

4.V14

**THE SHRINE  
CHURCH OF  
SAINT STANISLAUS  
BISHOP & MARTYR**

*Sanktuarium*

*św. Stanisława,*

*Biskupa i Męczennika*

**3649 EAST 65TH STREET  
CLEVELAND, OHIO 44105**

The historic church in the heart of Slavic Village  
founded in 1873

Rectory and Parish Office 216-341-9091  
Parish Fax 341-2688  
Saint Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700  
Parish Website [www.ststanislaus.org](http://www.ststanislaus.org)  
E-Mail [ststans@ameritech.net](mailto:ststans@ameritech.net)

"LIKE" us on Facebook Group—



Shrine Church of Saint Stanislaus  
Photo Album

**SHRINE SCHEDULE OF SERVICES**

Weekend Masses

Saturday Vigil 5:00 PM

Sunday English Masses 8:30am, 11:30am

*Niedziela po polsku 10:00am*

Daily Mass: 7:00am (except Saturday) & 8:30am

National Holidays 9:00am



**Icon of Saint Stanislaus and Blessed John Paul II**

**CATHOLIC DIOCESE OF CLEVELAND OHIO**

Most. Rev. Richard G. Lennon, Bishop

Rev. Fr. Eric S. Orzech, Pastor

Rev. Fr. Józef Bożek, Parochial Vicar

Rev. Fr. Paschal Petcavage, OSB, Weekend Assistant

Mr. Dan Kane, Jr., Parish Business Manager

Mr. David Krakowski, Director of Liturgy and Music

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Otloski, Mrs. Jane Bielawski,  
Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal

Mrs. Denise O'Reilly, Elementary School Secretary

Mrs. Aries Jones-Irizarry, Elementary School Receptionist



Mr. Ron Zeszut, Pastoral Council Chairperson  
 Ms. Elizabeth Dąbrowski, Finance Council Chairperson  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. Frank Krajewski, Dads' Club President  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish History  
 Mr. Frank Greczanik, Gift Card Coordinator  
 Mr. Bob Sledź, Alumni and Development  
 Mrs. Denise Siemborski, Fr. William Scholarship  
 Parish Office et alia, Polish Festival  
 Mrs. Sharon Kozak, Four Eagle Banquet  
 Mr. Frank Scalish, Building and Grounds  
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship  
 Mrs. Alice Klafczyński, Hospitality  
 Mr. Bob Molinski, Garden Club  
 T.J. Dillon, Lil Bros President  
 Mrs. Debbie Grale, Web Site Editor

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

## REGULAR SCHEDULE

## DEVOTIONS

**Saint Anthony Novena** Tuesdays after 8:30 AM Mass

## OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 3:00 PM.

## SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

## SACRAMENT OF BAPTISM

Ordinarily on Sundays at 2:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

## SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

## CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

## FOURTH SUNDAY OF EASTER

MAY 11 MAJA 2014

**SAT 5:00 PM** Lector— Tom Kroll  
 Ems— Len Matlock  
 Marge & Andy Flock

**Sun 8:30 AM** Lector— Sue Halamek  
 Ems— Dave Perchinske  
 Alice Klafczynski & Ron Grams

**10:00 AM** Lector —Teresa Cyranek  
 Ems—Aleksandra Jankowska  
 Marcellina Sladowska & Judy Jamiot

**11:30 AM** Lector— Mary Therese Stephens  
 Ems— Marie Ostrowski  
 Candace Pritchard & Frank Greczanik

**Collection Team:** Paul, Mike, Nancy, Dan, Cyndi

## Third Sunday of Easter

May 4 maja 2014

**Sun 5:00 PM** + Wladyslaw & Janina Fiszler  
**8:30 AM** In Thanksgiving for the  
 Michelich Family  
**10:00 AM** + Jan, Aleksandra & Miroslaw  
 Zembrzusi  
**11:30 AM** + Derek Sienkiewicz

**Mon May 5 Easter Weekday**  
**7:00 AM** Sp. Int. Parishioners  
**8:30 AM** + John & Agnes Almasy

**Tue May 6 Easter Weekday**  
**7:00 AM** + Frank & Mary Runo  
**8:30 AM** + Charlene Battini

**Wed May 7 Easter Weekday**  
**7:00 AM** + Louis Divoky  
**8:30 AM** + Albin Bielawski

**Thu May 8 St. Stanislaus**  
**7:00 AM** +Cecelia Tegowski  
**8:30 AM** + MaryAnn Boniar & Sons

**Fri May 9 Easter Weekday**  
**7:00 AM** Sp. Int.  
**8:30 AM** Sp. Int. Ann Idippily

**Sat May 10 Easter Weekday**  
**8:30 PM** + Frances Leciejewski

## Fourth Sunday of Easter

May 11 maja 2014

**Sun 5:00 PM** + Leona Dropik  
**8:30 AM** Mothers' Day Intention  
**10:00 AM** + Jaroslaw Karwoski  
**11:30 AM** + Joseph & Stefania Mackiewicz

## SCHEDULE FOR THE WEEK

**Sun** Polish Constitution Day Parades  
**Tues** Dads' Club Mtg. @ 7PM in School MP Room  
**Wed** **Combined** CHOIRS rehearsal for May 15th  
 @ 7 PM in church  
 AA Mtg. in SC @ 7 PM  
**Sun** **May Crowning @ 3PM**

**The Lord is risen, Alleluia! Sing out and praise the Lord, Alleluia!**

PARISH SUPPORT LAST WEEKEND

5:00 PM (53).....	\$1,335.15
6:00 AM(7) .....	196.00
8:30 AM (63).....	1,286.00
10:00 AM (64).....	960.00
11:30 AM (35).....	762.25
Mailed in (12).....	206.00
TOTAL.....	4,745.40

**THANK YOU!**

**Bread and Wine Offering for May:  
 "In loving memory of John & Emily Grams  
 and  
 in thanksgiving for many blessings to Ron & Joanne Grams"**

Readings for the Week of May 4, 2014  
**Sunday: Acts 2:14, 22-33/1 Pt 1:17-21/Lk 24:13-35**  
**Monday: Acts 6:8-15/Jn 6:22-29**  
**Tuesday: Acts 7:51--8:1a/Jn 6:30-35**  
**Wednesday: Acts 8:1b-8/Jn 6:35-40**  
**Thursday: Acts 8:26-40/Jn 6:44-51**  
**Friday: Acts 9:1-20/Jn 6:52-59**  
**Saturday: Acts 9:31-42/Jn 6:60-69**  
**Next Sunday: Acts 2:14a, 36-41/1 Pt 2:20b-25/Jn 10:1-10**

**HOW DO WE AS A PARISH STACK UP TO THIS IDEAL?????**

In his homily at Holy Mass on Tuesday, 29 April, Pope Francis reflected on the day's first Reading from the Acts of the Apostles (4:32). In his reflection, the Pope emphasized how the Church, after having reflected over the course of last week on the meaning of "being born from above", today sets before our eyes the icon of "the community of new Christians": a "newborn people" made up of people who "as yet were not called Christians".

The Pope considered the "three brushstrokes" with which the liturgy places this icon before us. "The company of those who believed were of one heart and soul: this is the first trait" he said. The second is constituted by the fact that they were a company that with great power gave testimony to the Lord Jesus. The third characteristic was that "none among them was needy".

These, the Pope explained, were the three "traits of this people reborn: harmony among themselves, peace; powerful testimony to the Resurrection of Jesus Christ, and the poor". Yet "it wasn't always this way," he added. In fact, with the passing of time "infighting, doctrinal battles, and power struggles arose among them. Problems arose even in their relationship with the poor; widows were complaining that they were not well looked after". In short, there was no shortage of difficulties.

And yet this icon also reveals how "a Christian community's way of life" ought to be. First, it is necessary to create a climate in which "peace and harmony" reign: "They were of one heart and soul". Peace, a community in peace. This means that there is no room in the community for gossip, envy, calumny, defamation"; there is only room for peace. For "forgiveness and love cover everything".

To be able to describe a Christian community in this way, the Pope said, we must consider their attitudes: "Are they meek and humble? In the community, is there quarreling among them over power, are there battles over envy? Is there gossiping? If so, then they are not on the path of Jesus Christ". Indeed, the Bishop of Rome said, peace in a community is "such an important feature". "It is so important because the devil seeks to divide us, always. He is the father of division; through envy he divides. Jesus enables us to see this path, that of peace among us, of love among us".

Passing on to the second feature of this icon, the Pope invited those present to ask themselves if the Christian community "gives testimony to the Resurrection of Jesus Christ: does this parish, this community, this diocese truly believe that Jesus Christ is Risen?". In cases when the response is not explicit and decisive, "hearts perhaps are far away" from this certainty. Yet we need "to give witness that Jesus Christ is alive among us": only thus can we verify what a community is like. Lastly, the Pontiff spoke about the poor and the place they have among us. On this point we must examine our conscience, he said. This examination can be broken down into two parts: "what is your attitude, or the attitude of this community, to the poor?"; and "is this community poor? Poor in heart or poor in spirit? Of does it place its trust in riches, in power?". The Pope concluded by repeating the three key characteristics of a Christian community: "Harmony, testimony, poverty and care for the poor". This is what Jesus emphasized with Nicodemus, the Pope said. For everything is the work of the Holy Spirit, "the only One who can accomplish this". For "it is the Holy Spirit who creates the Church. The Spirit creates unity; the Spirit spurs you on to bear witness; the Spirit makes you poor, for He is true wealth; and he does this so that you may take care of the poor. That is why Jesus tells us: 'The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes. So it is with everyone who is born of the Spirit'. We don't know how: the Spirit comes and goes, but he does all these things".

In closing, the Pope issued this invitation: "Let us think about our communities, about our parishes, about our movements, about our seminaries, about our dioceses. It will do us good to compare ourselves a little with this [icon]: is my community in peace and harmony or is it divided? Does my community give testimony to Jesus Christ or know that Christ is Risen, does it know it intellectually while it does nothing, does not proclaim it? Does my community care for the poor? It is a poor community?". May the Holy Spirit, he said, "help us to take this path, the path of all those who are reborn in Baptism".

**Upcoming Parish**

**EXTRAORDINARY Event Schedule**

May 4, Donut Sunday after all Masses  
 Slavic Village Polish Constitution Day Parade  
 @ 1:30 PM AND  
 Polish American Congress Parade in Parma @2PM

May 11, May Crowning @ 3 PM

May 15, Visit by Cardinal Dziwisz  
 Dedication of Divine Mercy Shrine  
 and Mass @ 6PM  
 Four Eagles Banquet (\$75 per person)  
 following Mass (Social Center doors open at 6:30 PM)

May 17, CityMusic Concert @8 PM (N.B. later starting time for this concert)

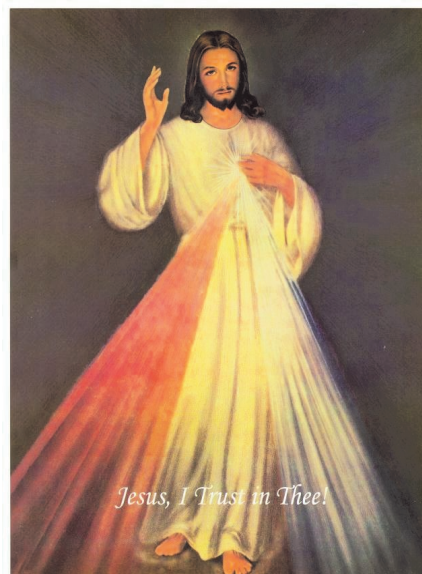
May 18, First Holy Communion @ 11:30 Mass

May 26, Memorial Day Mass @9AM

May 29, The Sacrament of Confirmation,  
 Bishop Gries presiding @ 7PM

June 2, Grade School Graduation @ 7PM

June 22, Feast of Corpus Christi, Bi-lingual Mass @ 10:30, Outdoor  
 Procession afterwards (c. 11:30)



**'POLISH' STYLE BREAKFAST**

Next Sunday, May 11 the younger generation of our parish will sponsor a 'Polish' style breakfast as a means of raising some funds to present as a gift to Cardinal Dziwisz during his visit to Cleveland on May 15th, these funds to be used to help fund his St. John Paul II "BE NOT AFRAID" Center just outside of Krakow.

The menu includes scrambled eggs, Polish sausage, hash browns, warm rolls, tomatoes/onions, coffee and/or tea. Price is \$7 per adult and \$3 for children 12 and under.

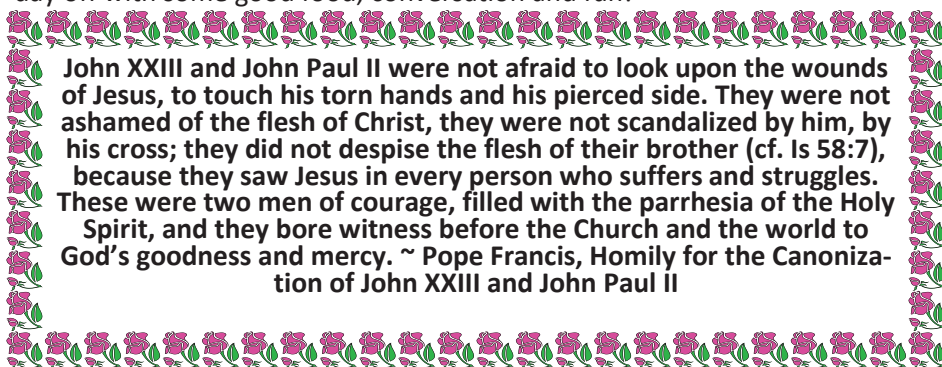


**PRUNE DANISH FOR MOM???????**

Next Sunday we will be celebrating 'Mother's Day' after all our Masses by sharing some delicious bakery with the parishioners in the School multi-purpose room.

As well as those tasty morsels, all mothers will receive a complimentary chance for a special drawing.

Please make sure to bring your mom down next Sunday and start the day off with some good food, conversation and fun!



John XXIII and John Paul II were not afraid to look upon the wounds of Jesus, to touch his torn hands and his pierced side. They were not ashamed of the flesh of Christ, they were not scandalized by him, by his cross; they did not despise the flesh of their brother (cf. Is 58:7), because they saw Jesus in every person who suffers and struggles. These were two men of courage, filled with the parrhesia of the Holy Spirit, and they bore witness before the Church and the world to God's goodness and mercy. ~ Pope Francis, Homily for the Canonization of John XXIII and John Paul II

**EVER THINK OF USING PAYPAL TO SHOW YOUR SUPPORT OF OUR PARISH???** Check out our parish website and you will find the details! Every contribution helps!!! THANK YOU!

**INFANTS / TODDLERS OF SLAVIC VILLAGE**

Reminder...Lent is over, Easter has come and gone...Hunger lingers on! Please keep in mind the hungry children of Slavic Village when you are grocery shopping. There are a lot of 10 for \$10 deals in the ads...it would only take that \$1.00 can of soup to make a lunch for a child. Please put them on your list and keep our baskets filled for the Ozanam Center. Your donation could win you a hanging floral basket...drawing will be on May 26 th. Donate and enter.

An anonymous \$40 donation helped satisfy the hunger of many children...thank you for keeping them in your thoughts...they certainly are keeping you in their thankful prayers!



**HAVE YOUR TICKET YET?**

This year our parish is honoring Cardinal Stanislaus Dziwisz, Archbishop of Krakow, with the Four Eagle Award. The Cardinal served as personal Secretary of St. John Paul II for forty years. Over the years he was most gracious to our parish and our friends with regards to access to Pope John Paul II and then gifting our shrine with his relics. We owe him a great turnout to show our appreciation! If you need tickets and table reservations,

please call us at 216-341-9091. We would like to make this our best Four Eagle event ever! The banquet will follow the mass the Cardinal will lead at 6 PM on May 15th. PLEASE join us!



**WEDDING BANNS**  
**Aaron Hulswitt & Natalie Pajestka I**  
**David Wilks & Malley Petrie I**

**REMEMBER YOUR GIFT CARDS!**

...Mother's Day is coming up soon...would mom like some Candy? Perhaps a gift card to go buy some food to cook for you? Lol...well, hit up our gift card ministry team in the vestibule and keep her happy!! You only get one mom!!!



**PASTORAL COUNCIL ELECTIONS**

The Shrine Church of St. Stanislaus is blessed to have 4 excellent candidates for Parish Pastoral Council this year: Alice Klafczynski, Bob Molinski, Patricia Murray, and Dena Richards. Please refer to the insert in today's bulletin for their photos, biographies, and statements about running for council. We will be voting at all Masses next weekend, May 10 & 11, and electing two of these candidates to three-year terms. Three additional one-year positions will be filled by appointment. Registered parishioners at least 14 years of age are eligible to vote. You may request an absentee ballot by calling the parish office, but please return it no later than May 11.

**CHILI COOK OFF/DYNGUS BASH**

On Saturday, April 26 the St. Stanislaus Alumni and Friends celebrated a big weekend at the Social Center on Baxter Avenue. The Polish Dyngus (celebrating the end of Lent), the 4th Chili Cook Off (15 Chefs participated) and the weekend Canonization of Saints John XXIII and John Paul II were all included in the fundraising event after the 5 p.m. Mass in Church.

The big Chili winner was Pam (Golubski) Cabral as she was selected for the 2014 Golden Spoon Award by the Judges Marilyn Mosinski (2011 Winner), Ed Jason (2013 Winner) and Christian Ostenson (Chef & Owner of Thee SIX5 BISTRO). This year there was also a new award presented—"The People's Choice" which was voted by all those attending. Pam's Chili was ALSO the winner of this award, her chili was called "Clean Sweep Chili" and it did 'sweep' the awards!

Coming in at 2nd Place was Jim Benduhn (SSHS-1964) with his "Benders Slap Your Butt Chili" and 3rd Place winner was Bob Bartczak (SSHS-1964) with his "Wop'n Good Chili".

In attendance were about 175 people who enjoyed chili, Polish beer and refreshments, as well as an unusual 'chili pot-looking' cake designed by Christy (Hudak) Bartley. Check the parish website [www.ststanislaus.org](http://www.ststanislaus.org) for Event Photos by Mike Sipko and the Facebook page of Alumni of Saint Stanislaus (St Stans) In Cleveland Ohio. Thank you so much to everyone who came to support the Alumni and our Parish.

<http://www.bpieniakphoto.com/St-Stanislaus-Album/Easter-Vigil-April-19-2014/>

Have you ever visited the above website while spending some leisure time on your computer? Well, next time you have the chance, please check out the many beautiful photos taken by parish photographer, Don Pieniak. His site is loaded with GREAT shots all of which are available for purchase at a very reasonable price. Mr. Pieniak does this as a service to our community at HIS cost, so any help you can send his way would be most welcome now that he is retired. The picture to the right was taken at the Easter vigil this past Holy Saturday, showing all those who were baptized, received First Communion and the sacrament of Confirmation. We welcome them into our community and pray the Holy Spirit works through them always.



## Emausowe widzenie

Ale Jezus jest cierpliwy, ile razy coś chciał powiedzieć, szedł tuż obok, a nie został przeze mnie rozpoznany, tak jest i dzisiaj. Ta i inne świątynie całej ziemi w każdą niedzielę stają się prawdziwym Emaus. To tu i teraz może i ma dokonać się przemiana serca człowieka. Jakie to trudne. Iluż ludzi każdej niedzieli uczestniczy w Eucharystii, a nigdy nie spotkało Jezusa?

Każda Eucharystia ma w sobie coś z tajemnicy Emaus. Przychodzimy jak uczniowie z naszymi problemami, smutkami, planami, zawiedzioną ludzką nadzieją, odepchniętą miłością, niezrozumieniem. A Pan nas znajduje chce stać się towarzyszem naszej drogi. W liturgii słowa chce tłumaczyć nasze życie, ale nasze serca często pozostają zamknięte, oczy serca są „na uwięzi” tego świata i jego spraw, w które jesteśmy mocno uwikłani. Szukamy i oczekujemy spektakularnych cudów, a one są ukryte w szarej szacie codzienności. Tak jak ukryty przed światem był moment zmartwychwstania, który nie był widowiskiem teatralnym, lecz aktem otwierającym na wiarę i totalne powierzenie się Bogu.

Ale Jezus jest cierpliwy, ile razy coś chciał powiedzieć, szedł tuż obok, a nie został przeze mnie rozpoznany, tak jest i dzisiaj. Ta i inne świątynie całej ziemi w każdą niedzielę stają się prawdziwym Emaus. To tu i teraz może i ma dokonać się przemiana serca człowieka. Jakie to trudne. Iluż ludzi każdej niedzieli uczestniczy w Eucharystii, a nigdy nie spotkało Jezusa? Nie spotkało, bo traktują ją jako rytuał i przyzwyczajenie, brak im wiary. Centrum ewangelii o Emaus stanowi moment otwarcia oczu uczniom, to moment poznania, że to nie zwykły towarzysz drogi i pielgrzym, ale sam Pan. To moment zwrotny: poznać Pana. Zwróćmy uwagę na konsekwencje tego poznania, to ich wewnętrznie przemienia, stają w prawdzie wobec swojej duchowej ślepoty, przyznają się do zapatrzenia w siebie i w swój smutek, wyznają swój ukryty, zakamuflowany egoizm i biegną po nowej drodze nawrócenia, aby dawać świadectwo. To samo ma dokonać się w życiu ucznia. Jeśli nie poznamy przez wiarę, że Jezus jest rzeczywiście obecny w Świętym Chlebie Eucharystycznym, to nasza wiara będzie smutnym, pustym rytuałem i wpatrywaniem się w siebie. Ten moment poznania dokonuje się na modlitwie, pod osłoną nocy, nieraz w nocy wiary, nie w blasku reflektorów i kamer. Bóg lubi ukrycie, nie jest „medialny” w naszym rozumieniu tego słowa, ale działa z mocą, dotyka serca, uczuć, pamięci. Bóg jest światłem, ale wewnętrznym – na oświecenie duchowej ślepoty. Ewangelia i Eucharystia to dwa potężne reflektory serca, światła ukryte, lecz mocne i wyraźne! Ewangelię trzeba rozważać i nią żyć, Eucharystię należy adorować i spożywać i wtedy rozpoznamy Pana od razu, będziemy wrażliwi na Jego osobę, tak jak rozpoznaje się ukochanego po krokach, zapachu i głosie, po sposobie pukania do drzwi. Uczniowie zaprosili Jezusa, a to On stał się gospodarzem, a oni zaproszonymi. My też przeznaczamy czas na rozważanie ewangelii, na mszę świętą, na adorację, ale szybko okazuje się, że ta inicjatywa należy do Pana, a my chłonimy Jego przemieniającą obecność i łaskę, która daje nam nowe widzenie.

Wiara i Wielkanoc to nowe widzenie. Świat dziś zatrzymuje się na rzeczach czysto zewnętrznych, nawet miłość sprowadzona zostaje do przyjemności i „fajności”, i oślepiona ze swego najgłębszego sensu i znaczenia. Jezus w Emaus przychodzi i nas dotyka w swoim słowie i sakramentach wielkanocnych, by dać nam nowe widzenie, zupełnie nową i szerszą – najszerszą perspektywę życia, by w tej perspektywie spojrzeć także na nasz życiowy krzyż – bo On i my musimy przez to przejść, by dojść do zmartwychwstania. Ale to nowe widzenie nie pozwala człowiekowi zostać w gospodzie swego dotychczasowego myślenia i odbierania świata, „jeszcze tej samej godziny” trzeba wstać i iść, aby dać świadectwo, że Pan żyje i otwiera oczy. „Zostań z nami!” – zanośmy tę modlitwę często i pamiętajmy, że został z nami i czeka w Ewangelii i Eucharystii, by poszerzać nasze horyzonty widzenia, byśmy żyli w pełni i prawdziwie. On idzie tuż obok, On zmartwychwstał i już nigdy nie zostawi swego ludu, a my mamy ciągle do niego wracać, ciągle być bliżej i patrzeć głębiej.

autor: ks. Wojciech Silski

**Zmartwychwstał Chrystus, Alleluja! Spiewajcie Panu, Alleluja!**