

9.VIII.15

**THE SHRINE
CHURCH OF
SAINT STANISLAUS
BISHOP & MARTYR**

Sanktuarium

św. Stanisława,

Biskupa i Męczennika

**3649 EAST 65TH STREET
CLEVELAND, OHIO 44105**

The historic church in the heart of Slavic Village
founded in 1873

Rectory and Parish Office 216-341-9091
Parish Fax 341-2688
Saint Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700
Parish Website www.ststanislaus.org
E-Mail ststans@ameritech.net

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Shrine Church of Saint Stanislaus
Photo Album

SHRINE SCHEDULE OF SERVICES

Weekend Masses

Saturday Vigil 5:00 PM

Sunday English Masses 8:30am, 11:30am

Niedziela po polsku 10:00am

Daily Mass: 7:00am (except Saturday) & 8:30am

National Holidays 9:00am



Icon of Saint Stanislaus and Saint John Paul II

CATHOLIC DIOCESE OF CLEVELAND OHIO

Most. Rev. Richard G. Lennon, Bishop

Rev. Fr. Eric S. Orzech, Pastor

Rev. Fr. Józef Bożek, Parochial Vicar

Rev. Fr. Paschal Petcavage, OSB, Weekend Assistant

Mr. Dan Kane, Jr., Parish Business Manager

Mr. David Krakowski, Director of Liturgy and Music

Mr. Fred Mendat, Maintenance and Social Center Manager

Ms. Patricia Otloski, Mrs. Jane Bielawski,
Parish Receptionists

Mrs. Deborah Martin, Elementary School Principal

Mrs. Denise O'Reilly, Elementary School Secretary

Mrs. Aries Jones-Irizarry, Elementary School Receptionist



The Dormition of Mary.....Come Friday evening at 6:30
to cover her with rose petals following the
ancient Oriental tradition .

ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson
 Ms. Elizabeth Dąbrowski, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Frank Krajewski, Dads' Club President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mr. Frank Greczanik, Gift Card Coordinator
 Mr. Bob Sledź, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Parish Office et alia, Polish Festival
 Parish Office et alia, Four Eagle Banquet
 Mr. Frank Scalish, Building and Grounds
 TBD, Stewardship
 Mrs. Alice Klafczyński, Hospitality
 Bob Molinski, Garden Club
 Betty D. et alia.... Web Site Editors

To contact Organizations: Send an e-mail to the parish, with the person you wish to contact named in the subject line.

REGULAR SCHEDULE

DEVOTIONS

Saint Anthony Novena Tuesdays after 8:30 AM Mass

OFFICE HOURS

The parish office is open from Monday through Friday, 9:00 AM to 3:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 2:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

TWENTIETH SUNDAY IN ORDINARY TIME AUGUST 16 SIERPNIA 2015

SAT 5:00 PM Lectors—Len Matlock
 EMs— Rick Krakowski
 Stan Witczak, Chris Wisniewski

Sun 8:30 AM Lectors—Alex Harnocz
 EMs- Dave Perchinske
 Charlene Reed, Sharon Kozak

10:00 AM Lectors —Mieczyslaw Garncarek
 EMs- Marcellina Sladewski
 Witold Sztalkoper, Teresa Cyranek

11:30 AM Lector— Don Pieniak
 EMs—Frank Greczanik
 Stan Koch, Marie Ostrowski

Collection Team: Good Food Group

MASS INTENTIONS

Nineteenth Sunday in Ordinary Time August 9 sierpnia 2015

Sat 5:00 PM + Gerard Wisniewski
Sun 8:30 AM Sp. Int. Robert & Virginia Potoma
 53rd Wedding Anniversary
10:00 AM + Dec. Members of Polish Choir
11:30 AM + John & Victoria Dreslinski
1:30 PM Alumni Mass at Klima's Grove
2 PM Baptism of Clare Jacqueline Brandt

Mon Aug 10 St. Lawrence
 7:00 AM Priest's Intention
 8:30 AM Sp. Int. Greg Basco

Tue Aug 11 St. Clare
 7:00 AM Priest's Intention
 8:30 AM + Fr. Alois Gabrus OFM

Wed Aug 12 Weekday
 7:00 AM Sp. Int. Tom Polomsky
 8:30 AM + Genevieve Schrekengost

Thu Aug 13 Weeekday
 7:00 AM Priest's Intention
 8:30 AM + Fr. Victor Krzywonos OFM

Fri Aug 14 St. Maximillian Maria Kolbe
 7:00 AM + Walter & Helen Kobylinski
 8:30 AM + Kenneth Sprungle
 5:30 PM + Wilhelm & Teofilia Machecki
 7:00 PM + Fred Krajewski

Sat Aug 15 St. Dominic
 8:30 AM + Gertrude Pruchnicki
 10:00 AM + Klemens & Genowefa
 Malaczewski

Twentieth Sunday in Ordinary Time August 16 sierpnia 2015

Sat 5:00 PM + Louis Siemborski
Sun 8:30 AM + Cyndi Michelich
10:00 AM + Jan & Aleksandra Zembrzuski
11:30 AM + Jacqueline B. Lewis (1 yr. ann.)
2 PM Baptism of Helen Lepley

UPCOMING WEEK'S SCHEDULE

Sun DAY OF REST
 Alumni Mass and Picnic at Klima's @ 1:30

Mon STEP Theatre Performance
 @ Church Plaza 7 PM (if rain, in SC)

Wed AA Mtg. @ 7 PM

Thu Golden Agers @ 11:30 AM in SC

Fri Vigil Masses for Assumption @ 5:30 & 7 PM
 Blessing of flowers and herbs @ 6:30 PM

Sun Day of REST

PARISH SUPPORT LAST WEEKEND

5:00 PM (56).....1,132.00
 8:30 AM (47).....954.00
 10:00 AM (65)852.00
 11:30 AM (39).....803.00
 MAILED IN (38).....1,281.00
 TOTAL.....5,022.00

**Bread and Wine Offering for August:
 "In loving memory of Stanley Wasielewski"**

Readings for the Week of August 9, 2015
 Sunday: 1 Kgs 19:4-8/Eph 4:30--5:2/Jn 6:41-51
 Monday: 2 Cor 9:6-10/Jn 12:24-26
 Tuesday: Dt 31:1-8/Mt 18:1-5, 10, 12-14
 Wednesday: Dt 34:1-12/Mt 18:15-20
 Thursday: Jos 3:7-10a, 11, 13-17/Mt 18:21--19:1
 Friday: Jos 24:1-13/Mt 19:3-12
 Saturday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/1 Cor 15:54b-57/Lk 11:27-28
 Day: Rv 11:19a; 12:1-6a, 10ab/1 Cor 15:20-27/Lk 1:39-56
 Next Sunday: Prv 9:1-6/Eph 5:15-20/Jn 6:51-58

Climate as a common good

23. The climate is a common good, belonging to all and meant for all. At the global level, it is a complex system linked to many of the essential conditions for human life. A very solid scientific consensus indicates that we are presently witnessing a disturbing warming of the climatic system. In recent decades this warming has been accompanied by a constant rise in the sea level and, it would appear, by an increase of extreme weather events, even if a scientifically determinable cause cannot be assigned to each particular phenomenon. Humanity is called to recognize the need for changes of lifestyle, production and consumption, in order to combat this warming or at least the human causes which produce or aggravate it. It is true that there are other factors (such as volcanic activity, variations in the earth's orbit and axis, the solar cycle), yet a number of scientific studies indicate that most global warming in recent decades is due to the great concentration of greenhouse gases (carbon dioxide, methane, nitrogen oxides and others) released mainly as a result of human activity. Concentrated in the atmosphere, these gases do not allow the warmth of the sun's rays reflected by the earth to be dispersed in space. The problem is aggravated by a model of development based on the intensive use of fossil fuels, which is at the heart of the worldwide energy system. Another determining factor has been an increase in changed uses of the soil, principally deforestation for agricultural purposes.

24. Warming has effects on the carbon cycle. It creates a vicious circle which aggravates the situation even more, affecting the availability of essential resources like drinking water, energy and agricultural production in warmer regions, and leading to the extinction of part of the planet's biodiversity. The melting in the polar ice caps and in high altitude plains can lead to the dangerous release of methane gas, while the decomposition of frozen organic material can further increase the emission of carbon dioxide. Things are made worse by the loss of tropical forests which would otherwise help to mitigate climate change. Carbon dioxide pollution increases the acidification of the oceans and compromises the marine food chain. If present trends continue, this century may well witness extraordinary climate change and an unprecedented destruction of ecosystems, with serious consequences for all of us. A rise in the sea level, for example, can create extremely serious situations, if we consider that a quarter of the world's population lives on the coast or nearby, and that the majority of our megacities are situated in coastal areas.

25. Climate change is a global problem with grave implications: environmental, social, economic, political and for the distribution of goods. It represents one of the principal challenges facing humanity in our day. Its worst impact will probably be felt by developing countries in coming decades. Many of the poor live in areas particularly affected by phenomena related to warming, and their means of subsistence are largely dependent on natural reserves and ecosystemic services such as agriculture, fishing and forestry. They have no other financial activities or resources which can enable them to adapt to climate change or to face natural disasters, and their access to social services and protection is very limited. For example, changes in climate, to which animals and plants cannot adapt, lead them to migrate; this in turn affects the livelihood of the poor, who are then forced to leave their homes, with great uncertainty for their future and that of their children. There has been a tragic rise in the number of migrants seeking to flee from the growing poverty caused by environmental degradation. They are not recognized by international conventions as refugees; they bear the loss of the lives they have left behind, without enjoying any legal protection whatsoever. Sadly, there is widespread indifference to such suffering, which is even now taking place throughout our world. Our lack of response to these tragedies involving our brothers and sisters points to the loss of that sense of responsibility for our fellow men and women upon which all civil society is founded.

26. Many of those who possess more resources and economic or political power seem mostly to be concerned with masking the problems or concealing their symptoms, simply making efforts to reduce some of the negative impacts of climate change. However, many of these symptoms indicate that such effects will continue to worsen if we continue with current models of production and consumption. There is an urgent need to develop policies so that, in the next few years, the emission of carbon dioxide and other highly polluting gases can be drastically reduced, for example, substituting for fossil fuels and developing sources of renewable energy. Worldwide there is minimal access to clean and renewable energy. There is still a need to develop adequate storage technologies. Some countries have made considerable progress, although it is far from constituting a significant proportion. Investments have also been made in means of production and transportation which consume less energy and require fewer raw materials, as well as in methods of construction and renovating buildings which improve their energy efficiency. But these good practices are still far from widespread.

INSURANCE SEMINAR

Dena Richards, fellow parishioner and licensed insurance agent will be hosting 2 seminars on the importance of insurance. The seminars will give an overview of the variety of products her company Bankers Life and Colonial Penn has to offer. The seminar will also touch on key points and questions most consumers have. At the end of each seminar, Dena will be available for questions and to set up appointments for a more personalized one-on-one meeting should it be desired. Please join us for one or both of the dates. Flyers are posted at the back of the church with additional information. If you have questions or would like to contact Dena, please call her at 216-310-2920

Monday August 10th 2PM to 4PM
School All Purpose Room
Wednesday August 12th 6PM to 8PM
School All Purpose Room

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CONGRATULATIONS

Congratulations to Ray Smolen, the winner of the two tickets to the Indians vs. Tigers game on Sept. 11, 2015. Thanks to all who participated in this fund raising raffle toward the restoration of our pipe organ, a total of \$400 having been raised. Our August raffle will be for a lovely Polish Kilim (wall hanging/blanket) donated by Teresa Cyranek.



HOLY DUSTERS

The Lord hears the cries of the dusty! We have had some response regarding the formation of our "Holy Dusters" cleaning group and now invite all others interested to call the new group coordinator, Judy Krajewski @ 216-581-8642 if you are interested in joining. The group will begin meeting in September. Please call Judy for any questions and details!



MASS and PICNIC Sponsored by the St. Stanislaus Alumni & Friends

Sunday, August 9, 2015
Klima Gardens Pavilion & Grounds
4646 East 71st Street
Cuyahoga Heights



Special 10th Anniversary Celebration!

Mass: 1:30 p.m. Fr. Mike Surufka presiding
(Please arrive before Mass begins.)
Bring special intentions for this Mass, to be placed on the altar as an offering.

Lunch: 2:30 p.m.

Hamburgers, hot dogs, side dishes
and dessert provided

Cash Bar

Welcome to:

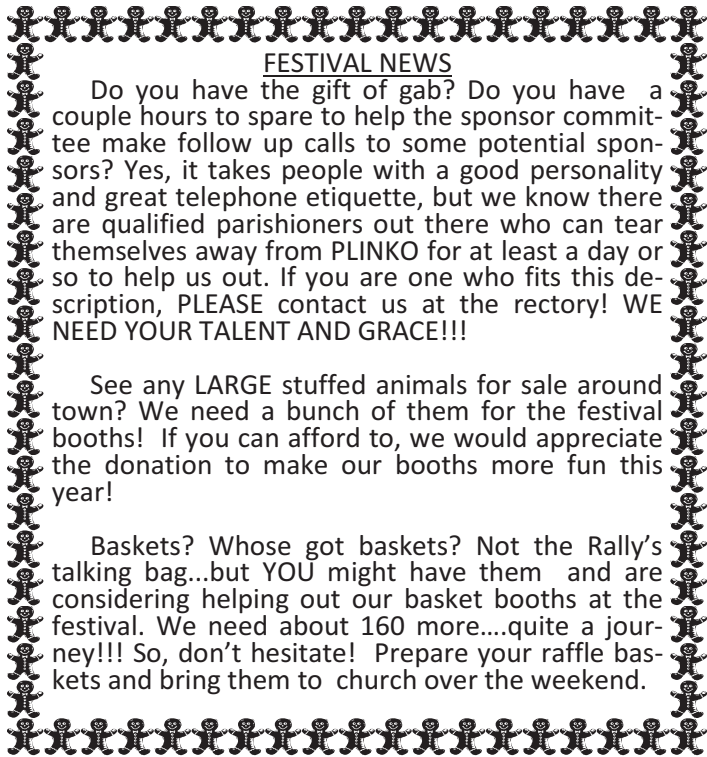
All Alumni of St. Stanislaus Elementary School, Alumni of St. Stanislaus High School, Family, Friends and Parishioners of St. Stanislaus Parish and **A Special Welcome to the class of 1965, celebrating their 50th Class Reunion this weekend.**

Donation at Picnic: \$10 per person for food AND one raffle ticket.
???Questions???

Call Bob Sledz at (440) 333 – 7827

If you are unable to attend but wish to support the Alumni Association please send donations to The Shrine Church of St. Stanislaus, Attn: Alumni, 3649 East 65th St., Cleveland, OH 44105.

Thank you for your ongoing support and well wishes.



FESTIVAL NEWS

Do you have the gift of gab? Do you have a couple hours to spare to help the sponsor committee make follow up calls to some potential sponsors? Yes, it takes people with a good personality and great telephone etiquette, but we know there are qualified parishioners out there who can tear themselves away from PLINKO for at least a day or so to help us out. If you are one who fits this description, PLEASE contact us at the rectory! WE NEED YOUR TALENT AND GRACE!!!

See any LARGE stuffed animals for sale around town? We need a bunch of them for the festival booths! If you can afford to, we would appreciate the donation to make our booths more fun this year!

Baskets? Whose got baskets? Not the Rally's talking bag...but YOU might have them and are considering helping out our basket booths at the festival. We need about 160 more....quite a journey!!! So, don't hesitate! Prepare your raffle baskets and bring them to church over the weekend.

Cantius Polish Festival

September 5 (2-11PM) & 6(1-11PM), 2015, the Saturday and Sunday of Labor Day Weekend, drop by to share some good Polish Food and Fun with our friends in Tremont!

???ASKED....???ANSWERED

Q. How can I get Mass intentions offered at a Mass at the Vatican?

A. Well, it's not as hard as you might think AND you can be doing a good deed for some student priests in the process! Here's how:



Many priests not in parish assignments often do not have Mass intentions to pray when saying their daily Mass. This can include seminary professors, those working at institutional assignments and those studying for advanced degrees. While it might not seem like much to us, the offering associated with the Mass intention goes a long way in helping ends meet, too, especially for those studying abroad where the dollar goes a lot farther.

Everyone by now should have seen Fr. LABENA who is visiting us from the Ethiopian College located in Vatican City. We would gladly forward anyone's request for a Mass to be offered for any intention-for living or deceased- in their college chapel by student priests and staff if you would simply turn that request in to us, the intention clearly marked, by dropping it off at the parish office or into the collection basket at Mass. You will not only have your intention offered, but be doing the student priests a great service and receive their prayerful gratitude in return as well.

MARRIAGE BANNS

- Robert Flanigan & Amy Klafczynski III
- Erast Haftkowycz & Denise Lesniak III
- Joseph Calanni & Siana Garkova II

August 10th at the church plaza...STEP returns!!

Created and performed by the STEP 2015 ensemble, *Lost in the Water* is presented as part of CPT's *Performing Water* series in connection with the City of Cleveland's Year of Clean Water. Who dares to venture out to the haunted lighthouse? What unfortunate souls drift with the water-logged wreck? And who might find jewels of wisdom there? Inspired by the Inuit folktale *The Skeleton Woman*, Shakespeare's *The Tempest*, the *Susanoo-no-Mikoto* story of Japan, and the South African myth, *Selekena and the River Goddess*, this family-friendly voyage is a powerful collection of tales that explore our deep connection to water, one of our most precious and powerful resources. Come celebrate the creativity of Cleveland's youth! **Come enjoy an evening of theatre with neighbors and friends right in front of St. Stanislaus church. FREE**



WOMEN AT WORK

The hard hats are off, but Fred Mendat's crew is hard at work sprucing up the fencing before the start off school next week. In the background the men are repairing the roofs on various buildings! It takes a lot of energy and \$ to keep this scale of an operation going! Thanks to all who regularly support our parish!

IHM Summer Social

On Sunday, August 16th, 2-8PM, Immaculate heart parish will have a Summer Social at Klima Gardens with music by the 'Dan Peters Band' and 'Charlie Tanseck and the Chicago Tradition'. All kinds of delicious food available to those who are hungry too! If you are free, why not mingle with our neighbors! It should be a fun time for all!



Najważniejsze pytanie.

W I wieku, pewien wstrząśnięty stróż więzienny zapytał dwóch chrześcijańskich przywódców: „**Co mam czynić, abym był zbawiony?**” (Dz 16,30). Jest to najważniejsze pytanie, jakie można postawić. Jesteśmy bowiem utrapieni nie tylko złem tego świata, lecz także naszymi własnymi błędami. Często czujemy się winni, ponieważ sumienie mówi nam, że nasze słowa i czyny są złe. Prawdopodobnie czujemy też, że tym, na co zasługujemy, nie jest przychyłność Boga, lecz Jego sąd. Co można jednak zrobić – albo co już zrobiono – by uratować nas z naszej beznadziejnej sytuacji? Bóg stworzył świat i wszystko, co w nim jest: „Na początku stworzył Bóg niebo i ziemię. I stworzył Bóg człowieka na obraz swój. Na obraz Boga stworzył go. Jako mężczyznę i niewiastę stworzył ich” (1 M 1,1.27). Bóg stworzył ludzkie istoty, by były do Niego podobne i cieszyły się niezmaconą więzią z Bogiem, a kiedy zakończył swe dzieło stwórcze, powiedział, że było ono „bardzo dobre” (1 M 1,31).

Chociaż Adam i Ewa – pierwsi ludzie, których stworzył Bóg – mogli swobodnie żyć w przyjaźni z Bogiem i Mu ufać, wybrali drogę buntu (1 M 3,1–7). Z uwagi na plan Boga, by Adam był przedstawicielem całego rodzaju ludzkiego, jego grzech miał katastrofalne skutki nie tylko dla niego, lecz także dla nas: „Przez upadek jednego człowieka przyszło potępienie na wszystkich ludzi” (Rz 5,18).

Nasza więź z Bogiem została przerwana. Nie cieszymy się Jego świętym upodobaniem, lecz ciąży na nas Jego sprawiedliwy gniew. Z powodu grzechu wszyscy umarliśmy duchowo (patrz: Rz 3,1–20; Ef 2,1–10), co wpłynęło na cały świat. Bóg przeklął świat, nad którym ustanowił ludzi jako swych zarządców (patrz: 1 M 3,17–19): „Stworzenie zostało poddane znikomości, nie z własnej woli, lecz z woli tego, który je poddał” (Rz 8,20). Ponadto wszyscy w naszym życiu osobiście grzeszymy przeciwko Bogu: „wszyscy zgrzeszyli i brak im chwały Bożej” (Rz 3,23).

Bóg byłby doskonale sprawiedliwy, gdyby pozostawił wszystko w takim stanie i gdyby istoty ludzkie podlegały Jego świętemu sądowi. Jednak postąpił inaczej. Wprowadził w ruch swój plan, którego celem było zbawienie ludzi od grzechu i sądu oraz uwolnienie całego stworzenia od podległości grzechowi i przekleństwu. Jak tego dokonał? Przez posłanie swego Syna jako prawdziwego człowieka, który miał ponieść karę za nasz grzech i za nas umrzeć: „Chrystus umarł – zgodnie z Pismem – za nasze grzechy” (1 Kor 15,3 BT).

Najbardziej znany werset Biblii wyjaśnia, jak powinno się zareagować na tę dobrą nowinę: „Tak bowiem Bóg umiłował świat, że Syna swego Jednorodzonego dał, aby *każdy, kto w Niego wierzy*, nie zginął, ale miał życie wieczne” (J 3,16). *Wiara* w Jezusa polega na zaufaniu Mu całym sercem i na decyzji, by porzucić swój grzech i *nawrócić się*: *Wszyscy, którzy nawracają się* (czyli odwracają się od swych grzechów) i *wierzą w Jezusa* (ku przebaczeniu grzechów) zostaną odkupieni (Mk 1,15 BT) i przywróceniu do społeczności z Bogiem. *Wiara* wymaga więzi z prawdziwym Jezusem i zaufania Mu – nie tylko jako postaci historycznej, lecz także jako Zbawicielowi, który dzisiaj żyje, zna nasze serca i wysłuchuje naszych modlitw.

Bóg nie tylko ratuje zgubionych grzeszników, lecz także przywraca całe stworzenie do właściwego stanu. W Liście do Rzymian 8,21 czytamy, że „samo stworzenie będzie wyzwolone z niewoli skażenia ku chwalebnej wolności dzieci Bożych”. Niebo i ziemia „przemienią” i zostaną radykalnie zmienione (2 P 3,7–13; Obj 21,1). Czytamy o tym we wspaniałym, kulminacyjnym fragmencie Księgi Objawienia. Ludzie odkupieni przez Boga zostaną wprowadzeni w Jego obecność, by żyć z Nim na zawsze (Obj 21,1–22,6). To będzie prawdziwe życie, właśnie takie, jakie było Bożym zamierzeniem od samego początku.

PORZĄDEK MSZY ŚW. W JĘZYKU POLSKIM PARAFIACH W CLEVELAND:

NIEDZIELA: - *Św. Barbara* – 11⁰⁰ (1505 Denison Ave.), *Św. Jana Kanty* – 9³⁰ (906 College Ave.), *Św. Kazimierz* – 11³⁰ (8223 Sowiński Ave.), *Niepokalone Serce Maryi* – 10⁰⁰ (6700 Lansing Ave.), *Św. Stanisław* – 10⁰⁰ (3649 E 65th St.)

ORAZ: *III czwartek miesiąca* – św. Stanisław – msza o Janie Pawle II z ucałowaniem relikwii – 7 p. m.,

I piątek miesiąca – św. Barbary-6.p.m.; św. Jan Kanty, Niepokalanego Serca Maryi; św. Stanisława – 7 p. m.,

II piątek miesiąca – Niepokalone Serce Maryi – Grupa modlitewno - Biblijna – 6 p. m.,

III piątek miesiąca – Niepokalanego Serca Maryi, - msza o Bożym Miłosierdziu - 7 p. m.,

IV piątek miesiąca – św. Jan Kanty - msza o Bożym Miłosierdziu - 7 p. m.



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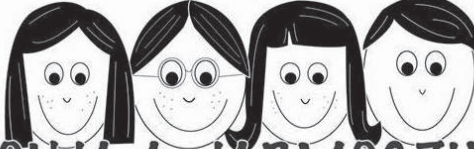


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