16.XI.14

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Parish Fax 341-2688
Saint Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700
Parish Website www.ststanislaus.org
E-Mail ststans@ameritech.net



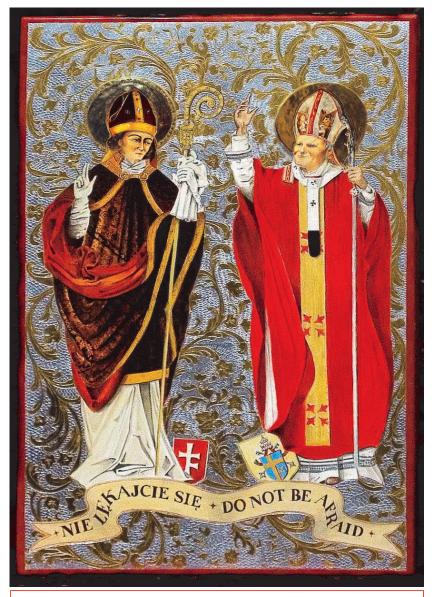
SHRINE SCHEDULE OF SERVICES

Weekend Masses

Saturday Vigil 5:00 PM Sunday English Masses 8:30am, 11:30am *Niedziela po polsku 10:00am*

Daily Mass: 7:00am (except Saturday) & 8:30am National Holidays 9:00am





| Icon of Saint Stanislaus and Saint John Paul | |

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Rev. Fr. Eric S. Orzech, Pastor Rev. Fr. Józef Bożek , Parochial Vicar Rev. Fr. Paschal Petcavage, OSB, Weekend Assistant

Mr. Dan Kane, Jr., Parish Business Manager
Mr. David Krakowski, Director of Liturgy and Music
Mr. Fred Mendat, Maintenance and Social Center Manager
Ms. Patricia Otloski, Mrs. Jane Bielawski,
Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal Mrs. Denise O'Reilly, Elementary School Secretary Mrs. Aries Jones-Irizarry, Elementary School Receptionist Organizations Mass Intentions

Mr. Ron Zeszut, Pastoral Council Chairperson

Ms. Elizabeth Dąbrowski, Finance Council Chairperson

Mrs. Sophie Wasielewski, Golden Agers President

Mr. Frank Krajewski, Dads' Club President

Mr. Matt Zielenski, St. Vincent DePaul Society

Ms. Jane Bobula, Good Shepherd Catechesis

Mr. Rob Jagelewski, Parish History

Mr. Frank Greczanik, Gift Card Coordinator

Mr. Bob Sledź, Alumni and Development

Mrs. Denise Siemborski, Fr. William Scholarship

Parish Office et alia, Polish Festival

Mrs. Deborah Martin, Four Eagle Banquet

Mr. Frank Scalish, Building and Grounds

Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship

Mrs. Alice Klafczyński, Hospitality

Mr. Bob Molinski, Garden Club

T.J. Dillon, Lil Bros President

TBA, Web Site Editor

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

REGULAR SCHEDULE

DEVOTIONS

Saint Anthony Novena Tuesdays after 8:30 AM Mass OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 3:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 2:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

FEAST OF CHRIST THE KING

NOVEMBER 23 LISTOPADA 2014

SAT 5:00 PM Lector—Robert Jagelewski

Ems-Rick Krakowski

Len Matlock & Chris Wisniewski

Sun 8:30 AM Lector—Susan Halamek

Ems- Chris Luboski

Ron Grams & Alice Klafczynski

10:00 AM Lector —Jacek Boryka

Ems- Teresa Cyranek

Judy Jamiot & Witold Sztalkoper

11:30 AM Lector —William Bobowicz

Ems-Marie Ostrowski

Katherine Koch & Frank Greczanik

Collection Team: Gloria, Sophie, Mary, Betty, Celeste

Thirty-Third Sunday in Ordinary Time November 16 listopada 2014

Sat 5:00 PM + Wladyslaw Fiszer

6 PM Baptism of Valor Johnson

Sun 8:30 AM + Jacek Karpinski

10:00 AM + Hubert Siwik

11:30 AM +Bonnie Kudelski Loyd

2 PM Baptisms of Kyle Joseph Kovats, Michael Kevin Hallisy & Milo Patrick James Onk

Mon Nov. 17 St. Elizabeth of Hungary

7:00 AM + Jean Tegowski

8:30 AM + Barbara Zyzniewska

Tue Nov. 18 Weekday

7:00 AM + Pat Mieyal 8:30 AM + Helen Kuzak

Wed Nov. 19 Weekday

7:00 AM Sp. Int. Parishioners 8:30 AM + Joanne Lukachinsky

Thu Nov. 20 Weekday

7:00 AM + Bill Dobscha **8:30 AM** + Bud & Jean Bell

7:00 PM Sp. Int. Mark & Elizabeth

Strozyk & Family

Fri Nov. 21 Presentation of BVM

7:00 AM + Irene Lipinski 8:30 AM + Loretta Witczak

Sat Nov. 22 St. Cecilia

8:30 AM +Felicia Krawczynski 12 Noon Baptism of Sylvia Oryl

FEAST OF CHRIST THE KING November 23 listopada 2014

Sat 5:00 PM + John & Florence Dobrski

Sun 8:30 AM + Rich DiGeronimo

10:00 AM + Jan & Aleksandra & Miroslaw

Zembrzuski

11:30 AM +Deceased Members of

Backiel & Sledz Families

SCHEDULE FOR THE WEEK

Sun Good Shepherd Class @ 11 AM

Piano Recital @ 3 PM

Wed AA Mtg. @ 7 PM

Thu St. John Paul II Mass @ 7 pm

Sun Good Shepherd Class @ 11 AM

Eucharistic Adoration 12:30—4:30 PM

NOVEMBER 16 LISTOPADA 2014

PARISH SUPPORT LAST WEEKEND

LAST WEEKEND'S OFFERING: 5:00 PM (73).......1,093.00 8:30 AM (70)......1,432.00 10 AM (74)1,126.25 11:30 AM (40).......811.00 MAILED IN.......1,045.00 TOTAL......5,507.25

Bog zaplac! Thank you!

Bread and Wine Offering for November: "Remembering all the poor souls""

Readings for the Week of November 16, 2014 Sunday: Prv 31:10-13, 19-20, 30-31/1 Thes 5:1-6/Mt 25:14-30 or 25:14-15, 19-21

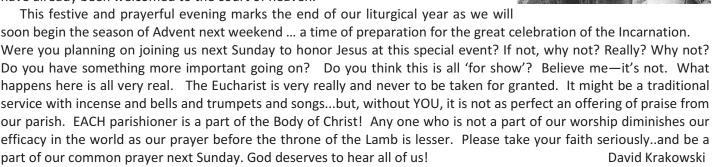
> Monday: Rv 1:1-4; 2:1-5/Lk 18:35-43 Tuesday: Rv 3:1-6, 14-22/Lk 19:1-10 Wednesday: Rv 4:1-11/Lk 19:11-28 Thursday: Rv 5:1-10/Lk 19:41-44 Friday: Rv 10:8-11/Lk 19:45-48

Saturday: Rv 11:4-12/Lk 20:27-40
Next Sunday: Ez 34:11-12, 15-17/1 Cor 15:20-26, 28/Mt 25:31-46

WHO ELSE IS IN THE PROCESSION?????

NEXT SUNDAY, at 4:30 PM, our parish's annual Eucharistic Day procession will commence once again! The procession will include the Lamb of God, angels and saints, (yes, that includes St. John Paul and St. Stanislaus, Mary, the Mother of God, St. Michael and St. Gabriel, St. Faustina and St. Maximillian and all the rest). It will also include many of the other poor souls who have left this planet but await their time to worship the lamb in heaven for eternity. Come to the procession and walk alongside your busia and dziadzia, your deceased uncles and aunts, your parents, your old neighbors and kumoszki! Don't you believe that? If you are a baptized Christian you MUST! We together make up the Church...the Church Militant, the Church Suffering and the Church Triumphant! What we do during that procession is a walk together in heaven as we all worship and give glory and praise to the Lamb of God!

Amongst those in this procession will include all members of the various church ministries: Eucharistic Ministers and Lectors, Ushers and parishioners dedicated to helping the poor...the many faces of the Eucharist within our very midst. ALL parishioners should look forward to this event! It should take precedence over any other activity if one is serious about his and her faith. It's not supposed to be a parade of visiting clergy! It's a procession of the baptized members of the Shrine Church of St. Stanislaus along with guests and all those who have gone before us and those who have already been welcomed to the court of heaven.





CHRISTMAS COOKIE SALE... DECEMBER 6th!!!!!



INFANTS & TODDLERS OF SV

A chance to win a turkey for your Thanksgiving dinner! A chance to help put food on the table of a hungry child! all rolled into one! All you have to do is donate needed food items, diapers,

pulls-ups to the Infants and Toddlers of Slavic Village, fill out an entry form for the drawing which will take place on Nov. 23rd. and you're done! It's that easy! YOU and some hungry children may be the lucky winners! Give it a try! Our baskets are in the church vestibule...please help fill them.

GIFT CARDS

Do you ever shop? Do you ever buy gifts? Do you ever buy gas or food or clothing? Well, why not help out the parish at the same time. It costs you NOTHING! It benefits us regularly. Please stop by the gift card table in the vestibule after any weekend Mass and see the wide selection available or ask for special orders. The staff is very accommodating!



AFGHAN AUCTION FOR AN ORGAN PIPE

The raffle is over...and the winner is KATHERINE KOCH!!! She is shown graciously accepting the prize from the mad organist.

Thanks goes to everyone who bought chances for this fund raiser as well as those who simply donated to the cause. Special thanks for the crochet artist, Pani Judetka

Krajewska, for her donation of the afghan!

"Where there is a wall, there is closure of the heart.
We need bridges, not walls!"
Those were the Pope's words on Sunday from the window of the Papal studio above St Peter's Square this past week....

NOVEMBER 23rd is our annual Eucharistic Day! Silent Adoration in the afternoon followed by Vespers and Procession at 4:30. Please plan on attending..and spread the word to your friends and enemies!



www.myplanwithcatholiccommunity.org/ ststanislaus/

Do you know what a Charitable Gift Annuity is?

A Charitable Gift Annuity (CGA) is an opportunity for you to make a gift today which will give you a fixed income for life and can also benefit our parish in the future.

CGAs may offer more attractive rates than CDs, provide you with a tax deduction, and give you an opportunity to make a meaningful legacy gift to St. Stanislaus parish.

There are many ways in which you can make a bequest to your beloved church.

More information on CGAs, or other ways of gifting a portion of your estate, are contained on the Faithful Legacy website.

Please take some time to visit

www.myplanwithcatholiccommunity.

Your gift will help preserve our Catholic heritage into perpetuity.

To discuss how to make a legacy gift to benefit St. Stanislaus, please contact Dan Kane, our parish business manager at (216) 341-9091. Ask him to arrange for you to have a confidential conversation with one of our parish Faithful Legacy coordinators.

ANDRZEJKI AT ST. CASIMIR'S

Thinking of celebrating St. Andrew's day this year? St. Casimir's is having their third annual "Bal Andrzejkowi" on Sunday, November 30th from 1 PM til....??? Polish food and music will be in abundance. Cost is \$20 per person. For reserva-



tions or info please call Ken Kaminski @ 216-370-2831.

SHRINE SHOP RELIGIOUS GOODS SALE

Need some stocking stuffers? How about oplatki for your wigilia celebration? The Shrine Shop ladies will be offering a variety of these items next Sunday in the vestibule of the church. Please drop by and see what might tickle your fancy!! Your purchases will help support our parish and allow the ladies' faces to shine brighter than the first star on Christmas Eve!

CHRISTMAS COOKIE & BAKERY SALE

On Saturday, December 6th (Feast of St. Nicholas) the bakers of our parish are planning to have the annual Christmas Cookie fund raiser/sale in the lowed level of the Social Center from 12 noon until 6 pm. They are looking for ethnic recipes to share with all the guests! Please consider donating a batch or two of your favorite family cookies to help them raise funds for our parish!

Cookies are sold by the pound and are all homemade...no store bought cookies are amongst the tasty morsels! Drop in and stock up!



'Pagan Christians' go to church, but don't put God first, pope says

VATICAN CITY (CNS) -- People who go to church on Sundays, but spend the rest of the week cultivating their attachment to money, power and pride are "pagan Christians," Pope Francis said.

When St. Paul wrote his Letter to the Philippians, the Christian community was composed of two groups, real Christians and those who were "enemies of the cross of Christ," the pope said Nov. 7 during his homily at Mass in the Domus Sanctae Marthae where he lives.

"Both groups were in the church together, they went to Sunday Mass, praised the Lord and called themselves Christians," he said, according to Vatican Radio. But some of them were "worldly Christians, Christians in name only, with two or three Christian characteristics, but nothing more. Pagan Christians!"

Today, the pope said, "there are many of these. And we, too, must be careful not to slip" into being Christians in name only. Being half-hearted Christians, "accustomed to mediocrity" is a danger for all, he said.

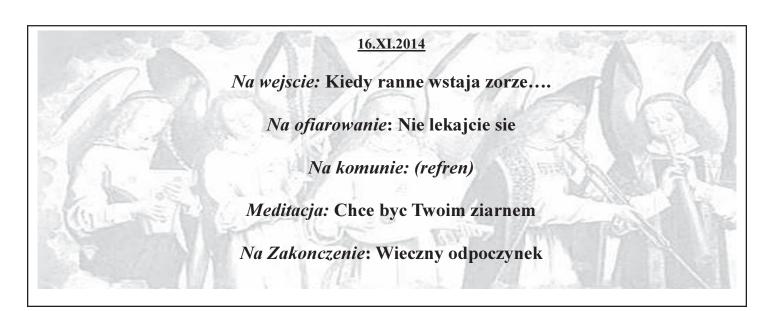
In the day's first reading, Philippians 3:17-4:1, St. Paul speaks of true Christians having their "citizenship" in heaven, the pope said, while "pagan Christians" are full citizens of the world.

The way for someone to check their spiritual nationality, he said, is to ask some questions: "Do I like to brag? Do I like money? Do I like pride?"

Or, he said, "Do you try to love God and serve others? If you are meek, if you are humble, if you are a servant of others, then you are on the right path. Your citizenship papers are in order and they are from heaven!"

LET'S GIVE THANKS TO ONE OF OUR MAJOR FESTIVAL SPONSORS!!!!!

Ever hear of the Community West Foundation? Well you should know they are foundation which prides itself in helping the needy in Cleveland and Northern Ohio! Thanks to the generosity of David Dombrowiak and the Foundation, they were one of our major financial supporters for this year's festival. Why? Because this parish is an anchor in the city, a place of refuge to those in need, a place where people are welcomed by the parish family for comfort, assistance and guidance. Please take time to add your signature to the banner in the vestibule as we show our appreciation to this wonderful 'shining star' in a world so often riddled with darkness.



Maria Simma o kontaktach z duszami czyśćcowymi - cz. I

5 lutego 1915 r. w małym austriackim miasteczku Sonntag, w katolickiej rodzinie, urodziła się Maria Simma. Gdy miała 25 lat otrzymała od Pana Boga specjalny charyzmat spotkań z duszami czyśćcowymi. Pierwsze spotkanie z duszą czyśćcową miało miejsce w 1940 r. Około czwartej nad ranem w sypialni przebudziły ją kroki kogoś obcego. Na pytanie jak tu wszedł i czego szuka, nie otrzymała żadnej odpowiedzi. Maria wstała więc z łóżka i próbowała go złapać, ale chwyciła tylko powietrze. Była bardzo zdziwiona, ponieważ widziała postać, ale nie mogła jej dotknąć. Rano opowiedziała wszystko swojemu spowiednikowi, który jej poradził, żeby w takich sytuacjach zawsze stawiała pytanie, po co przychodzi i czego sobie życzy. Następnej nocy przyszedł ten sam zmarły. Zapytany przez Marię odpowiedział, że bardzo prosi, aby odprawiono za niego trzy Msze św. Od tego czasu dusze czyśćcowe zaczęły regularnie ją odwiedzać prosząc szczególnie o Msze św., a także modlitwę różańcową, drogę krzyżową. Do 1953 r. odwiedzały ją tylko 2 lub 3 dusze w ciągu roku i to najczęściej w listopadzie. Od 1954 r. te wizyty odbywały się już każdej nocy. Co noc przychodziła jedna dusza, ale zawsze inna. Od 2 listopada 1953 r. Maria Simma zaczyna pomagać duszom czyśćcowym nie tylko przez modlitwę, ale również przez cierpienia ofiarowane w ich intencji. Cierpienia te odpowiadały grzechom, za które dusze czyśćcowe miały odpokutować.

Maria mówiła, że czyściec jest zarówno miejscem jak i stanem, w jakim znajdują się dusze, które muszą odpokutować za popełnione grzechy, aby oczyszczać się i dojrzewać do miłości w niebie. Największym ich cierpieniem jest oczekiwanie na zjednoczenie się z Bogiem. Maria stwierdziła, że są trzy najważniejsze poziomy czyśćca, które tak bardzo różnią się między sobą, jak nasze choroby w czasie ziemskiego życia. Od zwykłego przeziębienia do ogarniających całe ciało wielkich cierpień. Pomiędzy tymi trzema najważniejszymi poziomami w czyśćcu, każda dusza ma swój własny poziom, i przechodzi niepowtarzalny, indywidualny

proces oczyszczania i dojrzewania do miłości.

Maria dowiedziała się, od odwiedzających ją dusz czyśćcowych, że chociaż ich ból oczyszczenia jest przerażający, to jednak pewność pójścia do nieba przewyższa ogrom ich cierpienia. Cierpienie dusz czyśćcowych jest więc przemieszane z radością pewności zbawienia, dlatego żadna dusza czyśćcowa nie chce już wrócić do życia ziemskiego. Maria podkreślała, że Pan Bóg nie skazuje dusz na pobyt w czyśćcu. Kiedy w chwili śmierci człowiek zobaczy całą prawdę o sobie, wtedy spontanicznie rodzi się w nim pragnienie konieczności oczyszczenia i odpokutowania za popełnione grzechy. Wtedy ze wszystkich sił pragnie cierpieć w czyśćcu, aby dojrzewać do miłości w niebie. I dlatego sami zmarli, podczas sądu po śmierci, akceptują taki "rodzaj" czyśćca.

W czyśćcu nikt się nie niecierpliwi, nie buntuje, lecz każdy z wielką pokorą znosi cierpienia, które są konsekwencją jego grzechów. Maria mówi, że cierpienia w czyśćcu są nieporównywalnie większe aniżeli na ziemi. Maria Simma twierdzi, że dusze czyśćcowe najczęściej gromadzą się wokół ołtarzy i w miejscach gdzie zmarły. Przychodzą do niej nie z czyśćca lecz z czyśćcem. Czas pobytu w czyśćcu zależy od ilości i ciężaru popełnionych grzechów. Niektóre dusze przebywają bardzo krótko, inne kilkanaście lub kilkadziesiąt lat, ale są takie, które muszą pokutować aż do dnia Sądu Ostatecznego. Bardzo żałują wszystkich zmarnowanych okazji do czynienia dobra dla innych ludzi i Boga. Po śmierci nie są w stanie już nic dobrego uczynić, dlatego tak bardzo oczekują naszej pomocy.

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