

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
 Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

## ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

E-MAIL [ststans@ameritech.net](mailto:ststans@ameritech.net)

FAX 341-2688

## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)

## PHOTO ALBUM:

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS



### SECOND SUNDAY IN LENT

March 7 Marca, 2004

<b>Sat</b>	<b>5:00 PM</b>	+Helen Sledge
<b>Sun</b>	<b>8:30 AM</b>	+Alex Zuchowski
	<b>10:00 AM</b>	+Stanley & Ann Gurgol
	<b>11:30 AM</b>	+Allison Rose Kuczmariski
<b>Mon</b>	<b>Mar 8</b>	<b>Lenten Weekday</b> (John of God, relig)
	<b>7:00 AM</b>	+James Scott
	<b>8:30 AM</b>	+Michael & Anna Skonieczny
<b>Tue</b>	<b>Mar 9</b>	<b>Lenten Weekday</b> (Frances of Rome, relig)
	<b>7:00 AM</b>	+Clara Kroszkewicz
	<b>8:30 AM</b>	+Kolegar Family
<b>Wed</b>	<b>Mar 10</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Sylvester & Baby Ben Lepkowski
	<b>8:30 AM</b>	+Dora Mozelewski
<b>Thu</b>	<b>Mar 11</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Edward Mack
	<b>8:30 AM</b>	+Adolph Nalepka
<b>Fri</b>	<b>Mar 12</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Celia Akuszewski
	<b>8:30 AM</b>	+Josephine Kilijanczyk
<b>Sat</b>	<b>Mar 13</b>	<b>Lenten Weekday</b>
	<b>8:30 AM</b>	Martin & Katarzina Zurof

### THIRD SUNDAY IN LENT

March 14 Marca, 2004

<b>Sat</b>	<b>5:00 PM</b>	+Nelson & Estelle Dailey
<b>Sun</b>	<b>8:30 AM</b>	+Christine Carroll
	<b>10:00 AM</b>	+Jaroslaw Karwowski
	<b>11:30 AM</b>	+Eugenia Landa

# MUSIC – SECOND SUNDAY IN LENT

## ENGLISH MASS

Processional: Kyrie eleison  
 Offertory: 'Tis good, Lord, to be Here #186  
 Communion: Jesus, Jesus, Live in Me  
 Recessional: In God Alone

## POLSKA MSZA ŚWIĘTA

Procesja: Kyrie eleison  
 Ofiarowanie: W krzyżu cierpienie #106  
 Na Komunię: Jezu, Jezu żyj we mnie  
 Zakończenie: Ty dasz mi pokój serca, Panie mój

## SCHEDULE FOR THE WEEK

<b>Sun</b>	<b>12:30 PM</b>	<b>Youth RCIA</b> meets in the convectory.
	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>6:00 PM</b>	<b>Vespers</b> in church.
<b>Mon</b>	<b>6:45 PM</b>	<b>Bingo</b> in the social center.
	<b>7:00 PM</b>	<b>R.C.I.A.</b> meets in the social center
<b>Tues</b>	<b>7:00 PM</b>	<b>PTU</b> meets in convectory.
<b>Wed</b>	<b>5:30 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish).
	<b>6:00 PM</b>	<b>Próba chóru</b> w kosciele.
	<b>6:30 PM</b>	<b>Youth Group</b> meeting in the all purpose room.
	<b>7:00 PM</b>	<b>English Choir</b> meets in church.
	<b>7:00 PM</b>	<b>Bereavement Support Group</b> meets in the convectory.
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>3:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
	<b>2:00 PM</b>	<b>Golden Agers</b> meet in the social center.
<b>Fri</b>	<b>1:00 PM</b>	<b>Stations of the Cross</b> with 4th grade
	<b>5:30 PM</b>	<b>Droga Krzyzowa</b> in church.
	<b>7:00 PM</b>	<b>Stations of the Cross</b> in church.
	<b>7:30 PM</b>	<b>Adult Faith Sharing</b> in the convectory.
<b>Sat</b>	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> in church until 4:45.
<b>Sun</b>	<b>12:30 PM</b>	<b>Youth RCIA</b> meets in the convectory.
	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>6:00 PM</b>	<b>Vespers</b> in church.



### DONATIONS FOR RECTORY FUND

Several parishioners have asked how to offer their donation or pledge for the rectory fund. At each entrance of the church, there are brochures that describe the project and have a form you can fill out. You may use that form or simply use any envelope, mark "Rectory Fund" on it, and enclose your check or pledge. Drop your envelope in the weekly collection basket or mail it to the church office.

### Jesus, Jesus live in me

*I am the bread of life, the true bread sent from the Father.*

In the silence of your heart, what do you hear when the cantor sings these words during our Eucharistic hymn? We have just invited Jesus to live in us. What does that mean? That invitation is like coming right out to the world and 'asking for it.' Do you really want Jesus to live in you? Really? Are you aware of the consequences? It could mean loneliness, the feeling of abandonment. It could mean joy and contentment.

The Way, the Truth and the Life is not easily embraced. Yet we move on in our procession to the altar to partake of the very food which will never leave us at rest in a world that cries for our attention, for more bread, for the Bread of Life.

This bread is the Body of Christ. This is the bread that He shared with his apostles – that group of followers that hardly came to his help when he was carrying the cross just a few hours afterward. That bread was no panacea for the fear they experienced. Those who were the closest to Jesus, who were at His last supper, were so weak in faith when the really difficult times arrived.

But the Jesus who went through the agony, the passion, the carrying of the cross and the crucifixion was not merely a human speaking on behalf of God. The amount of scourging mattered not nearly as much as the fact that it happened at all. The same holds for the rest of the passion. God's Son showed what great love the Father had for humankind by enduring the horrible, humiliating process of crucifixion. The resurrection had to happen. The two cannot be separated. Because of both, the death and the resurrection, **that bread lives!** We invite the crucified Jesus into ourselves just as we invite the resurrected Jesus. We eat the suffering Jesus and we eat the glorified Jesus, sharing in His suffering and in His glory. We invite the force that can change the world right into our lives. It's not an act to be taken lightly. That's the risk we take when we partake in the *Bread of Life*.

*David Krakowski*

## SCHEDULE FOR MINISTERS

*Second Sunday in Lent, March 14, Marca, 2004*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Betty Dabrowski Euch. Min. — Pat & Joe Calamante, Linda & Carmine Vincenzo
<b>Sun</b>	<b>8:30 AM</b>	Lector — Jim Sadowski Euch. Min. — Ray Tegowski, Yolanda Kane, Marcia & Don Stech
	<b>10:00 AM</b>	Lector — Kamila Bernas Euch. Min. — Sr. J. Frances, Witold Sztalkoper, J.Chalasiniski, Gertruda Markiewicz
	<b>11:30 AM</b>	Lector — Bill Bobowicz Euch. Min. — Joanne & Ron Grams, Frank Greczanik, Stanley Koch.

## PARISH SUPPORT

<b>Last Sunday's Collection</b>	
5:00 PM.....	<b>\$1,291.48</b>
8:30 AM .....	<b>\$1,189.00</b>
10:00 AM.....	<b>\$963.47</b>
11:30 AM.....	<b>\$1,245.85</b>
Mailed in.....	<b>\$1,319.00</b>
Total (440 envelopes)	<b>\$6,008.80</b>
<b>Children's Collection</b> (28)	<b>\$29.45</b>
<b>Ash Wednesday</b> (191)	<b>\$1,718.69</b>



### COME DOWN FROM THE MOUNTAINTOP

Much is being made these days about the new film by Mel Gibson, "The Passion of the Christ." How fortunate we are that, whatever one thinks of the film, and regardless of whether one has actually even seen it, folks are talking about Jesus. In an age when people are hesitant to share their faith,

the film gives us an opening to talk with one another without worrying about whether we sound out of place.

Having seen the movie myself, I can at least say that it is quite intense. The viewer is drawn from being a mere spectator to a near participant. Yet, as we walk with Jesus during his last twelve hours, we do so with the knowledge of how the story ends. We know in faith that there is glory at the end of the road to crucifixion, even though that glory seems so very, very distant at the time. Even still, we have the advantage of knowing. The disciples did not.

Each Lent we are invited to walk with the disciples up the mountain, where we will witness with them the Transfiguration of Jesus. As we know, whenever a Bible story takes place on a mountain, we should take that as a clue that there will be an

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**This is the mountaintop, where we only come to visit, but we cannot stay until the Kingdom comes.**

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counter with God coming up. True to biblical form, Jesus takes a few chosen followers up a mountain, and they have an encounter with the glory of Christ in all his dazzling brilliance. It is a foreshadowing of the glory to come, a memory imprinted in their minds so that, when the real test of faith comes later, they will have something to look back on and say to themselves, "Remember when?" Jesus gives them a brief glimpse into the glorified future, so that they will have strength when they need it later on.

They are so impressed that they want to remain on the mountaintop, build a shrine there, and have lots of folks come to it. But Jesus sends them back. It is not realistic to stay on the mountain — you have to go back home. Life on the mountaintop is unsustainable. The air is too thin, too cold. Life is meant to be lived in the valley. The glimpse of glory on the mountaintop is meant to be only fleeting, momentary, and intense.

Many times, people who take their spiritual lives seriously wonder why they do not feel a constant joy and sense of being uplifted. They may have a feeling of being very, very close to Jesus at some point in their lives, and they want that emotional feeling to last. But it can't. The intensity of being immediately in the presence of God in Christ would overwhelm us. Instead, this is what is waiting for us in heaven. But along the way, the Lord gives us little glimpses, brief and fleeting moments, when we all but gasp in wonder at God who is so very present, and whose presence seems to flee just as soon as it comes upon us.

This is normal. This is the mountaintop, where we only come to visit, but we cannot stay until the Kingdom comes. May this season of Lent give us a glimpse so that we can hold on for the journey.

*Fr. Michael*

### PRZEMIANA

Druga niedziela Wielkiego Postu nazywana bywa często niedzielą przemienienia. Chrystus przemienia się na górze Tabor, ukazując zdumionym apostołom, Piotrowi, Janowi i Jakubowi chwałę, do udziału, w której przeznaczeni i zaproszeni są wszyscy ludzie. Ukazanie tej chwały, to obraz ludzkiego wyniesienia na wieki. Ale to Jezusowe przemienienie, to ważna i ciągle aktualna wskazówka w życiu ziemskim dla każdego człowieka. Każdy bowiem potrzebuje przemiany swojego życia, potrzebuje stawania się lepszym.

Chyba nikt z nas, ludzi, nie jest wolny od większych czy mniejszych kryzysów, każdy też doświadcza przemian w swoim życiu. Dobrze, jeżeli kryzys wzmacnia, oczyszcza, dodaje siły i powoduje pozytywną przemianę człowieka. O wiele gorzej, gdy kryzys przytłacza, załamuje i ogromnie obciąża.

Kryzys jest zawsze indywidualnym wyzwaniem, które należy podjąć. Wielu ludzi jednak boi się kryzysu i dlatego za wszelką cenę próbuje przed nim uciec. Uciekając przed nim, człowiek ucieka przed samym sobą; a dokąd może uciec przed samym sobą? Dlatego z trudnościami trzeba spróbować się zaprzyjaźnić lub choćby "ulożyć się". Najgorzej jeżeli człowiek stara się zmienić wszystko i wszystkich dokoła, a nie chce zajrzeć do swego wnętrza.

Gdy dosięga nas kryzys, poszukujemy pomocy w przyjacielu, bliźnim. Bywa jednak, że to zawodzi. Szkoda, iż nie zawsze chcemy pamiętać, że niezawodnym wsparciem jest Chrystus. On może pomóc najlepiej, najefektywniej wspomóc przemianę ku lepszem życiu. Podstawowym jednak warunkiem w tej drodze jest zaufanie Chrystusowi i wiara w siebie. Nieprzypadkowo Św. Paweł woła na kartach Pisma św. "wszystko mogę w tym, który mnie umacnia". Nie ma bowiem rzeczy niemożliwych dla człowieka głęboko wierzącego. W każdym z nas drzemią ogromne możliwości do działania w kierunku dobra; należy tylko uwierzyć w siebie, wydobyć tę potencję i właściwie wykorzystać. Ważne jest także, aby mieć przed oczyma swój cel, ideał. Ludzie bez ideału często się załamują, stają się "karłami".

Na drodze przewycięzania kryzysów, na drodze przemiany naszego życia winniśmy zawsze uswiadamiać sobie jeszcze jedną bardzo ważną kwestię, a mianowicie to, że **w chwili przewycięzania kryzysu robimy milowy krok ku dojrzałości.**

Chrystus w swoim nauczaniu nieustannie wzywa człowieka do pracy nad sobą. Poprzez ukazanie rąbka swojej chwały na górze Tabor, poprzez tę Jego przemianę, zachęca nas, abyśmy "nie ustali w drodze", bo naszym przeznaczeniem jest udział w Jego chwale. Ale to nie stanie się automatycznie, nie przyjdzie samo. Potrzebny jest wysiłek człowieka, konieczna jest praca nad sobą, nad własnym charakterem. W żadnej dziedzinie nie ma doskonałości bez praktyki, bez ćwiczeń, także, a może przede wszystkim, w dziedzinie duchowej.

Ćwicząc się w dobrym - unikajmy grzechów;  
Miłując bliźnich - miłujmy Boga;  
Idąc przez życie - zbliżajmy się do góry Tabor;  
Zmieniając się wewnętrznie - upodabniajmy się do Chrystusa,  
czego życzy na Wielki Post

*ks. Jerzy*



### HAVE YOU CONSIDERED BECOMING A SECULAR FRANCISCAN?

During the life of St. Francis of Assisi (1182-1226), many men and women were intrigued by the example that the *Poverello* (little poor man) from Umbria gave. He radically wanted to follow Jesus Christ according to the Gospels and gave up everything — all his possessions and his inheritance, even his family name! — to identify as completely as possible with Jesus Christ.

Bl. Bonaventure of Quintavalle, Bl. Leo of Assisi and Bl. Giles of Assisi were among the first men to follow him and become known as “Lesser Brothers” (*friars minor*) in 1209 (the First Order). St. Clare of Assisi and her blood sister, St. Agnes of Assisi, likewise radically followed Francis’ example and became known as the “Poor Ladies” of Assisi (popularly called the *Poor Clare* nuns — the Second Order).

However, many lay people wanted to follow St. Francis’ example, but did not discern a call to the religious or monastic life. These became known as the “Third Order” Franciscans. Over the centuries communities of Third Order Franciscans would form and become themselves religious. Others would remain lay people — young and old, men and women, married, single and widowed. After the Second Vatican Council (1963-1965), the lay Franciscans reviewed their call in the light of the council’s emphasis on baptism, and by 1980 called themselves *Secular Franciscans*.

St. Stanislaus Parish had two sizeable communities (called “fraternities”) of Secular Franciscans over the years — Polish- and English-speaking. In more recent times these fraternities became less popular and so disappeared.

We are attempting to revive a lay, or secular, Franciscan presence among us here at our parish! If you would be interested in more information, and possibly becoming a member of the Franciscan family, please call Fr. Kim Studwell, OFM at the parish office: 216-341-9091 (if he is not available, please leave a message).

Prayerfully discern as to whether God may be calling you to become a member of the Franciscan family as a *Secular Franciscan!*

Debbie Ziss greets Norm N. Nite a special guest to the PFCDC fundraising Cocktail Party. Mr. Knight was instrumental in bringing the Rock & Roll Hall of Fame to Cleveland.



### NEW PLAYGROUND FOR PRE-SCHOOL

If you were wondering what all the digging and activity was about —the HeadStart program is funding the construction of a children’s playground in the convectory garden area. The walled in area will give our toddlers a safe place to play.

### REGISTRATION OF NEW PARISHIONERS

On the weekends of March 20-21 & March 27-28, 2004, the Parish Pastoral Council will be available to sign up new parishioners as members of the St. Stanislaus Parish family. If you know of anyone who wishes to be a part of our community, please bring them to Mass this weekend and introduce them to the Parish Council members who will be stationed in the vestibule before and after each Mass. During the week, you can register as a new parishioner at the convectory during regular business hours.



### MEN’S LENTEN RETREAT AT ST. STANISLAUS

The men of the parish will have an opportunity to deepen their faith and renew their relationship with Jesus by participating in the Men’s Retreat on Saturday March 13. The theme for the night will be “Demands and Distractions — Where is God in Our Stressful Life?” The evening will begin with the 5:00 PM Vigil Mass in our church followed by a delicious supper. A presentation on the evening theme will be followed by Christian fellowship.

This is an excellent way to prepare for the mystery of our faith that unfolds during Lent and culminates in the Resurrection of our Lord at Easter. We urge you to allow time in your busy schedule for the nourishment of your soul. Please call the Parish Office to register.

### PROGRAM REKOLEKCJI

**Czwartek, 18 marca, 5:30 PM - Msza św.**

**Piątek, 19 marca, 5:00 - 7:00 PM Spowiedź**

**5:30 PM - Droga Krzyżowa**

**6:00 PM - Msza św.**

**Sobota, 20 marca, 10:00 - 12:00 - Spowiedź**

**12:00 - Msza św.**

**Niedziela, 21 marca, 10:00 - Msza św.**

**3:00 PM- Gorzkie Żale**

**Końcowe błogosławieństwo, Zakończenie**

### BINGO CALLER NEEDED.

We will Train you! It can become addictive. Help us to continue to support our school. Without volunteers, we will not be able to provide needed revenue to keep our school solvent. Please call Frank Greczanik at 216-441-0552 or just come down to bingo to see what it is all about. Other positions are also available (full and part time).

### ATTENTION WOMEN’S RETREAT ATTENDEES

We know that some coats look alike and that after the glow of a wonderful experience you may grab a coat that looks like yours and fits too. If you attended the woman’s retreat check to see if the coat you wore is the coat you came home with. We have a taupe coat with a Holy Spirit Medal that looks like a coat with a fabric purple cross pinned to it that someone is missing. If you have the wrong coat please call or come to the convectory and we will make the exchange.

## LENTEN AND EASTER SCHEDULE

**Gorzkie Zale** (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

**Solemn Vesper Service**—Every Sunday 6:00PM

**Stations of the Cross** — Friday, in Polish at 5:30PM, in English at 7:00PM.

**Adult Faith Discussion Group** — Friday evenings after Stations, in the convent.

**March 13, Saturday**—Men's retreat

**March 20, 21, Saturday & Sunday**—Hildegard von Bingen's 12th century "*Ordo Virtutum*" performed by students and faculty of Oberlin Conservatory.

**March 28, Sunday**—Palm weaving workshop @ 12:30PM.

**April 7, Wednesday** — Communal Penance Service, 7:00PM.

**April 8, Holy Thursday** — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

**April 9, Good Friday** — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 8:30PM.

**April 10, Holy Saturday** — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 9:00PM.

**April 11, Easter Sunday** — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

**April 18, Sunday** — Easter Octave Mass for the Parish Homebound at 2:00PM.

### SPOTKANIE Z NAUCZYCIELKĄ

Polsko-Amerykańskie Centrum Kultury (6501 Lansing Ave.) zaprasza na spotkanie z wieloletnią nauczycielką szkoły im. T. Kościuszki z Chicago - Małgorzatą Pawlusiewicz. Jest ona wybitnym pedagogiem, autorką podręczników do języka polskiego dla szkół polonijnych i laureatką licznych nagród zarówno polskich jak i polonijnych. Spotkanie rozpoczyna się w dzisiejsze popołudnie, o godz. 1:00, w siedzibie Centrum.

### CYO NEWS

#### February CYO/Lil Bros \$50.00 Lottery Winners

Feb. 23, #046 — no winner

Feb. 24, #729 —John Heyink

Feb. 25, #510 —Charles Trois

Feb 26, #578 —Deedee Cook

Feb 27, #378 —no winner

Feb. 28, #374 —no winner

**CONGRATULATIONS TO ALL**

*Thanks to all who helped support the CYO/Lil Bro's Lottery*

*Thank you to all the coaches, parents and volunteers who helped make the CYO Basketball Carnival successful*

**GOLDEN AGERS MEETING.** The St. Stanislaus Golden Agers will hold their monthly meeting on March 11 at 1 PM with a Mass in the church for the Living and Deceased Members. It is hoped that every member could attend this Mass. The meeting will be held after the Mass and a light lunch will be served. Bingo will be played and a raffle will be held. Dues must be paid for 2004.

**SACRED HEART FISH FRY.** Sacred Heart of Jesus Parish on East 71st Street in Cleveland holds their annual Lenten Fish Fry every Friday in Lent from 11 AM– 7 PM. All menu selections are deep fried in canola oil. An adult fish fry consists of three pieces of fish, cole slaw, french fries, and a roll for \$5. A children's fish fry is one piece of fish with all of the above in the adult menu for \$3.25. Also available are shrimp, pierogi, macaroni and cheese, and assorted pastries. Take outs are available at 216-341-9480.

**ST. ROSE YOUTH RETREAT.** St. Rose Young Adults group is having a Lenten Retreat at Our Lady of Mt. Carmel Parish on Detroit Avenue on March 20 from 9 AM– 5:45 PM. The schedule includes presentations, quiet reflection, confession, and Stations of the Cross. A continental breakfast and lunch are included. The cost is \$15. For more information call 440-684-0134 or log on at [www.stroseyagretreat.com](http://www.stroseyagretreat.com).

**STS. PETER & PAUL MUSICAL.** Sts. Peter & Paul Parish on Turney Road in Garfield Heights will present *Pied Piper—the musical* on March 11 and 13 at 7 PM and on March 14 at 2 PM. The play is presented by the fifth–eighth graders. Advance tickets are available for \$4. Call 216-271-6564.

**ATTENTION WOMEN** Starting Monday, March 8, there will be a weekly time out for personal reflection, prayer, and sharing in the church. The schedule is March 8, March 22, and April 5 from 5:30-6:30 PM; and March 18, April 1, and April 15 from 7:00-8:00 PM. This new group is open to women of the parish who wish to create a space for time out and reflection in order to deepen their spiritual lives.

**BAPTISM PREPARATION.** Remember that if you intend to have your child baptized, both parents need to have attended a preparation session beforehand. You will discuss the meaning and importance of baptism in the life of the Christian community, as well as how the actual ritual is celebrated. Please call the church hosting the class in advance. The next scheduled date in Slavic Village is: **April 4**, 1:00 PM at St. Stanislaus Church. Call 341-9091 to register.

**ST. STAN'S DAD'S CLUB** will present "*A Night At the Races*" at St. Stan's Social Center on Saturday, April 24. Doors will open at 6:30 PM, dinner will be served at 7:00PM and the first of 12 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB. Music by "JAMMIN JIMM'Y TWILIGHT ZONE." For more info please call Frank Krajewski — 441-4258, John Heyink— 341-2091, Art Mosinski — 641-9932 or Fred Mendat —341-5339.

**REMEMBER TO MAKE A REVERENTIAL BOW BEFORE  
RECEIVING THE LORD IN HOLY COMMUNION!**