

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
 Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

E-MAIL [ststans@ameritech.net](mailto:ststans@ameritech.net)

FAX 341-2688

## PHOTO ALBUM:

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

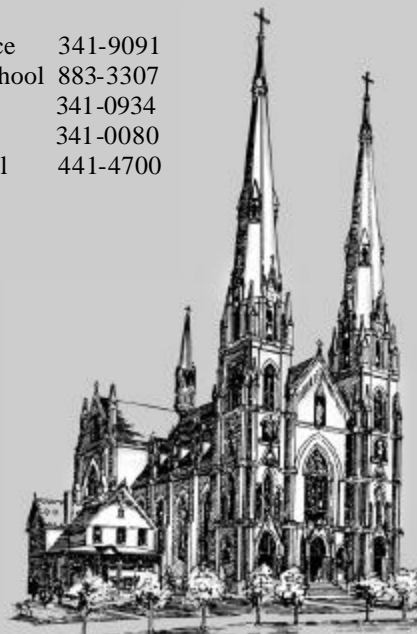
## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:30 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### FOURTH SUNDAY IN LENT March 6, Marca, 2005

<b>Sat</b>	<b>5:00 PM</b>	+Stanley & Kate Krysiak
<b>Sun</b>	<b>8:30 AM</b>	+Hank Zuchowski
	<b>10:00 AM</b>	+Jaroslaw Karwowski
	<b>11:30 AM</b>	+Allison Rose Kuczumski
<b>Mon</b>	<b>Mar 7</b>	<b>Lenten Weekday</b> ( <i>St. Perpetua and Felicity</i> )
	<b>7:00 AM</b>	+Steve Szweda
	<b>8:30 AM</b>	+Francis Olszewski
<b>Tue</b>	<b>Mar 8</b>	<b>Lenten Weekday</b> ( <i>St. John of God</i> )
	<b>7:00 AM</b>	+Sylvester & Baby Ben Lepkowski
	<b>8:30 AM</b>	+Joseph Kaminski
<b>Wed</b>	<b>Mar 9</b>	<b>Lenten Weekday</b> ( <i>St. Frances of Rome</i> )
	<b>7:00 AM</b>	+Joyce Raczynski
	<b>8:30 AM</b>	+Anna & Leo Chmielewski
<b>Thu</b>	<b>Mar 10</b>	<b>Lenten Weekday</b> ( <i>St. Katherine Drexel</i> )
	<b>7:00 AM</b>	+Dora Mozeleski
	<b>8:30 AM</b>	+Mary Mondzelewski
	<b>1:00 PM</b>	Sp. Int. Living and deceased Golden Agers
	<b>5:30 PM</b>	+Lucja Kozlowska
		+Dusze w czyscu
<b>Fri</b>	<b>Mar 11</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+James Guzy
	<b>8:30 AM</b>	+Joseph Malinak
<b>Sat</b>	<b>Mar 12</b>	<b>Lenten Weekday</b>
	<b>8:30 AM</b>	+Walter Galicki
	<b>12:00 PM</b>	+John Tetke
		+Krystyna Mieczyslaw Jach

### FIFTH SUNDAY IN LENT March 13, Marca, 2005

<b>Sat</b>	<b>5:00 PM</b>	+Casimira Mazurowski
<b>Sun</b>	<b>8:30 AM</b>	+Ted Watkins
	<b>10:00 AM</b>	+Carol Hull
		+Teodora & Jozef Kozlowski
	<b>11:30 AM</b>	+Leo A. Orey

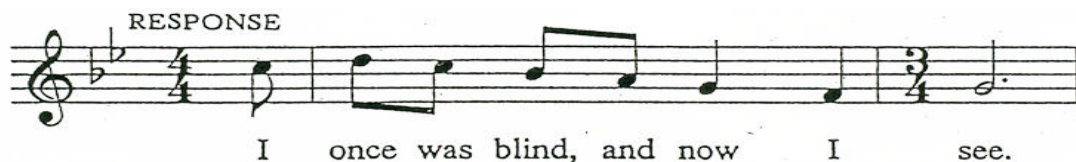
# MUSIC – FOURTH SUNDAY IN LENT

## ENGLISH MASS

Processional: Kyrie eleison (inserts)  
 Offertory: Amazing Grace #269  
 Communion: Stay with us Lord (inserts)  
 Recessional: Crux Fidelis (inserts)

## POLSKA MSZA ĆWIĘTA

Procesja: Kyrie eleison  
 Ofiarowanie: Bliskie jest królestwo Boże #80  
 Na Komunię: Zostań z nami Panie  
 Zakończenie: Zawitaj ukrzyżowany!



## SCHEDULE FOR THE WEEK

<b>Sun</b>	<b>11:30 AM</b>	<b>Second Scrutiny at Mass.</b>	<b>Fri`</b>	<b>5:00 PM</b>	<b>Polish Confession until 7:00 PM</b>
	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)		<b>5:30 PM</b>	<b>Droga Krzyzowa</b> in church.
	<b>6:00 PM</b>	<b>Vespers, Lil Bros Meeting</b>		<b>7:00 PM</b>	<b>Stations of the Cross</b> in church.
<b>Mon</b>	<b>7:00 PM</b>	<b>R.C.I.A.</b> In the convectory.		<b>7:30 PM</b>	<b>Adult Faith Sharing</b> in the rectory.
<b>Tues</b>	<b>7:00 PM</b>	<b>English Choir Rehearsal</b>	<b>Sat</b>	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> in church until 4:45.
<b>Wed</b>	<b>9:00 AM</b>	<b>Bible Study</b> in the rectory.		<b>10:00 AM</b>	<b>Polish Confession until 12:00 PM</b>
	<b>5:30 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)	<b>Sun</b>	<b>11:30 AM</b>	<b>Third Scrutiny at Mass.</b>
	<b>6:00 PM</b>	<b>Próba chóru</b> w kościele.		<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.		<b>6:00 PM</b>	<b>Vespers</b>
<b>Thu</b>	<b>1:00 PM</b>	<b>Golden Agers</b> meet in the social center.			
	<b>4:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.			
	<b>5:30 PM</b>	<b>Polish Mission</b> begins.			

### Stay With Us Lord! Zostań z nami Panie! XX

If you have attended a funeral at St. Stanislaus in recent months you may recall a special invitation issued by Fr. Michael to those of other faiths at the onset of the Communion procession. In that invitation he invites all to come forward to share in the table of the Lord, but to those who are of the same ecclesial brotherhood he offers them a 'blessing,' as they are not permitted to partake in the sacred species in the same manner. Remember, not all Christian faiths believe in the divine presence in the Blessed Sacrament, i.e. that the bread and wine which is consumed is truly the Body and Blood of Jesus. Our Eucharistic Ministers are especially made aware of this even in their ablutions of the sacred vessels after Mass. They do not sweep pieces of host into the sacrarium nor spill residue from chalices down the drain. Both are to be reverently consumed. This is not a matter open to discussion or opinion, but essential to being a Roman Catholic or in ecclesial communion with our Church.

38. *Ecclesial communion is likewise visible and finds expression in the series of 'bonds' listed by the Council when it teaches: "They are fully incorporated into the society of the Church who, possessing the Spirit of Christ, accept her whole structure and all the means of salvation established within her, and within her visible framework are united to Christ, who governs her through the Supreme Pontiff and the bishops, by the bonds of profession of faith, the sacraments, ecclesiastical government and communion."*

*The Eucharist, as the supreme sacramental manifestation of communion in the Church, demands to be celebrated in a context where the outward bonds of communion are also intact. In a special way, since the Eucharist is "as it were the source and summit of the spiritual life and the goal of all sacraments," it requires that the bond of communion in the sacraments, particularly in Baptism and in priestly Orders, be real. It is not possible to give communion to a person who is not baptized or to one who rejects the full truth of the faith regarding the Eucharistic mystery. Christ is the truth and he bears witness to the truth (cf. Jn 14:6; 18:37); the sacrament of his Body and Blood does not permit duplicity.*

**Ecclesia de Eucharistia, Pope John Paul II**

**David Krakowski**

## SCHEDULE FOR MINISTERS

### Fourth Sunday in Lent, March 13, Marca 2005

<b>Sat</b>	<b>5:00 PM</b>	Lector — Rob Jagelewski
		Euch. Min. — Rebecca O'Reilly, Christine Wisniewski, Stan Witczak, Connie Aliff
<b>Sun</b>	<b>8:30 AM</b>	Lector — Sue Halamek
		Euch. Min. — Marcia & Don Stech, Debbie Ziss, Loretta Horvath
	<b>10:00 AM</b>	Lector — Mieczyslaw Garncarek
		Euch. Min. — Alexander & Longin Jankowski, R. Drewnowski, Marcellina Sladewski
	<b>11:30 AM</b>	Lector — Richard Konisiewicz
		Euch. Min. — Lawrence Wilks, Art Sprungle, Holly Revay, Jeanette Simcox

## PARISH SUPPORT

<b>Last Sunday's Collection</b>	
5:00 PM.....	<b>\$1,864.00</b>
8:30 AM.....	<b>\$1,079.10</b>
10:00 AM.....	<b>\$1,069.00</b>
11:30 AM.....	<b>\$1,159.00</b>
Mailed in.....	<b>\$2,268.00</b>
Total (454 envelopes)	<b>\$7,439.50</b>
<b>Children's Collection</b>	<b>\$14.55</b>
<b>Central &amp; Eastern Europe</b>	<b>\$325.00</b>
<b>Black &amp; Indian Missions</b>	<b>\$125.00</b>



### PARDON AND PEACE

Two weeks ago, Franciscan Father Jim Gannon led our parish mission on the theme of reconciliation. His mission talks have sparked an interesting set of observations by those who attended, observations shared mostly after he had left. This is good, because it means he made people think.

As fellow friars and friends who have known each other for decades, Fr. Jim and I had a chance to talk with each other about many things. One of our chats was precisely about the experience of the Sacrament of Reconciliation here at St. Stan's. I think that Fr. Jerzy, Fr. Kim, and I are reasonably good listeners and compassionate confessors —

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### Our parish reconciliation Service on Wednesday of Holy Week will have six priests available for confession. God will be waiting for you...

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at least, nobody has complained yet! Still, I often wonder why the practice of regular confession, at least during the holy and penitential seasons, seems to have waned lately. Surely, there is a national trend away

from the Sacrament. But at St. Stan's, we often pride ourselves on being cut from a different bolt of cloth.

Many parishioners have said they feel uncomfortable going to confession to a priest they know. Others, of course, want to make sure that the priest DOES know them! In any case, for the Reconciliation Service prepared for Holy Week, there will be six priests available — the three from here, and three visiting priests. Six lines, little waiting! So, on Wednesday, March 23 at 7:00 PM, God will be waiting.

There is something wonderfully healing about celebrating God's mercy in a prayerful setting, with a priest of Christ at one's side praying the holy words of absolution. Remember, it is God who forgives, not the priest. But the priest stands in the place of Christ, who speaks a word of mercy to the hearts of all sinners who turn to him. And the priest also stands in the place of the Church, representing all the people whom you may have hurt but been unable to ask personally for forgiveness.

God forgives, but isn't it nice to hear it out loud? As human beings, we have an innate need sometimes to hear aloud what we know in our hearts. Spouses know they love each other, so why do they bother to say "I love you?" It's not exactly news. But it's one thing to know it, another to hear it from time to time. Parents know their kids love them, but what is sweeter than a little g'nite kiss and hug, with a gentle "I love you, Mommy" before sleep?

Here is God's "I love you" for you. Come on down to church and listen:

*God, the Father of Mercies, through the death and resurrection of His Son, has reconciled the world to Himself and sent the Holy Spirit among us for the forgiveness of sins. Through the ministry of the Church, may God grant you pardon and peace. And I absolve you of your sins in the name of the Father, and of the Son, and of the Holy Spirit.*

AMEN!

*Go in the peace of Christ.*

**Fr. Michael**

### PRZEJRZEC W SWIETLE

Wielu z nas pamięta swój pierwszy harcerski biwak w lesie. Pierwsza warta. Ciemno. Każdy szelest powoduje dreszcz emocji. Każdy trzask gałzki budzi lek. Potem szary brzask; zmieniające się skąpe oświetlenie powoduje, że drzewa i krzaki przeobrażają się niesamowicie. To też budzi obawę. Wreszcie pierwsze promienie słońca przesiewają las. Otoczenie nabrało znajomego wyglądu, lek znika - wszystko dzięki słonecznemu światłu.

Ciemności zawsze rodzą lek i obawę. W ciemności może czytać każde niebezpieczeństwo. Groźne, nieznanne i zawsze niewiadome. Nie zawsze realne, nieraz tylko urojone. A przecież i ono paralizuje. Dzięki światłu strach odchodzi. To tylko symbolika? Nie, to realizm ludzkiej natury, która potrzebuje światła dla oczu, ale jeszcze bardziej światła umysłu, serca i duszy.

Jezus i człowiek niewidomy od urodzenia... Trudno widzemu wyobrazić sobie świat wszechogarniającej ciemności. Przeraza brak orientacji i pozbawienie tylu ważnych i potrzebnych ludzkich doznań. Ów człowiek z dzisiejszej Ewangelii jest symbolem człowieka zagubionego w życiu. A Jezus? Czy jest tylko uzdrowicielem? Bynajmniej; Jezus mówi o sobie: *Ja jestem światłością świata*. Co to znaczy? Otóż to, że On nie tylko „otwiera oczy” człowiekowi, ale ze Jego Ewangelia rozświetla cały obszar ludzkiego światła. Życie nabiera sensu. Problematyka moralna staje się bardziej przejrzysta: zło jest złem, dobro dobrem. Nawet dreczące pytanie o kres życia znajduje odpowiedź - jest nią zmartwychwstanie. *Czy ty wierzysz w Syna Człowieczego?* - pyta Jezus. Pada odpowiedź, także moja i twoja (bo i do nas Jezus skierował to pytanie): *Wierze, Panie!*

*Postępujcie jak dzieci światłości!* - nakazuje Apostoł. Wiara, zaproszenie Jezusa do swego życia, odmienia człowieka, jego życie, jego myśli, słowa i czyny. Pierwszym etapem tej przemiany jest przezwycięzenie *czynów ciemności*, powiada św. Paweł. I dodaje: *O tym, co się dzieje u nich po kryjomu, nawet wstyd mówić*. I tak było nie tylko w czasach św. Pawła, dziś jest także. Warto się zastanowić, z czym już od dziś skończyć...

Drugi etap - to *owoce światłości: prawosc i sprawiedliwosc, i prawda* (II czytanie). **Prawda** - w słowach, w deklaracjach i wyznaniach. Mówisz: „szanuję cie”, to naprawdę szanuj. „Kocham cie” - naprawdę kochaj. „Jestem chrześcijaninem” - módl się, bierz udział w sakramentach, żyj przyzwoicie. **Sprawiedliwosc** - to nie tylko uczciwosc, to spełnianie wszystkich, nawet najdrobniejszych wymogów życia religijnego i życia wśród ludzi. Spełnianie ich ze świadomością, że Bóg jest sedzią wszystkiego. **Prawosc** - to postawa człowieka wobec człowieka: uczciwosc, solidnosc, zyczliwa pomoc, wiernosc zasadom.

Przed nami rekolekcje. Po raz kolejny trzeba by sobie uświadomić, że nie jest to jakaś powtórka ze znajomości przykazań Boskich i kościelnych. To potrzeba ludzkiego serca, aby się wewnętrznie pozbierać, wyjść ze swojego niemrawego życia, przebudzić się z duchowego snu - jak dziś wolał święty Paweł Efezjanom: **Zbudź się o spiaci i powstan z martwych, a zjasnieje ci Chrystus**. To dobry czas, aby na szachownicy życia coś skorygować, coś w domu naszego serca poukładać na swoje najlepsze miejsce, wprowadzić ład i skład.

Ile w nas jeszcze ciemności, a ile już światła? **ks. Jerzy**





Catholic Relief Services

### Operation Rice Bowl

LENTEN PROGRAM

Pick up your Rice Bowl container in the lobby. Donate your spare change.

#### EASTER IS COMING — GET YOUR MANNA CARDS FOR YOUR EASTER COOKING NEEDS!

As Easter weekend approaches, many people prepare for feasting on traditional foods and meals with family and friends. This year, remember that when you shop, you can help your parish as well — **and it won't cost you any extra money!** Just get your gift cards in advance, and use them the same as cash at the store. It's that easy! You can also get cards for shopping for the new "Easter Bonnet," or whatever else you are getting to dress up in Easter finery. **Please note: There will be no Manna cards available during Easter weekend itself. Plan ahead!**

#### SCRUTINIES AT 11:30 MASS FOR RCIA CANDIDATES

The scrutinies are rituals that are normally celebrated on the third, fourth, and fifth Sundays of Lent. The scrutinies are rites for self-searching and repentance, with prayers, readings and other ceremonies designed to help the catechumen really look at his/her soul, in order to ask God to heal those qualities which are weak or sinful, and to strengthen those that are positive and good. The Second-Scrutiny Reading is Jn. 9:1-41, Jesus cures a man blind from birth.

#### 2005 MASS BOOK IS OPEN

We still have many good dates open during the first months of 2005. Those who wish to reserve Masses in 2005 for wedding anniversaries and anniversaries of deaths can do so in person at the rectory, from 9:30 AM until 4:30 PM Thursday and Friday.

W nadchodzącym tygodniu, od 10 do 13 marca (czwartek-niedziela), nasza parafia św. Stanisława zaprasza na polskie rekolekcje wielkopostne, które poprowadzi **ks. dr Krzysztof Koprowski**, aktualnie pracujący w parafii świętych Piotra i Pawła w Garfield Hts.

#### PROGRAM REKOLEKCJI

**Czwartek, 10 marca, 5:30 PM - Msza św.**

**Piątek, 11 marca, 5:00 - 7:00 PM - Spowiedź**

**5:30 PM - Droga Krzyżowa**

**Sobota, 12 marca, 10:00 - 12:00 - Spowiedź**

**12:00 - Msza św.**

**Niedziela, 13 marca, 10:00 - Msza św.**

**3:00 PM - Gorzkie zale**

**z błogosławieństwem Najsw. Sakramentem**



#### NABOZENSTWA WIELKOPOSTNE

Okres Wielkiego Postu to czas wzmożonej modlitwy, refleksji i pokuty. Dobra okazja do tego są praktyki wielkopostne. Nasze tradycyjne nabożenstwa wielkopostne celebrujemy w następującym porządku: **Gorzkie Zale**, dwa razy w tygodniu - w każdą niedzielę o godz. 3:00 po południu (z wystawieniem Najsw. Sakramentu) oraz we środę o godz. 5:30 wieczorem; **Droga Krzyżowa** w języku polskim - w każdy piątek o godz. 5:30 wieczorem. Nasze **rekolekcje wielkopostne** przeprowadzone zostaną w dniach **od 10 do 13 marca**. W ostatnim tygodniu przed Wielkanocą, w Wielki Piątek wieczorem, odprawimy uroczystą Droga Krzyżową z oświecami, na zewnątrz kościoła. Biorąc udział w tych praktykach wielkopostnych wykorzystajmy dobrze swój czas na przygotowanie się do Świąt Zmartwychwstania Paskiego. Do Wielkanocy pozostało już tylko trzy tygodnie. Jeżeli nie wszyscy zdążą skorzystać z sakramentu pojednania podczas naszych rekolekcji, to kolejną możliwość ku temu będziemy mieli jeszcze dwukrotnie. Następne **spowiedzi wielkopostne** odbędą się: w czwartek, 17 marca od godz. 4:00 do 7:00 wieczorem - w parafii Niepokal. Serca Maryi (Lansing Ave.) oraz w Niedzielę Palmową, 20 marca, od godz. 5:00 po południu - w parafii świętych Piotra i Pawła (Garfield Hts.)

## LENTEN AND EASTER SCHEDULE

**Gorzkie Zale** (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

**Solemn Vesper Service**— Every Sunday 6:00PM

**Stations of the Cross** — Friday, in Polish at 5:30PM, in English at 7:00PM.

**Adult Faith Discussion Group** — Friday evenings after Stations, in the rectory.

**Morning Bible Study** — Tuesday mornings after 8:30 AM Mass in the rectory.

**March 19 Saturday**— City Music Ensemble presents "Beethoven Triple Concerto" in church 8:00 PM.

**March 20, Sunday** — Brecksville- Broadview Hts High School Concert 3:00 PM.

**March 21, Monday** — RCIA Communal Penance Service, 7:00PM.

**March 23, Wednesday** — Parish Communal Penance Service, 7:00PM

**March 24, Holy Thursday** — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

**March 25, Good Friday** — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 7:30PM.

**March 26, Holy Saturday** — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 8:00PM.

**March 27, Easter Sunday** — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.



St. Stanislaus Students (grades 4-8) participated in "Hoops for Heart" last Wednesday, a fundraising activity that raises money for the American Heart Association. Students obtained sponsorships from family and friends. Over all the students raised over \$1600.00 which goes toward research and treatment.

**ST. STAN'S DAD'S CLUB** will present "*A Night At the Races*" at St. Stan's Social Center on Saturday, April 9. Doors will open at 6:30 PM, dinner will be served at 7:00PM and the first of 12 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB.

**GOLDEN AGERS MASS FOR LIVING AND DECEASED MEMBERS** at 1:00 PM on March 10. The Regular meeting of the Golden agers will follow in the social center. New members are always welcome.

**BAPTISM PREPARATION CLASS.** The next class will be at Holy Name Church on March 6, 2005 at 1:00 PM. Call 216-271-4242 for more information.

**LENTEN TUESDAY  
MORNING BIBLE STUDY:**  
*"Searching the Scriptures in the Mass"*  
with Fr. Kim Studwell, ofm

Fr. Kim is offering a Tuesday morning Bible Study after the 8:30 a.m. Mass till about 10:00 a.m. in the newly restored St. Stanislaus rectory. Coffee and doughnuts will be included. Please bring your Bible for the following Tuesdays: February 22, March 1, 8, 22, and 29 (*not March 15*). For further information, please call Fr. Kim at the rectory: 216-341-9091.

**SPECIAL LENTEN PROGRAMS OF  
NEIGHBORING PARISHES**

**Immaculate Heart of Mary, 6700 Lansing Ave.**  
Parish Lenten Retreat beginning March 13, call 341-2734 for more information.

**Holy Name Church, 8328 Broadway Ave.**  
Speaker Series: March 3 —Fr. Wally Hyclak "We Walk by Faith" 7:00PM. March 9 — Mr. Thomas Awiapo on Ghana Africa. March 14 — Dr. John Judge J.C. D. on "The Shroud of Turin" Fish Fry every Friday during lent. Call 271-4242 for more information.

**OTHER LENTEN FISH FRIES.**

**Benedictine** High School on Martin Luther King Drive in Cleveland will host fish fries in the school cafeteria during Fridays of Lent. On March 4, meals will be served from 4-7 PM. On March 11 and 18 the meals will be served from 5-7 PM.

**St. Procop** parish will sponsor fish fries on Lenten Fridays from 4:30- 7 PM. Adults are \$7, seniors (60 plus) are \$6, and children (under five years) are \$3. Along with the fish fries there will be a Chinese Auction each Friday, 50/ 50 drawings, and a big money raffle (\$1000) with the drawing on March 18. For more information call 216- 631-0365

**BEGIN FAITH INSTRUCTION FOR YOUR PRE-SCHOOLERS.** The second semester of the Good Shepherd program of religious education begins in February. Students are currently learning the lessons of the Mustard Seed and the Pearl of Great Price, in addition to liturgical activities such as setting the altar table. Children ages 3 and 4 may join the class immediately. Tuition is \$22.50 for second semester. Classes are 4:00 - 6:00 Wednesdays in the chapel on the second floor. Contact Gloria Prevnslik (216-351-8712) or Jane Bobula (440-443-3900, ext. 105, janeEbobula@aol.com) for information on the program. Registration forms and parent information booklets are in the vestibule of the church. Scholarships are available.

**EASTER GIFT IDEAS** Once again this year, Polish hand-painted **Easter eggs** available for gift-giving. Our young people will be in the vestibule with this year's edition, and funds raised from this will help them see the Pope in Germany this summer. Also, why not give a thoughtful gift of a permanent memorial to someone you love? The **Memorial Bricks** are still available for placement in our Peace Garden. With the new life of Springtime breaking forth, this gift will be especially welcome. Cal the rectory for order forms, or take one from the vestibule.

**PRAY FOR OUR MILITARY**

The following men of our parish are serving our country and ask for your prayers. **Paul Trickett**, with the National Guard serving in Baghdad, and **Kevin Preseren** who is serving with the Navy. Please pray for all our military so that they may also return safely. Please contact the rectory if you have a relative or loved one that you would like to include on this list. Photos are welcome, too!