

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

E-MAIL ststans@ameritech.net

FAX 341-2688

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org

PHOTO ALBUM:

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

SEVENTH SUNDAY IN ORDINARY TIME

February 22 (Luty), 2004

Sat	5:00 PM	+Richard Wisniewski
Sun	8:30 AM	+Deceased of the Filipski Family
	10:00 AM	+Stanley Hujarski
	11:30 AM	+Stella Dembkowski

*1:00 PM Baptism of Skylar Rhae Leichliter
 Baptism of Sophia Mary Mackiewicz*

Mon	Feb 23	St. Polycarp (bishop)
	7:00 AM	+Jack Chase
	8:30 AM	+Celia Akuszewski
Tue	Feb 24	Weekday
	7:00 AM	+Edward Goode
	8:30 AM	+Raymond Gorny
Wed	Feb 25	Ash Wednesday
	7:00 AM	+Philip Shiroke
	8:30 AM	+John Ciborowski
	5:30 PM	+Jaroslaw Karwowski
	7:00 PM	+Stefania & Jerzy Walewscy +Henryk Wilkus +Stanislaw Milewski

Thu	Feb 26	Lenten Weekday
	7:00 AM	+Mary Kotek
	8:30 AM	+Edward Racut
Fri	Feb 27	Lenten Weekday
	7:00 AM	+Mary Kotek
	8:30 AM	+Edward Racut
Sat	Feb 28	Lenten Weekday
	8:30 AM	Walter Galicki

SEVENTH SUNDAY IN ORDINARY TIME

February 29 (Luty), 2004

Sat	5:00 PM	+Stanley & Mary Hujarski
Sun	8:30 AM	+Deceased of the Potoma Family
	10:00 AM	+Wincenty Filipowicz
	11:30 AM	+Sr. M. Christine

MUSIC – SEVENTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: All Are Welcome #237
 Offertory: Be Not Afraid #238
 Communion: Jesu, Jesu, Fill Us With Your Love #258
 Recessional: Now Thank We All Our God #276

POLSKA MSZA ŚWIĘTA

Procesja: Boże lud Twój #278
 Ofiarowanie: Cóż Ci Jezu damy #179
 Na Komunię: Nasze plany I nadzieje #184
 Zakończenie: My chcemy Boga #274

SCHEDULE FOR THE WEEK

Sun	12:30 PM	Youth RCIA meets in the convectory.
Mon	6:45 PM	Bingo in the social center.
	7:00 PM	R.C.I.A. meets in the convectory.
Tues	7:00 PM	Finance Council meets in the convectory.
	7:00 PM	English Choir meets in church.
Wed	Noon	Ash Wednesday distribution of ashes in church.
	6:30 PM	Youth Group meeting in the all purpose room.
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:00 PM	Church Cleanup Crew works until 5:15.
Fri	5:00 PM	Droga Krzyzowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the convectory.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
Sun	11:30 AM	Rite of Sending at Mass in church.
	12:30 PM	Youth RCIA meets in the convectory.
	3:00 PM	Rite of Election at the Cleveland Convention Center.
	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Vespers in church.

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

Silence II

I realize we've been through a lot. For hundreds of years we celebrated Mass in Latin. At some point in time our celebration evolved into one that separated the people worshipping together into two groups, those who were participants and those who were spectators. The participants included the priest, altar boys and choir; everybody else just watched and prayed silently.

It wasn't always like that. Before there were Latin Masses, liturgical celebrations were held in numerous languages, languages spoken by the believers who met together to listen to the Word of God in the Holy Scriptures in their native tongue followed by a sharing of the Eucharistic meal, again in that tongue.

Centuries after Jesus had died on Calvary and rose from the dead, the church leaders decided the time to unify and control the celebration was here. Latin, after all, had become the Mediterranean and European language of commerce and trade, the language of the privileged and the educated. It remained that. The mysteries of faith that were part of the Latin texts in prayers and liturgical services were translated into stone, wood, stained glass and colored drawings ('paint'). Most people in the world couldn't read, whether in Latin or any language for that matter. If they were to join in prayer it would be learned by rote, by repetition. Since most people couldn't even read, prayer books were pretty much useless. Thus, formal prayer and song was left primarily to be executed by the clergy.

Since the invention of the printing press in the 15th century and the advances toward the reduction of illiteracy in the 20th century we now have a majority of worshipers within our church who are 'capable' of participating in any one of our numerous liturgies in a way our ancestors (as recently as the last century) never had imagined. The capability is real, but so are a number of other forces which inhibit the potential to allow that capability to grow into something more active, less passive. There is no single reason why our congregation sings or doesn't sing or says certain prayers but mumbles others. But it is something we think about, study and will continue to address.

David Krakowski

SCHEDULE FOR MINISTERS

First Sunday in Lent, February 29, (Luty), 2004

Sat	5:00 PM	Lector — Rob Jagelewski
		Euch. Min. — Rebecca O'Reilly, Jean Potter, Linda and Carmen Vinzenzo
Sun	8:30 AM	Lector — Sue Halamek
		Euch. Min. — Nicole & Mark Kobylinski, Mike Potter, Debbie Ziss
	10:00 AM	Lector — Mieczyslaw Garncarek
		Euch. Min. — Jacek Chalasinski, Gertruda Markiewicz, Sr. Jane Frances, Witold Sztalkoper
	11:30 AM	Lector — Richard Konisiewicz
		Euch. Min. — Stanley Koch, Marilyn Mosinski, Nancy Sontowski, Arthur Sprungle

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....	\$1,282.00
8:30 AM	\$1,126.00
10:00 AM.....	\$1,045.00
11:30 AM.....	\$1,200.09
Mailed in.....	\$2,201.00
Total (468 envelopes)	\$6,854.09
Children's Collection (19)	\$22.80
THANK YOU FOR YOUR GENEROSITY	

FAT TUESDAY



This week is the beginning of Lent, and Tuesday is the last day of Mardi Gras, often referred to as "Fat Tuesday." It's the day when people party like crazy and carry out all the decadence they will deprive themselves of for the next forty days. Even the traditional Polish dessert, *packi*, originally started when people emptied their cabinets

of the sugar, lard, and sweet preserves and whipped them up into treats that would be forbidden for the next weeks.

But for those of us who are a bit "weight-challenged," the word "fat" hits the ears pretty hard. As I approach Lent coming up, I have to admit that, over the last several months, I have indeed gotten fat. This time, it's not just a middle-age spread, but the kind where I look at photos of myself and ask, "Who is that graying chubby guy?" and realize, it's me.

I need Fat Tuesday like I need a hole in the head. But I really need Lent. *Really*.

Lent is the perfect time to do a serious personal reflection and make a commitment to spiritual renewal. It can start with shedding a few pounds, work its way through some more time in prayer, and bear fruit in greater charity toward those in need.

The three traditional forms of Lenten observance are *prayer, fasting, and almsgiving*. Each one of these disciplines is meant to reform our lives, to reshape ourselves as we stand before God and each other. Even if that reshaping means we look a bit leaner.

We live in a culture of contrast between excess and want. We eat too much, but we don't pray enough. We are generous with those who will be generous back, but stingy with those who need our help, even though they might not ever express thanks. We pray when we have to, if we're lucky, but seldom when it's just an option. Lent is the time to do less of what we shouldn't be doing, and more of what we should be.

Just as an athlete needs to train hard in order to play at his or her best, so also do we Christians sometimes need to ratchet up our training regiment in order to be better at our lives in Christ. Except that our faith lives are much, much more important. The skills of even the best athletes will eventually fade, and they look back at their youthfulness as the prime of their lives. But in faith, we hope that the best is yet to come! We look forward, not backward.

At Saint Stanislaus Church, we have many opportunities for spiritual renewal. More times for prayer are organized around Sunday Vespers and *gorzke zale*, plus *Stations of the Cross and daily Morning Prayer*. There will be the annual faith sharing group for adults, which meets every Friday at 7:30 PM in the convectory. The paper "Rice Bowls" are available for families to save some change and donate to the poor. The days of fasting and abstinence are in place as in every year.

But in the end, as the saying goes, you can lead a horse to water, but you can't make him drink. Unless you promise him a donut afterward...

Fr. Michael

SZTUKA ŻYCIA



Ludzie nie umieją żyć! Stwierdzają to lekarze i pisarze, dziennikarze i socjologowie; podpisują się pod tym także osoby duchowne. Potwierdzają tę tezę zarówno starsi jak i młodzi. Ludzie nie umieją żyć, bo skracają sobie życie niewłaściwym odżywianiem, piciem, paleniem, narkotyzowaniem się, smutkiem, nerwami, chorobliwą zazdrością, zaborczością, nienawiścią...

Jak, coraz mocniej zwielokrotniane echo, brzmi pytanie: Jak żyć, by zaznać trochę szczęścia, zasmakować zadowolenia? Wiele osób i grup proponuje różne recepty i drogi. Ludzie szukają wzorów, przykładów, bohaterów, których mogliby naśladować. Sztuka życia jest w niezwykłej cenie. I nie chodzi tu, bynajmniej, tylko o życie chrześcijańskie, ale o zwykłe, normalne, ludzkie życie na codzień. Ogromnym paradoksem jest, że człowiek dokonał tylu odkryć, coraz bardziej ujarzmił naturę, rozwinął możliwości swojego umysłu, a w przyswajaniu sobie reguł sztuki życia jakby się cofnął... Czyżby więc nie istniał jakiś zbiór zasad, jakieś reguły, które pomagałyby w tej sztuce?

To nieprawda, że ich nie ma! Problem w tym, że człowiek nie tylko nie chce ich przyjąć, ale broni się nawet przed próbą zastosowania ich. Te zasady, to Chrystusowe Kazanie na Górze.

Błogosławieństwa, które słyszeliśmy w ubiegłą niedzielę, to program i cel sztuki życia, to zbiór najlepszych i niezawodnych reguł pozwalających zasmakować szczęścia już tu, na ziemi. W odczytywaniu i rozumieniu można i trzeba pójść dalej i odkryć środek prowadzący do celu, który zawiera dzisiejsza Ewangelia: **Jak chcecie, żeby ludzie wam czynili, podobnie wy im czyńcie**. Polskie przysłowie wyraża to w słowach: "nie czyni drugiemu tego, co tobie niemiłe".

Najwięcej kłopotów sprawia nam życie i współżycie z innymi. Uwolnić się od tego nie możemy i nie powinniśmy próbować tego robić. Jesteśmy istotami społecznymi, zależnymi od siebie, "skazanymi na życie i współżycie z bliźnimi". Problemu współżycia z ludźmi nie da się rozwiązać przy pomocy ludzkiego wyrachowania ani ziemskiej kalkulacji.

"Szczęście, to dziwny artykuł: im więcej się go daje, tym więcej się go posiada" - mawiał wielki fizyk, Ampere. Zaś austriacki psychiatra, Viktor Frankl, niezwykle trafnie dzieli ludzkość na dwie grupy. Jedna wciąż pyta: Co jeszcze życie może mi zaoferować? A druga pyta: Czego życie oczekuje jeszcze ode mnie? Pierwsi chcą tylko brać i są nieszczęśliwi, drudzy zaś chcą jak najwięcej dawać z siebie i czują się szczęśliwi.

Sztuka uszczęśliwiania siebie mieści w sztuce uszczęśliwiania drugich, mieści się w zasadzie miłości bliźniego. **Im więcej dajemy z siebie - tym więcej otrzymujemy. Im lepsi jesteśmy wobec innych, tym sami stajemy się lepsi**. I to jest najlepsza i najpewniejsza reguła sztuki życia, reguła, która niezawodnie prowadzi do odkrycia drogi życia dającej zadowolenie i poczucie spełnienia się już tutaj, na ziemi. Choć trzeba przyznać, że reguła, mimo swej prostoty, niełatwo dająca się wcielić w życie. Kto jednak jej nie spróbuje, całe życie będzie poszukiwał na oślep, mijał się i walczył z wszystkimi i wszystkim. Wysilek w służbie innym prowadzi nie tylko do pełni człowieczeństwa, ale daje zadowolenie, poczucie spełnienia się. Jest sztuką życia.

ks. Jerzy

TRANSFIGURATION SCHOLARSHIP DEADLINE MARCH 1

Applications for the Transfiguration Scholarship Grant are being accepted now! The scholarship is available to parishioner-students who attend a Catholic elementary school, Catholic high school, or Catholic college, and who meet the following qualifications:

1. PSAS (Private School Aid Service) application for Diocesan Tuition Assistance must be submitted (college students excepted unless they have younger siblings for whom the PSAS application would be submitted.)
2. Member of Immaculate Heart of Mary Parish or Sacred Heart of Jesus Parish or St. Stanislaus Parish.
3. Good academic standing of student, but preferably not a top scholar.
4. Demonstrated financial need as determined by the PSAS application.
5. Student must be of Eastern European-ethnic heritage (examples: Bohemian, Hungarian, Polish, Slovak, etc.- but not British, Dutch, German, Irish, etc. - mixed heritage acceptable).

PSAS and Transfiguration Scholarship applications are available at the convectory during normal office hours 7:00AM to 5:00PM Monday thru Friday. The deadline for submission of all applications is Monday March 1, so don't delay!

STYPENDIA DLA KATOLICKICH SŁOWIAN

Po zamknięciu parafii Przemienienia Pańskiego (Transfiguration Parish), w rejonie Slavic Village utworzony został specjalny fundusz stypendialny imieniem tej parafii. Każdego roku uczniowie szkół katolickich mogą ubiegać się o dofinansowanie z tego funduszu. Aby kwalifikować się do otrzymania powyższego stypendium należy spełniać następujące warunki:

1. Mieć prawo do złożenia aplikacji o finansową pomoc z diecezji (PSAS - Private School Aid Service) czyli wykazać się małymi zarobkami;
2. Być zarejestrowanym członkiem parafii Niepokalanego Serca Maryi, Serca Jezus lub Św. Stanisława;
3. Wykazać się dobrymi ocenami w szkole;
4. Udowodnić pochodzenie z europejskiego kraju słowiańskiego (nie może to być na przykład: Niemiec, Brytyjczyk, Holender, Francuz).

Aplikację na to stypendium można pobrać w kancelarii naszej parafii w godzinach jej urzędowania czyli od 7:00 rano do 5:00 po południu od poniedziałku do piątku. Termin składania wypełnionych aplikacji upływa 1 marca.

CALLING ALL SECULAR FRANCISCANS!

We are looking at "resurrecting" the Secular Franciscan Order here at St. Stanislaus Parish. Formerly called the "Third Order", this organization is for laypersons, young and old, male and female, who would like to deepen their relationship with the Lord in the footsteps of St. Francis of Assisi.

If there are any members of our parish, or others, who are professed Secular Franciscans, please call Fr. Kim at 216-341-9091 at the parish offices and let him know. We need at least five professed members in order to begin here again. Thank you in advance. Peace and all good in the Lord! Fr. Kim, OFM

**2004
MASSES
STILL AVAILABLE**

LENTEN RETREATS AT ST. STANISLAUS

For the ladies of our Parish, The theme for the Woman's retreat is "Renew Your Spirit." Presented by the Community Life Commission it will be held on Saturday February 28, beginning with Mass in our church at 7:45 AM. Breakfast will be served in the school all purpose room at 8:30 AM followed by reflections and testimonials by selected speakers until noon. To reserve a place you may call the Parish Office at 341-9091. There is no charge for the Retreat, however a free will offering to cover some of the expense would be greatly appreciated.

The men of the parish will have an opportunity to deepen their faith and renew their relationship with Jesus by participating in the Men's Retreat on Saturday March 13. The theme for the night will be "Demands and Distractions — Where is God in Our Stressful Life?" The evening will begin with the 5:00 PM Vigil Mass in our church followed by a delicious supper. A presentation on the evening theme will be followed by Christian fellowship. Please call the Parish Office to register.

These two events are an excellent way to prepare for the mystery of our faith that unfolds during Lent and culminates in the Resurrection of our Lord at Easter. We urge you to allow time in your busy schedule for the nourishment of your soul.

LITTLE BLACK BOOKS ARE AVAILABLE

Again, we are offering the popular devotion found in "The Little Black Book" based on the Passion from the weekday Gospel reading of this years cycle. These are all new devotions, convenient to carry and travels easily in your pocket, purse or glove compartment. The goal is to find six minutes of quiet time every day for the 50 days of Lent. You can use this book anywhere (there is no title on the cover, so no one has to know you are praying). Remember, only six minutes a day. That doesn't sound difficult for anybody, but it will pay big rewards. The books will be available before and after Masses in the vestibule and the price is still only \$1.00. Be sure to pick one up! You will be happy you did!

NABOZENSTWA WIELKOPOSTNE

W tym tygodniu, w najbliższa srode 25 lutego, rozpoczyna sie Okres Wielkiego Postu. W tym dniu, czyli w **Srode Popielcowa** Msze sw. beda o godz. 7:00 i 8:30 rano (w jezyku angielskim), zas o godz. 5:30 wieczorem bedzie Msza sw. w jezyku polskim. Na wszystkich Mszach sw. bedzie obrzed posypania glow popiolem. Nasze tradycyjne nabozenstwa wielkopostne bedziemy celebrowac w nastepujacym porzadku: **Gorzkie Zale**, dwa razy w tygodniu - w kazda niedziele o godz. 3:00 po poludniu (z wystawieniem Najsw. Sakramentu) oraz we srody o godz. 5:30 wieczorem; **Droga Krzyzowa** w jezyku polskim - w kazdy piatek o godz. 5:30 wieczorem. Nasze **rekolekcje wielkopostne** przeprowadzone zostana w miesiacu marcu. Biorac udzial w tych praktykach wielkopostnych wykorzystajmy dobrze swój czas na przygotowanie sie do Swiat Zmartwychwstania Panskiego.

HAVE YOU LOST SOME ONE DEAR? Does the upcoming Easter season remind you of the loss of a loved one? If so, St. Stan's will be offering a bereavement support program for those who need help in dealing with their emotions during the holiday. The program, which will run for five weeks, offers participants support, prayer, and consolation, and will be led by two of our parishioners, Vicky Williams and Matt Zielenski. The first meeting is at 7:00PM in the convectory on Wednesday March 3rd, and for four consecutive Wednesdays thereafter. For more information, please call Matt at 216-228-8043."

LENTEN REFLECTION "At the Foot of the Cross with St. Maximilian Kolbe" This is the subject of 3 Lenten Nights of Recollection that will be preached by Benedictine Fr. Gerard Gonda on March 1, 2 & 3. Mass and homily will be at 7:00PM, at St. Barbara's parish, 1505 Denison Ave. 4-go Marca o godz 7 wieczorem ksiądz Jan Wachala wyfłosi wieczor rekoleckijny w jezku polskim u Św. Barbary. For more information call 216-741-22067.

CYO NEWS

February CYO/Lil Bros \$50.00 Lottery Winners

- | | |
|---------------------------|---------------------------|
| Feb. 2 #780—Bobbi Els | Feb 9 #119—Karen Neuman |
| Feb. 3 #030 —no winner | Feb 10 #231—F. Sobocewski |
| Feb. 4 #865—no winner | Feb 11 #300—no winner |
| Feb 5 #194—Mike DeLuca | Feb 12 #155—Kurt Black |
| Feb 6 #400—Tracy Perez | Feb 13 #885—Janet Erwin |
| Feb. 7 #855—Raja Lalchand | |

Feb 14—Valentines Day #581, John Sklodowski—\$200. Winner CONGRATULATIONS TO ALL

St. Stanislaus Basketball Carnival—Sunday, Feb 29 at 1:00PM
Featuring basketball and Cheerleading teams, coaches/parents game!
Admission —\$2.00 adults, \$1.00 children — join the fun!
Practice — Friday, Feb 28, 7:00 to 9:00PM for Coaches/Parents

GRANDPARENT WORKSHOP. The Cuyahoga County Department of Senior and Adult Services is presenting *The Grandparent and Other Kinship Caregiver Initiative Legal Workshop* on March 3, 2004 from 6:30-8:30 PM at the Lakewood Senior Center at 16024 Madison Avenue. Important legal issues regarding adoption, custody, guardianship, social services, and supports for grandparents and others raising their relative children. Attorneys will be available during the presentation. There is no admission charge. Please call ahead to register at 216-263-4675.

FISH FRYS — The Altar & Rosary Society of **St. John Nepomucene Parish** is sponsoring a Fish Fry on Ash Wednesday, February 25 from 11:30 AM– 6:00 PM. The adult dinner for \$7 includes two pieces of fish, french fries, cole slaw, tartar sauce, roll & butter, cake, coffee, or milk. A children's dinner for \$4 includes one piece of fish and all of the rest of the adult menu. Carry outs are available. Call 216-441-6086.

St. Wenceslaus Church—Ladies Auxiliary 17825 Libby Rd. will have an Ash Wednesday Fish Fry from 4:00PM to 7:00PM on February 25. Meals are \$7.00 for adults and \$3.25 for children. Takeouts are available.

LENTEN MISSION. Father Wally Hyclak will present a Southeast District Lenten Parish Mission at Holy Name Church on March 28, 29, and 30. All sessions start at 7 PM. Call 216-271-4242 for more information.

PIELGRZYMKA DO GUADALUPE Biuro Ameripol Travel organizuje pielgrzymkę do Sanktuarium Matki Bożej z Gaudalupe w Meksyku. Pielgrzymka odbędzie się w dniach 6-13 marca 2004r. Zapisy przyjmowane są w biurze agencji, zaś więcej informacji można uzyskać pod numerem 216/883-4900
REKOLEKCJE RADIOWE Godzina Różańcowa O. Justyna w ostatni weekend lutego rozpoczyna radiowe rekolekcje wielkopostne. Motywem przewodnim będzie nauczanie św. Pawła Apostoła, a rozważania poprowadzi O. Paulin Sotowski, franciszkanin z Polski. Rekolekcje rozpoczną się w niedzielę 29 lutego, a zakończą w Niedzielę Palmową 4 kwietnia. W Cleveland tej audycji można słuchać w paśmie WELW 1330 AM w każdą niedzielę o godz. 9:00 rano.



NO MORE BOARDED UP WINDOWS!

This last week our builders were busy installing the new windows in the Rectory. The boarded up windows that were such an ugly reminder of the tragedy that we suffered are gone! We can drive down E. 65th street and feel renewed.

CAMP CHRISTOPHER. This year will be CYO Camp Christopher's 80th Anniversary. The Camp is located in Bath, Ohio. The 2004 camping season provides summer camping opportunities for everyone including our resident camp for ages 6-16, Day Camp for ages 5-12, Family Camp for all ages, Special Populations Camp, Senior Adult Camp, and others. Applications are now being accepted for all CYO Camp Christopher Programs. For more information call 330-376-2267, 800-CYO-CAMP, or www.campchris.org.

BAPTISM PREPARATION. Remember that if you intend to have your child baptized, both parents need to have attended a preparation session beforehand. You will discuss the meaning and importance of baptism in the life of the Christian community, as well as how the actual ritual is celebrated. Please call the church hosting the class in advance. The next scheduled date in Slavic Village is: **March 7, 1:00 PM** - Holy Name Church. Call 271-4242 to register.



GOD BLESS AMERICA