those vocal chords as the English choir meets to rehearse for the for the upcoming Eucharistic day on Sunday afternoon, November 25th. We are scheduling it this early so as not to conflict with anyone's turkey stuffing duties or turkey czarnina preparations (turkeys have blood too, you know!).

**Enthronement of the Sacred Heart
Day of Recollection**

November 17th, 2012, at St. Casimir Parish, 8223 Sowinski Avenue, Cleveland 44103, from 10:30 AM—4 PM, a day of recollection will be conducted by Fr. Eric Orzech, spiritual director for the Enthronement of the Sacred Heart. Tickets are \$20 which includes dinner. For further information and tickets call Marlene at 216-447-9375. All are welcome.

GIVING TREE

It's getting close to that time of year again when we will ask parishioners to share their bounty with those in need via our 'giving tree' tradition. Please keep this valuable source of outreach in mind while planning your holiday spending. It makes a difference!



CITYMUSIC CLEVELAND CHRISTMAS CONCERT

While we are thinking of Christmas, mark your calendars for the CityMusic Christmas concert which takes place here on Saturday, December 15th, @ 7:30 PM.

Poprawiny?

No poprawiny, but we will have a post festival meeting on Tuesday evening, November 13 at 7 pm in the rectory for those who were in charge of various aspects of the festival. This will allow us to review what we did well or poorly and begin to plan for next year's 21st annual festival!



CHRISTMAS DECORATING

It's not too early to mark your calendars to help us decorate the church for Christmas. Due to the way the holiday falls this year we will begin our decorating on Friday evening, Dec. 21, then continue throughout most of Saturday and finish things up on Sunday evening, December 23rd. If you have helped in the past, please consider joining us once again! Your work slot has been closely guarded. If this is new for you, get ready to deck the halls with vigor!

GOOD YARN URGENTLY NEEDED

The St. Vincent DePaul Society Warmup America Group needs orlon or acrylic yarn for making afghans for the needy. If you can help, please take yarn to the rectory, labeled "Warmup America." To join the group for any questions, call Donna at 216-398-9653.

Keeping people warm this Winter (not too mention in some air-conditioned spaces) is another way to live the Eucharist! This is a small way of keeping Jesus alive in our world by seeing Him in those who are in need of help!

ZDJECIA

Do odebrania są zdjęcia zrobione w miesiącach letnich w czasie profesjonalnej sesji fotograficznej. Prosimy o telefon lub o osobiste pojawienie się w biurze parafialnym. Być może właśnie zdjęcie Twojej rodziny jest jednym z tych, które naszym sieroty czekają na życzliwe przyjęcie ich do Waszych domów...



Photographs

Many people have yet to pick up their free photographs which were taken by a professional photographer this past Summer. Please call or stop by the office to see if you are one of those whose lovely photos are orphaned and seeking a home!