

21.VII.13

**THE SHRINE
CHURCH OF
SAINT STANISLAUS
BISHOP & MARTYR**

Sanktuarium

św. Stanisława,

Biskupa i Męczennika

3649 EAST 65TH STREET
CLEVELAND, OHIO 44105

The historic church in the heart of Slavic Village
founded in 1873

Rectory and Parish Office 216-341-9091
Parish Fax 341-2688
Saint Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700
Parish Website www.ststanislaus.org
E-Mail ststans@ameritech.net

"LIKE" us on Facebook Group—



Shrine Church of Saint Stanislaus
Photo Album

SHRINE SCHEDULE OF SERVICES

Weekend Masses

Saturday Vigil 5:00 PM

Sunday English Masses 8:30am, 11:30am

Niedziela po polsku 10:00am

Daily Mass: 7:00am (except Saturday) & 8:30am

National Holidays 9:00am



Icon of Saint Stanislaus and Blessed John Paul II

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Rev. Fr. Eric S. Orzech, Pastor

Rev. Fr. Józef Bożek, Parochial Vicar

Rev. Fr. Pascal Petcavage, OSB, Weekend Assistant

Mr. Dan Kane, Jr., Parish Business Manager

Mr. David Krakowski, Director of Liturgy and Music

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Otloski, Mrs. Jane Bielawski,

Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal

Mrs. Denise O'Reilly, Elementary School Secretary

Mrs. Aries Jones-Irizarry, Elementary School Receptionist



Mr. Ron Zeszut, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Frank Krajewski, Dads' Club President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mr. Frank Greczanik, Gift Card Coordinator
 Mr. Bob Sledz, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Parish Office et alia, Polish Festival
 Mrs. Sharon Kozak, Four Eagle Banquet
 Mr. Frank Scalish, Building and Grounds
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
 Mrs. Alice Klafczyński, Hospitality
 TBD, Evangelization
 Bob Molinski, Garden Club
 T.J. Dillon, Lil Bros President
 Mrs. Debbie Grale, Web Site Editor

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

REGULAR SCHEDULE

DEVOTIONS

Saint Anthony Novena Tuesdays after 8:30 AM Mass

OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 3:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 2:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

SEVENTEENTH SUNDAY IN ORDINARY TIME

JULY 28 LIPCA 2013

SAT 5:00 PM Lector— Tom Kroll
 EMs— Connie Aliff & Len Matlock
 Andy & Marge Flock

Sun 8:30 AM Lector— Sue Halamek
 EMs— Chris Luboski & Paul Walasek
 Dave Perchinske & Alice Klafczynski

10:00 AM Lector — Teresa Cyrankowa
 EMs — J. Jamiot & W. Sztalkoper
 T. Cyranek & Aleksandra Jankowska

11:30 AM Lector— Jessica Alvarado
 Ems— Larwence Wilks & Nancy Sontowski
 Stan Koch & Dianka Bulanda

Collection Team: Hugh, Stan, MaryAnn, Bob, Jarrod

SIXTEENTH SUNDAY IN ORDINARY TIME

July 21 lipca 2013

Sat 5:00 PM + Jane Cwiklinski
Sun 8:30 AM + Stella Rusnak
10:00 AM + Marek Pasternak
11:30 AM Sp. Int. Parishioners

Mon July 22 St. Mary Magdalene
7:00 AM + Jean Tegowski
8:30 AM + Joe Swiatek

Tue July 23 St. Bridget
7:00 AM + Bob Conductor
8:30 AM + Bob & Florance Klima

Wed July 24 St. Sharbel MakhluF
7:00 AM + Sr. M. Emerita
8:30 AM + Nancy Kizys Scott

Thu July 25 St. James, Apostle
7:00 AM Sacred Heart Enthronement
 Families
8:30 AM + Frances Ciborowski

Fri July 26 Sts. Joachim & Anne
7:00 AM + Ann Zralik
8:30 AM + Piotr Zak

Sat July 27 Weekday
8:30 PM + Jerome Broski

2 PM Marriage of Jeremy Rechenbach & Taryn Osborn

SEVENTEENTH SUNDAY IN ORDINARY TIME

July 28 lipca 2013

Sat 5:00 PM + Henry Krnac
Sun 8:30 AM + Bud & Jean Bell
10:00 AM + Anna Domagala
11:30 AM + Bobbie Chase

SCHEDULE FOR THE WEEK



WED AA MTG. IN SC @ 8 PM
 THU BIRTHDAY OF ST. STANISLAUS IN 1030
 SUN ALUMNI MASS AND PICNIC

We pray for the soul of
 Pauline Jedlinski;
 Eternal rest grant unto her, O Lord,
 and let perpetual light shine upon her.

Bread and Wine Offering for July:
*"To my beloved...your love was shown most when it was
 hard; continue to love those in need of that love.
 Christie Angel 3-30-09"*

PARISH SUPPORT LAST WEEKEND

5:00 PM (52).....	\$ 952.00
8:30 AM.(80).....	1,436.00
10:00 AM (89).....	1,108.00
11:30 AM (43).....	640.00
Mailed in (19).....	785.00
TOTAL	4,921.00

Readings for the Week of July 21, 2013
Sunday: Gn 18:1-10a/Col 1:24-28/Lk 10:38-42
Monday: Ex 14:5-18/Jn 20:1-2, 11-18
Tuesday: Ex 14:21--15:1/Mt 12:46-50
Wednesday: Ex 16:1-5, 9-15/Mt 13:1-9
Thursday: 2 Cor 4:7-15/Mt 20:20-28
Friday: Ex 20:1-17/Mt 13:18-23
Saturday: Ex 24:3-8/Mt 13:24-30
Next Sunday: Gn 18:20-32/Col 2:12-14/Lk 11:1-13

983 and counting!



Only 17 years to go before we can celebrate the 1,000th birthday of our parish patron, St. Stanislaus! But what will we celebrate about this Saint? How much do we know about him? Practically nothing exists in writings dating from the time of his earthly life to let us know details about the man. Much of the stories and attributes attributed to him are derived from oral sources developed orally over the 11th and twelfth centuries, and assembled for his canonization proceedings in the thirteenth century. The important thing here is to remember how important the oral tradition was. In an age when few people on earth could either read or write, transmitting knowledge was necessarily done by word of mouth. Thus, we can feel confident that many of the stories and legends which came from the times of Stanislaus Szczepanowski were certainly based on actual events having taken place during the life of this noble man.

When YOU reflect upon St. Stanislaus, what part of his life inspires YOU? Is it his kindness to the poor? Is it his guts to stand up to authority when they are in the wrong? Is it his courage to live the Gospel in the face of aggression? Based on what YOU know about St. Stanislaus, how did he live the Eucharist?

Flash forward 1000 years as we anticipate the canonization of Bl. John Paul II. We could ask the same questions concerning what he did or said that inspires you. This could be even more complicated as we think we know him so well, but, from one way of thinking, know him as much as we know Stanislaus. In Bl. John Paul's case, however, we do have numerous writings to fall back on. We don't have his autobiography, so we only hear about him through the pens of other authors. We don't know many things about him, but we do know that the Eucharist meant everything to him. We do know that he firmly believed that Jesus is present in that Eucharist and that we must all partake in that Eucharist carefully and with humility. He did believe we must always be aware of the challenge that receiving the Eucharist presents each time it is placed on our tongues or into our hands. It means we believe we are going to live very differently from that moment on. It means we are going to consciously avoid sin. It means we are going to look at every person in this church, every person on the way home, every person we encounter in the world and see Jesus.

The two bishops of Krakow held the Eucharist in the same esteem, never doubting its importance or its power. Both gave their lives for that Eucharist, both until their final breaths. Both people would now expect each person in this church to do things with no less fervor, reverence or tenderness. If they could speak to you on the way out of the church after Mass would it matter? Would their look into our eyes be enough to set a fire ablaze, the same fire of truth which guided them along the path to sainthood?

I can't help but remember how infrequently we saw people receive the Eucharist before Vatican II. After that event, it seemed as though EVERYONE received the Eucharist. Wow, haven't you noticed how much better the world is now? Really? That as meant as a 'tongue in cheek' remark. Perhaps we could all be more careful before we leave our benches and begin the march down the aisle, or think twice before we stick out our hands or our tongue. If we are taking the Eucharist seriously, we will answer to God if we just insulted Him. If we aren't going to shake things up, be a better person or even TRY to see Jesus in the person next to us, we give a different take to the words 'Lord I am not worthy'....No, perhaps we are not worthy! Perhaps we need to refrain from insulting God. What we do here is not a big show...what happens here is serious business. Nothing 'warm and fuzzy' about living the Eucharist.

David Krakowski

Pieśń na wejście:

'Cały świat niech śpiewa tę pieśń, Panem naszym Bóg!'

Gość w dom, Bóg w dom

Czy znacie jakieś przysłowie o gościnności? (...) Zapewne znacie przysłowie: „Gość w dom, Bóg w dom”. Pismo Święte też mówi o gościnności. Choćby dziś odczytane dwa fragmenty: najpierw jak Abraham przyjął w gościnę trzech podróżnych, a później Maria i Marta przyjmują w gościnę Jezusa.

Często zazdroszczę Marcie i Marii. Zazdroszczę im nie tylko tego, że gościły samego Pana Jezusa. Trudno, wiem, że to niemożliwe, aby przyszedł teraz do mnie tak jak do ich domu. Zazdroszczę im, że mieszkały we dwie, a był jeszcze i brat, Łazarz. Kiedy przyszedł gość, jedna mogła zająć się kuchnią, a druga rozmawiać i towarzyszyć przybyszowi. Bo przyznam się wam, że kiedy mnie ktoś odwiedza, to nie wiem, co robić: czy najpierw usiąść, porozmawiać, wysłuchać człowieka, czy zostawić go przy stole, iść do kuchenki, przygotować jakąś herbatę, poszukać ciastek. Nieraz to jest spory kłopot, zwłaszcza jeśli ktoś się spieszy. I trzeba wtedy wszystko umiejętnie pogodzić: i przyjąć gościa, i zrobić herbatę, znaleźć czas na wysłuchanie.

A tak naprawdę myślę, że każdy człowiek musi mieć w sobie coś z Marty i coś z Marii. Musimy pracować, służyć drugiemu człowiekowi naszymi staraniami, usługami. Ale musimy też uważnie słuchać drugiego człowieka, wsłuchiwać się w to, czego pragnie, co myśli. Każda nasza praca powinna również być przemyślana, zgodna z naszym sumieniem, czyniona ze świadomością, że przecież nie chodzi o pracę dla samej pracy, ale o to, aby jakiś człowiek miał z tego korzyść. Bo tak pomyślałem, że każdy człowiek musi mieć coś z Marty i coś z Marii. Robimy różne rzeczy, ale musimy je robić, wsłuchując się jednocześnie w głos Pana Boga, w głos własnego sumienia, myśląc o służeniu drugiemu człowiekowi. Dotyczy to chyba wszystkich ludzi. Weźmy dla przykładu murarza. Musi zbudować komuś dom. Ale jeden murarz zrobi to szybko, byleby tylko skończyć, wziąć pieniądze i lecieć dalej. Drugi zaś będzie pracował parę dni dłużej, ale wszystko sprawdzi, dokładnie wykona, myśląc ciągle o ludziach, którzy tu będą mieszkali. Czy schody są odpowiednio mocne? A jeśli będą po nich nieśli pianino, czy wytrzymają? Czy nie trzeba czegoś poprawić? Tak samo piekarz czy kucharz: będzie myślał, czy jego potrawa jest nie tylko smaczna, ale i zdrowa. A pisarz czy dziennikarz zastanowi się, czy jego artykuł nie skrzywdzi jakiegoś człowieka. Bo zły dziennikarz myśli tylko o tym, aby gazeta miała jak największy nakład, za cenę sensacji i ludzkiej krzywdy. A dobry dziennikarz myśli, jak tu uczynić świat lepszym, zgodnie z tym, co mówi Pan Bóg. Skoro miliony ludzi przeczytają jego artykuł, to może tym ludziom pomóc stawać się lepszymi lub gorszymi ludźmi. I tak można by pewnie powiedzieć coś o każdym zawodzie. Również i o was, o waszej nauce. Może nie chce wam się teraz czegoś uczyć, ale w przyszłości będzie to bardzo potrzebne i przyniesie komuś korzyść, a nawet uratuje zdrowie czy życie...

autor: ks. Mateusz Drob

Komentarz biblijny

Zdarzenie w domu Łukasza, Marii i Marty pokazuje, że uczniami Jezusa są mężczyźni i kobiety. Jezus wpływa na zmianę kultury: kobiety na równi z mężczyznami stają się Jego uczniami.

Zdarzenie w domu Łukasza, Marii i Marty pokazuje, że uczniami Jezusa są mężczyźni i kobiety. Jezus wpływa na zmianę kultury: kobiety na równi z mężczyznami stają się Jego uczniami.

Maria z zapałem przyjmowała naukę Jezusa, zaniedbując tradycyjną rolę kobiety. Marta pozostaje w pozycji tradycyjnej roli kobiety, lecz traci to, co zyskała jej siostra Maria. Jeśli teraz troszczy się o gości, to czy później znajdzie czas, by modlić się i zastanowić się nad opowiadaniem Marii o rozmowach przy stole, o tym, co usłyszała od Jezusa. Ludzie różnią się rozumieniem wiary, gotowością do poszukiwania prawdy, różnią się kulturą. Lecz mogą mieć prawdziwą wiarę.

Jezus oczekiwał od zapraszających go gospodarzy, by byli gotowi do przebywania i rozmowy z Nim.

autor: Henryk Knapik





MARRIAGE BANNS

Justin Homer & Aneta Jedrzejczyk IIII
Christopher Davies & Joanne Sklodowski III
Jaroslaw Olewniczak & Katarzyna Kossakowska I

FESTIVAL GIFT BASKETS

Time is flying...we still need to make up a bunch of gift baskets for our big festival this October 4,5 and 6!!! So, please keep this project in mind during these hot Summer days...maybe just thinking about October will help cool you off!



EUCCHARISTIC MINISTERS:

If there are any changes in your availability as an Extraordinary Minister of Holy Communion for the next rotation (Sept. 2013-Feb. 2013) or a change in contact information, please inform David Krakowski (216-341-9091 or dbkrak@ameritech.net) or Sharon Kozak (330-467-8532 or sharonkozak@yahoo.com) **BEFORE AUGUST 1, 2013.**



GOOD YARN URGENTLY NEEDED

The St. Vincent DePaul Society Warmup America Group needs orlon or acrylic yarn for making afghans for the needy. If you can help, please take yarn to the rectory, labeled "Warmup America." To join the group for any questions, call Donna at 216-398-9653.

Keeping people warm this Summer (in some air-conditioned spaces) is another way to **live the Eucharist!** This is a small way of keeping Jesus alive in our world by seeing Him in those who are in need of help!



SOME NEIGHBORING CHURCH ACTIVITIES

Interested in attending an evening Mass on the First Friday of the month? Well, two neighboring parishes provide this service.

St. Barbara's on Denison Avenue has Mass @ 5:30 PM preceded by Confessions at 5 PM. Followed by Adoration and Consecration of Families to the Sacred Heart.

Immaculate Heart of Mary on Lansing has a 7 PM Polish Mass with confessions preceding at 6 PM.

Immaculate Heart also has a Mass to Divine Mercy on the 19th of each month at 7 PM.

The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." — Lk 10:41-42



Excerpts from the Lectionary for Mass © 2001, 1998, 1970 CCD. Cover Design © Liturgical Publications Inc. | Photo ©87314608 Fuse/Thinkstock & 145486274 iStockphoto/Thinkstock

PENNY RAFFLE

THE DADS' CLUB is still eager to give away that beautiful statue of Mary for someone's garden! Have you tried your luck at their penny raffle yet? PLEASE do and let Mary get out into the Summer sun!!!



**MASS AND PICNIC
SPONSORED BY
THE ST. STANISLAUS
ALUMNI ASSOCIATION
SUNDAY, JULY 28, 2013**

**Klima Gardens Pavilion & Grounds
Mass (Fr. Orzech) at 1:30 PM
Lunch @ 2:30 PM
Hamburgers, Hot Dogs, Side Dishes
and Desserts provided.**

**Cash Bar
Donation for this event is \$10 which includes:
Meal, Offering and Raffle**

**Questions? Call Bob Sledz:
440 333 7827**



PARISH PICNIC!

Sunday, August 11!!!!
Come one, come all!!
All are welcome!
(except for Toto! Sorry, Dorothy...)



PIKNIK PARAFIALNY!!
NIEDZIELA.....11 sierpnia, 2013

**AND REMEMBER OUR UPCOMING
POLISH CHURCH FESTIVALS:**

**First weekend of August:
St. Casimir**

**First weekend of September:
St. John Cantius**

**First weekend of October:
Shrine Church of St. Stanislaus**

**Details on all forthcoming!
Support our friends!**



PARISH FAMILY TREES

So, how deep are your family's roots into the foundation of St. Stanislaus? Were your parents, grandparents, great grandparents or great great grandparents baptized here? Married here? Buried from here? We would like you to share this history with the parish at the annual picnic! Perhaps you can draw up a simple family tree for us to see and share while you exchange some memories to add to our living history of the parish! Without those memories our treasure is less glorious! Please do a little research before August 11 and come ready to enrich our congregation! AND, if you think you might be the NEW-EST member of the parish, that will be equally valuable to know! Only a few weeks to go....get out those pictures and birth certificates you've been saving and see what you can discover and share!



GOOD HELP

As the Summer is midway behind us, please start checking your calendars to see when you will be able to help us out with our Festival. We always need lots of GOOD HELP and FRIENDLY faces (sourpusses and complainers need not apply...you know who YOU are!!!!)

Ol' Zsa Zsa

It's almost the end of the model year for cars and trucks! Wow! This could be the time for



some really nice person to donate a new truck for us to use here at the parish. WE NEED ONE! The good news is, a new truck will last another twenty years here!

Thanks to the few people who already gave specific donations towards our new multi-purpose vehicle. We still have quite a ways to go...please help???

We seriously need a vehicle to continue MANY ongoing efforts.

INFANTS/TODDLERS OF SLAVIC VILLAGE

Hunger does not take a Summer vacation! Please donate needed food items to the hungry children of Slavic Village. Your small sacrifice makes a HUGE difference to someone who eats to survive. The nourishment you provide these children, the future of our country and world, reflects your belief in the Eucharist, the nourishment provided to you, freely, by the Sacrifice on Calvary.

There will be a drawing for a \$25 gift card on July 28th for those who chose to donate food or funds to this cause. Winner of June's drawing: Jane Bobula! Congratulations Jane!

