

14.V|15

THE SHRINE
CHURCH OF
SAINT STANISLAUS
BISHOP & MARTYR

Sanktuarium

św. Stanisława,

Biskupa i Męczennika

3649 EAST 65TH STREET
CLEVELAND, OHIO 44105

The historic church in the heart of Slavic Village
founded in 1873

Rectory and Parish Office 216-341-9091
Parish Fax 341-2688
Saint Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700
Parish Website www.ststanislaus.org
E-Mail ststans@ameritech.net

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Shrine Church of Saint Stanislaus
Photo Album

SHRINE SCHEDULE OF SERVICES

Weekend Masses

Saturday Vigil 5:00 PM

Sunday English Masses 8:30am, 11:30am

Niedziela po polsku 10:00am

Daily Mass: 7:00am (except Saturday) & 8:30am

National Holidays 9:00am



Icon of Saint Stanislaus and Saint John Paul II

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Rev. Fr. Eric S. Orzech, Pastor

Rev. Fr. Józef Bożek, Parochial Vicar

Rev. Fr. Paschal Petcavage, OSB, Weekend Assistant

Mr. Dan Kane, Jr., Parish Business Manager

Mr. David Krakowski, Director of Liturgy and Music

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Otloski, Mrs. Jane Bielawski,

Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal

Mrs. Denise O'Reilly, Elementary School Secretary

Mrs. Aries Jones-Irizarry, Elementary School Receptionist



**This Sunday!!!
11 AM—2 PM!!**

ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson
 Ms. Elizabeth Dąbrowski, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Frank Krajewski, Dads' Club President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mr. Frank Greczanik, Gift Card Coordinator
 Mr. Bob Sledź, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Parish Office et alia, Polish Festival
 Parish Office et alia, Four Eagle Banquet
 Mr. Frank Scalish, Building and Grounds
 TBD, Stewardship
 Mrs. Alice Klafczyński, Hospitality
 Bob Molinski, Garden Club
 Betty D. et alia.... Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

REGULAR SCHEDULE

DEVOTIONS

Saint Anthony Novena Tuesdays after 8:30 AM Mass

OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 3:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 2:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

TWELFTH SUNDAY IN ORDINARY TIME JUNE 21 CZERWCA 2015

SAT 5:00 PM Lectors—Marilyn Mosinski
 Ems— Marge Flock
 Connie Aliff, Stan Witzzak

Sun 8:30 AM Lectors—Sue Halamek
 Ems- Charlene Reed
 Mark & Nicole Kobylinski

10:00 AM Lectors —Beata Cyranek
 Ems- M. Sladewski
 Aleksandra Jankowska, Teresa Cyranek

11:30 AM Lector— William Bobowicz
 Ems—Carol Golembieski
 Katherine Koch, Larry Wilks

Collection Team: Gloria, Sophie, Mary, Betty, Celeste

MASS INTENTIONS

Eleventh Sunday in Ordinary Time June 14 czerwca 2015

Sat 5:00 PM + Stefania Wisniewski
Sun 8:30 AM + Diane Potoma Grassi
10:00 AM + Janina Wyrwas
11:30 AM + Walter & Harriet Kennedy
 2 PM *Baptism of Hanna Christine Marganski*

Mon June 15 Weekday
 7:00 AM Sp. Int. Sumegi Family
 8:30 AM + Steve Janus

Tue June 16 Weekday
 7:00 AM + Anna Miechowicz
 8:30 AM + Richard Wilson

Wed June 17 Weekday
 7:00 AM + Edward Kulka
 8:30 AM + Fr. William Gulas, OFM

Thu June 18 Weekday
 7:00 AM Mothers' Day Intentions
 8:30 AM + Fr. John Liczner, OFM
 7:00 PM St. John Paul Sp. Intentions

Fri June 19 Weekday
 7:00 AM + Edmund Kobylinski
 8:30 AM + John Lipinski

Sat June 20 Weekday
 8:30 AM + Bud & Jean Bell
 2 PM *Marriage of Anthony Aseff & Antoinette Lonardo*

Twelfth Sunday in Ordinary Time June 21 czerwca 2015

Sat 5:00 PM + Richard V.J. Krane
Sun 8:30 AM Fathers' Day Intentions
10:00 AM + Jackiewicz Family
11:30 AM + Walter Dylong

UPCOMING WEEK'S SCHEDULE

**Sun Parish Picnic 11 AM—2 PM in Rectory Garden
 PIKNIK PARAFIALNY!!!!!!!!!!!!!!**

Wed AA Mtg. @ 7 PM
Thu 7 PM St. John Paul Mass
Sun Student Piano recital at 3 PM in church

PARISH SUPPORT LAST WEEKEND

5:00 PM (72).....1,114.90
 8:30 AM (61).....1,304.27
 10:30 AM (86)2,040.80
 MAILED IN (38).....1,898.00
 TOTAL.....6,357.97

Silent Carnival Winner #5:**Mrs. Ann Palka****Bread and Wine Offering for June:**

**“Diane Potoma Grassi, forever in our Hearts!
 What the heart has once known, it shall never forget.
 Love, Mom, Dad, Karen, Denis & Meredith”**

Readings for the Week of June 14, 2015
 Sunday: Ez 17:22-24/2 Cor 5:6-10/Mk 4:26-34
 Monday: 2 Cor 6:1-10/Mt 5:38-42
 Tuesday: 2 Cor 8:1-9/Mt 5:43-48
 Wednesday: 2 Cor 9:6-11/Mt 6:1-6, 16-18
 Thursday: 2 Cor 11:1-11/Mt 6:7-15
 Friday: 2 Cor 11:18, 21-30/Mt 6:19-23
 Saturday: 2 Cor 12:1-10/Mt 6:24-34
 Next Sunday: Jb 38:1, 8-11/2 Cor 5:14-17/Mk 4:35-41

Evangelize with a language of merciful love

During the course of their Plenary session the Pontifical Council for the Promotion of the New Evangelization has been discussing the relationship between evangelization and catechesis and it was on that theme that Pope Francis addressed members of the Council, including its President Archbishop Rino Fisichella.

The Holy Father told them that the Church is called to evangelize at a time of great change. But he stressed in order to proclaim the Gospel, the language used needs to be renewed so it can be understood by all who hear it.

The Pope went on to say that people want a Church that can walk with them, offering a witness of faith, a Church for the marginalized which expresses solidarity with those on the “outskirts of existence”.

Getting to the heart of what the true meaning of the new evangelization is, the Holy Father said, it is this: to become aware of the merciful love the Father has for us and also to become instruments of salvation for our brothers. Turning his attention to the Catechesis, as part of the process of evangelization, Pope Francis explained that “it needs to go beyond just the school sphere of educating believers, from childhood because it is an encounter with Christ who awakens the desire to know him better and then to follow him to become his disciples.

The challenge of the new evangelization and catechesis together is played on this fundamental point: “how to meet Christ, and what is the most consistent place to find him and follow him.”

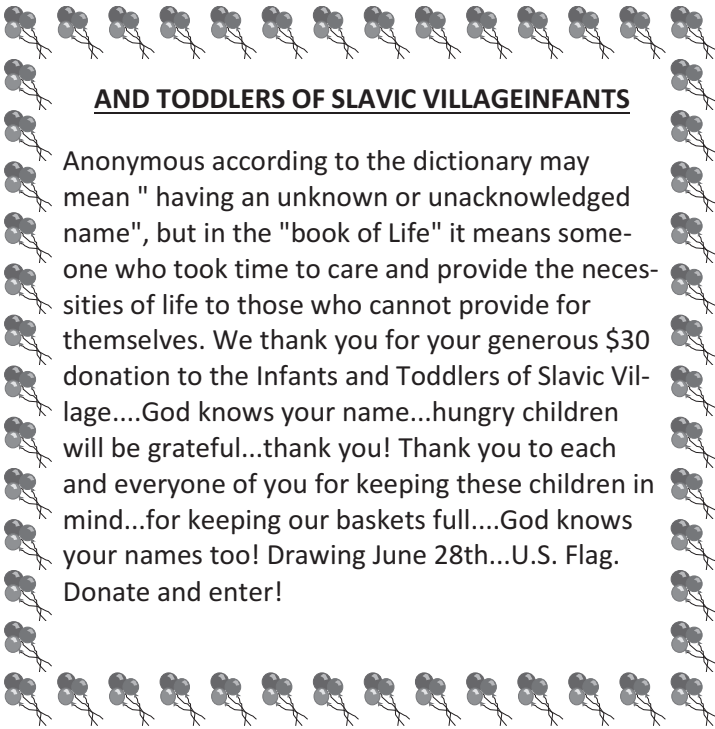
FESTIVAL CHATTER

Well there’s no rest for the wicked (we must all fit into that category!) Now that Summer is upon us we will now begin to focus increasingly on our upcoming Polish Festival, October 2,3, & 4, 2015.

Already some members of the committee have met, some proposals have been considered and things have been falling into place. Parishioners have begun to be approached to confirm their roles in the workings, most accepting the challenge of yet another weekend dedicated to serving our parish. The appeal to serve as volunteers or coordinators goes out to ALL parishioners, not just to the usual handful. Understandably situations change, responsibilities change, commitments change. To those of you who really do have the time and energy to participate, please step up to the plate and contribute your gifts.

We will soon be issuing our annual appeal for basket booth items. Please note, we cannot use ‘flea market’ quality items. These must be donations of things which you yourself would be happy to win at the basket booth! This is one of the most profitable booths at our festival, so it must be representative of our best, not our second best.

We are open to constructive suggestions as well as criticism when it comes to this event. Some ideas are ready for retirement while others are yet to be tried. What is important is that we provide an opportunity for guests to gather and have a great time while helping to raise needed funds for our parish. Please be a part of this undertaking!



AND TODDLERS OF SLAVIC VILLAGEINFANTS

Anonymous according to the dictionary may mean " having an unknown or unacknowledged name", but in the "book of Life" it means someone who took time to care and provide the necessities of life to those who cannot provide for themselves. We thank you for your generous \$30 donation to the Infants and Toddlers of Slavic Village....God knows your name...hungry children will be grateful...thank you! Thank you to each and everyone of you for keeping these children in mind...for keeping our baskets full....God knows your names too! Drawing June 28th...U.S. Flag. Donate and enter!

MASS BOOK OPEN FOR 2015

The parish office is accepting Mass intentions for 2016 as of June 15th. The office staff are happy to encourage and accommodate Mass intentions as they come in. You can arrange for Masses either by coming in to the parish office between 8:00 AM and 2:00 PM Monday through Friday, or you can mail in your intentions and donations. If the date you request is already taken we will try to find the closest date to the one you request. When you make the request, please let us know if it is for someone who is deceased, or if this is a "special intention." Finally, since so many people request Sunday Mass intentions, please try to limit your request for Sunday Masses to three, although weekday Masses are easier to schedule.

Please remember, the Mass intentions need not be solely for deceased loved ones or friends but may, likewise, be offered for the living. We see numerous 'special intentions' peppered into the mix. We all know someone, even ourselves, who could benefit from this spiritual exercise. Is it your birthday? Have a Mass said! Are you going in for an operation? Have a Mass said! Would you like to wish Pope Francis a safe journey while in the Holy Land? Have a Mass said! Private intentions are endless...we can all benefit from prayers, most especially from the supreme prayer offered to God in the person of Jesus.

PRE-BAPTISM CLASS

Those parents planning to have their children baptized here or at any of the neighboring parishes in the Southeast District are welcomed to attend the next pre-Baptism class to be held on June 7th at Our Lady of Lourdes Parish on Broadway Avenue and East 55th. The Class begins at 11:00 AM. THE NEXT class will be held here at St. Stanislaus on July 8th at 7 PM.

MARRIAGE BANNS

Anthony Aseff & Antoinette Lonardo III
Evan Deighan & Elena Wiersma II



It's the LCM here. I was talking with Batty last night. He's a real night owl, that Batty. Well, not an owl, but you know what I mean. We were talking about the drama of the Mass and Batty thought that might be something to talk about some more--what is the Mass and what do the various parts of the Mass represent. Great idea, Batty. Here is the breakdown of the Mass which I will speak about over the next few weeks.



The Mass is the central ritual of Catholics. Somewhere in the world, every day, a Mass is being said. This is a continuation of Jesus' work; his followers gather to keep His work alive. Basically, we can view the Mass in two parts: Liturgy of the word (instruction) and Liturgy of the Eucharist (breaking bread).

The first activity in liturgy of the word is "gathering." The congregation gathers and stands beginning with the sign of the cross. Remember how your dear mom and the good Sisters taught you to make the sign of the cross? Very distinctly—forehead, chest, left shoulder, right shoulder. Every touch point a bold invitation to invite the Father, Son, and Holy Spirit into our hearts as the Eucharistic feast begins. Think of what you are declaring each time you make the sign of the cross.

We next recite a Greek prayer called the *Kyrie* followed by the *Gloria* which can be recited or sung. This beautiful prayer begins with the words from scripture that the angels used to announce the birth of Jesus: "Glory to God in the highest." The priest then recites a prayer which follows events in the liturgical calendar; this short prayer precedes the second part, Proclaiming the Word of God.

At this point, the congregation sits. A layperson known as a lector reads an Old Testament passage or a passage from the Acts of the Apostles or the Book of Revelation. Lectors are members of the congregation who have been formally commissioned to read the readings in their parish.

Next, the congregation either sings or recites one of the psalms. Usually the lector or a cantor recites or sings a verse to which the people respond with a verse from the psalm.

The second reading follows with a passage from one of the New Testament letters. At this point, the congregation stands and sings the Gospel Acclamation, a great "Alleluia!" The alleluia welcomes the word of God in the Gospel. Finally, the priest or deacon reads a Gospel passage from the New Testament. Gospel means "good news" and refers to the good news that Christ has come. The Gospel is taken from the writings of Matthew, Mark, Luke, and John.

Lots to think about, isn't it? Next week we will finish off the first part of the Mass and begin the Liturgy of the Eucharist. When you read this, I hope it helps you understand the Mass better and think about the beautiful part you have in this Catholic ritual. Enjoy the parish picnic! I know my family and I will when it's over! The LCM

Zespół

AGNESIS

zaprasza serdecznie na
koncert charytatywny pt.

"KOCHAM CIĘ ŻYCIE"!

Impreza odbędzie się
20 czerwca 2015

w Polsko - Amerykańskim Centrum Kultury
o godzinie **7** pm.

Jej życie odmienił jeden kleszcz.
Pełna życia i energii aktorka i
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ukąszeniu kleszcza zachorowała
na boreliozę i w tej chwili porusza
się na wózku.

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goszcząc tu w Cleveland przed laty.

Ten koncert jest dla niej!
ZAPRASZAMY

wszystkich, obiecujemy niezapomniane wrażenia!

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WOLNY!**

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Pomóżmy Agnieszce...



BRAND NEW SELECT ELITE MOTORIZED SCOOTER

If you know of someone who might be in need of one of these motorized scooters, well look no further! We have one (never used) which was gladly donated to be part of our organ restoration fund in exchange for a reasonable offer! If you are interested, please give a ring to scooter handler Frank Greczanik at 216-441-0552. He can provide you with the details...and maybe let you take a spin through the hood to make sure you can maneuver it! (He will drive alongside on his bike to make sure you don't get away without paying up first!) THANK YOU and drive safely!!!

Offers accepted until June 28th!

New ones go for a minimum of \$750! Make an offer!

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AmazonSmile is a program where Amazon donates 0.5% of the purchase price of eligible products to the charitable organizations selected by the customer. So, when shopping at Amazon Smile, please think of us supporting St. Stanislaus Church (EIN:34-0726073) ! Remember, always start your shopping at

smile.amazon.com

Will I see you this weekend at the parish picnic?

Sunday, June 14th, 2015

The downstairs staff have placed the chairs and tables about the garden; Cora and lady Mary have instructed the kitchen staff ; The pig farmer has chosen his choice bacon: Now all we need is YOU! Hope you make it to OUR picnic this Sunday!



**PIKNIK PARAFIALNY!
Niedziela, 14go czerwca!
PROSIMY!!!!!!!**

KSIĄŻKA Z INTENCJAMI MSZALNYM NA ROK 2016

Biuro parafialne rozpoczęło przyjmowanie intencji mszalnych na rok 2016. Pracujący w biurze przyjmują intencje mszalne w kolejności ich zamawiania. Mszę św. można zamówić albo przychodząc osobiście do biura w godzinach od 8:00 rano do 2:00 popołudniu od poniedziałku do piątku, lub też wysyłając informację o intencji wraz z czekiem na adres parafii. Jeśli data wskazana w liście jest już zajęta, będziemy starać się zapisać ją w najbliższym wolnym terminie. Jeśli Msza św. jest za zmarłych, proszę podać imiona (imię); jeśli za żywych, proszę to zaznaczyć również. Może być też „w intencji ofiarodawcy” lub „w Bogu wiadomej intencji”. Msze św. w ciągu tygodnia są tak samo ważne jak te w niedziele, dlatego zachęcamy do zamawiania Mszy św. w dni powszednie. Będzie na pewno łatwiej znaleźć wolną datę.

JAK POKONAC SZATANA



"Im bardziej wartości chrześcijańskie są ignorowane przez społeczeństwo, tym więcej diabeł zyskuje terenu do swego działania". Diabeł jest przywódcą niewidzialnych mocy zła. Termin „diabeł” pochodzi z języka greckiego διαβάλλω i znaczy oddzielać, rozłączać, skłócić, albo stawiać w złym świetle, zdyskredytować, szkalować; ponadto przyjmuje on znaczenie oskarżenia

W konsekwencji hasło διάβολος można by przetłumaczyć jako: ten, który szkaluje, obmawia, oszczerca. Słowo „diabeł”, w przeciwieństwie do demonów, występuje zawsze w liczbie pojedynczej, ponieważ określa nieprzyjaciela par excellence planu Bożego, „księcia tego świata”, jak nazywa go Jezus, tego, który usiłuje oskarżać ludzi przed Bogiem. Sygnałem niepokojącym jest to, że dziś w Kościele mało mówi się o Szatanie. Wielu z naiwną łatwością zaprzecza istnieniu istot demonicznych. Nawet wśród duchownych są osoby, które powątpiewają lub są niewystarczająco przekonane o istnieniu Szatana. A może chodzi tu o podstęp diabelski, **ponieważ „oszustwo i lepsza strategia diabła polega na perswazji ludziom, że on nie istnieje”**.

Istnieją dziś trzy różne koncepcje co do istnienia diabła:

a) pierwsza zaprzecza istnieniu, jego znaczenie teologiczne nie jest znaczące dla współczesnego człowieka;

b) druga jest typu agnostycznego: według niej są duchy osobowe, które odwodzą człowieka od Boga, zwane diabłami;

c) ostatni punkt widzenia uznaje istnienie tych duchów oddalonych od Boga, które są nieprzyjaciółmi ludzi.

Cel diabła jest ściśle określony: kierowany zawiścią wobec Boga, chce oddzielić od Niego możliwie jak najwięcej osób, aby doprowadzić je do zguby. Kusi i oszukuje ludzi tak, by im przeszkodzić w prowadzeniu życia świętego, zdolnego osiągnąć wieczną szczęśliwość. On chce doprowadzić świat do autodestrukcji, a ludzi do potępienia wiecznego. Chodzi o nieustanną walkę między zastępami Chrystusa i zastępami Szatana. Ta wciąż potęgująca się wojna duchowa będzie trwała aż do końca dni, jak uczy teologia. **Dziś zło jest silnie obecne w świecie i wyraża się w różnych formach:** poprzez niesprawiedliwość, skandale wewnątrz Kościoła, obojętność religijną, zachłanność możnych, która prowadzi do światowego kryzysu ekonomicznego, walkę z Kościołem, wyrachowany egoizm, niesprawiedliwy podział dóbr, arogancję i ogólnie wszystkie akty przeciwko przykazaniom Bożym. Im bardziej wartości chrześcijańskie są ignorowane przez społeczeństwo, tym więcej diabeł zyskuje terenu do swego działania. Ponadto chrześcijanin musi czuć (1P 5,8), musi być gotowy jak żołnierz do walki z demonem. Modlitwa wzywająca pomocy Boga, zwłaszcza „Ojciec nasz”, asceza i post są skutecznymi lekarstwami do pokonania zła. „Albo jesteście z Jezusem, albo jesteście przeciwko Jezusowi. W tym punkcie nie ma innych możliwości. Jest walka, walka, w której gra idzie o zbawienie wieczne nas wszystkich”. Jest to ciągła walka „walka straszna”, między światem, jaki chce Bóg, i światem, jakiego chce Szatan. Wplątawszy się w nią, człowiek wciąż musi się trudzić, aby trwać w dobrym i nie będzie mudane bez wielkiej pracy oraz pomocy łaski Bożej osiągnąć jedność w samym sobie. Jednakże autentyczny chrześcijanin musi być pewny jednego: **Chrystus pokonał to wszystko, co w naszym świecie wydaje się pokonane przez moce zła. W ostatniej walce to Chrystus zwycięży to, co wydaje się przegrane, ale co w rzeczywistości jest już zwyciężone przez Niego.**

PORZĄDEK MSZY ŚW. W JĘZYKU POLSKIM PARAFIACH W CLEVELAND:

NIEDZIELA: - **Św. Barbara** - 11⁰⁰ (1505 Denison Ave.), **Św. Jana Kanty** - 9³⁰ (906 College Ave.), **Św. Kazimierz** - 11³⁰ (8223 Sowiński Ave.), **Niepokalanego Serca Maryi** - 10⁰⁰ (6700 Lansing Ave.), **Św. Stanisław** - 10⁰⁰ (3649 E 65th St.)

ORAZ: III czwartek miesiąca – paraf. św. Stanisława – msza o Janie Pawle II z ucałowaniem relikwii – 7 p. m., **I piątek miesiąca** – paraf. św. Barbary-6.p.m; św. Jana Kantego, Niepokalanego Serca Maryi; św. Stanisława - 7 p. m., **II piątek miesiąca** – paraf. Niepokalanego Serca Maryi – Grupa modlitewno - Biblijna – 6 p. m., **III piątek miesiąca** – paraf. Niepokalanego Serca Maryi , - msza o Bożym Miłosierdziu - 7 p. m., **IV piątek miesiąca** – paraf. św. Jana Kantego - msza o Bożym Miłosierdziu - 7 p. m.

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