

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

E-MAIL ststans@ameritech.net

FAX 341-2688

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org

PHOTO ALBUM:

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

SIXTH SUNDAY IN ORDINARY TIME

February 15 (Luty), 2004

Sat	5:00 PM	+Maria and Antoni Lambrech
Sun	8:30 AM	+Ted Watkins
	10:00 AM	+Stanley & Ann Gurgol
	11:30 AM	+Sophia Zerucha
Mon	Feb 16	Weekday
	7:00 AM	Sp. Int. Michael Espesito
	8:30 AM	+Frances Kudrak
Tue	Feb 17	Weekday (Seven Servite Founders)
	7:00 AM	+Edward Goode
	8:30 AM	+Raymond Gorny
Wed	Feb 18	Weekday
	7:00 AM	+Philip Shiroke
	8:30 AM	+John Ciborowski
Thu	Feb 19	Weekday
	7:00 AM	+Jean Dardzinski
	8:30 AM	+Alfred Pasterkiwicz
Fri	Feb 20	Weekday
	7:00 AM	+Stanley Michalik
	8:30 AM	+Joe Matty
	9:45 AM	Sp. Int. Cleveland Central Catholic Students
Sat	Feb 21	Weekday (St. Peter Damian, bishop)
	8:30 AM	Bud DeRigo

SEVENTH SUNDAY IN ORDINARY TIME

February 22 (Luty), 2004

Sat	5:00 PM	+Richard Wisniewski
Sun	8:30 AM	+Deceased of the Filipski Family
	10:00 AM	+Stanley Hujarski
	11:30 AM	+Stella Dembkowski
		<i>1:00 PM Baptism of Skylar Rhae Leichter</i>
		<i>Baptism of Sophia Mary Mackiewicz</i>

MUSIC – SIXTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: O God, Our Help in Ages Past #240
 Offertory: Blessed Are They #225
 Communion: Where Charity and Love Prevail #291
 Recessional: Sent Forth by God's Blessing #295

POLSKA MSZA ŚWIĘTA

Procesja: Kiedy ranne wstają zorze #290
 Ofiarowanie: Jesteśmy światłością świata #423
 Na Komunię: Jezusa ukrytego #153
 Zakończenie: Liczę na Ciebie Ojciec #313

SCHEDULE FOR THE WEEK

"Blessed the man who follows not the counsel of the wicked...but delights in the law of the Lord" Psalm 1: 1-2

Sun	12:30 PM	Youth RCIA meets in the convectory.
Mon	6:45 PM	Bingo in the social center.
	7:00 PM	R.C.I.A. meets in the convectory.
Tues	7:00 PM	Pastoral Council meets in the convectory.
Wed	6:00 PM	Próba chóru w kosciele
	6:30 PM	Youth Group meeting in the all purpose room.
	7:00 PM	English Choir meets in church.
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:00 PM	Church Cleanup Crew works until 5:15.
	7:00 PM	Education Commission meets in the convectory.
Fri	9:45 AM	Cleveland Central Catholic Spirit Mass in church.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
Sun	12:30 PM	Youth RCIA meets in the convectory.

Support the National Collection for
 Black and Indian Missions February 29th

PARISH HOUSE UPDATE

A heartfelt "thank you" to all who have donated to the Rectory Restoration Fund. Your support on this project is greatly appreciated as we prepare our rectory for its next century of service.

TOTAL AMOUNT PLEDGED -TO DATE
 \$132,239.50

TOTAL AMOUNT RECEIVED
 \$104,775.50

If you haven't donated as of yet, please consider how important your gift is to this parish and pray over how you can participate.

Sacred Silence

It's not a new concept. Ever since human beings worshiped, it has been a part of the ritual action, the deliberate absence of deliberate sound allowing the mind to advance a spiritual dialogue with what was believed to be the Supreme Being. From the moment of humanity's insight of the great mystery which formed and sustained their universe, awe and respect produced ritual response to that phenomenon.

That ritual, that formal format of worship which acknowledged that which was, is and always will be greater than anything we can imagine involved *sacred silence*, a period of human time dedicated to a personal communication with the divine.

Each of us has experienced that phenomenon. Each of us has prayed privately, spoken to God, communicated with the Creator and the Lover of all. Those who grew up experiencing the Tridentine liturgy are especially acquainted with the activity of prolonged silence and prayer, even meditation and contemplation, during worship services and certain spiritual exercises of earlier times. With the introduction of the vernacular into the Mass in the middle of the last century the Council Fathers once again reiterated the importance of observing 'a reverent silence' (*Cf. Sacrosanctum Concilium*).

The most recent document of instruction, the *General Instruction of the Roman Missal*, once more has declared the same: "*Sacred silence also, as part of the celebration, is to be observed at the designated times. Its purpose, however, depends on the time it occurs in each part of the celebration. Thus within the Act of Penitence and again after the invitation to pray, all recollect themselves; but at the conclusion of a reading or the homily, all meditate briefly on what they have heard; then after Communion, they pray to God in their hearts.*"

The 'seconds' we dedicate to *sacred silence* become our sharing in the timelessness of the divinity we behold, the mystery we own.

David Krakowski

SCHEDULE FOR MINISTERS

Seventh Sunday in Ordinary Time, February 22, (Luty), 2004

Sat	5:00 PM	Lector — Betty Dabrowski
		Euch. Min. — Connie Aliff, Emily Galish, Mary Ellen, Allen Guisinger
Sun	8:30 AM	Lector — Jim Sadowski
		Euch. Min. — Marcia & Don Stech, Sharon Kozak, Yolanda Kane
	10:00 AM	Lector — Ursula Skotnicka
		Euch. Min. — Alexandra & Longin Jankowski, Richard Drewnowski, Gertruda Markiewicz
	11:30 AM	Lector — Michael Leahy
		Euch. Min. — Diane Bulanda, Frank Greczanik, Marie Ostrowski, Jeanette Simcox

PARISH SUPPORT

Last Sunday's Collection	
5:00 PM.....	\$1,326.00
8:30 AM	\$1,107.00
10:00 AM.....	\$1,076.30
11:30 AM.....	\$1,228.50
Mailed in.....	\$1,356.00
Total (489envelopes)	\$6,093.80
Children's Collection (16)	\$17.00
THANK YOU FOR YOUR GENEROSITY	



"If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished." 1 Corinthians 15:17-18

During our Sunday Mass we profess in the Nicene Creed, *We believe . . . On the third day (Jesus Christ) rose again in fulfillment of the Scriptures.* And further on, *We look for the resurrection of the dead, and the life of the world to come. Amen.*

At every Mass, during the Eucharistic Prayer after the Institution Narrative (consecration) the priest declares, *Let us proclaim the mystery of faith.* And the congregation responds with one of the following acclamations, all professing faith in the resurrection of the Lord Jesus Christ: *Christ has died, Christ is risen, Christ will come again. Or: Dying you destroyed our death; rising you restored our life; Lord Jesus, come in glory.* Or, again: *Lord, by your cross and resurrection, you have set us free; you are the Savior of the world.*

I would like to share something rather personal in today's Scripture reflection. Today marks the fourth anniversary of my Mom's death. Loretta Clare Campbell Studwell died what I consider a holy death. She was surrounded by people who loved her and by those whom she loved. She was surrounded by prayer, surrounded by love. My Mom suffered from a liver disease, and the final stage was pretty hard. The last week she requested Tylenol, and for Mom to request any medication meant she was in pain! Later during the week she required a morphine derivative, and within just a few days she was on full-strength morphine because of the pain her disease caused her.

The week preceding her death was difficult. She had a beautiful opportunity to say "Good-bye" to several relatives and friends. We prayed with her and anointed her — lovingly, tenderly and sadly.

About 4:00 a.m. or so on Monday, 14 February 2000, Mom's breathing significantly changed and she went into a coma. She would remain in a coma until she expired the following day, about 11:00 a.m. I stayed with her and the night before she died was a very holy time for me. I prayed Scripture and the Rosary. I prayed the Apostles' Creed. I commended her to the Lord and asked her to greet Dad and the twins she lost through miscarriage. I asked her to pray for me when she would meet the Lord and I asked her to greet the Lord and all those in heaven for me. As I gazed on her I sensed the presence of angels with us waiting to gather my Mom to the Lord.

I have a good friend, a spiritual friend, in Pittsburgh whose name is Susan. About 11:00 p.m. on Monday I thought I would like to call Susan up and invite her to accompany me. But she had to work the following day and I didn't want to disturb her. About 3:00 a.m. I received a phone call — it was from Susan! She told me she had awakened and my Mom and I were on her mind; would I like her to accompany me? Sure! She came over, and upon entering Mom's room at the nursing home said, "I sense the presence of angels here!"

We prayed together, including the Litany of the Saints. Later that morning a nurse coming on the next shift stopped by and mentioned she sensed the presence of angels in the room — what a confirmation!

When Mom passed away I was out of the room, but her brother and some cousins were present. I grieved her death bitterly; I would miss her (and still do!). And yet my grief is not in vain, because I believe in Jesus' resurrection and that Mom — and Dad — will fully participate in it. Trusting in the Lord's mercy, I hope I will too! *"Yes, Jesus, I believe that you died and rose again! Thank you, Jesus."*

Peace, Fr. Joachim Studwell, OFM

UFNOŚĆ W BOGU

Przekłety mąż, który pokłada nadzieję w człowieku i który w ciele upatruje swą siłę, a od Pana odwraca swe serce. /.../ Błogosławiony mąż, który pokłada ufność w Panu i Pan jest jego nadzieją. ... (Jr 17,5-7).

Zawsze mój największy zachwyt i ogromny szacunek budziły w Piśmie Świętym księgi mądrościowe. Ileż głębi, ileż tajemniczej treści, jakież nieprzebyte pokłady otwartych lub zawaolowanych rad życiowych. To jakby dostojny starzec, przeżywszy aktywnie swoje lata udzielał dość skąpych, ale treściwych wskazówek.

Dzisiejsze czytania są dobrym przykładem mądrych i nietrudnych do odczytania rad. Prorok Jeremiasz i psalmista głoszą pochwałę człowieka mądrego, który zaufał Bogu. Człowiek mądry w *Prawie Pańskim upodobał sobie i rozmyśla nad nim dniem i nocą* (Ps 1,2). Podobny jest on do drzewa zasadzonego nad strumieniem wody. Liście jego nie więdną od posuchy i zawsze przynosi owoc.

Przeciwieństwem człowieka mądrego jest ktoś nierozsądny i lekkomyślny, który nie bierze pod uwagę Prawa Bożego lecz kieruje się jedynie wygodą, doraźną korzyścią lub przyjemnością. Często najważniejszą sprawą dłań jest wzgląd ludzki: Za wszelką cenę nie narazić się ludzkiej opinii, nie przekreślić dróg kariery, nie odbiegać od przeciętności.

Człowiek nierozsądny i lekkomyślny nie zadaje sobie trudu, aby zastanowić się, czego Bóg naprawdę pragnie ode niego w danej sprawie. Na wszelki wypadek jeszcze próbuje usprawiedliwiać swoje sumienie, tłumacząc sobie, że Kościół jest zacofany, że tego czy innego przykazania już nie się zachować, tym bardziej, że "wszyscy tak robią".

Z tych właśnie powodów człowiek mądry może chwiać się w dochowaniu ufności Bogu. Komu ostatecznie zawierzyć? Bogu czy ludziom, to odwieczny dylemat człowieka.

Aby oprzeć się niejednej pokusie wygodnictwa i odrzucenia prawdziwej mądrości, trzeba spojrzeć na koniec życia. Człowiek ufający Bogu, to taki, który nigdy nie przegrywa, choć "po drodze" może wydawać się inaczej. Patrząc z ostatecznej perspektywy, w życiu człowieka mądrego *wszystko, co czyni, jest udane* (Ps 1,4).

Mądrość najczęściej kojarzona jest z wiekiem, życiowym doświadczeniem. Nie od rzeczy będzie więc przytoczyć w tym miejscu piękny utwór polskiej poetki Kazimiery Iłakowiczówny, który można uznać za specyficzną parafrazę Chrystusowych błogosławieństw z dzisiejszej Ewangelii:

Błogosławieństwo siwym ojców włosom ślemy, obozem zalegli po bitwie!

Błogosławieństwo - pól ojcowych kłosom,

błogosławieństwo - matczynej modlitwie,

błogosławieństwo - ustom, co nas kłęły!

To piękna pochwała wymagających rodziców, a taka postawa jest szczególnie ważna w czasie dyskredytowania wszelkich autorytetów, z rodzicielskimi na czele.

Jeszcze słowo Jana Pawła II, wypowiedziane trzynaście lat temu we Włocławku: "Młody człowiek pragnie odnaleźć siebie samego, dlatego szuka, czasem burzliwie, prawdziwych wartości i ceni tych ludzi, którzy ich uczą i według nich żyją".

ks. Jerzy



TRANSFIGURATION SCHOLARSHIP DEADLINE MARCH 1

Applications for the Transfiguration Scholarship Grant are being accepted now! The scholarship is available to parishioner-students who attend a Catholic elementary school, Catholic high school, or Catholic college, and who meet the following qualifications:

1. PSAS (Private School Aid Service) application for Diocesan Tuition Assistance must be submitted (college students excepted unless they have younger siblings for whom the PSAS application would be submitted).
2. Member of Immaculate Heart of Mary Parish or Sacred Heart of Jesus Parish or St. Stanislaus Parish.
3. Good academic standing of student, but preferably not a top scholar.
4. Demonstrated financial need as determined by the PSAS application.
5. Student must be of Eastern European-ethnic heritage (examples: Bohemian, Hungarian, Polish, Slovak, etc.- but not British, Dutch, German, Irish, etc. - mixed heritage acceptable).

PSAS and Transfiguration Scholarship applications are available at the convectory during normal office hours 7:00AM to 5:00PM Monday thru Friday. The deadline for submission of all applications is Monday March 1, so don't delay!

STYPENDIA DLA KATOLICKICH SŁOWIAN

Po zamknięciu parafii Przemienienia Pańskiego (Transfiguration Parish), w rejonie Slavic Village utworzony został specjalny fundusz stypendialny imieniem tej parafii. Każdego roku uczniowie szkół katolickich mogą ubiegać się o dofinansowanie z tego funduszu. Aby kwalifikować się do otrzymania powyższego stypendium należy spełniać następujące warunki:

1. Mieć prawo do złożenia aplikacji o finansową pomoc z diecezji (PSAS - Private School Aid Service) czyli wykazać się małymi zarobkami;
2. Być zarejestrowanym członkiem parafii Niepokalanego Serca Maryi, Serca Jezus lub Św. Stanisława;
3. Wykazać się dobrymi ocenami w szkole;
4. Udowodnić pochodzenie z europejskiego kraju słowiańskiego (nie może to być na przykład: Niemiec, Brytyjczyk, Holender, Francuz).

Aplikację na to stypendium można pobrać w kancelarii naszej parafii w godzinach jej urzędowania czyli od 7:00 rano do 5:00 po południu od poniedziałku do piątku. Termin składania wypełnionych aplikacji upływa 1 marca.

CALLING ALL SECULAR FRANCISCANS!

We are looking at "resurrecting" the Secular Franciscan Order here at St. Stanislaus Parish. Formerly called the "Third Order", this organization is for laypersons, young and old, male and female, who would like to deepen their relationship with the Lord in the footsteps of St. Francis of Assisi.

If there are any members of our parish, or others, who are professed Secular Franciscans, please call Fr. Kim at 216-341-9091 at the parish offices and let him know. We need at least five professed members in order to begin here again. Thank you in advance. Peace and all good in the Lord! Fr. Kim, OFM

BINGO CALLER NEEDED

The St. Stanislaus Bingo Game is in need of someone to call the numbers. You will be needed from 6:45 until 10:15PM Monday nights Call Frank Greczanik at 441-0552 if you can help.



Ron Andrico plays the lute in last Saturday's concert "Teares & Sighs: A Valentine to John Dowland." The ensemble also included: Christina Babich, Lisa Rainsong, Donna Stewart, Brad Herbst and Gregory Heislman.

PIELGRZYMKA DO GUADALUPE

Biuro Ameripol Travel organizuje pielgrzymkę do Sanktuarium Matki Bożej z Gaudalupe w Meksyku. Pielgrzymka odbędzie się w dniach 6-13 marca 2004r. Zapisy przyjmowane są w biurze agencji, zaś więcej informacji można uzyskać pod numerem 216/883-4900

REKOLEKCJE RADIOWE

Godzina Różańcowa O. Justyna w ostatni weekend lutego rozpoczyna radiowe rekolekcje wielkopostne. Motywem przewodnim będzie nauczanie św. Pawła Apostoła, a rozważania poprowadzi O. Paulin Sotowski, franciszkanin z Polski. Rekolekcje rozpoczną się w niedzielę 29 lutego, a zakończą w Niedzielę Palmową 4 kwietnia. W Cleveland tej audycji można słuchać w paśmie WELW 1330 AM w każdą niedzielę o godz. 9:00 rano.

ZAPROSZENIE NA SPOTKANIE

Każdy człowiek najlepiej czuje się w wspólnocie; dobrze nam gdy jesteśmy razem. Jeszcze lepiej gdy łączy nas wspólna wiara i wspólna tradycja. Umacniając nasze więzy parafialne, a szczególnie odwołując się do polskich korzeni uczyniliśmy pewną tradycją nasze poświęczone spotkania dla ludzi aktywnie angażujących się podczas polskiej Mszy Św. Nasze najbliższe spotkanie modlitewno-towarzyskie odbędzie się w niedzielę 22 lutego. Rozpoczniemy go o godz. 3:00 po południu, nabożeństwem w naszym kościele św. Stanisława, a dalej będziemy kontynuować w dolnej sali naszej szkoły parafialnej. Na to spotkanie zaproszeni są członkowie chóru, ministranci z rodzicami, lektorzy, kolektorzy i szafarze Eucharystii. Spotkajmy się wraz ze swymi rodzinami. W tym roku część modlitewną poprowadzi ks. Marian Bendyk z parafii św. św. Piotra i Pawła.

RENEWAL RETREAT FOR LADIES

Please come and join us for a morning of prayer and reflection for the Lenten season. Day: February 28, 2004. Time: 7:45 AM (In the church). Breakfast will be provided. For more information or to reserve your place call the Parish offices at 341-9091.

**2004
MASSES
STILL AVAILABLE**

FISH FRYS — The Altar & Rosary Society of **St. John Nepomucene Parish** is sponsoring a Fish Fry on Ash Wednesday, February 25 from 11:30 AM– 6:00 PM. The adult dinner for \$7 includes two pieces of fish, french fries, cole slaw, tartar sauce, roll & butter, cake, coffee, or milk. A children's dinner for \$4 includes one piece of fish and all of the rest of the adult menu. Carry outs are available. Call 216-441-6086.

St. Wenceslaus Church—Ladies Auxiliary 17825 Libby Rd. will have an Ash Wednesday Fish Fry from 4:00PM to 7:00PM on February 25. Meals are \$7.00 for adults and \$3.25 for children. Takeouts are available.

VOLUNTEER OPPORTUNITY. Heartland Hospice is looking for special people to participate in their Volunteer Program. Days and times are flexible— give as much or as little time as you choose. Areas of service range from friendly patient visits to office work and training is provided. Call 216-520-0765.

STS. PETER & PAUL SCOUT REUNION. Sts. Peter & Paul Parish (Garfield Heights) Boy/ Cub Scout Pack 220 will celebrate 50 continuous years of Scouting on February 28. If you have ever been part of Troop/ Pack 220 (scout, adult leader, etc.) you are invited to join us for 4:40 PM Mass followed by a reception and dinner. Contact Gary at 216-271-6140 or Anne at 216-441-9183 for details and to make reservations.

YOUTH JOB TRAINING. If you left High School before graduating or have graduated and are having difficulty finding a job, and are between 17-21 years of age you qualify for job placement assistance. You can also be linked to resources that will assist you in learning a trade, going to college, or obtaining your GED. Additional services include transportation, getting free interview attire, and much more. Call the Catholic Charities Services Employment and Training on the eastside at 216-426-9870, extension 21 or on the westside at 216-781-5243 extension 12.

LENTEN MISSION. Father Wally Hyclak will present a Southeast District Lenten Parish Mission at Holy Name Church on March 28, 29, and 30. All sessions start at 7 PM. Call 216-271-4242 for more information.

WELCOME TO THE NEIGHBORHOOD! The Pulaski Franciscan Community Development Corporation welcomes The Cleveland Institute of Arts Warszawa Art Studio. "*Bric-a-Brac*", grand opening 6:30 p.m. on Friday, February 20th at The Cleveland Institute of Art Studio Warszawa. The studio is at 3722 East 65th Street in Slavic Village. Featuring the work of Jenny Zito, Deborah Rizer, and Timothy Harriett, all 5th year painting majors from The Cleveland Institute of Art. The small scale works deal with painting issues related to the object with a range from abstraction to representation.

Exhibition Dates/Hours: Friday, Feb 20th: 6:30pm-9:30pm
Saturday, Feb. 21st: 5:30pm-8:30pm, and Sunday, Feb. 22nd: 10:20am-1:30pm, and Friday Feb. 27th. 6:00pm-9:00pm. For more information call 216-721-5568.

A RENAISSANCE COCKTAIL PARTY

The Pulaski Franciscan Community Development Corporation is hosting a Renaissance Cocktail Party on Friday, February 20, 2004 at 6:30pm. The event will be held at the Orlikowski Mansion located on the corner of E. 65th and Chambers Avenue. The cocktail party is a fundraiser for the Community Development Corporation in assisting their efforts to restore the neighborhood that surrounds St. Stanislaus Church.

The evening will consist of international wines and beers along with a variety of appetizers. At the event we will be welcoming two new business to our corridor: *The Cleveland Institute of Art Studio*, which will be opening a gallery at 3722 E. 65th, and "*The Fishbowl*," a bohemian café opening at 3664 65th St. across from the rectory.

Come enjoy the evening. Tickets are \$65 a person, Slavic Village residents are \$55.

To make reservations contact Marilyn Mosinski at 216/883-4432 or Debbie Heyink 216/341-1013 by February 16th.

CARD PARTY! The PLAV Chapter 13 Ladies Auxiliary will hold a card party on Sunday March 7th from 2:00PM—5:00PM at the Post Hall on 6009 Fleet Ave. (side entrance only), Donation is \$4.00 and it includes lunch, door and raffle prizes. Tickets can be purchased at the door or call Jane Bielawski at 216-341-1087.

GOLDEN AGERS VALENTINE SOCIAL. This will be a busy month for the Golden Agers. The Valentine Social will be held in the St. Stanislaus Social Center on February 15 at 1:00 PM. Tickets are \$4.00 and can be purchased at the door. All are welcome! On February 12, the Golden Agers will have their regular monthly meeting at 2:00 PM in the social center. Lunch will be served, and there will be fun and games for all. Dues will be collected at this meeting.

CAMP CHRISTOPHER. This year will be CYO Camp Christopher's 80th Anniversary. The Camp is located in Bath, Ohio. The 2004 camping season provides summer camping opportunities for everyone including our resident camp for ages 6-16, Day Camp for ages 5-12, Family Camp for all ages, Special Populations Camp, Senior Adult Camp, and others. Applications are now being accepted for all CYO Camp Christopher Programs. For more information call 330-376-2267, 800-CYO-CAMP, or www.campchris.org.

BAPTISM PREPARATION. Remember that if you intend to have your child baptized, both parents need to have attended a preparation session beforehand. You will discuss the meaning and importance of baptism in the life of the Christian community, as well as how the actual ritual is celebrated. Please call the church hosting the class in advance. The next scheduled date in Slavic Village is: **March 7**, 1:00 PM - Holy Name Church. Call 271-4242 to register.

Faith is the ability to not panic



GOD BLESS AMERICA