

23.||14

THE SHRINE CHURCH OF SAINT STANISLAUS BISHOP & MARTYR

Sanktuarium

św. Stanisława,

Biskupa i Męczennika

3649 EAST 65TH STREET
CLEVELAND, OHIO 44105

The historic church in the heart of Slavic Village
founded in 1873

Rectory and Parish Office 216-341-9091
Parish Fax 341-2688
Saint Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700
Parish Website www.ststanislaus.org
E-Mail ststans@ameritech.net

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Shrine Church of Saint Stanislaus
Photo Album

SHRINE SCHEDULE OF SERVICES

Weekend Masses

Saturday Vigil 5:00 PM

Sunday English Masses 8:30am, 11:30am

Niedziela po polsku 10:00am

Daily Mass: 7:00am (except Saturday) & 8:30am

National Holidays 9:00am



Icon of Saint Stanislaus and Blessed John Paul II

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Rev. Fr. Eric S. Orzech, Pastor

Rev. Fr. Józef Bożek, Parochial Vicar

Rev. Fr. Paschal Petcavage, OSB, Weekend Assistant

Mr. Dan Kane, Jr., Parish Business Manager

Mr. David Krakowski, Director of Liturgy and Music

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Otloski, Mrs. Jane Bielawski,
Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal

Mrs. Denise O'Reilly, Elementary School Secretary

Mrs. Aries Jones-Irizarry, Elementary School Receptionist



.....pray for those who persecute you.

Mr. Ron Zeszut, Pastoral Council Chairperson
 Ms. Elizabeth Dabrowski, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Frank Krajewski, Dads' Club President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mr. Frank Greczanik, Gift Card Coordinator
 Mr. Bob Sledz, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Parish Office et alia, Polish Festival
 Mrs. Sharon Kozak, Four Eagle Banquet
 Mr. Frank Scalish, Building and Grounds
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
 Mrs. Alice Klafczyński, Hospitality
 Mr. Bob Molinski, Garden Club
 T.J. Dillon, Lil Bros President
 Mrs. Debbie Grale, Web Site Editor

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

REGULAR SCHEDULE

DEVOTIONS

Saint Anthony Novena Tuesdays after 8:30 AM Mass

OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 3:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 2:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

EIGHTH SUNDAY OF ORDINARY TIME

MARCH 2 MARCA 2014

SAT 5:00 PM Lector— Betty Dabrowski
 EMs— Marge Flock
 Connie Aliff & Andy Flock

Sun 8:30 AM Lector— Jim Sadowski
 EMs— Sharon Kozak
 Chris Luboski & Paul Walasek

10:00 AM Lector —Teresa Cyranek
 Ems— Teresa Cyranek
 Marcelina Sladewski & Judy Jamiot

11:30 AM Lector— Mike Leahy
 Ems— Diane Bulanda
 Marie Ostrowski & Nancy Sontowski

Collection Team: Rob, Larry, Joe, Carmine, Sharon

"You have heard that it was said, You shall love your neighbor and hate your enemy. But I say to you, love your enemies and pray for those who persecute you, that you may be children of your heavenly Father." - Mt 5:43-45a

SEVENTH SUNDAY IN ORDINARY TIME

February 23 lutego 2014

| | | |
|------------|-----------------|---|
| Sat | 5:00 PM | + Donna Bartczak |
| Sun | 8:30 AM | + Loretta Witczak |
| | 10:00 AM | + John Tetke |
| | 11:30 AM | Sp. Int. Genevieve Fiszer 2 PM Baptisms of Edward Kolarz and Warren Arthur Spiever |
| Mon | Feb 24 | Weekday |
| | 7:00 AM | + Priest's Intention |
| | 8:30 AM | + Andrew Gladysz |
| Tue | Feb 25 | Weekday |
| | 7:00 AM | + Ed & Mirta Szewczyk |
| | 8:30 AM | + Trudy Surufka |
| Wed | Feb 26 | Weekday |
| | 7:00 AM | + Priest's Intention |
| | 8:30 AM | + Sophie May Keppler |
| Thu | Feb 27 | Weekday |
| | 7:00 AM | + Priest's Intention |
| | 8:30 AM | + Antony Ursich |
| Fri | Feb 28 | Weekday |
| | 7:00 AM | + Thomas Karlovec |
| | 8:30 AM | Sp. Int. Parishioners |
| Sat | Mar 1 | Weekday |
| | 8:30 AM | + Stanislaw Malysa |

EIGHTH SUNDAY IN ORDINARY TIME

March 2 marca 2014

| | | |
|------------|-----------------|--|
| Sat | 5:00 PM | Sp. Int. Michelich Family |
| Sun | 8:30 AM | +Members of the Backiel & Sledz Families |
| | 10:00 AM | + Jan & Filypina Duszar |
| | 11:30 AM | + Richard Sprungle |

SCHEDULE FOR THE WEEK

| | |
|-------------|--------------------------------------|
| Sun | Good Shepherd Class @11AM |
| Tues | Finance Council @ 7PM |
| Wed | AA Mtg. in SC @ 7 PM |
| Sat | Wine Tasting Fund-Raiser in SC @ 6PM |
| Sun | Good Shepherd Class @ 11 AM |



PARISH SUPPORT LAST WEEKEND

| | |
|---------------------|-----------------|
| 5:00 PM (50)..... | \$ 846.50 |
| 8:30 AM.(55)..... | 1,433.00 |
| 10:00 AM (74)..... | 935.00 |
| 11:30 AM (48)..... | 859.00 |
| Mailed in (30)..... | 770.00 |
| TOTAL | 4,843.50 |

Bread and Wine Offering for February:
“In thanksgiving for the upcoming canonization of Blessed John Paul II”
Judy Jamiot

Readings for the Week of February 23, 2014

Sunday: Lv 19:1-2, 17-18/1 Cor 3:16-23/Mt 5:38-48
Monday: Jas 3:13-18/Mk 9:14-29
Tuesday: Jas 4:1-10/Mk 9:30-37
Wednesday: Jas 4:13-17/Mk 9:38-40
Thursday: Jas 5:1-6/Mk 9:41-50
Friday: Jas 5:9-12/Mk 10:1-12
Saturday: Jas 5:13-20/Mk 10:13-16
Next Sunday: Is 49:14-15/1 Cor 4:1-5/Mt 6:24-34

Going to Mass should be a life-changing event, pope says at audience

VATICAN CITY (CNS) -- Going to Mass and receiving the Eucharist should make a difference in the way Catholics live, Pope Francis said; they should be more accepting of others and more aware of their sinfulness.

"If we don't feel in need of God's mercy and don't think we are sinners, it's better not to go to Mass," Pope Francis said Feb. 12 at his weekly general audience. The Eucharist is a celebration of Christ's gift of himself for the salvation of sinners, which is why the Mass begins with people confessing they are sinners and begging for the Lord's mercy.

Continuing a series of audience talks about the sacraments, the pope asked people to think about how they approach the Mass and what difference it makes in their lives and the lives of their parishes.

Do you go to Mass because it's a habit or a time to see your friends? the pope asked. "Or is it something more?"

"When we go to Mass, we find ourselves with all sorts of people," the pope said. "Does the Eucharist we celebrate lead me to consider all of them as brothers and sisters? Does it increase my ability to rejoice when they do and to weep with those who weep?"

Pope Francis said it is not enough to say one loves Jesus; it must be shown in love for those he loved. Ask yourself, he said, if going to Mass helps you reach out to the suffering or "am I indifferent, or am I gossiping, 'Did you see how that one's dressed?'" Sometimes people do that after Mass. But this shouldn't happen."

Attendance at Mass also should lead to "the grace of feeling forgiven and able to forgive others," he said. Pope Francis said he knows that some people wonder why they should bother going to church when the church is filled with people who sin like everyone else.

"In reality, those who participate in the Mass don't do so because they think or want to believe they are superior to others, but precisely because they know they are in need" of God's mercy, he said.

"We go to Mass because we know we are sinners and want Jesus' forgiveness," the pope said. "When, at the beginning of Mass, we say, 'I confess,' it's not something pro forma. It's a real act of penance."

In the Eucharist, Jesus truly gives us his body and blood for the remission of sins, he said.

Celebrating the Eucharist also should make a difference in the way a parish community lives, he said. At Mass, Christ gathers people around him "to nourish us with his word and his life. This means that the mission and identity of the church begin and take form there."

"A celebration could be perfect from an aesthetic point of view -- it can be beautiful -- but if it does not lead us to an encounter with Jesus Christ, it risks not giving any nourishment to our hearts and lives," the pope said. There must be "coherence between our Eucharist and our lives."

Next week.....more thoughts on the Mass.....PLEASE READ BOTH!

PART ONE

LENTEN MESSAGE OF OUR HOLY FATHER FRANCIS 2014

*He became poor,
so that by his poverty you might become rich
(cf. 2 Cor 8:9)*

Dear Brothers and Sisters,

As Lent draws near, I would like to offer some helpful thoughts on our path of conversion as individuals and as a community. These insights are inspired by the words of Saint Paul: "For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich" (2 Cor 8:9). The Apostle was writing to the Christians of Corinth to encourage them to be generous in helping the faithful in Jerusalem who were in need. What do these words of Saint Paul mean for us Christians today? What does this invitation to poverty, a life of evangelical poverty, mean for us today?

1. Christ's grace

First of all, it shows us how God works. He does not reveal himself cloaked in worldly power and wealth but rather in weakness and poverty: "though He was rich, yet for your sake he became poor ...". Christ, the eternal Son of God, one with the Father in power and glory, chose to be poor; he came amongst us and drew near to each of us; he set aside his glory and emptied himself so that he could be like us in all things (cf. *Phil 2:7; Heb 4:15*). God's becoming man is a great mystery! But the reason for all this is his love, a love which is grace, generosity, a desire to draw near, a love which does not hesitate to offer itself in sacrifice for the beloved. Charity, love, is sharing with the one we love in all things. Love makes us similar, it creates equality, it breaks down walls and eliminates distances. God did this with us. Indeed, Jesus "worked with human hands, thought with a human mind, acted by human choice and loved with a human heart. Born of the Virgin Mary, he truly became one of us, like us in all things except sin." (*Gaudium et Spes*, 22).

By making himself poor, Jesus did not seek poverty for its own sake but, as Saint Paul says "*that by his poverty you might become rich*". This is no mere play on words or a catch phrase. Rather, it sums up God's logic, the logic of love, the logic of the incarnation and the cross. God did not let our salvation drop down from heaven, like someone who gives alms from their abundance out of a sense of altruism and piety. Christ's love is different! When Jesus stepped into the waters of the Jordan and was baptized by John the Baptist, he did so not because he was in need of repentance, or conversion; he did it to be among people who need forgiveness, among us sinners, and to take upon himself the burden of our sins. In this way he chose to comfort us, to save us, to free us from our misery. It is striking that the Apostle states that we were set free, not by Christ's riches but *by his poverty*. Yet Saint Paul is well aware of the "the unsearchable riches of Christ" (*Eph 3:8*), that he is "heir of all things" (*Heb 1:2*).

So what is this poverty by which Christ frees us and enriches us? It is his way of loving us, his way of being our neighbour, just as the Good Samaritan was neighbour to the man left half dead by the side of the road (cf. *Lk 10:25ff*). What gives us true freedom, true salvation and true happiness is the compassion, tenderness and solidarity of his love. Christ's poverty which enriches us is his taking flesh and bearing our weaknesses and sins as an expression of God's infinite mercy to us. Christ's poverty is the greatest treasure of all: Jesus' wealth is that of his boundless confidence in God the Father, his constant trust, his desire always and only to do the Father's will and give glory to him. Jesus is rich in the same way as a child who feels loved and who loves its parents, without doubting their love and tenderness for an instant. Jesus' wealth lies in his being *the Son*; his unique relationship with the Father is the sovereign prerogative of this Messiah who is poor. When Jesus asks us to take up his "yoke which is easy", he asks us to be enriched by his "poverty which is rich" and his "richness which is poor", to share his filial and fraternal Spirit, to become sons and daughters in the Son, brothers and sisters in the firstborn brother (cf. *Rom 8:29*).

It has been said that the only real regret lies in not being a saint (L. Bloy); we could also say that there is only one real kind of poverty: not living as children of God and brothers and sisters of Christ.

The Shrine Church of St. Stanislaus Invites you to A wine tasting evening to celebrate Mardi Gras!

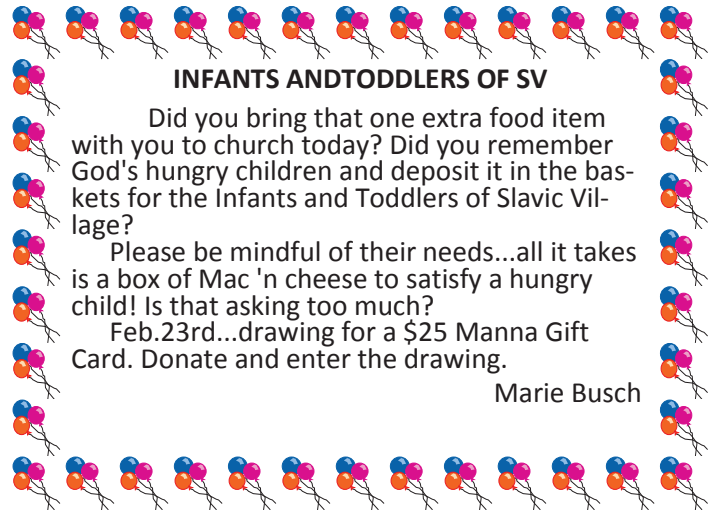
Saturday, March 1 @ 6:00 pm; St. Stanislaus Social Center Wine, Heavy Appetizers & Desserts featured from Around The World

\$25 per person | \$45 per couple (beer will also be available)

Come celebrate Mardi Gras with your friends and family

And support our ministries!

For more information call:
Rectory: 216.341.9091 | Marilyn: 216.402.9005



INFANTS AND TODDLERS OF SV

Did you bring that one extra food item with you to church today? Did you remember God's hungry children and deposit it in the baskets for the Infants and Toddlers of Slavic Village?

Please be mindful of their needs...all it takes is a box of Mac 'n cheese to satisfy a hungry child! Is that asking too much?

Feb.23rd...drawing for a \$25 Manna Gift Card. Donate and enter the drawing.

Marie Busch

DIOCESAN WIDE DAY OF CONFESSION

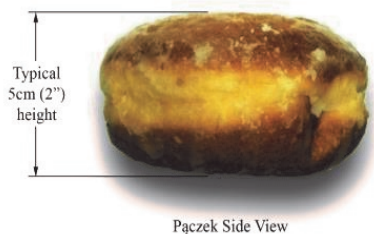
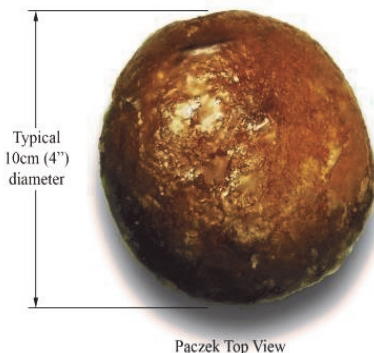
Want to start off Lent with a clean slate? On Wednesday, March 12th, from 5pm—8pm, each parish in our diocese will be opened to hear private confessions. **We will still have our Communal Penance Service during Wednesday evening, 7 pm, of Holy Week.**

DIECEZJALNY DZIEŃ SPOWIEDZI

Czy chcecie rozpocząć Wielki Post z czystym sercem? W środę, 12 marca w czasie od 5:00-8:00 wieczorem w każdej parafii będzie okazja do spowiedzi. **Oprócz tego, parafialna spowiedź w parafii św. Stanisława będzie w Wielką Środę 7mej wieczorem.**

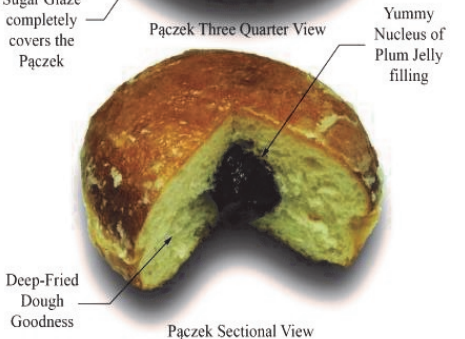
Pączek (Singular)

Pronounced: "Poanchek"



Pączki (Plural)

Pronounced: "Poanchkee"

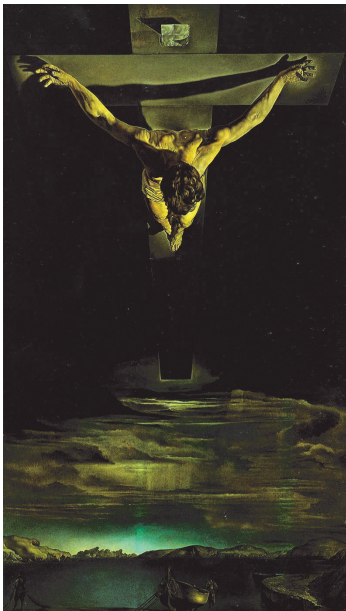


DONUT SUNDAY

It's getting closer!!! The lard is a-boilin'....the jam is a stirrin'.....the dough is a-risin'...the powdered sugar is a—siftin'....the lips are a-smackin'...the mouths are a-droolin'....it must be:

Pączki time!!!!!!!!!!!!!!

All ye youngins and oldens brace thineselves for a superb sharing of said amber fried delicacies on Sunday, March 2nd, the Sunday before Lent, the day the great FAST, begins.... the day after our parish 'mardi gras'and seconds after the ending of each Sunday Mass. Where? The school lower level!!!! Why??? BECAUSE WE LIKE TO BE WITH EACH OTHER AND HAVE A GOOD TIME! Bring your appetites! SMACZNEGO!!!!



ORĘDZIE OJCA ŚWIĘTEGO FRANCISZKA NA WIELKI POST 2014 ROKU

Cześć 1

**Stał się ubogim,
aby wzbogacić nas swoim ubóstwem**
(por. 2 Kor 8, 9).

Drodzy Bracia i Siostry!

W czasie Wielkiego Postu chcę podzielić się z wami kilkoma refleksjami, które mogą wam być pomocne na drodze nawrócenia osobistego i wspólnotowego. Punktem wyjścia niech będą słowa św. Pawła: „Znacie przecież łaskę Pana naszego Jezusa Chrystusa, który będąc bogatym, dla was stał się ubogim, aby was ubóstwem swoim ubogacić” (2Kor 8,9). Apostoł zwraca się do chrześcijan Koryntu, zachęca ich, aby szczerze dopomogli wiernym w Jerozolimie, którzy są w potrzebie. Co mówią nam, współczesnym chrześcijanom, te słowa św. Pawła? Co znaczy dla nas dzisiaj wezwanie do ubóstwa, do życia ubogiego w rozumieniu ewangelicznym?

1. Łaska Chrystusa

Słowa te mówią nam przede wszystkim, jaki jest styl Bożego działania. Bóg nie objawia się pod postaciami światowej potęgi i bogactwa, ale słabości i ubóstwa: „będąc bogatym, dla was stał się ubogim...”. Chrystus, odwieczny Syn Boży, mocą i chwałą równy Ojcu, stał się ubogi; wszedł między nas, stał się bliski każdemu z nas; obnażył się, „ogołocił”, aby stać się we wszystkim podobny do nas (por. Flp 2,7; Hbr 4,15). Wcielenie Boże to wielka tajemnica! Ale źródłem tego wszystkiego jest Boża miłość, miłość, która jest łaską, ofiarnością, pragnieniem bliskości, i która nie waha się poświęcić i złożyć w darze samej siebie dla dobra umiłowanych stworzeń. Kochać znaczy dzielić we wszystkim los istoty kochanej. Miłość czyni podobnym, ustanawia równość, obala mury i usuwa dystans. To właśnie Bóg uczynił dla nas. Jezus przecież „ludzkimi rękami wykonywał pracę, ludzkim umysłem myślał, ludzką wolą działał, ludzkim sercem kochał. Zrodzony z Maryi Dziewicy stał się prawdziwie jednym z nas, podobny do nas we wszystkim z wyjątkiem grzechu” (Sobór Wat. II, Konst. duszpast. Gaudium et spes, 22).

Jezus stał się ubogi nie dla ubóstwa samego w sobie, ale – jak pisze św. Paweł – po to, „aby was ubóstwem swoim ubogacić”. To nie jest gra słów czy tylko efektowna figura retoryczna! Przeciwnie, to synteza Bożej logiki, logiki miłości, logiki Wcielenia i Krzyża. Bóg nie chciał, by zbawienie spadło na nas z wysoka, niczym jałmużna udzielona przez litościwego filantropa, który dzieli się czymś, co mu zbywa. Nie taka jest miłość Chrystusa! Kiedy Jezus zanurza się w wodach Jordanu i przyjmuje chrzest z rąk Jana Chrzciciela, nie dlatego to czyni, że potrzebuje pokuty czy nawrócenia; czyni to, aby stanąć pośród ludzi potrzebujących przebaczenia, pośród nas grzeszników, i wziąć na swoje barki brzemie naszych grzechów. Taką wybrał drogę, aby nas pocieszyć, zbawić, uwolnić od naszej nędzy. Zastanawiają nas słowa Apostoła, że zostaliśmy wyzwoleni nie przez bogactwo Chrystusa, ale przez Jego ubóstwo. A przecież św. Paweł dobrze zna „niezgiębną bogactwo Chrystusa” (Ef 3,8), „dziedzica wszystkich rzeczy” (por. Hbr 1,2).

Czym zatem jest ubóstwo, którym Jezus nas wyzwala i ubogaca? Jest nim właśnie sposób, w jaki Jezus nas kocha, w jaki staje się naszym bliźnim, niczym Dobry Samarytanin, który pochyla się nad półżywym człowiekiem, porzuconym na skraju drogi (por. Łk 10,25 nn). Tym, co daje nam prawdziwą wolność, prawdziwe zbawienie i prawdziwe szczęście, jest Jego miłość współczująca, tkliwa i współuczestnicząca. Chrystus ubogaca nas swoim ubóstwem przez to, że staje się ciałem, bierze na siebie nasze słabości, nasze grzechy, udzielając nam nieskończonego miłosierdzia Bożego. Ubóstwo Chrystusa jest Jego największym bogactwem: Jezus jest bogaty swoim bezgranicznym zaufaniem do Boga Ojca, swoim bezustannym zawierzeniem Ojcu, bo zawsze szuka tylko Jego woli i Jego chwały. Jest bogaty niczym dziecko, które czuje się kochane, samo kocha swoich rodziców i ani na chwilę nie wątpi w ich miłość i czułość. Bogactwo Jezusa polega na tym, że jest Synem. Jedyna w swoim rodzaju więź z Ojcem to najwyższy przywilej tego ubogiego Mesjasza. Jezus wzywa nas, byśmy wzięli na siebie Jego „słodkie jarzmo”, to znaczy byśmy wzbogacili się Jego „bogatym ubóstwem” albo „ubogim bogactwem”, byśmy wraz z Nim mieli udział w Jego Duchu synowskim i braterskim, stali się synami w Synu, braćmi w pierworodnym Bracie (por. Rz 8,29).

Znane jest powiedzenie, że jedyny prawdziwy smutek to nie być świętym (L. Bloy); moglibyśmy też powiedzieć, że istnieje jedna tylko prawdziwa nędza: nie żyć jak synowie Boga i bracia Chrystusa.