

# ST. STANISLAUS STAFF

## PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Alice Torrence, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

## PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Mr. Frank Greczanik, Finance Council Chairperson  
 Mrs. Agnes Fronckowiak, Golden Agers President  
 Mr. Terence Philpotts, P.T.U. President  
 Mr. Frank Krajewski, Dad's Club President  
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator  
 Mr. Matt Zielinski, St. Vincent DePaul Society  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Christine Krol, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 James Ostrowski, Lil Bros President

## PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Camillus Janas, OFM, Associate Pastor  
 Rev. Howard Stunek, OFM, In Residence

## DIRECTORY

Rectory & Parish Office 341-9091  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700  
 Pulaski Franciscan CDC 271-6630

## PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

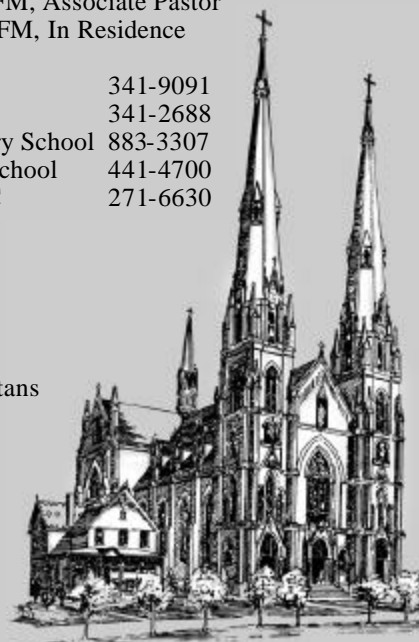
## E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

## PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



# SCHEDULE OF SERVICES

## MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 8:00 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

## OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

## SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

## SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

## SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

## GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

## FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

## INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

## CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

# MASS INTENTIONS

## EPIPHANY OF THE LORD

**January 8 Stycznia, 2006**

**Sat 5:00 PM** +Lottie Depta  
**Sun 8:30 AM** +Joseph Ziegler  
**10:00 AM** +Jan Dzewic  
**11:30 AM** +Sr. Mary Jo Terez

## Mon Jan 9 Baptism of the Lord

**7:00 AM** +Sophie Babiasz  
**8:30 AM** +Fr. John Liczner

## Tue Jan 10 Weekday in Ordinary Time

**7:00 AM** +Louis Siemborski  
**8:30 AM** +Stanley Mazur

## Wed Jan 11 Weekday in Ordinary Time

**7:00 AM** +Celia Ziemkiewicz  
**8:30 AM** +Anne A. Adler

## Thu Jan 12 Weekday in Ordinary Time

**7:00 AM** +Jean Modlinski  
**8:30 AM** +Piotr Malkiewicz & Janina Malkiewicz

## Fri Jan 13 Weekday (St. Hilary, bishop)

**7:00 AM** +Mary Surace  
**8:30 AM** +Zig and Mary Polaczynski

## Sat Jan 14 Weekday in Ordinary Time

**8:30 AM** +Neil Krawczynski

**12:00 PM Wedding of Jacob Witkowski & Barbara Klozyk**

## SECOND SUNDAY IN ORDINARY TIME

**January 15 Stycznia, 2006**

**Sat 5:00 PM** +Sophie & Ladimer Zezucha  
**Sun 8:30 AM** +Francis Olszewski  
**10:00 AM** +Izydor Grodek  
**11:30 AM** +Adalaide Smilanich

**1:00 PM Baptism of Maissie Josephine Rott**

# MUSIC – EPIPHANY OF THE LORD

## ENGLISH MASS

Processional: As With Gladness #281  
 Offertory: What Child Is This? #307  
 Communion: O Lord of Light #303  
 Recessional: Joy to the World #177

## POLSKA MSZA ŒWIĘTA

Procesja: Mędrcy Œwiata #52  
 Ofiarowanie: O gwiazda Betlejemaska #60  
 Na Komuniê: Lulajże Jezuniu #50  
 Zakończenie: Tryumfy #70

Sing to God with joy - ful hearts. Praise the Lord for  
 Œpie-waj- my Pa - nu ra-dos-nym ser-cem, Chwal—my Pa - na  
 ev - er - more, praise the Lord for ev - er - more.  
 na wie - ki, Chwal - my Pa - na na wie - ki!

## SCHEDULE FOR THE WEEK

<b>Mon</b>	<b>9:00 AM</b>	<b>Avilas Pray For Vocations</b> in the church.	<b>Wed</b>	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Tue</b>	<b>7:00 PM</b>	<b>PTU</b> meets in the social center	<b>Thu</b>	<b>2:00 PM</b>	<b>Golden Agers</b> meet in the social center.
		<b>James Camiola &amp; Tina Bruno (II)</b>		<b>3:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
<b>Wedding</b>		<b>Jacob Witkowski &amp; Barbara Klozyk (I)</b>		<b>7:30 PM</b>	<b>Pastoralka Staropolska</b> in church.

### The Mitre

1071 and 1958.

Two Bishops of Krakow receive the mitre.

Two Men of Krakow assume a role which will lead them down a road on which they will become Veronica...Simon of Cyrene...Paul...Peter

Wipe the face of Jesus and look into the eyes of humankind  
 Carry the Cross of Jesus and suffer with the hearts of humanity  
 Preach the love of Jesus and exhale the words of the Spirit.  
 Lead the flock of Jesus and teach wearing the mitre...

One body martyred and united miraculously inspires a faithful flock for a millenium.

One body which inspired the flock to not be afraid of life from two milleniums of sin, division, hatred...

...instead working tirelessly for union, reconciliation, peace...

The red and gold... blood and glory...a billboard shouting the gospel of life...

The culture of death trying to extinguish the light of Stanislaus ...

The culture of life exalting the love of John Paul the Great...

The mitre was put on their heads by hands bearing nail wounds and hands of a Mother.

The mitre pointed the way to the Truth for their flocks.

The mitre is now in our midst guiding our steps on pilgrimage.

*David Krakowski*

## SCHEDULE FOR MINISTERS

### Second Sunday in Ordinary Time, January 15 Stycznia 2005

<b>Sat</b>	<b>5:00 PM</b>	Lector — Emily Galish Euch. Min. — Linda and Carmine Vincenzo, Bill Russin, Mike Potter
<b>Sun</b>	<b>8:30 AM</b>	Lector — Susan Halamek Euch. Min. — Adeline Nadolny, Chris Luboski, Marcia & Don Stech
	<b>10:00 AM</b>	Lector — Kamila Bernas Euch. Min. — A. Jankowski, Micharl Buczek, W. Sztalkoper, Tom Monzell
	<b>11:30 AM</b>	Lector — Bill Bobowicz Euch. Min. — Angela Revay, Diane Bulanda, Emily Galish, Marie Ostrowski

## PARISH SUPPORT

<b>Christmas Sunday total.....</b>	<b>\$25,290.54</b>
<b>Last Sunday's Collection (New Year)</b>	
5:00 PM.....	<b>\$2,094.65</b>
8:30 AM.....	<b>\$1,464.50</b>
10:00 AM.....	<b>\$1,228.00</b>
11:30 AM.....	<b>\$2,026.70</b>
Mailed in.....	<b>\$861.00</b>
<b>Total (525 envelopes)</b>	<b>\$8,842.85</b>
<b>Children's Collection (3)</b>	<b>\$4.00</b>
<i>Thank you for your generosity!</i>	



## STUFF

“Whoever has the most stuff when he dies, wins.” That was a popular bumper sticker several years ago, and of course it was meant to be sarcastic. When you die, it doesn’t matter at all how much “stuff” you have — we’re all taking the same amount with us to heaven, or, wherever.

Over the past few months at St. Stanislaus Friary, we have had one friar leave and two move in. That’s a lot of “stuff” to pack and unpack. We friars sometimes joke about the size of truck we need to pack all our poverty! Maybe that’s a good reason why we should transfer every few years. It is a good time to purge the accumulation of things that we could not possibly imagine living without.

A little over a year ago, when we moved back into the newly restored rectory, the storage company returned truckloads of “stuff” that I’d forgotten all about. I almost wished it hadn’t made it back to us! After all, we’d done fine without it for two years, not missing it a bit. Now, there are still piles of “stuff” in the attic, basement, and closets, waiting to be sorted and either stored more properly or — shudder — pitched out.

### Do you think that Mary worried about “gift-giving?”

We have a love/hate relationship with the material things in our lives. Even St. Francis of Assisi, not exactly a materialist himself, wanted to make sure the friars never gave up his favorite chapel after his death. At a certain level, there’s something very Catholic about respecting the proper role of physical things in our lives. It’s part of the Incarnation. God came to be part of this world, the world of flesh and blood, of wood and stone, of water and sunlight. Catholic worship seeks to engage our senses along with our intellects and emotions. Hence, we indulge in incense, candles, color, music, cloth, bread and wine. It keeps us rooted in the real world, the world where we all live, the world made holy by the footprints of God.

The Magi from the East brought gifts of gold, frankincense, and myrrh. Do you think Mary worried about re-gifting those? Gifts brought to the Giver of all gifts. Gold, for the King whose reign is not of this earth. Frankincense, which raises our prayer to the One who himself also prayed. Myrrh to anoint the baby boy, held by his mother, who would soon die with that same mother at his bloody feet.

If you’ve ever been on a pilgrimage, you’ve experienced the power of holy places and the special things within and around them. To touch the very thing that a holy person once touched or used is a deep and primal connection to that very person. This weekend, we will again have a chance to connect in a physical way with a man whose holiness is felt by all. The mitre of John Paul the Great, which we have received as a gift and a grace, seems to radiate a kind of presence. To see it, to touch it, to be blessed by it, is to encounter a reality beyond what we can sense.

This weekend, as we recall the gifts given to Jesus and Mary, may we also celebrate the gift that Jesus is to us in his Word, in the Eucharist, and in each other.

*Fr. Michael*

## OBJAWIENIE BOZE

Sytuacja powtarza się nieustannie: Ludzie ciągle mają problem ze znalezieniem Boga; mimo tego, że On ciągle się nam objawia.

Ponad dwa tysiące lat temu Naród, który znał zapowiedzi, który długo już czekał na Objawienie Boże, który przez wieki przygotowywał się do tego, który posiadał proroków, kapłanów i świątynie Boga żywego, ten Naród w najważniejszej chwili nie rozpoznał przychodzącego na świat Boga. Tylko nieliczni byli świadomi dokonujących się wydarzeń: Maryja, Józef, Elżbieta, kilku pasterzy. Wszyscy specjalisci od Objawienia i proroctw - kapłani, uczeni w Pismie - nie rozpoznali objawiającego się Boga.

To Objawienie przyjęli jednak poganscy Medrcy, którzy najmniej byli do tego przygotowani, a którzy na pewno nie posiadali takich wskazówek jak Żydzi. Jednak to oni lepiej niż Izraelci odczytali proroctwo o Betlejem. Dlaczego tak się stało? Byli oni bowiem bardziej otwarci na działanie Boga i Jego łaski. Możemy powiedzieć: wielka to tajemnica, ale też musimy zauważyć, że to przestroga dla nas.

Przecież dzisiaj Pan Bóg także się objawia. Dlatego należy zadać sobie pytanie, czy my, mając Pismo Święte, nauczanie Kościoła i własną życiową mądrość jesteśmy lepiej nastawieni na przyjęcie objawiającego się Boga niż ludzie w krajach misyjnych? Wygląda jakby fakty historyczne temu zaprzeczały. Przecież ateizm zrodził się w Europie - kolebce chrześcijaństwa. Gdzie, jak nie w krajach chrześcijańskich powstawały i siały dzieła zagłady wszystkie totalitaryzmy? A ostatnie lata; ktoś jak nie oświecone i tak kiedyś chrześcijańskie kraje otwierają swoje podwoje dla wszelkiego rodzaju liberalizmów i nowych amoralnych postaw? Dokąd zmierzają zarówno kraje europejskie, jak i społeczność amerykańska odrzucając, jako krepujące ludzkie swobody (do czego?), odwieczne prawo moralne wpisane w naturę człowieka?

Wygląda na to, że ta matka nauczycielka życia - historia - nie nauczyła nas niczego. Czyż nie grozi nam los Żydów? Oni chętnie się Prawem, Objawieniem, obrzezaniem, świątynią... Nasze społeczności również mają bazyliki, jesteśmy ochrzczeni, zglebiamy Pismo Święte, odkrywamy tajemnice świata, ujarzmiamy przyrodę, gloryfikujemy człowieka... ale cóż z tego skoro nie potrafimy rozpoznać Boga w kwilącym dziecku, odwracamy wzrok od samotnych, zagubionych, rozpaczonych, zmęczonych, chorych, głodnych chleba i słowa. To w nich jest Chrystus, często bezbronny, wyciągający rączki jak w betlejemskiej stajence.

Na szczęście ciągle jednak slychac powtarzające się pytanie: „gdzie jest nowonarodzony król żydowski?” Pytanie zadają nie tylko starsi, zmęczeni, ale także wielu młodych, wielu powracających z kretych ścieżek życia, wielu zbuntowanych.

To jednak przede wszystkim nam, regularnym „zjadaczom Komunii Świętej” nie wolno zapomnieć, że najpewniejsza droga prowadząca do znalezienia objawiającego się Boga jest pokora i dobra wola, takie jakimi kierowali się medrcy i pasterze. Zawsze najpewniejsza „gwiazda” jest otwarta wiara, mimo pojawiających się czasami wątpliwości i trudności. Bóg zawsze gotowy jest nam się objawić. Wystarczy Go trochę poszukać.

*ks. Jerzy*



**PASTORALKA STAROPOLSKA  
(THE SHEPHERD'S TALE)**

Presented by Opera Circle this Thursday, 7:30PM at St. Stanislaus Church. The magnificent story of how Jesus was born will come to you with singers, actors, instrumentalists, costumes and the unique aura of this special moment.

The shepherds try to tell their side of the story in Leon Schiller's nativity narrative, but they must contend with the lyrical outpourings of the Angels, Mary and good old St. Joseph as well as the bravura declamations of the Ox and Ass. This Traditional Polish Nativity Musical is presented in Polish (the English translation will be projected on the screen). The holiday event reflects the truest spirit of the season and will be appreciated by the entire family, Polish or not, as its universal message is so simply understood. This performance will make your Christmas complete. The concert is free, however, a free will offering will be gratefully accepted.

**"PASTORAŁKA"**

**Opera Circle** Doroty i Jacka Sobieskich pragnie w tym roku ponownie odwołać się do pięknych polskich tradycji bożonarodzeniowych. Przygotowując sztukę "Pastorałka Staropolska" Leona Schillera, pragnie wzbudzić umiłowanie w najmłodszych, a odwołać się w pamięci starszych, to co stanowi o bogactwie polskiej kultury chrześcijańskiej. Sztuka ta oparta na ludowych jasełkach i polskich kolędach, w ciepły, a równocześnie, czasami humorystyczny sposób, ukazuje historię Narodzenia Zbawiciela. Święta Rodzina, Aniołowie, Pasterze i zwierzęta przemawiające ludzkim głosem — to cała gama postaci z szopki betlejemskiej. Wszystko będzie można zobaczyć najpierw w naszej parafii św. Stanisława o godz. 7:30 wieczorem **w czwartek 12 stycznia 2006 r**

**TIME TO UNDECORATE**

This Monday, January 9th, throughout the day, we will begin (and hopefully, end) the undecorating of our church. That means taking down all the little bulbs and ribbons etc... and packing them away for next year. Finally, the tree shedders will do their thing, the brooms will be out en masse and we'll be back to "Ordinary Time." If you have any spare time, your help would be deeply appreciated.

**THE SHRINE SHOP**

On behalf of the volunteers of the Shrine Shoppe, I would like to thank our family of Saint Stanislaus Church for the wonderful support we received during the Christmas Season. We, also would like to extend an invitation to those who would like to join our volunteer team and share in our Shrine Shoppe growth. May God Bless you and, again....

THANK YOU

Chris Krol and Volunteers

*The Shrine Shop is open*

*Friday 2:00 PM to 4:00 PM*

*Saturday 3:00 PM to 7:00 PM*

*Sunday 9:00 AM to 1:00 PM*

**ST. STANS HISTORICAL FACT**

In 1918 the Parish had 2400 families. Baptism was administered to 781 individuals, 304 mostly children received First Communion, 341 received Confirmation, and 91 couples were married. The Sunday Mass schedule was 5:30 AM, 6:30 AM, 8 AM, 9:30 AM, and 11 AM. Weekday Mass times were 5:30 AM, 7 AM, and 8 AM. Confessions were scheduled on Saturdays from 3- 10 PM. The average amount of children in the school was 2,000

**2006 MASS DATES OPEN**

There are still many weekday dates open in the months of February, March, April and May. Some Sunday Masses are still available later in the year. Stop by the rectory office during normal business hours 9:00AM to 5:00 PM on Thursdays or Fridays. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. *Please do not phone your reservations.* We will make every effort to reserve the dates you choose. If your requested date is not available, we will meet your request with the closest date possible.



Christmas Midnight Mass in our beautifully decorated church is concelebrated by Fr. Howard, Fr. Camillus, Fr. Michael and Fr. George. Photo by Jim Jagelewski

**GOLDEN AGERS MEETING**

The St. Stanislaus Golden Agers will meet in the Social Center on Thursday Jan. 12, at 2:00 PM. A light lunch will be served, and membership dues will be collected. The agenda also includes, fun and games for all. New members are always welcome. For more information you may call Agnes Fronckowiak 341-4092



**DAD'S CLUB INSTALLS OFFICERS FOR 2006.** The St. Stanislaus Dad's Club installed the slate of Officers for the coming year at their first meeting after the holidays last Tuesday. From left to right: Sgt. At Arms Jerry Bieda, Auditor Tom Sklodowski, Treasurer Frank Greczanik, President Frank Krajewski, Vice President, Charlie Janowski, Recording Secretary Larry Milczarek and Auditor John Sklodowski. Newly elected Auditor but not present was Henry Jablonski. The Dad's Club is making an effort to recruit new members. Any adult male belonging to the parish can join. You don't need to be a Dad or have kids at our school. Come to any meeting on the first Tuesday of the month and see what it's all about. Or call Frank Krajewski at 216-441-4258

### BLESSING OF HOMES

Fr. Michael, Fr. George and Fr. Camillus are available to bless your homes during the season of Epiphany. Please call the rectory anytime during business hours, 9:00-5:00 PM to schedule a visit. Keep in mind that any head of household or adult family member may bless their home without the presence of a priest. Packets containing chalk, incense and a blessing prayer are available in the church. If you already have chalk, you may use the following prayer and ritual to bless your own home:

**All:** In the name of the Father and of the Son and of the Holy Spirit. AMEN

**Leader:** Let us praise God, who fills our hearts and homes with peace.

**All:** Blessed be God for ever.

*Scripture Reading*

*Luke 19:1-8 or Psalm 72 or Psalm 127:1-8*

**Leader:** The Son of God made his home among us. With thanks and praise let us call upon him.

**ALL:** Stay with us Lord!

**Leader:** Lord, Jesus Christ, the Magi presented their gifts to You in praise and adoration. Grant that those living in this house may use their talents and abilities to your greater glory. We pray in Jesus name, now and forever. AMEN.

**Leader:** May Christ Jesus dwell with us, keep us from all harm, and make us one in mind and heart, now and forever. AMEN

*Mark the door tops or frame with the blessed chalk:*

**20 C+M+B 06**

*The numerals consecrate the new year, the initials remind us of the legendary names of the Magi—Caspar, Melchior, and Balthasar.*

**OHIO BOY CHOIR AUDITIONS.** Auditions are now being held for the Ohio Boychoir 2005-06 season. Membership is open to boys ages third grade through voice change for the concert choir and to boys ages 7-8 for the training choir. No previous choral experience is necessary. Rehearsals are held weekly in Parma. Contact Music Director, Jon Simsic at 216-556-2222 for more information or visit at [www.ohioboychoir.org](http://www.ohioboychoir.org).

**ATTENTION ST. STANISLAUS ALUMNI!** We are interested in starting an alumni chapter of all those people who graduated from St. Stanislaus Grade School. If you graduated from St. Stanislaus Grade School, no matter the year, please contact the rectory at 216-341-9091, email [ststans@ameritech.net](mailto:ststans@ameritech.net), or drop a note in the collection basket with your name, contact information, and year of graduation. Our first alumni event will be held on Saturday, January 28, 2006, to celebrate Catholic Schools Week. It will begin with a 5:00 p.m. celebration of Mass. Immediately following Mass, there will be a reception in the grade school. Please pass the word to family and friends.

**SUPERBOWL PARTY** The Fr. William Gulas Scholarship Fund Committee is planning a Super Bowl Party in the Social Center Sunday, February 5, 2006. The party will feature a \$2000.00 main board. Only 100 tickets will be sold at \$50.00. Your donation will include a square on the Main Board, dinner, snacks and pop. You may also get a dinner only ticket for a \$25.00 donation. For tickets and more information call: Kevin & Denise Siemborski 216-398-5764, John Heyink 216-341-2019, or Frank Greczanik 216-441-0552.