

ST. STANISLAUS STAFF

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Christine Krol, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 James Ostrowski, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, In Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE

www.ststanislaus.org

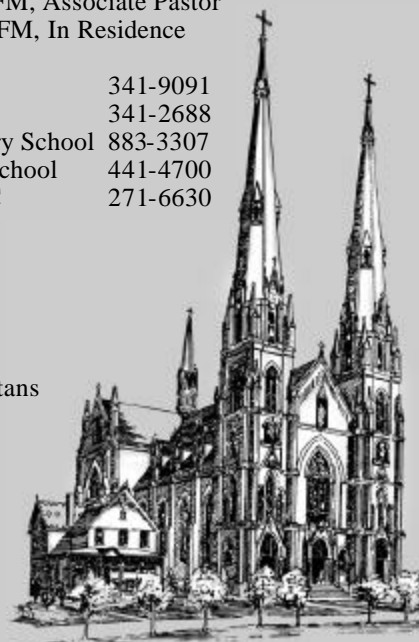
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

SECOND SUNDAY IN LENT

March 12 Marca, 2006

Sat	5:00 PM	+David Umek
Sun	8:30 AM	+Marie Moss
	10:00 AM	+Zig and Mary Polaczynski
	11:00 AM	Baptism of Paul Nicholas Fleszar
	11:30 AM	+Alsace Grail
Mon	Mar 13	Lenten Weekday
	7:00 AM	Sp. Int. Richard Novak
	8:30 AM	Fr. John Leczner
Tue	Mar 14	Lenten Weekday
	7:00 AM	Sp. Int. Sr. Kathleen Skuta
	8:30 AM	+Helen Hughes (Leciejewski)
Wed	Mar 15	Lenten Weekday
	7:00 AM	+Joseph Dardzinski
	8:30 AM	+Catheryn Brzozowski
Thu	Mar 16	Lenten Weekday
	7:00 AM	+Mary Kucia
	8:30 AM	+Walter Stankiewicz Family
Fri	Mar 17	Lenten Weekday (St. Patrick, bishop)
	7:00 AM	Sp. Int. Sisters of the Holy Family
	8:30 AM	+Zbigniew Malkiewicz
Sat	Mar 18	Lenten Weekday (St. Cyril of Alexandria)
	8:30 AM	+Kazmer & Clara Kin

THIRD SUNDAY IN LENT

March 19 Marca, 2006

Sat	5:00 PM	+Davud O'Reilly
Sun	8:30 AM	+Joseph & Mary Babiasz
	10:00 AM	+Tatrana Trzaska & Anna Sulewski
	11:30 AM	+Alfred & Julia Orey

MUSIC – SECOND SUNDAY IN LENT

ENGLISH MASS

Processional: Kyrie eleison
 Presentation: This is Our Accepted Time #263
 Communion: We Remember #226
 Recessional: Crux Fidelis #196

POLSKA MSZA ĆWIĘTA

Procesja: Kyrie eleison
 Ofiarowanie: Blisko jest królestwo Boże #80
 Na Komunię: Już Cię żegnam #94
 Zakończenie: Zawitaj ukrzyżowany #107

SCHEDULE FOR THE WEEK

Sun	10:00 AM	R.C.I.A. meets in the rectory
	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Vespers in church
Mon	9:00 AM	Avilas Pray For Vocations in church.
Wed	4:00 PM	Good Shepherd Preschool Religious Instr. in old convent
	5:30 PM	Gorzkie Zale (Lamentations in Polish)
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	4:00 PM	Church Cleanup Crew works until 5:15.
Fri	5:30 PM	Droga Krzyzowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the rectory.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
Sun	10:00 AM	R.C.I.A. meets in the rectory
	4:00 PM	Bulgarian Women's Chorus in church.

FAST AND ABSTINENCE IN LENT

Abstinence The law of abstinence requires a Catholic **14 years of age until death** to abstain from eating meat on **Fridays and on Good Friday.**

Fasting The law of fasting requires a Catholic from the **18th Birthday to the 59th Birthday** to reduce the amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added together would not exceed the main meal in quantity. **Such fasting is obligatory on Ash Wednesday and Good Friday.**

Golgotha of the United States I. Jesus is condemned to death

Lights, camera, action. The spotlight is on Jesus for a brief time. He says his kingdom is not of this world, then bows his head and remains silent. The microphones and reporters, frustrated, shove past him and run to all the chief justices and lawyers and lobbyists. The arguments fill tomes and empty mouths faster than the blindfolds can be applied as 'blind justice' is applied and everyone washes their hands with *purex*, Republicrats and Democans, ACL who? And the Religious Wrong....where are the answers when you need them? They all agree to disagree (they all realize they alone are totally correct and have the final say as to what is the real Truth) and sentence the Lamb to death. Electric chair (efficient) Abortion (legal, but 33 years plus a couple millenia too late), Injection (dramatic, but too slow for our television audiences), Cross (a religious symbol...well, we'll see if it will sneak by the censors)....what does it matter...he is confusing people and causing divisiveness and taking time away from watching 'The Apprentice' (sing together: "money, money, money, money")....The verdict is in: Deal or No Deal.... GIVE THE PROPHET A CROSS....my pizza's ready....(without meat...it's Friday, dude!!!...those 'all you can eat' fish fries are cool for the fasting crowd only...oink). In God we trust!!!!

"Behold, the man" (*The Passion According to John*)

Jesus stands before his accused. They've more or less decided, now it's time to move on. He can barely see them through his swollen eyelids, blood dripping from the crown of thorns jammed onto his head. The blood is drying over his face. Let's hope he's not poz. The Surgeon General can confirm all of the above. The Senate asks for a special Prosecutor. The President threatens a veto unless his budget to bomb the infidels to smithereens isn't passed! Polls are taken. First, a commercial. News report: Jesus is condemned to death. Back to regular programming: "Spin wheel spin!!!"

At the Shrine of St. Stanislaus people are simply amazed...for a little while. Whose sins are responsible for all this? Certainly not ours? Who are the bad people who have condemned Jesus to death again and again? Probably those other churches down on Fleet or Lansing or Broadway! Or those kids on the streets with their pants down to their knees. Or those yadda, yadda, yadda...

Quo vadis Domine? He comes back to Cleveland every day to be crucified again and again to prove his love. We need look no further than our own pews. We are guilty of sin. The Lamb will die for us until the end of time to try to create in us clean hearts.

We say: We adore you, O Christ, and we praise you, because by your holy cross you have redeemed the world. Lord, forgive us...we don't know what we are doing.

David Krakowski

SCHEDULE FOR MINISTERS

Second Sunday in Lent, March 19, Marca 2005

Sat	5:00 PM	Lector — Rob Jagelewski
		Euch. Min. — Linda & Carmen Vincenzo, Mike Potter, Hollie Revay
Sun	8:30 AM	Lector — Karen Neuman
		Euch. Min. — Nicole & Mark Kobylinski, Chris Luboski, Adeline Nadolny
	10:00 AM	Lector — Mieczysław Garncarek
		Euch. Min. — G. Markiewicz, M. Buczek, W. Sztalkoper, R. Drewnowski
	11:30 AM	Lector — Mike Leahy
		Euch. Min. — Angela Revay, Emily Galish, Joanne & Ron Grams

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....	\$1,867.29
8:30 AM.....	\$1,744.00
10:00 AM.....	\$1,187.00
11:30 AM.....	\$1,251.40
Mailed in.....	\$1,537.00
Total (460 envelopes)	\$7,316.69
Children's Envelopes (5)	\$9.50
Ash Wednesday (163)	\$1,290.68
<i>Thank you for your generosity!</i>	



Lent and Baptism

There are two strands of thread that weave through the Lenten Season: (1) penance and (2) baptism. Both are inter-related.

All the **baptized** are obliged to **penance** that is, a renewal of mind and heart by prayer, fasting and sharing goods with the needy to become more like Jesus the Christ. This **renewing penance** should lead to the renewal of

our **baptismal promises** at the Easter Vigil or on Easter Sunday. They are to be a re-commitment to witness in word and deed, that is, with our whole life, to our belief **in** and unity **with** the Trinity of persons, the Father, the Son and the Holy Spirit and to reject evil in all of its forms.

During the same Lenten season the **catechumens** (non-baptized) reach the summit of their preparation for **baptism** at the Easter Vigil. In the morning of the first Sunday of Lent they enter their names into the Book of the Elect in their parish church and in the afternoon their names are presented to the bishop in the presence of all other catechumens and candidates. This is their official public commitment to be baptized and from that time on they are called "The Elect."

During all of Lent (and hopefully thereafter) the baptized — you and I— are to pray for the catechumens and are to model the baptized life to them, helping them to understand what is expected of them and giving them the courage to live it fully.

Unfortunately, many Catholics do not associate Lent with their own **baptism** or with the **baptismal** preparation of catechumens. Lent should be a sacramental time because of the emphasis on the sacrament of baptism. The more we know about baptism the better are we equipped to live out our baptismal promises and help the catechumens.

When questioned about the meaning of baptism, however, some Catholics are not aware that the sacrament not only frees us from sin and enables us to be adopted sons and daughters of God but also we are "plunged" into the very death and resurrection of the Christ thus becoming members of the Church, the body of the Christ, and made sharers in the mission of the Christ, which is the mission of the Church. (*Catechism of the Catholic Church*, #1213). Every sacrament is a sacrament of **the Church**, filling the individual member and all members of the Church with the fullness of life which Jesus is and brought. Each sacrament, in similar and in different ways, enables the participants to become enriched as Church for the benefit of the Church and for the world at large.

In the introductory remarks of the baptismal part of the Easter Vigil, before asking the community members to renew their baptismal promises, the presiding priest reminds them that since "*we have completed our Lenten observance, let us renew the promises we made at baptism ...and 'have promised to serve God faithfully in his holy Catholic Church.'*" Lent, baptism and church go together and are inseparable.

The Lord is giving us another Lent. After reading this article and upon some reflection, would you be able to explain in your own words what is the connection between Lent and baptism and why we renew our baptismal promises at the end of Lent? I hope so. If you need some help, I'd be willing to help you. Give me a call. **Peace and Good!** **fr. Cam**

NAKARMIC DUSZE

Wśród powiedzeń hinduskich znajduje się pouczenie: „Kiedy w życiu stracisz wszystko, a w twojej torbie pozostaną tylko dwa kawałki chleba, sprzedaj jeden i kup kwiat, abyś mógł nim nakarmić duszę”. Piękna sentencja i jakże głęboka. Przypomina ona, że człowiek ma zająć się nie tylko sprawami ciała i jego potrzebami, ale także sprawami duchowymi, bo one są równie ważne, jeśli nawet nie ważniejsze.

Opisane w dzisiejszej Ewangelii doświadczenie trzech umiłowanych Apostołów Jezusa: Piotra, Jana i Jakuba, zwane „Przemianieniem na Górze Tabor”, było specyficznym i fascynującym karmieniem duszy. W szesć dni po wyznaniu Piotra, że wierzy iż Jezus jest Mesjaszem, doświadczyli niezwykłego spotkania: obok Jezusa w chwale, jakby Jego straż przyboczna, stanęli bohaterowie Starego Przymierza - prorok Eliasz i prawodawca Mojżesz. A z obłoku, symbolu obecności Bożej, rozległ się głos: „To jest mój Syn umiłowany, Jego słuchajcie”. Zdumieni doświadczeniem, zastygli w uniesieniu i zachwycie, wyszeptali słowa o trzech namiotach, jakby chcąc w ten sposób przedłużyć wspaniałość zjawiska. I choć ono wnet przeminęło, nie zatarło się w pamięci Apostoła Piotra, który po wielu latach napisze w swym Liście: „I słyszelismy, jak ten głos doszedł z nieba, kiedy z Nim razem byliśmy na górze świętej” (2P 1, 18). Doświadczenie to było ważną obietnicą radości bycia z Panem, jeżeli mieli o Nim milczeć, do czasu „zanim Syn Człowieczy nie powstanie z martwych”. Niewątpliwie niejedną raz wracali myślą do tego przeżycia, szczególnie w chwilach smutku i trudu, by utwierdzić się w swym przywiązaniu do Pana. To był ich pokarm dla duszy.

Życie ludzkie jest nieustanną wędrówką w nieznaną, która często łączy się z przeżywaniami ciężkich chwil. By w czasie jej trwania nie poddać się zwątpieniu, należy myśleć i sercem powracać do „pokarmu duszy”, piękna i dobra porożsypanywanego w naszym życiu, powracać do chwil uniesienia i radości, których doświadczyliśmy. To dlatego Bóg na Górze Tabor objawił niezwykle horyzonty życia wiecznego przed oczami śmiertelników, by były dla nich wyraźnym światłem, konkretnym znakiem, który stanie się źródłem ich wewnętrznej siły. My te siły znajdujemy w każdym eucharystycznym spotkaniu z Jezusem Uwielbionym.

Człowiek jest tak niekiedy zaabsorbowany sprawami dnia codziennego, że z trudem zdobywa się na spojrzenie na całość swojego życia. Chętnie uczymy się wielu rzeczy, najmniej zaś przejmujemy się tym, jak w ogóle należy żyć. Taka bez troski pietnował rzymski filozof i moralista, Lucius Seneka (zm. 65 r.), pisząc w swym dziele „O krótkości życia”: „Nic nie jest bardziej obce dla człowieka zajętego niż życie. Żadnej innej umiejętności nie uczymy się z większym trudem. Przez całe życie należy się uczyć życia - co może jeszcze bardziej ci dziwić - przez całe życie należy się umierać”. Zauważ, że w „Listach moralnych do Lucyliusza” napisał: „Niektórzy dopiero wtedy zaczynają żyć, kiedy trzeba już kończyć. Jeżeli to uważasz za dziwne, to dodam coś, co jeszcze bardziej cię zadziwi: niektórzy przestali żyć, zanim jeszcze zaczęli”.

„Przemianienie” staje się pokarmem dla duszy tylko wówczas, gdy jest otwarciem się bez zastrzeżeń na działanie słowa i łaski Chrystusa. Wówczas rozpoczyna ono drogę do nieba, pomaga stawiać czoło przeciwnościom i pozwala spełnić wezwanie Ojca: „Jego słuchajcie”.

ks. Jerzy



LENTEN AND EASTER SCHEDULE

Gorzkie Zale (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

Solemn Vesper Service—Every Sunday 6:00PM except March 19

Stations of the Cross — Friday, in Polish at 5:30PM, in English at 7:00PM.

Adult Faith Discussion Group — Friday evenings after Stations, in the rectory.

Morning Bible Study — Tuesday mornings after Mass in the rectory dining room.

March 19 Sunday—4:00 PM Cleveland Museum of Art Presents The Bulgarian Women's Choir. (paid admission call Museum of Art for tickets)

April 2—5, Polish “rekolekcje wielkopostne ”

April 10, Monday — RCIA Communal Penance Service, 7:00PM.

April 12, Wednesday — Parish Communal Penance Service, 7:00PM

April 13, Holy Thursday — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

April 14, Good Friday — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 8:30PM.

April 15, Holy Saturday — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 9:00PM.

April 16, Easter Sunday — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

April 23, Sunday — Easter Octave Mass for the Parish Homebound at 2:00PM.

PRAKTYKI WIELKOPOSTNE

Okres Wielkiego Postu to czas wzmożonej modlitwy, refleksji i pokuty. Dobra okazja do tego są praktyki wielkopostne. Nasze tradycyjne nabożeństwa wielkopostne celebrowujemy w następującym porządku: **Gorzkie Zale**, dwa razy w tygodniu - w każdą niedzielę o godz. 3:00 po południu (z wystawieniem Najświętszego Sakramentu) oraz we środę o godz. 5:30 wieczorem; **Droga Krzyżowa** w języku polskim - w każdy piątek o godz. 5:30 wieczorem. Nasze **rekolekcje wielkopostne** przeprowadzone zostaną w dniach **od 2 do 5 kwietnia**. Poprowadzi je ks. **dr Janusz Lekan**, profesor Katolickiego Uniwersytetu Lubelskiego. Biorąc udział w tych praktykach wielkopostnych wykorzystajmy dobrze swój czas na przygotowanie się do Świąt Zmartwychwstania Pańskiego.

ST. STANISLAUS SHRINE SHOPPE

The Shrine Shop is open

Friday 2:00 PM to 4:00 PM

Saturday 3:00 PM to 7:00 PM

Sunday 9:00 AM to 1:00 PM

Before or

after Mass —

Come in and Browse

CDs, Tapes, Religious
Items, Books, Pictures
and much much more

“Little Black Books”
Lenten Meditations
Are in the Shrine Shoppe —
Still only \$1 Donation!

VOLUNTEERS NEEDED

ST. STANS HISTORICAL FACT.

The twelve apostles are depicted in the stained glass windows behind the main altar. As you face the altar they are from the left St. James the Less holding a club, St. Matthew holding the money bag, St. John the Evangelist, St. Phillip, St. Peter holding a key, St. Matthias, St. Andrew with the xshaped cross, St. James the Great, St. Bartholomew, St. Thomas, St. Jude, and St. Simon the Zealot.

RCIA CANDIDATES PRESENTED TO BISHOP PILLA

Seven St. Stanislaus candidates for initiation and full communion to our faith were accepted into the “Order of the Elect” at the Diocesan Liturgy for the Rite of the Election at the Cleveland Convention Center last Sunday. Pictured at left are the candidates with their sponsors behind them. The candidates are:

Nathan Leahy, Linda Workman, Stacey Bernas, Adam Thorne, Carolyn Hauser, Corie Barylak and Brian Costa.

The prayers and encouragement of our parish was demonstrated in the *Rite of Sending* at the 11:30 Mass.





FR. JERZY REUNITES WITH SEMINARY GRADUATING CLASS in Jerusalem Israel. Fr. Jerzy returned two weeks ago after spending three weeks in Poland and Israel. The Highlight of his trip was reuniting with his seminary classmates from Lublin Poland. Pictured is the group right after celebration of Mass on the Mount of Beatitudes, where Jesus preached to his disciples.

LE MYSTERE DES VOIS BULGARES

(The Mystery of the Bulgarian Voices) March 19, 2006 4:00PM

With Musical roots dating back to the ancient Thracians, the Bulgarian women's chorus continues to create a vocal music that is unlike any other. Combining elements of Byzantine Liturgy, laments and folk music sumptuously sung in six-part harmony by pure, vibrato-free voices, the 20 voice Grammy Award-winning choir is in demand the world over. Perfectly matched to the acoustics of St. Stanislaus, this concert is destined to be one of the year's musical highlights. Single tickets \$39.00. Please call the Cleveland Museum of Art for tickets and information. 1-888-CMA-0033 or 216-421-7350

STILL TIME TO GET HELP IN PAYING YOUR HEATING BILLS

The Home Energy Assistance Program (HEAP) is the federally funded program that can offer assistance with your winter heating bill. HEAP is available to homeowners and renters of all ages who meet specific income guidelines. Deadline for filing **HEAP** applications is **March 31, 2006**. If you need an application or request eligibility information, call the County Auditor's Community Services Dept. 216-443-7050.

REGISTRATION FOR NEW STUDENTS. Parents who wish to register their children for Kindergarten and new students in grades 1 through 6 can do so at this time. The fee of \$180.00 must be paid at the time of registration. Please remember to bring your child's birth certificate and current immunization record. Registration will be Monday through Friday, 9:30 AM to 4:00 PM at the rectory.

ST. STANISLAUS SCHOOL SPRING FLING

THIS SUNDAY March 12, 1:00 PM to 5:00 PM

St. Stanislaus Social Center

GAMES—FOOD

MANY MANY VALUABLE PRIZES

Come and Join the Fun

TETELESTAI AT ST. HYACINTH.

The St. Hyacinth Community invites all to attend the Cleveland Performing Arts Ministries' production of the Passion Play, TETELESTAI. It will be performed at St. Hyacinth Church at 6114 Francis Avenue in Cleveland on March 24 and March 25 at 8 PM and on March 26 at 3 PM.

DAD'S CLUB NIGHT AT THE RACES

APRIL 22, 2006

This will be a 10-race event with 10 horses in each race. Admission cost will be \$15 and to purchase a horse will be \$10 for one horse. You can purchase as many horses as you want. You pick the name for each horse you buy. Please pay by check (if you can) and make the check payable to the St. Stan's Dads Club

Chairman will be John Sklodowski. If you are unable to attend the races you can still buy a horse or horses and support the club. You can call John Sklodowski @ 641-7624 or Frank Krajewski @ 441-4258 or Frank Greczanik @ 441-0552 and show your support.

HIGH SCHOOL HONORS

Congratulations to the following high school student from Saint Stanislaus who has achieved academic honors. We are proud of you!

ST. MARTIN DE PORRES

Merit Roll—3.40

Valentine Volk



Jane Bobula director of the **Good Shepherd Preschool** religious program, with Jonathan Stephen and Ikey Seaman demonstrates the "Parable of the Leaven" by grinding wheat and separating the chaff to make bread. If you are interested in enrolling your child please call 216-832-1548.