

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

E-MAIL ststans@ameritech.net

FAX 341-2688

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org

PHOTO ALBUM:

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS



FOURTH SUNDAY IN LENT
March 21 Marca, 2004

Sat	5:00 PM	+Julius Horvath
Sun	8:30 AM	+Stephanie Zuchowski
	10:00 AM	+Wincenty Filipowicz
		+ Maria, Marcin i Antoni Lambrecht
	11:30 AM	+Sophie Zerucha
Mon	Mar 22	Lenten Weekday
	7:00 AM	+Stefan & Joseph Kilijanczyk
	8:30 AM	+James Szarwark
Tue	Mar 23	Lenten Weekday (Toribio de Mogrovejo)
	7:00 AM	+Louis & Marie Tomaselli
	8:30 AM	+Joseph & Mary Kikta
Wed	Mar 24	Lenten Weekday
	7:00 AM	+Jean Dardzinski
	8:30 AM	+Rita Meluch
Thu	Mar 25	Annunciation of the Lord
	7:00 AM	+Marion Black
	8:30 AM	+Frances Sekula
Fri	Mar 26	Lenten Weekday
	7:00 AM	+Ann Rogalski (Tina)
	8:30 AM	+Walter & Janice Dryja
Sat	Mar 27	Lenten Weekday
	8:30 AM	+Florence Galicki

FIFTH SUNDAY IN LENT
March 28 Marca, 2004

Sat	5:00 PM	+Pintwala Family
Sun	8:30 AM	Sp. Int. Mildred Rutkowski
	10:00 AM	+Barbara M. Davis
	11:30 AM	+Stanley Andrzejewski

MUSIC – FOURTH SUNDAY IN LENT

ENGLISH MASS

Processional: Kyrie eleison
 Offertory: Hosea (Come Back to Me)#190
 Communion: Jesus, Jesus, Live in Me
 Recessional: In God Alone

POLSKA MSZA ŚWIĘTA

Procesja: Kyrie eleison
 Ofiarowanie: Syn Marnotrawny #88
 Na Komunię: Jezu, Jezu żyj we mnie
 Zakończenie: Ty dasz mi pokój serca, Panie mój

SCHEDULE FOR THE WEEK

He guides me in right paths for his name's sake. Psalm 23

Sun	12:30 PM	Youth RCIA meets in the convectory.
	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Vespers in church.
	8:00 PM	Ordo Virtutum Concert in church.
Mon	6:45 PM	Bingo in the social center.
	7:00 PM	R.C.I.A. meets in the convectory.
Tues	7:00 PM	Finance Council meets in convectory.
Wed	5:30 PM	Gorzkie Zale (Lamentations in Polish).
	6:00 PM	Próba chóru w kosciële.
	6:30 PM	Youth Group meeting in the all purpose room.
	7:00 PM	English Choir meets in church.
	7:00 PM	Bereavement Support Group meets in the convectory.
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:00 PM	Church Cleanup Crew works until 5:15.
Fri	11:00 AM	Stations of the Cross with 8th grade school children in church.
	5:30 PM	Droga Krzyzowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the convectory.
Sat	4:00 PM	Sacrament of Reconciliation in church
Sun	12:30 PM	Youth RCIA meets in the convectory.
	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Vespers in church.



Jesus Live in Me III

Eat this bread and drink this cup and I will raise you up on the last day!

This mystery which we approach, reverence with a bow, and accept from the hands of another believer can do all that – all that which was promised by Jesus. The ritual actions which are asked of us really are not that complicated. However, the newest of those actions, that of bowing before approaching the Eucharistic Minister, may need some reminding. Perhaps if we associated the action with other elements of our faith and salvation history, we me not only remember to perform the action, but perform it with a dignity which humbles us for even having to think about it.

Imagine, as you bow your head in reverence, that you are about to enter into a sacred space.

Imagine entering the room where the Last Supper took place, bowing your head so as to enter the room through the short doorway.

Imagine being in the crowd which condemned Jesus, bowing down to conceal your face as He glances at you from His place next to Pilate.

Imagine standing beneath the cross, unable to watch the ongoing torture of Jesus, suffering for our sins.

Imagine your head bowed down as you look down at His body taken off the cross, now in the arms of His grieving mother.

Imagine lowering your head as you negotiate the opening to the tomb and help to place His body there. Imagine the last judgement. Will a bow seem suitable then?

As you approach this sacred mystery, imagine entering into His life. Bow. Enter. Eat. Live.

David Krakowski

**REMEMBER
 THE PARISH MISSION
 AT HOLY NAME CHURCH,**

**STARTING NEXT WEEKEND! IT
 IS THE LENTEN MISSION FOR ALL
 SLAVIC VILLAGE PARISHES THIS
 YEAR!**

SCHEDULE FOR MINISTERS

Third Sunday in Lent, March 28, Marca, 2004

Sat	5:00 PM	Lector — Beverly Togliatti Euch. Min. — Kim & Paul Trickett, Richard Drownowski, Connie Aliff
Sun	8:30 AM	Lector — Karen Neuman Euch. Min. — Chris Luboski, Adeline Nadolny, Sharon Kozak, Ray Tegowski
	10:00 AM	Lector — Mieczysław Garncarek Euch. Min. — Sr. J. Frances, Jacek Chalasinski, G. Markiewicz, Witold. Sztalkoper
	11:30 AM	Lector — Michael Leahy Euch. Min. — Jeanette Simcox, Art Sprungle, Pat Young, Larry Wilks

PARISH SUPPORT

Last Sunday's Collection	
5:00 PM.....	\$1,710.00
8:30 AM	\$1,117.07
10:00 AM.....	\$1,230.00
11:30 AM.....	\$1,182.00
Mailed in.....	\$916.00
Total (480 envelopes)	\$6,155.07
Children's Collection (25)	\$45.60

**THANK YOU
 FOR YOUR GENEROSITY**

THE SHRINE CHURCH

We all know how special our parish church is. For many of us, already several generations of family members have sunk their roots of faith in the deep and fertile soil that is our parish heritage. We open our doors for all who wish to return to their roots when they want to celebrate their sacraments, and we open our doors for them during

their last visit at their funeral Mass. But we also attract many new members who come to visit us because they hear about the beautiful church — and they stay because of the beautiful liturgies and the welcoming community.

Perhaps most parishioners are unaware, however, of the fact that we welcome dozens of tour groups each year. They usually come during weekdays, happy to include our beautiful church on their itinerary. They enter with their mouths open in awe, and they leave with great smiles on their faces and even a few promises to come back with more friends. Whether someone is a lifelong parishioner, a new member just having come upon us, or an occasional visitor, everyone agrees that our

Many new parishioners come to visit us because they hear about the beautiful church — and they stay because of the beautiful liturgies and the welcoming community.

church has a special character about it.

When the church restoration was underway, six years ago, many people wondered whether we could-

n't ask for an official designation that would highlight the special character of our church. At the time, Fr. William felt that it was more important first to finish the church itself, and maybe later to look at its designation.

This year we have been celebrating the 750th anniversary of the canonization of Saint Stanislaus. Starting with his feast day on May 8 last year, we restored the beautiful relic of St. Stanislaus given us by the then Cardinal Archbishop of Krakow, Karol Wojtyła in the 1970s. We also prepared a special place of honor so that people could make their prayers of intercession and thanksgiving to our patron. Therefore, it was only fitting that we return to the idea of elevating the status of our church as a way of concluding this year of celebration.

When we first investigated this, many hoped we could be designated as a "basilica." This is an honor bestowed by the Holy See itself, so it is rare indeed. As it turns out, there is already a Basilica of Saint Stanislaus in Massachusetts, and the Vatican does not want a replication. However, as far as we can tell, there is no national shrine of Saint Stanislaus anywhere in the United States. When we asked Bishop Pilla if our church could be elevated to become a shrine church, he agreed. His designation can open up the possibility of a national honor later, which would have to be given by the Catholic Bishops conference for the whole U.S.

The bishop's designation recognizes the devotion of our people and the promise of our future. Please watch the bulletin over the next several weeks as we describe in more detail what this special honor means for us. And tell your family and friends to set their calendars now for the special event May 8!

Fr. Michael

Czwarta niedziela Wielkiego Postu, kieruje nasze myśli ku Bożemu Miłosierdziu, którego każdy z nas potrzebuje, dzięki któremu Bóg Ojciec przyciąga nas, grzeszników powracających jak syn marnotrawny z błędnych dróg światowego życia. W tym kontekście chciałbym przedstawić postać niezwykłego świętego, który swoją duchowością urzeka coraz liczniejszą rzeszę ludzi pragnących w blasku prawdy o Bogu bogatym w miłosierdzie odnaleźć prawdę o sobie.



Św. Ojciec Pio (1887-1968) urodzony w Pietrelcinie koło Beneventu, większość swego życia spędził w San Giovanni Rotondo, małej, włoskiej miejscowości położonej w regionie Foggia. Niewielki klasztor i odludne miejsce za jego sprawą zatętniły życiem i stały się celem pielgrzymek ludzi z całej Italii, a także z innych stron świata. Zwyczajny, skromny kapucyn został obdarzony przez Boga niezwykłymi darami. Jako jedyny kapłan otrzymał stygmaty - widzialne znamiona fizycznego współcierpienia z Chrystusem - które nosił przez 50 lat. Znikły one bez śladu w przededniu jego śmierci. Posiadał także niezwykle dar przenikania ludzkich serc i umysłów, przez co stał się bardzo cenionym kierownikiem duchowym. Zwany był też męczennikiem konfesjonau, bowiem każdego dnia przez wiele godzin leczył zranione grzechem dusze i prostował ludzkie sumienia. W kierownictwie duchowym nie akceptował smutku i przygnębienia. Często wykazywał bezpodstawność wielu kłopotów i trosk. W ten sposób wlewał w dusze moc i siłę. Nie pocieszał i nie okazywał współczucia, natomiast często surowo upominał, a nawet karcił. Jego proste słowa, trafne i zwięzłe odpowiedzi, miały nadzwyczajną siłę oddziaływania, zapadały głęboko w serca. Ojciec Pio postępował jak chirurg: zadawał ból, aby wyleczyć. Ostro reagował zawsze na brak pokory i chęci nawrócenia, natomiast z wielką miłością traktował każdy przejaw skruchy i dobrej woli. Surowość i stanowczość Ojca Pio miały walor wychowawczo-formacyjny i prowadziły grzesznika do głębszej refleksji nad sobą. Zdarzało się, że podczas trudnej spowiedzi oblewał go pot, ale gdy udzielał rozgrzeszenia, na jego twarzy można było wyczytać miłość i ból, utrudzenie i radość, śmierć i zmartwychwstanie. Postawa ta wynikała ze świadomości uczestnictwa w misji Bożego Miłosierdzia, którego człowiek dostępuje przez cierpienie, śmierć i zmartwychwstanie Jezusa Chrystusa. Posługę Ojca Pio można porównać do ciężkiej pracy rolnika, który orze i sieje na kamiennej glebie.

Ten oto Ojciec Pio 2 maja 1999 roku został wyniesiony na ołtarze przez Ojca świętego Jana Pawła II. W tym samym roku Metropolita Lubelski Abp Józef Życiński utworzył w Lublinie pierwszą w Polsce parafię pod wezwaniem św. Ojca Pio. Jestem jej pierwszym proboszczem. Parafia moja jest niewielka, ok. 1000 mieszkańców; w polskich warunkach to niewiele. Moim pragnieniem jest, aby w przyszłości było tu Sanktuarium. Od 2000 roku mamy relikwie Św. Ojca Pio. Odwiedza nas także coraz więcej wiernych spoza parafii bo kult św. Stygmatyka jest w Polsce żywy i wciąż wzrasta.

Korzystając z okazji pobytu w parafii św. Stanisława, mojego Patrona, pragnę zaprosić Was - Drodzy Rodacy - do grona czcicieli św. Ojca Pio. Dziękując zaś za tak liczne dowody Waszej przyjaźni i dobroci zapewniam o modlitwie, którą za naszych przyjaciół i dobrodziejów zanosimy do Boga za przyczyną św. Ojca Pio.

ks. Stanisław Duma

Nasz Adres: Parafia w. Ojca Pio
PL-20-258 LUBLIN, Rudnik 39
www.rudnik-pio.prv.pl

ARE YOU REALLY A MEMBER OF ST. STANISLAUS PARISH?

This weekend and next weekend, after all the Masses, members of the Pastoral Council will be present in the vestibule to register new parishioners. If you have been attending Saint Stanislaus for some time and would like to become an official member, you are most welcome to stop by.

Some people have been attending here and think they are members, but are actually not registered on our list. If you do not receive monthly envelopes in the mail, then you are not registered.

Why is it important to be registered at a parish? If you ever wish to be a sponsor or godparent for someone, it is important that you be registered somewhere. Only *practicing* Catholics, for example, may be sponsors or godparents. Being registered and using your envelopes (instead of making your weekly donation as loose cash, which also cannot be verified for tax purposes) gives us a record of your attendance and participation.

REGISTRATION OF NEW PARISHIONERS

This weekend and next weekend, the Parish Pastoral Council will be available to sign up new parishioners as members of the St. Stanislaus Parish family. If you know of anyone who wishes to be a part of our community, please bring them to Mass this weekend and introduce them to the Parish Council members who will be stationed in the vestibule before and after each Mass. During the week, you can register as a new parishioner at the convectory during regular business hours.

ATTENTION WOMEN!

A group of women parishioners is promoting a weekly time out for personal reflection, prayer, and sharing in the church. The schedule March 22, and April 5 from 5:30-6:30 PM; and March 18, April 1, and April 15 from 7:00-8:00 PM. This new group is open to women of the parish who wish to create a space for time out and reflection in order to deepen their spiritual lives.

PRAKTYKI WIELKOPOSTNE

Trwa Wielki Post - czas pogłębionej refleksji nad sensem naszej wiary i naszego życia. Ten okres to czas wzmożonych praktyk religijnych. Jak poprzednimi laty, również i w tym roku mamy okazję uczestniczyć zarówno w nabożeństwie **Gorzkich Żalów jak i Drogi Krzyżowej**. To typowo polskie nabożeństwo, jakim są **Gorzkie Żale**, śpiewamy dwa razy w tygodniu: w każdą niedzielę o godz. 3:00 po południu i w każdą środę o godz. 5:30 wieczorem. Zaś **Drogę Krzyżową** w języku polskim rozważamy w każdy piątek o godz. 5:30 wieczorem. W ostatnim tygodniu przed Wielkanocą, w Wielki Piątek wieczorem, odprawimy uroczystą Drogę Krzyżową ze świecami, na zewnątrz kościoła. Póki co, jeszcze dziś, spotkamy się na Mszy św. jak również na popołudniowym nabożeństwie **Gorzkich Żali**, kończących tegoroczne rekolekcje - o godz. 2:30 PM.

PARISH COUNCIL ELECTION

Positions in the Parish Pastoral Council (PPC) are now open with elections on May 1 & 2. Please consider being a part of this leadership team or nominating someone you think would do a good job? The purpose of the PPC is to promote the spiritual growth of the parish community and to plan ways for the parish to carry out the mission of the church. The PPC also acts as a consultative body to the Pastor on matters concerning the life and pastoral ministry of the parish. You are eligible to run for this council if you are a registered member of the parish for at least 2 years, attend parish liturgies on Sundays and Holy Days of obligation, be at least 18 years of age, and are willing to participate in parish activities. The PPC requires approximately two meetings per month from September through June. There will be a PPC committee member at the back of the church at each Mass with nomination forms. Nominations are due March 28.

EUCCHARISTIC MINISTERS

The new rotation schedule for Eucharistic Ministers is available in the sacristy for all Eucharistic Ministers.

SERDECZNE BÓG ZAPŁAĆ!

Ani obejrzeliliśmy się, a już za nami połowa Wielkiego Postu. Dzisiaj, podczas Gorzkich Żalów kończymy tegoroczne rekolekcje. Z tego względu serdeczne słowa wdzięczności płyną ku rekolekcjoniście **ks. Stanisławowi Dumie**, który nie tylko mówił, ale śpiewał, spowiadał i "koił dusze i serca". Księżę Stanisławie, stokrotne **Bóg zapłać!** Słowa wdzięczności należą się również tym wszystkim, którzy uczestniczyli w tych rekolekcjach. Wierzymy, iż nasze praktyki wielkopostne wydadzą stokrotne owoce.

ZAPISY NOWYCH PARAFIAN

Najbliższe tygodnie to czas kampanii skierowanej na rejestrację nowych członków w parafiach naszej diecezji. Stąd też gorąca prośba o zapisanie się na członków parafii, skierowana do wszystkich, którzy regularnie uczęszczają na Msze św. w naszym kościele Św. Stanisława, a dotychczas nie wpisali swojego nazwiska do rejestru parafian. Warto również przypomnieć o potrzebie poinformowania sekretariatu parafii o zmianie swojego adresu w przypadku nowego miejsca zamieszkania. Dowodem na aktualną przynależność do parafii są regularnie otrzymywane kopertki. Kończy się okres rozliczeń podatkowych, w związku z tym przypominamy parafianom, iż mogą odpisać od swojego podatku zarejestrowane sumy przeznaczone na parafię (np. kolekta). Należy również wiedzieć, iż w Kościele Katolickim w USA wymagana jest przynależność do parafii jeżeli chce się być chrześcijaninem lub świadkiem bierzmowania, nie mówiąc już o kandydatach do przyjęcia sakramentu.

BINGO CALLER NEEDED.

We will train you! It can become addictive. Help us to continue to support our school. Without volunteers, we will not be able to provide needed revenue to keep our school solvent. Please call Frank Greczanik at 216-441-0552 or just come down to bingo to see what it is all about.

BE CLOSE TO THE ACTION

If you are retired or have most of your mornings free, consider becoming an **Adult Altar Server**. Adult Altar Servers are especially needed to serve Mass at funerals and other special occasions. Please call the convectory or Larry Wilks at 441-5696 if interested.



GOD BLESS AMERICA

LENTEN AND EASTER SCHEDULE

Gorzkie Zale (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

Solemn Vesper Service—Every Sunday 6:00PM

Stations of the Cross — Friday, in Polish at 5:30PM, in English at 7:00PM.

Adult Faith Discussion Group — Friday evenings after Stations, in the convent.

March 20, 21, Saturday & Sunday—Hildegard von Bingen's 12th century "*Ordo Virtutum*" performed by students and faculty of Oberlin Conservatory 8:00PM

April 4, Sunday— Palm weaving workshop @ 12:30PM.

April 7, Wednesday — Communal Penance Service, 7:00PM.

April 8, Holy Thursday — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

April 9, Good Friday — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 8:30PM.

April 10, Holy Saturday — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 9:00PM.

April 11, Easter Sunday — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

April 18, Sunday — Easter Octave Mass for the Parish Homebound at 2:00PM.

BAPTISM PREPARATION. Remember that if you intend to have your child baptized, both parents need to have attended a preparation session beforehand. You will discuss the meaning and importance of baptism in the life of the Christian community, as well as how the actual ritual is celebrated. Please call the church hosting the class in advance. The next scheduled date in Slavic Village is: **April 4, 1:00 PM** at St. Stanislaus Church. Call 341-9091 to register.



ST. STAN'S DAD'S CLUB will present "*A Night At the Races*" at St. Stan's Social Center on Saturday, April 24. Doors will open at 6:30 PM, dinner will be served at 7:00PM and the first of 12 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB. Music by "JAMMIN JIMMY TWILIGHT ZONE." For more info please call Frank Krajewski — 441-4258, John Heyink— 341-2019, Art Mosinski — 641-9932 or Fred Mendat —341-5339.

CLEVELAND PREMIER AT STANISLAUS CHURCH

"*ORDO VIRTUTUM*" by Hildegard von Bingen will have its Cleveland Premiere here at St. Stanislaus Church on this Saturday and Sunday evening, at 8:00PM. This 12th century work composed by one of the earliest known female composers will be performed by students of Oberlin Conservatory along with professional musicians from the North Coast. The music drama, written c. 1150, was the first morality play ever written. It is the story of the soul's struggle to escape the temptations and the devil and world in order to join the Virtues in heaven! The music is heavenly! The costumes are out of this world! And, imagine this, violence is kept to a minimum! All for free! All to challenge your mind as you encounter the virtues!

MAKING PEACE A REALITY IN YOUR LIFE A Lenten Reflection

Nationally known Peace Activist, Journalist, Peace Studies Teacher, and Director for the Center for Teaching Peace.

Colman McCarthy

Will be speaking at the Chapel of the Holy Trinity Ursuline Motherhouse 2600 Lander Rd., Pepper Pike. Ohio on Wednesday March 31, at 7:00 PM. Contact Betsy Nero at Beaumont School for tickets and information 216-321-2954.

Delicious Pancake Breakfast



CYO Softball/Baseball Pancake Breakfast Sunday, April 4, at the Social Center, Tickets can be bought at the door: Adults \$4.00, Children \$2.50. Please help support our teams and enjoy the breakfast!

ST. JOHN CANTIUS BRUNCH. St. John Cantius Parish will host a Brunch in their Parish Hall on College Avenue in Tremont on April 4 from 10 AM– 1 PM. Tickets are \$8 for adults and \$5 for children 12 and under. Call 216-781-9095 to order tickets. Proceeds from this event will go towards the St. John Cantius Boiler Fund. The Parish is attempting to raise money to buy two new boilers.

IHM MASS FOR THE SICK. Immaculate Heart of Mary Parish will host a Special Mass, with anointing of the sick for the elderly and homebound this Sunday at 2 PM in the church on Lansing Avenue. This Special Mass fulfills the Sunday Obligation. Before the Mass the Polish Lenten devotion of Gorzkie Zale will be sung starting at 1:40 PM. For more information call 216-441-5402.

**REMEMBER TO MAKE A REVERENTIAL BOW BEFORE
RECEIVING THE LORD IN HOLY COMMUNION!**