

STAFF & ORGANIZATIONS

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowski, Golden Agers President
 Mrs. Marcia Philpotts, P.T.U. President
 Mr. John Sklodowski, Dad's Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Chris Bartram, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, in Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 789-9545

PARISH WEBSITE

www.ststanislaus.org

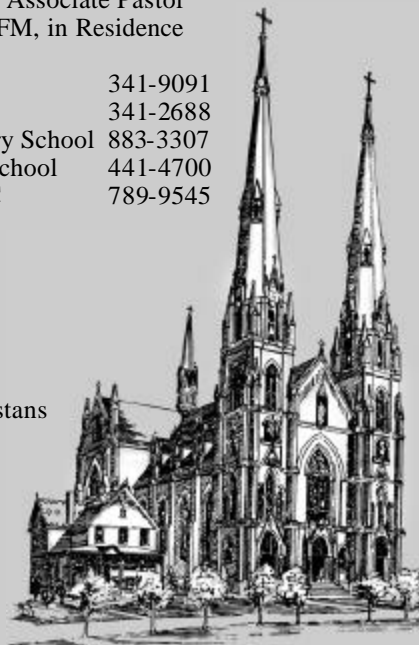
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GOPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

SIXTH SUNDAY IN ORDINARY TIME

February 11 Lutego 2007

Sat 5:00 PM +Sp. Int. Genowefa Fiszer
Sun 8:30 AM +Rita M. Toth
10:00 AM +Zosia Salomon
11:30 AM +John & Clara Mas^owski

1:00 PM Baptism John Martin Hill

Mon Feb 12 Weekday
7:00 AM +Leona & Bernard Armbruster
8:30 AM +Chester & Helen Wisnowski

Tue Feb 13 Weekday
7:00 AM +Don Bogus
8:30 AM +Joseph Uniatowski

Wed Feb 14 Ss. Cyril & Methodius, bishops
7:00 AM +Stella Barnaski
8:30 AM +John Ciborowski

Thu Feb 15 Weekday
7:00 AM +Frank Runo
8:30 AM +Jan Boc
9:30 AM Sp. Int. Cleveland Central Catholic Students

Fri Feb 16 Weekday
7:00 AM +LaVerne Wellington
8:30 AM +Margaret Lapka

4:00 PM Wedding Keith Jackson & Terry Lynne Mahoney

Sat Feb 17 Weekday
8:30 AM +Boles³aw & Anna Jezewski

SEVENTH SUNDAY IN ORDINARY TIME

February 18 Lutego 2007

Sat 5:00 PM +Harry Bienkowski
Sun 8:30 AM +Aleksandra Citko
10:00 AM Sp. Int. Okreg -3 Spiewakow w Ameryce
11:30 AM +Anthony Ma³ysa

1:00 PM William Leonard MacKiewicz
Bella Zsofia Seaman
Gabrielle Rose Johnson

MUSIC – SIXTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: Blest Are They #226
 Presentation: You Are the Light of the World #239
 Communion: Jesus, Hope of the World #234
 Recessional: O God, Our Help in Ages Past #242

POLSKA MSZA ĆWIĘTA

Procesja: Kiedy ranne wstaj¹ zorze #290
 Ofiarowanie: Wszystko Tobie #173
 Na Komunię: Chrystus Pan karmi nas #142
 Zakończenie: Pobłogos³aw Jezu drogi #190

SCHEDULE FOR THE WEEK

Weekend Masses	New Parishioner Registration
Sun 11:30 AM	Mardi Gras Festival at St. Casimer 8223 Sowinski Ave.
Mon 9:00 AM	Avilas pray for vocations in church.
Tue 7:00 PM	PTU meets in the social center.
Wed 8:00 PM	English Choir Rehearsal
Thu 4:00 PM	HAPPY VALENTINES DAY
Fri 8:00 PM	A.A. & Al-Anon in the social center.
Sat 4:00 PM	Church Cleanup Crew works until 5:15.
Sun 1:00 PM	Troy Ayers Recital at Church of the Savior 2537 Lee Rd.
	Sacrament of Reconciliation in church until 4:45.
	Mardi Gras Festival at St. Hyacinth 6114 Francis Ave.

MASS INTENTIONS

Every Mass is celebrated for the sake of the whole Church community, The intention of the priest is listed publicly so that everyone else may also join in his intention as well. There are still many dates open during **Lent** and **Easter** seasons. Contact the rectory to reserve a date for 2007.

The Icon Shrine

Those of you able to come to church this weekend will notice the informative display concerning the 'icon shrine' or the 'kapliczka na ikonę.' This exhibit shows some of the details of the shrine which will shortly be carved and installed in the devotional space in the east transept of the nave.

The wood carver, Timothy Riffle, has spent many hours visiting our Shrine to design a suitable 'throne' for the icon of St. Stanislaus and Servant of God John Paul II. His design was based on the extant neo-gothic woodwork in the church already for the most part, many of the carving on his piece direct quotations from elsewhere within the building. One variation I'd like to point out is the crown directly over the icon itself. There Timothy alludes to another very important piece of architectural art familiar to many Catholics, namely, the baldachium or canopy over the altar in the church of St. John Lateran in Rome, the pope's cathedral as Bishop of Rome (thus, an historical connection with John Paul II).

Another part of the display alludes to the two cases positioned on both sides of the icon, marked on the drawing as 'vota cases' (we assumed that to be the nominative plural of the Latin word *votum*). A *votum* in this case refers to a small medallion, generally metal in composition (e.g. silver), which is an offering of thanksgiving for grace or gift received through the intercession of a particular holy person. In our case that could be any number of saints or holy people including Mary, St. Stanislaus, St. Francis, St. Anthony, St. Clare or, yes, John Paul II. Most often these *vota* are in the shape of a heart. Oftentimes they are inscribed with a message to the intercessor, possibly a message of thanks. Sometimes they are inscribed with words of praise to God, He who ultimately granted the request through the intercession of one of His holy people. Anyone who has ever been to a major shrine would have seen these small tokens of devotion, often along with other items such as jewelry. At times, even the retired limbs or crutches of those healed by miraculous intervention are displayed alongside these. This is all a part of the devotional life of the Church, a proclamation of God's active love and participation in our everyday lives.

Certainly there will be skeptics, even among our own congregation, who might look upon these customs as relics of the past, a little out of step with the contemporary world. This, however, is who we are at St. Stanislaus. We are a people who tend to express our faith in a way conscious of tradition and faith, mindful of the living Spirit and open to the hand of God and the intercession of His saints as part of our everyday existence. "Ask and you shall receive, seek and you shall find....knock and it shall be opened unto you!" I have a feeling that those two 'vota cases' will not remain empty for long!

David Krakowski

SCHEDULE FOR MINISTERS

Seventh Sunday in Ordinary Time, February 18 Lutego 2007

Sat 5:00 PM	Lector — Tom Krol Euch. Min. — Marge & Andy Flock, Stan Witczak, Connie Aliff
Sun 8:30 AM	Lector — Karen Neuman Euch. Min. — Adeline Nadolny, Ray Tegowski, Sharon Kozak, Loretta Horvath
10:00 AM	Lector — Mieczysław Garncaiek Euch. Min. — Richard Drewnowski, Michael Buczek, W. Sztalkoper, Tom Monzell
11:30 AM	Lector — Mike Leahy Euch. Min. — Larry Wilks, Nancy Sontowski, Angela Revay, Art Sprungle

PARISH SUPPORT

Last Sunday's Collection

5:00 PM	\$1,226.13
8:30 AM	\$1,122.00
10:00 AM.....	\$813.00
11:30 AM.....	\$1,033.00
Mailed in.....	\$633.00
Total (310 envelopes)	\$4,827.98

**Thank you for your
generosity**



Blessed are you ...Woe are you!

The gospel selection for this Sunday from Luke speaks about being “blessed” and being “woed.” Without making too many distinctions, let’s interchange the word “blessed” with the word “happy” and the word “woe” with the word “unhappy.” Jesus is talking about being blessed or happy and about woe or unhappy.

According to Jesus, the one sent by God to reveal who God is and what God wills, happiness or the blessed life “can be boiled down to one basic, all-important ATTITUDE that we who believe are called to adopt as the basis of our lives and our faith: Blessed is the one who trusts and hopes in the Lord.” (Sourcebook, 2007, p. 68). In other words, if you are poor, hungry, weeping, or people hate, insult and ostracize you and proscribe your name as evil, you are **blessed**, that is, IF you have an ATTITUDE of trust and hope in the Lord. The situation in life (e.g., poverty, hunger or persecution) is NOT what makes you **blessed**. It’s the ATTITUDE (the faith stance of hope and trust) that you have in those circumstances. Conversely, it’s not riches, or plenty, or laughter or people speaking well of you that draw down the “woe” of Jesus. It all depends on your ATTITUDE (faith stance of trust and hope). The situation in life (e.g., riches, plenty, laughter, being spoken of well) is not what makes you “woed.” It’s the ATTITUDE (faith stance of trust and hope) that you have in those circumstances.

ATTITUDE is all-important. Not any kind of ATTITUDE, but an ATTITUDE that is grounded on trust and hope **in the Lord**. **The responsorial psalm refrain** summarizes it: “*Happy are they who hope in the Lord.*” **The first reading from Jeremiah** reminds the reader and the hearer: “*Cursed is the one who trusts in human beings, who seeks ones strength in flesh, whose heart turns away from the Lord.*” (Jer. 17: 5)

ATTITUDE is not only a way of thinking but a consequent way of acting. A person may be able to change ones state of being poor, or hungry or weeping or being ostracized, but the follower of Jesus has power to live fully under these conditions, even if they are not changed. It’s not a matter of not trying to get out of the circumstances of poverty, hunger, sorrow and being ostracized. It’s a matter of believing that circumstances do NOT make the person, but the ATTITUDE does. One can live in the worse of conditions and can be happy. Conversely, one can live in the best conditions and be unhappy.

One can be in prison and look out the window, see the blue sky and be hopeful or one can be in the same prison, look at the floor, see only dirt and fall into despair. It all depends on outlook or ATTITUDE. Very often people who don’t like the rain or snow or clouds they are experiencing say: “You can’t do anything about it. That’s all you can do is grin and bear it!” I say: you can’t do anything about changing the weather, but you can change your ATTITUDE toward it. You can do more than grin and bear it: you can be happy within such circumstances. You need not let the weather rule you; you can rule the weather by your ATTITUDE.

What Jesus teaches is not just a philosophy of life; it is a theological stance toward living within the kingdom of God here on earth which should extend beyond. As the author of the second reading puts it: “*If our hopes in Christ are limited to this life only, we are most pitiable of people.*” (1 Cor. 15: 19)

Fr. Cam

Nie bójcie sie!

Pismo sw. opowiada o wielu spotkaniach ludzi z objawiającym sie im Bogiem. Opisy takich spotkan prawie zawsze mówia o przerazeniu czlowieka stajacego nagle przed majestatem Boga. To porazenie strachem jest jakos zwiazane z poznaniem wlasnej grzesznosci: „Biada mi! Jestem zgubiony! Wszak



jestem mezem o nieczystych wargach i mieszkam posród ludu o nieczystych wargach, a oczy moje ogladaly Króla, Pana Zastepów!” – slyszymy z ust proroka Izajasza. „Odejdz ode mnie, Panie, bo jestem czlowiek grzeszny” – tymi slowami zwraca sie Piotr do Jezusa, kiedy zobaczył obfity polów ryb.

Jaka jest odpowiedz Boga na ten strach czlowieka? Prawie zawsze przy Jego objawieniach sie slyszymy Jego slowa: „Nie bój sie!” Dla przykladu slowa z jednego tylko rozdzialu Ewangelii wedlug sw. Lukasza: Bozy poslaniec zwraca sie do kaplana: „Nie bój sie Zachariaszu!” I troche dalej czytając relacje Zwiastowania Maryi, slyszymy: „Nie bój sie, Maryjo, znalazlas bowiem laske u Boga.” W innym miejscu slyszymy te slowa wypowiedziane przez Jezusa do Piotra Apostola: „Nie bój sie, odtad ludzi bedziesz lowil.”

Mozemy zauwazyc drugi element spotkania sie czlowieka z Bogiem, który mu sie objawia – poslanie. Pierwszym jest uspokojenie, dodanie ufności, drugim jest poslanie. Z tego wniosek, ze Pan Bóg objawia sie wybranemu, aby go poslac. Czyli to spotkanie nie jest tylko dla tego jednego wybranego. Jest to dar dla tego czlowieka, którym ma sie on podzielic z innymi. Izajasz zostaje powołany i posłany jako prorok do Izraelitów. Piotr, Pawel i pozostali Apostolowie zostają posłani do wszystkich narodów.

„Nie bój sie; nie bójcie sie!” Gdybym miał w jak najkrótszy sposób wyrazic pontyfikat Jana Pawla II, to pewnie zdecydowalbym sie na te wlasnie slowa: „Nie bójcie sie!” Slowa te pojawily sie juz na rozpozecie jego poslugi na Stolicy Piotrowej: „Nie bójcie sie otworzyc drzwi Chrystusowi!” Niczym refren powtarzaja sie one poprzez wszystkie lata jego pontyfikatu.

Jest on czczony w naszym kosciele. Juz niedlugo pojawi sie w naszym kosciele jego ikona, na której bedzie on przedstawiony razem ze sw. Stanislawem. Wydaje sie slusne, aby na niej jakos wyrazic to centralne przeslanie Jana Pawla II, które jak o tym przekonalismy, jest wlasnie jednym z głównym przeslan Boga do czlowieka: „Nie bój sie, nie bójcie sie!” W czasie dyskusji nad sposobem artystycznego wyrazenia tego apelu pojawil Sie pomysl, aby te slowa napisane w różnych jezykach pojawily sie na okolo ikony. Wszyscy pamietamy, ze Jan Pawel II byl uzdolniony jezykowo. Jego kazania wygłaszane byly w różnych jezykach. Odwiedzając różne kraje staral sie on mówic jak najwiecej w jezyku narodu, który odwiedzal. Kard. Stanislaw Dziwisz podal w najnowszej swojej ksiazce „Swiactwo”, ze Jan Pawel byl gotów uczyc sie chinskiego, aby poprawic stosunki Stolicy Apostolskiej z Chinami. Dlatego chcielismy „Nie bójcie sie” napisac również po chinsku. Ostatecznie ze wzgledu na prostote, to przeslanie zostanie napisany tylko po angielsku i po polsku.

„Nie bójcie sie otworzyc Waszych serc dla Chrystusa!”

o. Placyd

WE ARE PARTNERS IN GODS WORK

We are happy to announce that Bishop Richard Lennon, has designated that we cluster with the parishes, of St. Hyacinth, on 6114 Francis Ave., St. Casimir on 8223 Sowinski Ave., and Our Lady of Lourdes on E 55th and Broadway Ave. We are pleased that after careful consideration we have been partnered with churches that have a strong core of devoted parishioners working on the unique challenges of witnessing our faith in an urban environment. Over the coming months and years we will grow in our knowledge of each others strengths and gifts so that we may better serve the people of God in our neighborhoods. Please read the enclosed letter from Bishop Lennon, announcing our Cluster Partners.

PARISHIONER REGISTRATION

Have you been attending Saint Stanislaus for a while but haven't yet registered in your own name? After all the Masses this weekend, members of the Parish Pastoral Council will be available to register those who have not yet officially signed up as parishioners. Why should you register? It is an outward sign of your commitment to Christ's Church. You need to be registered somewhere when you want to get married or if you are asked to be a sponsor for baptism or confirmation. You will receive regular donation envelopes, which helps us keep a record of your charitable giving for your tax purposes and serves as a reminder to you to support your parish with your regular offerings.



Pamela Cabral Class of '76, Rita Golubski Class of '44, and Peggy Krysinski Class of '71, braved the cold weather and attended the Alumni Reunion this past Saturday along with approx 150 other St. Stan's Grade School Alumni. All had a good time getting reacquainted with old friends, and the event raised \$1,000. Watch for future announcements of the Alumni Association in this Bulletin.

ST. STANS HISTORICAL FACT *by Rob Jagelewski.*

Father Thomas Nairn, OFM is a son of the parish and is a friar in the Sacred Heart Province, which ministered to our Parish from 1906-1989. Father Nairn grew up on Hinde Avenue off of Broadway and entered the seminary after the eighth grade. He was ordained in 1975 and has since taught at the Catholic Theological Union in Chicago, Illinois in the field of Moral Theology. Father Nairn has also visited such far flung locations as a Franciscan Visitor General in East Africa, South Africa, China, Australia, New Zealand, and Singapore. Father Nairn served as a deacon at our Parish before he was ordained a priest.

CONGRATULATIONS TO THE ST. STANS SUPERBOWL PARTY WINNERS

1st Quarter \$300 Steve Golubski, Half \$400 Steve Golubski, 3rd Quarter \$300 Dale Heyink & Mike Rosby, Final \$500 John Heyink, 32" HDTV John Sklodowski. The Superbowl party generated \$1800.00 for the Fr. William Gulas Scholarship Fund.

PILGRIMAGE TO THE SACRED PLACES OF THE CITY OF STANISLAUS AND JOHN PAUL II

Join Fr. Mike Surufka and David Krakowski on a pilgrimage to Krakow to visit sacred places of the city of Stanislaus and John Paul II. Also during the trip, the group will accept the new icon which will be installed at our Shrine Church in Cleveland.

April 9, 2007 — April 17, 2007

Sites to be visited while in Krakow will include:

- ? **Ska³ka** - the place of martyrdom of St. Stanislaus
- ? **Wawel Cathedral** - where his relics are enshrined
- ? **Lagiewniki** - Church of Divine Mercy (plan to be there on Divine Mercy Sunday)
- ? **Czêstochowa** - Matka Boska
- ? **Oowiecim (Auschwitz)** - Martyrdom of Maximilian Kolbe and other victims of the Nazi holocaust
- ? **Kalwaria Zebrzydowska** - The Franciscan Pilgrimage Village outside of Krakow.
- ? **Kocciól Mariacki** - The basilica of Our Lady in Krakow
- ? **Wadowice** — Birthplace of Pope John Paul II.

Price \$2,250.00

**THIS WEEKEND :
REGISTRATION FORMS
WILL BE AVAILABLE AT
ALL MASSES AND
ON — LINE !**

TRANSFIGURATION SCHOLARSHIP DEADLINE MARCH 1

The financial need of the family must be assessed through the Private School Aid Service (PSAS) application available from the Catholic school principal or pastor. Scholarship applications are available in the rectory office (along with the PSAS applications) if you are interested in applying.

STYPENDIADIA KATOLICKICH S@OWIAN
Termin sk³adania wype³nionych aplikacji
up³ywa 1 marca.

Happy Valentine's Day! Wednesday, February 14th.

SLAVIC VILLAGE NEWS

Free Trip Band in Concert! Broadway United Methodist Church
Saturday, February 17th, 7:30 p.m.

Get the Good News—delivered with a hard rock beat! The Free Trip Band is an exciting Christian Rock group that recently placed well in a regional band competition. The sponsors are leasing space during the performance to any vendor interested in providing an array of flavored coffees to the audience at a reasonable price. Call the church for details. Broadway United Methodist Church, 5246 Broadway. 216-271-3650.

Connecting Cleveland: the 20/20 Citywide Plan.

2 years in the making, the new city plan is rolled out—at public meetings in the neighborhoods Thursday, February 22nd, 7 p.m. For the first time, neighborhoods like Slavic Village will not only get an opportunity to map strategy but will also have input into major capital budget decisions. Villagers are encouraged to come and press for our most important local initiatives. Broadway Boys and Girls Club, 6114 Broadway Ave. Call Marlane at SVD 216-429-1182. See also www.planning.city.cleveland.oh.us

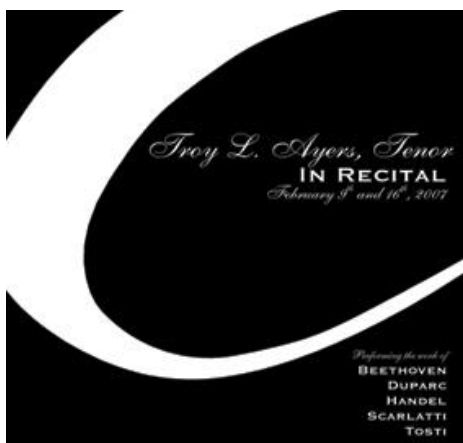
Holy Name Fish Fry Friday, February 23th, 4-8
Will continue each Friday of Lent.

Canalway Coffeehouse Concerts!

Like Country? Discover a musical treasure on the city's south edge! February's feature: an acoustic-based folk-roots duo! Friday, February 23d, 7:30 p.m. Just outside our neighborhood boundaries and so, so close we can reach it in a minute. Produced by Metroparks and featuring classic American country/western/bluegrass. This monthly Friday night concert series heads outdoors in warm weather to their amphitheater-like setting. Free. The Canalways Visitors Center on East 49th in Cuyahoga Heights. 216-635-3200 www.clevelandmetroparks.com

CityMusic Cleveland: Mendelssohn, Haydn, Beethoven. Saturday, February 24th, 2007, at 8 p.m. in the Shrine church of saint Stanislaus. Rising star Danail Rachev, of the Dallas Symphony Orchestra, will guest conduct. Soloist: cello virtuoso Matt Haimovitz, born in Isreal, living in Montreal and California, is famed for his versatile performances at Joe's Café and CBGB in NY. Freewill offering. 216-321-8273 or 216-

TROY AYERS, St. Stanislaus Music Teacher, and choir soloist—Music Recital



FRIDAY 2.16.2007

8PM

CHURCH OF THE SAVIOUR
2537 LEE ROAD
CLEVELAND, OH 44118

ALL PERFORMANCES FREE OF CHARGE

For more information

Or to inquire about private vocal instruction:

TENORTROY@ADELPHIA.NET
216.661.9707

BAPTISM PREPARATION CLASS. The next class will be at St. John Nepomucene Church on March 4, 2007 at 12:30 PM. Call 216-641-8444 for more information.

PEACE GARDEN MEMORIAL BRICKS are still available for \$100.00 each by contacting the rectory office. Order your brick in time for a spring 2007 installation. If you previously donated a brick, you may find it by taking a stroll in the garden.

LITTLE BLACK BOOKS OF LENTEN MEDITATIONS AVAILABLE

Each year the parish makes available the famous "Little Books" series for personal prayer during the liturgical seasons. Widely popular, these small guides make for a great way to bring a sense of prayerfulness to the seasons. It only takes a minute a day!

Lent begins in a week and a half. It's not too early to prepare for your Lenten observances. Take a booklet for yourself, and pass a few out to family members and friends. If you can leave a dollar for each one, it will help cover our costs.

MARDI GRAS FESTIVITIES

St. Casimir Church 8223 Sowinski Ave. This Sunday at 11:30 AM, music, Dinner and games. \$15.00/person Call 361-4322 for more info.

St. Hyacinth Church 6114 Francis Ave. Sunday Feb. 18, 1:00PM to 4:30 PM. Dinner and Music. Tickets \$13.50/person Call 341-2734 for more info.

*Please support the activities of our
Cluster Partners.*

GOOD YARN NEEDED. The St. Vincent de Paul Society of St. Columbille Parish Warm-up America Group needs orlon or acrylic yarn for crocheting or knitting afghans for the needy. Place the yarn in a bag labeled "Warm-up America" and bring it to the rectory. Any questions call Donna Ciborowski at 216-398-9653.

ST. STANISLAUS SHRINE GIFT SHOPPE

*Come for Coffee and
Bakery after Mass!*

PRAY FOR OUR MILITARY The following parishioners are serving our country and ask for your prayers. **David Sklodowski** is with the Army and is serving in Baghdad at this time.