

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. William Gulas, OFM, Pastor
 Rev. Michael Surufka, OFM, Associate Pastor
 Rev. George Kusy, Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

ST. STANISLAUS CONVENT CONTACT:

Sr. Marietta Dudzinski, CSFN

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org

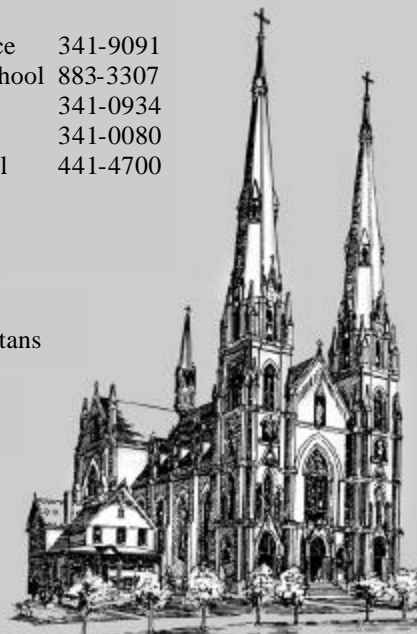
PHOTO ALBUM:

www.picturetrail.com/saintstans

E-MAIL ststans@ameritech.net

FAX 341-2688

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

THIRTIETH SUNDAY IN ORDINARY TIME

October 27, (Październik) 2002

Sat	5:00 PM	+Stanley & Lucy Depta
Sun	8:30 AM	+Ken & Kurt Sova
	10:00 AM	+Edward Bartosik
	11:30 AM	+Patrick J. Horan

Mon Oct 28 Sts. Simon and Jude, apostles

7:00 AM +Anna M. Salvator
8:30 AM +Joseph Modlinski

Tue Oct 29 Weekday
7:00 AM +Sr. Emerita, C.S.F.N.
8:30 AM +Victoria Stefani

Wed Oct 30 Weekday
7:00 AM +Thomas J. Brice
8:30 AM +Ronald Mierzejewski

Thu Oct 31 Weekday
7:00 AM +Clara Krakowski
8:30 AM +Andrew & Eleanor Wierzbicki
7:00 PM +Mary Bednarski

Fri Nov 1 All Saints
7:00 AM +Jeff Hildebrand
8:30 AM +Sr. Mary Emerita, C.S.F.N.
5:00 PM +Joseph Walkowski
7:00 PM +Patrick Antonelli

Sat Nov 2 All Souls Day
8:30 AM +Hank Ruskowski

THIRTY-FIRST SUNDAY IN ORDINARY TIME

November 3, (Listopad) 2002

Sat	5:00 PM	+Natalie & Joseph Walkowski
Sun	8:30 AM	+Daniel Fierst
	10:00 AM	+Maria & Antoni Lambrech
	11:30 AM	+Ted Klimczak

1:00 PM Baptism of Stephen Michael Guisinger

MUSIC – THIRTIETH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: Gather Us In #190
 Offertory: Gentle Woman #220
 Communion: Taste And See #243
 Recessional: God's Blessing Sends Us Forth #279

POLSKA MSZA ŚWIĘTA

Procesja: Pod Twą Obronę #299
 Ofiarowanie: Zdrowaś Maryjo #259
 Na Komunię: Jezu przez życie mnie wiedzie #359
 Zakończenie: My chcemy Boga #274



SCHEDULE FOR THE WEEK

"If he cries out to me, I will hear him; for I am compassionate."

Sun		Coffee and Donuts after all Masses in school all purpose room
Mon	6:45 PM	Bingo in our social center. Players and workers welcome.
	7:00 PM	RCIA , Fr. Michael will discuss the "Marks of the Church" — One, Holy, Catholic, and Apostolic.
Wed	6:30 PM	Youth Group meeting in the school.
	7:00 PM	RCIA Team Meeting in the rectory.
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:00 PM	Church Cleanup Crew works until 5:15.
Fri		All Saints Day —Holy Day of Obligation. See Mass schedule for liturgies.
	All Day	First Friday Pastoral Visits of the homebound
Sat	4:00 PM	Sacrament of Reconciliation until 4:45
Sun	5:00 PM	Lil Bros meet in the rectory.

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 129 years.

Stanisław Szczepanowski

So, what do you have planned for July 26? No, not this summer – the summer of 2030! Well, you'll probably be receiving an invitation in the mail, for a birthday party – the 1,000th birthday of St. Stanislaus!

I'm looking forward to attending as I'm sure most of the 29 year olds are. Those of you with enough stamina to make it to the 1,000th anniversary of his death at the hands of King Boleslaw the Bold will have to wait until 2079. Something tells me I can bet that I won't be there for that party, at least not as one of the communion of the faithful. So, I, along with Stanley Witczak and Tim Sklodowski, am going to be visiting the site of that martyrdom sometime on October 27th, at the church referred to as *Skalka*, named after the hillock of Jurassic limestone on which it stands.

The clash between the temporal and the spiritual powers resulted in the end of the King's rule and the creation of an outstanding example of Christian commitment against violence, against war and, most importantly, pro-life. Stanisław's criticisms and condemnations of the King's low moral standards, both personally as well as with his involving the nation in what Stanisław regarded as a questionable loss of life at the King's military excursions in Kiev, cost him his life.

Stanisław was recognized as a saint and canonized by Pope Innocent IV at Assisi in 1253. His saintly remains are now kept in Wawel Cathedral along with the earthly remains of General Sikorski, Tadeusz Kościuszko, the dynasties of Jagiello, the Vasas and the Saxons as well as artists, poets, and other icons of Polish historical significance – with room for even more.

Only twenty-eight years to go before we can pop open the champagne to celebrate the life of one man who would not compromise. Perhaps we can already honor our patron by following his example, by strongly supporting the culture of 'life', not 'death.' Maybe (I did say 'maybe') the champagne can wait, but the culture of life needs our attention now.

David B. Krakowski

SCHEDULE FOR MINISTERS

November 3, (Listopad), 2002

Thirty-First Sunday in Ordinary Time

Sat	5:00 PM	Lector— Beverly Togliatti Euch. Min. — Allen Guisinger, Chris Wisniewski, Carmine & Linda Vincenzo
Sun	8:30 AM	Lector — Susan Halamek Euch. Min. — Adeline Nadolny, Chris Luboski, Don and Marcia Stech
	10:00 AM	Lector — Kamila Bernas Euch. Min. — Sr. Jane Frances, Witold Sztalkoper
	11:30 AM	Lector — Don Pieniak Euch. Min. — Frank Greczanik, Nancy Sontowski, Pat Young, Stanley Koch

PARISH SUPPORT

Sunday Collection, Oct. 20, 2002

5:00 PM	\$1,348.00
8:30 AM	\$1,175.00
10:00 AM.....	\$1,016.00
11:30 AM.....	\$1,302.95
Mailed in.....	\$1,392.00
Total (485 envelopes)	\$6,233.95
Children's Collection (23)	\$36.85
Catholic Communications (37)	\$158.00
Endowment Trust (31)	\$189.50

NAJWIĘKSZA JEST MIŁOŚĆ

O gdybyśmy umieli przyłożyć ucho do serca zmęczonej ludzkości i wsłuchać się w pragnienia, które są tam ukryte, poznalibyśmy, że człowiekowi potrzeba prawdy, wolności, sprawiedliwości, ale nade wszystko - Miłości...



(Kard. Stefan Wyszyński - "Miłość na co dzień")

W miarę rozwoju ludzkości rozmaite potrzeby człowieka są coraz mocniejsze, a ich zaspokojenie znajduje coraz więcej możliwości. Producenci reklam nie ustają w wysiłkach, by przekonać o tym każdego, kto sięga po prasę czy spogląda na ekran telewizyjny; czasami to wszystko sięga granicy obłędu. Mimo tego, ludzkie głody wydają się wciąż nienasycone. Rodzi się więc pytanie: Dlaczego? Bo coraz trudniej jest zaspokoić fundamentalny głód człowieka: tęsknotę za miłością. Spełnienie jakichkolwiek innych oczekiwań zawsze rodzi poczucie niedosytu, rozczarowania, a w konsekwencji powstaje dalszy głód, który każe szukać nowego zaspokojenia. Jedynie miłość przynosi spełnienie, które satysfakcjonuje ludzkie serce i czyni je szczęśliwym.

Czy miłość można zdefiniować? To niemożliwe. Bogactwo jej możliwych kształtów rozsadza ludzką wyobraźnię, gdy ta pozostaje w uległości wobec trzeźwego rozumu. Tylko człowiek, który pociągnięty jest nieskrępowaną siłą miłości, może odczytywać i rozumieć to, co w swej uduchowionej twórczości miłość drugiego jest w stanie dokonać. Tylko zdolny do miłości rozumie dobrze tego, który miłuje.

Swym zasięgiem miłość obejmuje wszystkie płaszczyzny życia: społeczną, rodzinną, religijną. Wszelki ład, zarówno osobisty jak i społeczny, można budować tylko na fundamencie miłości.

Gdzie jednak szukać miłości? Jak pojąć właściwą jej miarę? Czy w sobie człowiek może znaleźć jej źródło? Jak się ustrzec przed jej zniekształceniem? Bo przecież człowiek jest zdolny zniekształcać wszystko cokolwiek wpadnie w jego ręce. Pytania te pozostaną bez odpowiedzi, dopóki człowiek nie odkryje, że źródło prawdziwej miłości jest w Bogu. Bowiem Bóg jest pełnią miłości, Bóg jest Miłością. Ta Absolutna Miłość udziela się miłości cząstkowej i nieustannie ją ku Sobie pociąga. W tej małej cząstkowej miłości istnieje upodobanie i skierowanie się ku wielkiej, potężnej Miłości, wyczucie własnej genezy, tęsknota za źródłem pochodzenia.

Wszyscy mówią o miłości, wszyscy pragną miłości. Ale pragnienia wielu są tylko na miarę swoją, ludzką. Nie na miarę pięknotudzką! Ta miara sprowadza się tylko do przyjemności, namiętności, żądzy, użycia, wykorzystania - to nie jest prawdziwa miara człowieka. To jest tylko miara istoty, która zatraciła swe piękno wewnętrzne, zatraciła piękno człowieczeństwa. Wierność zastąpiła chwilowym uniesieniem i cieszy się namiastką.

Bywa, że miłość traci miarę sobie właściwą - miarę Bożą. Staje się wówczas karykaturą prawdziwej miłości, protezą miłości żywej. Czy można odczuć ciepło piasku, chłód rosy, kołysanie fali i miękkość traw, jeśli porusza się na protezach?

Gdy ludzie lekceważą Boga, to tracą smak prawdziwej miłości. Gdy zaś tracą smak prawdziwej miłości, nie znajdują drogi do Boga.

ks. Jerzy



COMMENTS ON THE FINANCIAL REPORT

Thank you to all who did their share to help support St. Stanislaus Parish and its ministries in fiscal year 2001-2002. On first review of our Financial Report, it appears we are holding the line on expendi-

tures. The cost of utilities and plant operation has leveled off after high increases the year before. The income of the church has slipped a little after the gain of two years ago.

The items under "Insurance Claims" and "Capital Disbursements" needs some explanation. The reimbursement check from the insurance company for lightning damage to our west steeple the summer of 2000 was listed as 2000-2001 income. The bulk of the payment for the repairs was not made until 2001-2002 (listed under capital disbursements). In actuality, another \$90,000 had been withdrawn from our renovation account to pay for additional tuck pointing work and replacement of lightning rods (which inflated the plant operation expenditures in 2000-2001).

We seem to be living within our means with a balanced budget each year, but we have had to dip into renovation funds and resort to a "line of credit" loan to meet our semi-monthly payrolls. We hoped to eliminate with normal income and bequests the \$200,000 we have had to borrow the last two summers for cash flow purposes. We have not been able to do so at the speed we had anticipated.

With the increase in school tuition and enrollment this year, we anticipate another decrease in the amount of parish assistance to the school. Our Bingo workers, doing their part, are trying to increase their contribution to the school income. The income from the leasing of three classrooms to Headstart will also be helpful.

There are projects that need to be dealt with in the near future — tuck pointing of the church for \$67,000, tuck pointing of the boiler chimney for \$25,000, erection of an elevator in the social center for at least \$200,000 and new lighting in the cafeteria for \$26,000 — but we are crossing our fingers that fingers that generous benefactors might be inspired by the Lord to come forward.

In the meantime, to help us over the present shortfall of income, if you have not increased your offertory contributions recently, could you possibly add \$1.00 to \$5.00 to your weekly contribution? We know that some parishioners are on fixed incomes and cannot afford to increase their contributions to the parish. But those who have been blessed perhaps might consult with the Lord how best to help in the work of the Church. God bless you for your sense of stewardship.

Fr. William

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ST. STAN'S FINANCIAL REPORT

PARISH INCOME	1999-2000	2000-2001	2001-2002
Offertory Collections & Donations	\$ 357,876.07	\$ 388,322.53	\$ 382,476.19
Second Collections	12,275.36	13,965.99	13,535.91
Polish Festival & Silent Carnival	53,680.27	50,954.64	52,692.29
Renovation	151,634.44	95,798.14	90,514.15
Interest on Savings	22,259.06	15,041.48	1,049.77
Insurance Claims	00	134,745.10	8,083.62
Miscellaneous Receipts	25,152.39	44,289.41	30,313.03
<i>Parish Operating Income</i>	\$ 622,877.59	\$ 743,117.29	\$ 578,664.96
PARISH EXPENDITURES			
Administration	\$ 165,902.80	\$ 185,854.49	\$ 185,699.57
Church and Liturgy	49,887.35	63,246.15	80,696.68
Caring Ministry	12,068.42	9,268.44	1,844.00
Adult Education	102.90	212.85	115.97
Evangelization & RCIA	11,157.08	8,733.81	3,438.14
Plant Operation (church & rectory)	73,321.98	163,409.60	89,320.20
Second Collections Disbursed	12,275.36	13,965.99	13,535.91
Diocesan Assessment	38,532.00	39,444.00	41,286.00
<i>Total Parish Expenditures</i>	\$ 363,247.89	\$ 484,135.33	\$ 415,936.47
SCHOOL INCOME			
Tuition and Fees	\$ 404,818.39	\$ 460,984.30	\$ 525,975.49
Net Fund Raising	8,264.85	6,503.37	5,682.19
Net Bingo Proceeds	83,717.33	49,325.18	50,418.97
Government Re-imbursements	79,951.91	87,533.75	77,122.78
Miscellaneous Receipts	17,539.19	27,152.46	6,744.73
<i>Total School Receipts</i>	\$ 594,291.67	\$ 631,499.06	\$ 665,944.16
SCHOOL EXPENDITURES			
Administration Salaries & Expenses	\$ 105,572.03	\$ 114,151.31	\$ 117,458.20
Instructional Salaries & Materials	519,491.06	468,248.14	503,957.92
Library	12,581.92	11,843.36	13,547.40
Student Services	6,827.82	12,769.02	700.00
Plant Operation (school, social center)	142,028.30	177,083.00	157,854.03
Convent Expenses	6,830.01	6,122.77	14,011.00
<i>Total School Expenditures</i>	\$ 793,331.14	\$ 790,219.47	\$ 807,528.55
Parish Assistance to School	\$ 199,039.47	\$ 158,720.39	\$ 141,584.39
CAPITAL DISBURSEMENTS			
Church	\$ 5,637.00	\$ 29,565.00	\$ 128,237.00
School, social center, convent	23,908.00	00	00
<i>Total Capital Disbursements</i>	\$ 29,275.00	29,565.00	\$ 128,237.00

CENTRAL CATHOLIC NEWS. Cleveland Central Catholic High School is sponsoring an Open House for prospective students and their families on November 3 from 1:00-4:00 PM. Guests are invited to both the Forman Campus (6550 Baxter Avenue) and the Scranton Campus (3146 Scranton Road). A freshman admission test will be held on November 13 at 3:30 PM, December 7 at 9:00 AM, and January 11 at 9:00 AM. No registration is required. There is a \$15 fee for the test. Call the Admissions Office at 216-441-8354. Central Catholic is also sponsoring a *Robotics Craft Fair* on November 9. Tables are available for \$25 each. For more information or an application contact Tammy Sparks at 216-441-4700, extension 177.

TRINITY OPEN HOUSE. Trinity High School will host its annual Open House for prospective students and their families on November 3 from 10:00 AM-2:00 PM. Trinity Placement Exams will be held on November 9 at 9:00 AM, November 13 at 6:30 PM, and November 16 at 9:00 AM. For more information contact the Office of Admissions at 216-581-1644, extension 115.

POORMAN'S REVERSE RAFFLE sponsored by Sacred Heart of Jesus Church, 6916 Krakow Ave., on Sat., Nov. 9th, 6:30 PM. Tickets are \$15.00 and a light supper is included. For more info, phone 341-2828.

LET THEM PRAY FOR THE DEAD

The month of November is traditionally set aside for the prayerful remembrance of the faithful departed. At Saint Stanislaus Church, we have a special devotion to our loved ones who have been called from this life into eternity. One very special way we bring our beloved deceased to prayer is by sending their names to be inscribed in the Book of Life, from which we pray at the beginning of each Mass in November. The October envelope packet contains a special envelope for sending in names, or you may use your own. People can drop them into the collection basket at Mass, or they may be mailed to the rectory. **PLEASE, PLEASE, PLEASE! PRINT YOUR NAMES LEGIBLY.** In many cases the names written on the envelopes are almost impossible to read due to poor handwriting! Remember please PRINT.

THE DAD'S CLUB officers and members would like to thank everyone that attended and supported our third annual clambake on September 28. It was a huge success. It is our hope that next year's event will be even bigger and more successful. Currently the club has in (the early stages) plans for a Valentines Dance before Lent in 2003. We will keep you posted. Thank You.

BAPTISM PREPARATION CLASS. The next class will be November 3, 1:00 PM, at Sacred Heart of Jesus, 341-2828.

PHOTOS ON THE INTERNET

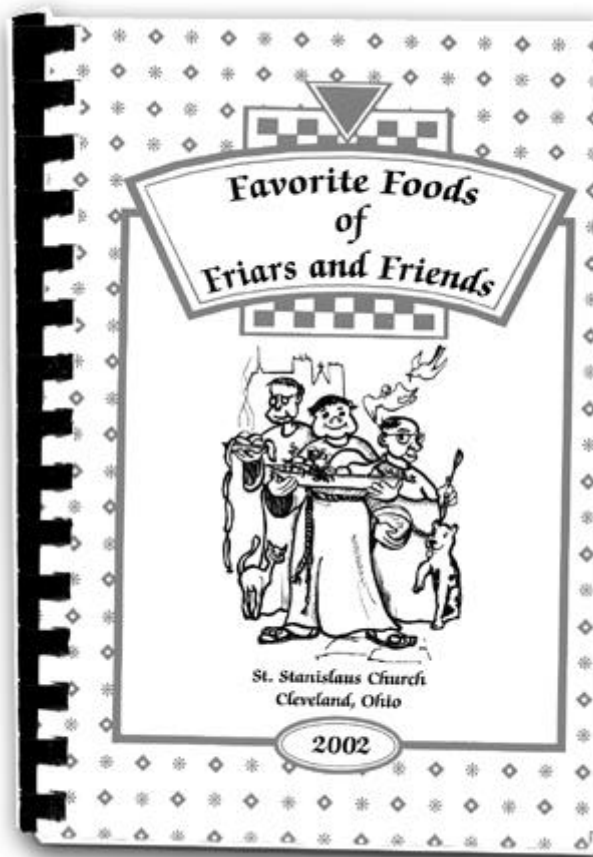
New On Line Picture Albums of the Polish festival are available for viewing at www.picturetrail.com/saintstans



COFFEE & DONUTS TODAY

The Lil Bros Club will be hosting the Coffee and Donut Sunday this week. Please come to the school all purpose room after all the Masses and enjoy a good cup of coffee, a donut and the fellowship of others in our parish. Come and chat with the Lil Bros who were blessed to attend the Youth Conference and Mass with Pope John Paul II.

REQUIEM AETERNAM The Schola Cantorum from Cleveland's Church of the Immaculate Conception will present a concert of Sacred Music to commemorate the Feast of All Souls. Gregorian Chant, Renaissance motets and organ works will be featured along with a traditional Compline service for the faithful departed. St. Stanislaus Church, Saturday, November 9, 2002, 7:30 PM.



COOKBOOKS

St. Stan's cookbooks will be for sale after all Masses this weekend, cost is \$10 per book. You can also purchase the book at the rectory office from 9-5:00PM during the week. The books make wonderful gifts and are perfect as Christmas stocking stuffers.



GOD BLESS AMERICA