

ST. STANISLAUS STAFF

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Christine Krol, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 James Ostrowski, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, In Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE

www.ststanislaus.org

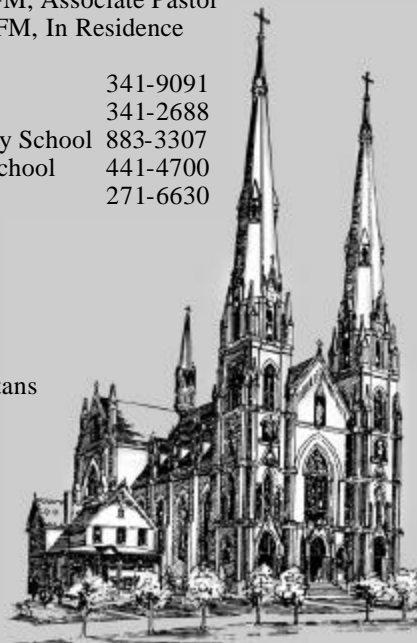
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

THIRD SUNDAY IN LENT

March 19 Marca, 2006

Sat 5:00 PM +David O'Reilly
Sun 8:30 AM +Joseph & Mary Babiasz
10:00 AM +Tatiana Trzaska & Anna Sulewski
11:30 AM +Alfred & Julia Orey

Mon Mar 20 St. Joseph, husband

7:00 AM Sp. Int. Trey Ward
8:30 AM +Mary Szymkowski

Tue Mar 21 Lenten Weekday

7:00 AM +Florence "Sis" Palucki
8:30 AM +John Lipinski

Wed Mar 22 Lenten Weekday

7:00 AM +Agnes Almasy
8:30 AM +James Szarwark

Thu Mar 23 Lenten Weekday (St. Toribo de Mogrovejo)

7:00 AM +Veronica Gnatowski
8:30 AM +Mieczyslaw Wasiewicz

Fri Mar 24 Lenten Weekday

7:00 AM Sp. Int. Joanne Pilny
8:30 AM +Carl Wawrosz

Sat Mar 25 Annunciation of the Lord

8:30 AM +Czeslaw Markiewicz

FOURTH SUNDAY IN LENT

March 26 Marca, 2006

Sat 5:00 PM +Helen Hujarski

Sun 8:30 AM +Glenn Moss

10:00 AM +Jan Boc

11:30 AM +Stella & Stanley Olbrys

1:00 PM Baptism of Thomas Allen Wild III

MUSIC – THIRD SUNDAY IN LENT

ENGLISH MASS

Processional: Kyrie eleison
 Presentation: Forty Days and Forty Nights #178
 Communion: Lord, Let Me Walk #203
 Recessional: Crux Fidelis #196

POLSKA MSZA ĆWIĘTA

Procesja: Kyrie eleison
 Ofiarowanie: Pewnej nocy #85
 Na Komunię: O Krwi najdroższa #100
 Zakończenie: Zawitaj ukrzyżowany #107

SCHEDULE FOR THE WEEK

Sun	10:00 AM	R.C.I.A. meets in the rectory
	4:00 PM	Bulgarian Women's Chorus in church
Tue	9:30 AM	Bible Study in the rectory.
	7:00 PM	Pastoral Council meets in the church
Wed	4:00 PM	Good Shepherd Preschool Religious Instr. in old convent
	5:30 PM	Gorzkie Zale (Lamentations in Polish)
	6&7 PM	Polish, then English Choir Rehearsals
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:00 PM	Church Cleanup Crew —fellowship after work.
Fri	5:30 PM	Droga Krzyzowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the rectory.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
Sun	10:00 AM	R.C.I.A. meets in the rectory
	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Vespers in church

FAST AND ABSTINENCE IN LENT

Abstinence The law of abstinence requires a Catholic **14 years of age until death** to abstain from eating meat on **Ash Wednesday, Fridays and on Good Friday.**

Fasting The law of fasting requires a Catholic from the **18th Birthday to the 59th Birthday** to reduce the amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added together would not exceed the main meal in quantity. **Such fasting is obligatory on Ash Wednesday and Good Friday.**

Golgotha of the United States II. Jesus Carries the Cross

Go to the center of the church, directly under the fleche, the copper green spire which shoots out from the heart of the roof of St. Stanislaus. Begin from the floor, the floor over which thousands upon thousands of feet have moved on their pilgrimage. The floor of the shrine is ground zero of Calvary. The floor of the shrine is where we continue building the Cross. We began to build it the day we were conceived. The screams at our birth created its foundation. Our Baptism set it into the ground so that it could stand up straight, the world revolving around it, until the end of time.

It is a living cross whose roots grow into the floor. Its weight continues to be borne by Jesus despite its steady growth. Its size advances with every sliver of suffering, with every chemotherapy and radiation treatment, every pain from arthritis, every virus, every broken heart, bout of depression, loss of memory, every tear. Bottles of pills and bottles of booze, crutches and wheelchairs, cribs and caskets, bikes and limousines, handguns and tanks stack up as the Cross hits the ceiling.

Its base has taken up all the floor of our church as it crashes through the roof. Why? What has made the Cross of Jesus even bigger? Sin. The sins that take place at home, at work, in the world, in the country, in the voting booth, in the silence of indifference to the poor, the sick, the lonely? Sins that take place in his own Church? Sins that are legalized by our government, that are legitimized by our belief in capitalism, by our complacency and our refusal to look at the majority of people of the world...as if we were chosen to be 'the blessed' ones....and 'too bad for them.'

"So they took Jesus, and carrying the Cross Himself, He went out to what is called the place called the Skull, in Hebrew, Golgotha" (The Passion according to John).

The judgement of Pilate is no different than that referred to by John Paul the Great when he said "the history of salvation is also the history of man's continual judgement of God." (Crossing the Threshold of Hope) We have judged God and now continue to build the Cross for His Son to carry. He obliges.

The parishioners of the Shrine look for the tree. The see it, feel it, nurture it...pass it on to Jesus.

We adore You, O Christ, and we praise You, because by Your holy Cross You have redeemed the world.

David Krakowski

SCHEDULE FOR MINISTERS

Fourth Sunday in Lent, March 26, Marca 2005

Sat	5:00 PM	Lector — Gabriella Trybus
		Euch. Min. — Connie Aliff, Bill Russin, Stan Witzak, Chris Wisniewski
Sun	8:30 AM	Lector — Jim Sadowski
		Euch. Min. — Loretta Horvath, Alice Klafczynski, Yolanda Kane, Lucille Patrick
	10:00 AM	Lector — Ursula Skotnicka
		Euch. Min. — Matt Sladewski, Ewalina Ejsmont, A. Jankowski, Tom Monzell
	11:30 AM	Lector — Don Pieniak
		Euch. Min. — Frank Greczanik, Stan Koch, Bill Bobowicz, Nancy Sontowski

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....	\$1,488.29
8:30 AM	\$1,316.10
10:00 AM.....	\$1,111.00
11:30 AM.....	\$787.85
Mailed in.....	\$1,013.50
Total (408 envelopes)	\$5,716.24
Children's Envelopes (7)	\$8.50

Thank you for your generosity!



WHY GO TO CONFESSION?

Every year when Lent rolls around, we schedule extra times for confessions. This being a season of penitence and conversion, we want to give our people extra opportunities to encounter our Lord in the Sacrament of Reconciliation.

Culturally, of course, different people have different ideas about the Sacrament. Many people go out of

their way to confess to a priest they do not know; others make sure to go to someone they do know. Some like to go to the same confessor, others like variety, and for others it doesn't really matter who is there. Some penitents remain anonymous behind the screen (by the way we really can NOT see through it!), and others sit face to face. Some like to talk an issue through, and others simply confess to God and await their penance.

Just as there are different ways that penitents approach the Sacrament, so also are there different ways priests celebrate it. Just about everyone has a story about a priest who was hard of hearing, or worse,

We hear again and again that we are forgiven and set free. Isn't that worth hearing from time to time?

hard of heart. But even more common are stories about people encountering the grace of God precisely through the graciousness of the priest. Most priests will say that celebrating reconciliation is often the most moving experience of their priesthood. It is humbling that God can use an imperfect and frail man to minister the immensity of his mercy.

Yet we still have so many who simply have stopped going to confession. The reasons are across the board, from mere laziness to well thought-out positions — and many, many unanswered questions. “Why can't I just confess to God? Won't he forgive me if I ask?” Yes, but the priest does not forgive, he absolves. Absolution is a setting free, the proclamation of release, removing the power of sin to hold us in its grasp. “But why do I have to say it out loud to another human being?” Because when we sin, we not only offend God, we also hurt another human being. The wound of sin is not only personal, also it is social. Since we cannot apologize to each and every person we hurt, we make amends through the priest, who represents the church — the People of God.

“Won't the priest think differently of me if he knows what I've been doing?” No, almost every priest I know has a well developed sense of amnesia. If he listens attentively to dozens of confessions, by the end of the session the last thing he wants to do is remember what people have said. Unless the penitent is in an ongoing confessor/penitent relationship, it is very unlikely that a priest will remember what you have said.

Most importantly, it is a great gift given to us by Christ himself, and passed along through the ministry of the Church, so that we might hear again and again that we are forgiven and set free. Isn't that worth hearing from time to time?

Please make a point of attending the lenten services this week, and listen for the voice of God calling out to you.

Fr. Michael

OCZYSZCZANIE SWIATYNI

Jezus udal sie do Jerozolimy. Sporzadzil sobie bicz ze sznurków, powypedzal wszystkich ze swiatyni, takze baranki i woly, porozrzucal monety bankierów, a stoly powywracal.

Relacja apostoła wydaje się być zgrzytem w księdze ewangelii. Dobry, wyrozumiały nawet dla grzeszników, łagodny, współczujący Jezus robi w świątyni awanturę. I jest to jedyne wydarzenie, w którym widzimy Go rozgniewanego i rozsierzonego. *Dom Ojca mego* – tak Jezus powiedział wtedy o świątyni. Trzeba było oczyścić dom Ojca z tego, co niestosowne, co nie przystoi, co zaciera obraz świątyni, co przesłania jej najgłębsze znaczenie. To znaczy co? Świątynia ziemską jest odbiciem i obrazem świątyni nieba. Tak to pojmowali ludzie wtedy, tak i my to rozumiemy. Świadectwem takiego myślenia jest długi wywód w Liście do Hebrajczyków (*Hbr 9-10*). Trzeba zatem świątynię oczyścić, by nie zatarł się obraz świątyni nieba.

Świątynia Boga jest nie tylko budowla materialna – z cegły, kamienia, betonu czy drewna. Świątynia Boga jest człowiek (*1 Kor 3,16n*). Tu, w swoim sercu – nie mamy lepszego słowa – każdy może spotkać się z Bogiem. A Bóg właśnie w naszym duchowym wnętrzu czeka na każdego i każdą z nas. Ale dlatego i to, co w nas zewnętrzne, materialne i cielesne powinno być uporządkowane, piękne i dobre. Wzorcem porządkowania ludzkiego życia oraz świata w nas i wokół nas jest odczytywany dziś w kościołach Dekalog, czyli dziesięcioro przykazań Bożych. Proste i kategoryczne zakazy ukazują człowieka niewyręczalną granicę, poza którą jest już tylko zło. Dlatego potrzebne jest zdecydowane **Nie!** Jednakże nie wystarczy nakreślić granice zła, trzeba jeszcze zorganizować i urządzić cały obszar dobra. Dlatego jak konieczny jest Dekalog, tak samo konieczna jest Ewangelia.

Jezus oczyścił świątynię, z której niby-wierzący Żydzi uczynili targowisko. Ostatnio spotkałem się z określeniem, że my-ludzie zjemy na ogromnym targowisku świata; każdy bowiem towar można tu sprzedać lub kupić. Jeśli jest to prawda, to przeraża. Jeśli towarem może być wszystko począwszy od rzeczy materialnych, poprzez naukowe, wartości moralne aż do samego człowieka, którego też traktuje się jak towar, to należałoby wywrócić „bankierskie stoły”.

Mimo jednak tego czarnego obrazu, wierze mocno, że ciągle dobra jest więcej niż zła, i jest ono bardziej trwałe, a co najważniejsze potrafi się ono odradzać. Ta nadzieja pozwala mi wrócić do Dekalogu i Ewangelii. A wystarczy tak niewiele: za każdym razem od nowa próbować układać swoje życie według Ewangelii i postępować zgodnie z zasadami Dekalogu. Tym bardziej, że czas Wielkiego Postu jest najlepszym ku temu, aby zatrzymać się, poddać refleksji, dostrzec co złego dzieje w naszym życiu, postanowić poprawę, „wywrócić bankierskie stoły” czyli skorygować swoje postępowanie. Bedzie to zbawienne dla nas, a równocześnie dobre dla naszych bliźnich, gdyż będziemy świadkami dobra i nauki Chrystusa. Zas dawanie świadectwa to najskuteczniejszy sposób ewangelizacji, co równocześnie będzie efektywnym oczyszczaniem świątyni własnego serca i próba czyszczenia targowiska świata.

ks. Jerzy



LENTEN AND EASTER SCHEDULE

Gorzkie Zale (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

Solemn Vesper Service—Every Sunday 6:00PM except March 19

Stations of the Cross — Friday, in Polish at 5:30PM, in English at 7:00PM.

Adult Faith Discussion Group — Friday evenings after Stations, in the rectory.

Morning Bible Study — Tuesday mornings after Mass in the rectory dining room.

March 19 Sunday—4:00 PM Cleveland Museum of Art Presents The Bulgarian

Women's Choir. (paid admission call Museum of Art for tickets)

April 2—5, Polish “rekolekcje wielkopostne ”

April 10, Monday — RCIA Communal Penance Service, 7:00PM.

April 12, Wednesday — Parish Communal Penance Service, 7:00PM

April 13, Holy Thursday — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

April 14, Good Friday — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 8:30PM.

April 15, Holy Saturday — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 9:00PM.

April 16, Easter Sunday — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

April 23, Sunday — Easter Octave Mass for the Parish Homebound at 2:00PM.

PRAKTYKI WIELKOPOSTNE

Okres Wielkiego Postu to czas wzmożonej modlitwy, refleksji i pokuty. Dobra okazja do tego są praktyki wielkopostne. Nasze tradycyjne nabożeństwa wielkopostne celebrowamy w następującym porządku: **Gorzkie Zale**, dwa razy w tygodniu - w każdą niedzielę o godz. 3:00 po południu (z wystawieniem Najświętszego Sakramentu) oraz we środę o godz. 5:30 wieczorem; **Droga Krzyżowa** w języku polskim - w każdy piątek o godz. 5:30 wieczorem. Nasze **rekolekcje wielkopostne** przeprowadzone zostaną w dniach **od 2 do 5 kwietnia**. Poprowadzi je ks. **Dr Janusz Lekan**, profesor Katolickiego Uniwersytetu Lubelskiego.

PROGRAM REKOLEKCJI

Niedziela, 2 kwietnia, 7:00 PM - Gorzkie Zale

Poniedziałek, 3 kwietnia, 5:30 PM—Msza św.

Wtorek, 4 kwietnia, 4:00 - 6:00 PM - Spowiedź

6:00 PM - Msza św.

Środa, 5 kwietnia, 5:30 Gorzkie Zale i Msza Św. Błogosławieństwo Najświętszym Sakramentem, Zakonczenie

Spowiedzi wielkopostne w innych parafiach odbędzie się w następującym porządku: Niedziela-2 kwietnia, od godz. 5:00 po południu - w parafii świętych Piotra i Pawła (Garfield Hts.), w czwartek-6 kwietnia od godz. 4:00 do 7:00 wieczorem - w parafii Niepokal. Serca Maryi (Lansing Ave.) oraz w piątek-7 kwietnia, od 10:00 do 11:00 rano i w sobotę od 9:00 do 10:00 rano w parafii Św. Jana Kantego. W ostatnim tygodniu przed Wielkanocą¹, w Wielki Piątek wieczorem, odprawimy w naszej parafii Św. Stanisława uroczystą Drogię Krzyżową¹ ze świecami, na zewnętrznych kociach³. Biorąc udział w praktykach wielkopostnych wykorzystajmy dobrze swój czas na przygotowanie się do Świąt Zmartwychwstania Pańskiego.

ST. STANS HISTORICAL FACT

The statues on the two front pillars near the sanctuary are as one faces the altar, on the left St. Augustine and on the right Pope St. Gregory the Great. St. Augustine's mother prayed for his conversion to the faith. Her prayers were answered in 387 when St. Augustine was baptized. He eventually joined the priesthood and was named Bishop of Hippo in Africa. St. Augustine exerted his zeal against the various heresies of the day and showed himself as an intrepid defender of the faith. St. Augustine died in the year 430. A flaming heart in his hand shows his zeal for the faith. Pope St. Gregory the Great was a vigorous civil servant before he became a monk. He was elected Pope in the year 590. He was a trained Roman lawyer and administrator, a monk, a missionary, a preacher, a physician of souls, and a leader of men. He is the real father of the medieval papacy.



JOHN PAUL II CONCERT

A Concert in Memory of John Paul II will be presented by the Master Singers Inc. Chorale of Northeast Ohio and Chamber Singers Inc. on April 2, 2006 at our church at 3:00 PM. Tickets are \$10. This will be a concert of Sacred Music commemorating the first anniversary of Pope John Paul II's return home to his Father. For information call 330- 688- 4886.

2006 MASS DATES OPEN

There are still many weekday dates open in the months of August thru December. Stop by the rectory office during normal business hours 9:00AM to 5:00 PM on Thursdays or Fridays. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates.

PERMANENT MEMORIAL GIFT

Why not give a gift that will last as St. Stanislaus Church is here? Have a Memorial Brick engraved to honor someone you love, living or deceased, and placed in our Peace Garden this spring. To place your order, come to the rectory during business hours 9:00 to 5:00 PM Monday thru Friday or download the order form from our website. We need at least 50 bricks before we can have them engraved and installed. As of this writing we have about 26.



Ronald McDonald was a surprise guest at the **SAINT STANISLAUS SPRING FLING** last Sunday. The event was organized by Dorothy Sova who did a fantastic job securing all the prizes and gifts that were presented to the winners and participants. This is an annual event that Dorothy has taken on and St. Stanislaus appreciates all her hard Work. Thank you Dorothy and all your great volunteers.

PIERWSZA ROCZNICA SMIERCI PAPIEZA-POLAKA

W niedziele 2 kwietnia, przypada 1-wsza rocznica smierci naszego umilowanego Papieza-Polaka. W tym dniu chcemy modlic sie w lacznosci z calym swiatem za Jana Pawla II. Najpierw bedziemy celebrowac Msze sw. o godz. 10:00, w jezyku polskim, która ofiarujemy w Jego intencji. Takze Gorzkie Zale celebrowane o godz. 7:00 wieczorem dedykujemy pamieci Papieza-Polaka, który na pewno utozsamial sie z tym nabozenstwem podczas swoich ostatnich dni i godzin w ubieglorocznym Wielkim Tygodniu. Naszym uroczystosciom bedzie przewodniczył ks. dr Janusz Lekan, profesor Katolickiego Uniwersytetu Lubelskiego, w którym kardynal Karol Wojtyła był wykladowca ponad 25 lat. Również wspaniałym wydarzeniem dedykowanym papiezo wi Janowi Pawlowi II bedzie koncert muzyczny, który rozpocznie sie w naszej swiatyni o godz. 3:00 po poludniu w te sama niedziele, 2 kwietnia. Wykonawcami beda artysci z Master Singers Chorale of Northeast Ohio. Beda oni prezentowac zarówno muzyke sakralna jak i współczesna, wśród której warto wyróżnić utwory „Missa Brevis” czy „Litany of Loreto”.

Na powyższe wydarzenia rocznicowe zapraszamy serdecznie zarówno parafian, jak i ich przyjaciół i gości oraz wszystkich ludzi dobrej woli. W Szczególny sposób ofiarujemy ten dzien - 2 kwietnia 2006 r. naszemu umilowanemu Papiezowi-Polakowi Janowi Pawlowi II w pierwsza rocznice Jego smierci.

ANNOINTING OF THE SICK AND ELDERLY THIS SUNDAY

A special Mass, with anointing of the sick, for the elderly, and the homebound, is scheduled for this Sunday at 2:00PM at Immaculate Heart of Mary Church, 6700 Lansing Ave. Before the Mass, Lenten devotion of “Gorzkie Zale” (Lamentations will be sung at 1:40 PM.

STUDENTS PARTICIPATE IN DOMESTIC EXCHANGE

Ewelina Ejsmont a very active youth in the life of our parish and also a student at CLEVELAND CENTRAL CATHOLIC H.S. is one of six students chosen for a Student Exchange with CARDINAL GIBBONS H.S, Raleigh S. Carolina. The students are returning this Sunday after a week long stay at CARDINAL GIBBONS SCHOOL, where they attended classes and learned about the Raleigh area. The Cardinal Gibbons Students were Central Catholic's guests this past February.

LENTEN ACTIVITIES THIS WEEK AT NEIGHBORING PARISHES

Sacred Heart of Jesus Church, 6916 Krakow Ave. —Old Time Lenten Mission: Monday, March 20th, Woman's Night with Sr. Mary Assumpta. Tuesday March 21st, Men's Night with Fr. Philip Bernier OFM Cap at 7:00 PM.

Saint John Nepomucene —Adult Retreat — March 25, 8:00 AM - 3:00 PM. “Saying Yes to God,” led by Bishop Pevec. Call for registration. 216-641-8444 Soup Supper — March 28, 6:30 PM.

St. Hyacinth Parish — **Tetelestai—Musical Passion Play** Friday, March 24, at 8:00PM, Sunday, March 26th at 3:00PM. Call 641-3944 for more information

ST. STAN'S DAD'S CLUB will present “*A Night At the Races*” at St. Stan's Social Center on Saturday, April 22. Doors will open at 6:30 PM, dinner will be served at 7:00PM and the first of 12 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB. Call John Sklodowski (chairman) 216-641-7624, Frank Krajewski 216-441-4258 or Frank Greczanik 216-441-0552 for more information.