

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
 Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

## ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

**E-MAIL** ststans@ameritech.net

**FAX** 341-2688

## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)

## PHOTO ALBUM:

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS



**FIFTH SUNDAY IN LENT**  
*March 28 Marca, 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Pintwala Family
<b>Sun</b>	<b>8:30 AM</b>	Sp. Int. Mildred Rutkowski
	<b>10:00 AM</b>	+Barbara M. Davis
	<b>11:30 AM</b>	+Stanley Andrzejewski
<b>Mon</b>	<b>Mar 29</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Helen M. Dryja
	<b>8:30 AM</b>	+Carl Wawrosz
<b>Tue</b>	<b>Mar 30</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Kathy DeLong
	<b>8:30 AM</b>	+Pavel & Frances Pieniaszek
<b>Wed</b>	<b>Mar 31</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	Sp. Int. Eleanor Chase
	<b>8:30 AM</b>	+Chester Marunowski
<b>Thu</b>	<b>Apr 1</b>	<b>Lenten Weekend</b>
	<b>7:00 AM</b>	+Helen Zarko
	<b>8:30 AM</b>	+Jean Dardzinski
<b>Fri</b>	<b>Apr 2</b>	<b>Lenten Weekday (St. Francis of Paola)</b>
	<b>7:00 AM</b>	+Mary & Frank Bednarski
	<b>8:30 AM</b>	+Anna Chmielewski
<b>Sat</b>	<b>Apr 3</b>	<b>Lenten Weekday</b>
	<b>8:30 AM</b>	+Ralph Tkacz

**PALM SUNDAY OF THE LORD'S PASSION**  
*April 4 Kwietnia, 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Stanislaus Krakowski
<b>Sun</b>	<b>8:30 AM</b>	+Sophie Zerucha
	<b>10:00 AM</b>	+Stefan Szewczyk
	<b>11:30 AM</b>	+Stella Pokrywka

# MUSIC – FIFTH SUNDAY IN LENT

## ENGLISH MASS

Processional: Kyrie eleison — insert sheet  
 Offertory: Grant to Us, O Lord #189 — missalette  
 Communion: Jesus, Jesus, Live in Me — insert sheet  
 Recessional: In God Alone — insert sheet

## POLSKA MSZA ŚWIĘTA

Procesja: Kyrie eleison  
 Ofiarowanie: Pewnej nocy #85  
 Na Komunię: Jezu, Jezu żyj we mnie  
 Zakończenie: Ty dasz mi pokój serca, Panie mój

# SCHEDULE FOR THE WEEK

Sun	12:30 PM	Youth RCIA meets in the convectory.
	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Vespers in church.
Mon	6:45 PM	Bingo in the social center.
	7:00 PM	R.C.I.A. meets in the convectory.
Tues	7:00 PM	Pastoral Council rescheduled meeting in the convectory.
Wed	9:30 AM	Confessions Elementary School in Church
	12:45 PM	Confessions CCC H.S. in church.
	5:30 PM	Gorzkie Zale (Lamentations in Polish).
	6:00 PM	Próba chóru w kosciële.
	6:30 PM	Youth Group meeting in the all purpose room.
	6:30 PM	English Choir meets in church.
	7:00 PM	Bereavement Support Group meets in the convectory.
	7:00 PM	RCIA team meets in the convectory.
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:00 PM	Church Cleanup Crew works until 5:15.
	7:00 PM	First Penance for first communicants in church.
Fri		First Friday Visits to the homebound.
	1:00 PM	Stations of the Cross with 5th grade school children in church.
	5:30 PM	Droga Krzyzowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the convectory.
Sat	9:00 AM	Spring Cleanup in parking lot.
	11:00 AM	Sponsor Rehearsal for RCIA in church.
	4:00 PM	Sacrament of Reconciliation in church
Sun	9:00 AM	CYO Pancake Breakfast in social center until 1:00PM
	12:30 PM	Palm Weaving Workshop in all purpose room.
	12:30 PM	Youth RCIA meets in the convectory.
	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	5:30 PM	Lil Bros meet in the convectory.
	6:00 PM	Vespers in church.



## Shrine Status

So, now that it's going to happen, what does it mean? Over the weeks approaching the formal designation of our church as a shrine, I will dedicate much of this space to that specific topic. First of all, it seems proper to turn to the area of Canon Law, i.e., the legal code of the Church. The following words are taken from the document dealing with the *Norms of the National Conference of Catholic Bishops Regarding the Designation of Shrines as National Shrines*.

"...In our Judeo-Christian tradition, a shrine is considered a place where divine grace is manifested in a special way – a place where the human and divine world intersect."

...Canon 1230 specifically states, "The term shrine signifies a church or other sacred place to which the faithful make a pilgrimage for a particular pious reason with the approval of the local ordinary." The distinguishing mark of a shrine is that it is a place to which the faithful make pilgrimages.

Pilgrimages remind us that the journey we take to a place of special devotion designated as a shrine mirrors the journey on which we embarked as the pilgrim people of God, for the Church on earth is a pilgrim Church (*Lumen Gentium* VII, 48-51). "In our view", Pope Paul VI said, "the pilgrimage may well be the expression, the occasion, and, as it were, the synthesis of all [our penitential] practices, which have as their crown the celebration of the Eucharist." (*to be continued*)

David Krakowski

**REMEMBER  
 THE PARISH MISSION  
 AT HOLY NAME CHURCH,**

**STARTING THIS WEEKEND! IT IS THE LENTEN MISSION  
 FOR ALL SLAVIC VILLAGE PARISHES THIS YEAR!**

# SCHEDULE FOR MINISTERS

*Palm Sunday, April 4, Kwietnia, 2004*

Sat	5:00 PM	Lector — Betty Dabrowski
		Euch. Min. — Mary Ellen & Allen Guisinger
Sun	8:30 AM	Lector — Jim Sadowski
		Euch. Min. — Loretta Horvath, Yolanda Kane, Debbie Ziss and Sharon Kozak
	10:00 AM	Lector — Teresa Cyranek
		Euch. Min. — Jacek Chalasinski, R. Drewnowski, Sr. Jane Frances, Witold Sztalkoper
	11:30 AM	Lector — Richard Konisiewicz
		Euch. Min. — Joanne and Ron Grams, Diane Bulanda, Frank Greczanik

# PARISH SUPPORT

<b>Last Sunday's Collection</b>	
5:00 PM.....	\$1,370.00
8:30 AM.....	\$1,156.00
10:00 AM.....	\$1,027.00
11:30 AM.....	\$1,162.19
Mailed in.....	\$827.00
Total (434 envelopes)	\$5,542.19
<b>Children's Collection (14)</b>	<b>\$17.00</b>
<b>Polish Mission</b>	<b>\$431.29</b>

**THANK YOU**

**Our Lenten Retreat**

*"I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord." Philippians 3:8*

What am I willing to give up for someone whom I love?

Many people have seen the film, "The Passion of the Christ" and have been deeply moved by the portrayal of the great sacrifice of Jesus, especially the scourging

and crucifixion scenes. Some young people from our parish commented that it caused them to think of how much Jesus loved them to suffer so much for them and for the whole world. What am I willing to give up for someone whom I love?

Several years ago I was serving in the Chicago area and lived with a younger friar who suffered from juvenile onset diabetes since he had been 8 years old or so. His health had deteriorated due to the ravages of this chronic disease. It came to the point, before he was 40 years old, that he needed a kidney transplant. One of his older sisters, married and with one young child at the time, was willing to offer one of hers for her brother. She was a good match. After consulting with her husband and other family members she agreed to donate one of her kidneys to her younger brother. The surgery was delicate, and thanks be to God, it was a success. The friar is now reasonably healthy in campus ministry at a Catholic high school in the greater Chicago area. What am I willing to give up for someone whom I love?

St. Paul came to *know* Jesus, not during his earthly ministry like the other disciples, but after the resurrection. Just like us. He came to love Jesus, and as he states, and was willing to throw everything away that he had valued before coming to know the Lord. Not that what he valued was necessarily bad — he was, after all, a Pharisee and a lover of God's Word and Law. Yet, even as an observant Jew, Paul came to know Jesus — not just now about him, but to know him, and to love him! And so, Paul would eventually suffer martyrdom during the reign of the Emperor Nero (ca. AD 65) in the city of Rome. What am I willing to give up for someone whom I love?

Our patron, St. Stanislaus, bishop of Krakow in Poland, was willing to give up everything for the sake of integrity to the Word of God, even though it meant certain death to defy the injustice of King Boleslaus. We can see in the one stain-glass panel the martyrdom scene of St. Stanislaus by the hand of King Boleslaus as he celebrated Mass. What am I willing to give up for someone whom I love?

I have a cousin in the Pittsburgh area, just about a year or so older than I, who has been suffering a lot, nearly died twice about a month ago, and been in the hospital. Praise God, she was recently released from the hospital and needs to recuperate her energy. But her husband spent several days at her side, and every free time he was with her. And so was their teenage daughter and other family members. They are committed to her recovery, regardless of cost. What am I willing to give up for someone whom I love?

This Lent we are not asked by the Church to become martyrs or to do anything particularly extraordinary or spectacular. We are summoned by the Scriptures to re-evaluate our lives and to soberly place them squarely face to face with the Word of God. We have a week and a half before we enter into the three holiest days of the Church year, beginning on Holy Thursday evening and ending on Easter Sunday evening, the Holy Triduum (three days). What is the Lord calling you and me to surrender for him? What am I willing to give up for someone whom I love? For Jesus?

Peace, Fr. Joachim Studwell, OFM

**POTĘPIANIE-MIŁOSIĘRZDZIE**

Historia o cudzołożnej kobiecie opowiedziana przez Ewangelistę Jana pokazuje najbardziej dobitną i jednoznacznie konfrontację pomiędzy Bożym i ludzkim sposobem myślenia o grzechu. Najpełniej w tym wydarzeniu widać Boże miłosierdzie; choć za klasykę w tym względzie uznaje się powszechnie *przypowieść o synu marnotrawnym*. Jednak nie wolno nam zapomnieć, iż przypowieść jest tylko historią wymyśloną dla zobrazowania przymiotu Boga Ojca, a to, konkretne wydarzenie, miało miejsce podczas Chrystusowego nauczania. Miłosierdzie okazane kobiecie zawiera niejako podsumowanie i streszczenie całej Ewangelii czyli Dobrej Nowiny o przebaczeniu i miłości Boga. Również istotnym pokłosiem tej historii jest wniosek kierowany do każdego z nas: Nie potępiaj drugiego człowieka, gdyż nikt nie dał ci do tego prawa, nie potępiaj bliźniego, a sam nie będziesz potępiony.

Co do zasadniczego przesłania - o wielkim miłosierdziu Boga - trudno dyskutować sprawy oczywiste, za które Bogu powinniśmy tylko nieustannie dziękować. Lecz kwestia oceny i potępienia drugiego człowieka jest tematem zawsze aktualnym.

Zadziwiające jest, z jakim uporem i gorliwością lubimy zwalczać grzechy u innych. Gdybyśmy choć mały procent tej energii wykorzystali w trosce o usuwanie swoich wad, zaangażowali w naprawę swojego charakteru, dawno byłibyśmy u szczytu świętości. Nikt przecież nie zna tak dobrze naszych wad, jak my sami, nikt też nie ma takiego wpływu na nas, jak my sami na siebie. Dlaczego więc, dokładnie jak faryzeusze z Ewangelii, tak gorliwie zajmujemy się innymi? Czyżby tyle w nas altruizmu, iż bardziej zależy nam na zbawieniu bliźniego niż samego siebie? Obawiam się, że chyba nie. To nie bezinteresowna szlachetność kieruje nami, lecz sprytnie zakamuflowany mechanizm obronny, popularnie zwany obłudą. Polega on na tym, iż innym przypisujemy swoje własne grzechy i przywary, często jeszcze je wyolbrzymiając. W ten sposób łatwo odwrócić uwagę od siebie. "Walczymy" z grzechem cudzym, aby zdyspensować się od walki ze swoim. Potępiamy i surowo piętnujemy innych, by samemu wydać się lepszym. Umacniamy siebie w przekonaniu o swych szlachetnych motywach i czujemy się usatysfakcjonowani, że tak surowo potępiamy grzeszników. Jesteśmy gorliwymi stróżami moralności (tylko czyjej?). Trochę jednak dziwne, że w żadnym momencie Chrystusowego nauczania nie możemy znaleźć potwierdzenia takiej postawy. Gdyż on nigdy nie potępiał człowieka; tylko z miłością i przebaczeniem pochylał się nad nim, zapraszając równocześnie do poprawy życia. Jezus nie cierpiał obłudy, co widać w dzisiejszej historii.

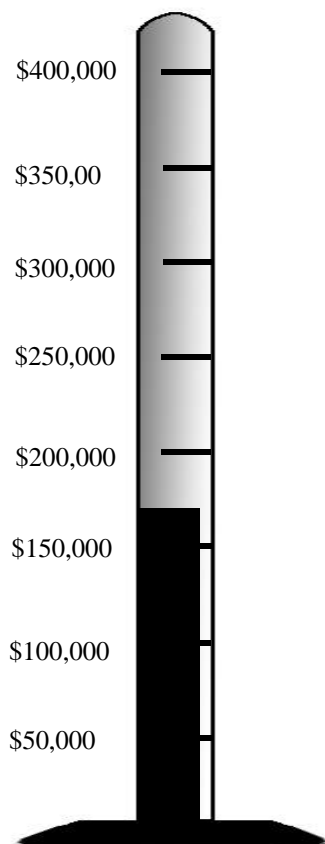
Czy faryzeuszów faktycznie najbardziej bolał grzech cudzołożnej kobiety? Rzecz jasna, że nie. W ich tonie nie ma ani jednej nutki żalu czy bólu, tylko złośliwa satysfakcja połączona z nienawiścią przeciwko człowiekowi, który grzeszy, a nie samemu grzechowi. Jedynie Chrystus ukazuje współczucie dla słabego człowieka; tylko On z miłości płaci cenę za ten grzech i za wszystkie nasze grzechy. Jezus zawsze ma na celu dobro człowieka, tak jak w przypadku tej kobiety; Jemu zawsze zależy na każdym z nas.

Tylko Bóg i człowiek święty ma prawo do osądzania innych.

*ks. Jerzy*



## RECTORY RENOVATION FUND

**PARISH HOUSE UPDATE**

A heartfelt "thank you" to all who have donated to the Rectory Restoration Fund. Your support on this project is greatly appreciated as we prepare our rectory for its next century of service.

**TOTAL AMOUNT PLEDGED TO-DATE**

\$167,668.99

**TOTAL AMOUNT RECEIVED**

\$134,914.86

If you haven't donated as of yet, please consider how important your gift is to this parish and pray over how you can participate.

**ATTENTION WOMEN!**

A group of women parishioners is promoting a weekly time out for personal reflection, prayer, and sharing in the church. The schedule April 1, and April 15 from 7:00-8:00 PM and April 5 from 5:30-6:30 PM



Student performers of Oberlin Conservatory in last week's Cleveland Premier of "Ordo Virtutum" by Hildegard von Bingen

**PARISH COUNCIL ELECTION**

Positions in the Parish Pastoral Council (PPC) are now open with elections on May 1 & 2. Please consider being a part of this leadership team or nominating someone you think would do a good job. The purpose of the PPC is to promote the spiritual growth of the parish community and to plan ways for the parish to carry out the mission of the Church. The PPC also acts as a consultative body to the Pastor on matters concerning the life and pastoral ministry of the parish. You are eligible to run for this council if you are a registered member of the parish for at least 2 years, attend parish liturgies on Sundays and Holy Days of obligation, be at least 18 years of age, and are willing to participate in parish activities. The PPC requires approximately two meetings per month from September through June. There will be a PPC committee member at the back of the church at each Mass with nomination forms. Nominations are due March 28.

**EUCCHARISTIC MINISTERS**

The new rotation schedule for Eucharistic Ministers is available in the sacristy for all Eucharistic Ministers.

**REGISTRATION OF NEW PARISHIONERS**

This weekend will be the last weekend the Parish Pastoral Council will be available to sign up new parishioners as members of the St. Stanislaus Parish family after Mass. If you would like to be a part of our community, please introduce yourself to the Parish Council members who will be stationed in the vestibule before and after each Mass. During the week, you can register as a new parishioner at the convectory during regular business hours.

**ZAPISY NOWYCH PARAFIAN**

Najbliższy czas to okres kampanii skierowanej na rejestrację nowych członków w parafiach naszej diecezji. Stąd też gorąca prośba o zapisanie się na członków parafii, skierowana do wszystkich, którzy regularnie uczęszczają na Msze św. w naszym kościele Św. Stanisława, a dotychczas nie wpisali swojego nazwiska do rejestru parafian. Warto również przypomnieć o potrzebie poinformowania sekretariatu parafii o zmianie swojego adresu w przypadku nowego miejsca zamieszkania. Dowodem na aktualną przynależność do parafii są regularnie otrzymywane kopertki. Kończy się okres rozliczeń podatkowych, w związku z tym przypominamy parafianom, iż mogą odpisać od swojego podatku zarejestrowane sumy przeznaczone na parafię (np. kolekta). Należy również wiedzieć, iż w Kościele Katolickim w USA wymagana jest przynależność do parafii jeżeli chce się być chrzestnym lub świadkiem bierzomni, nie mówiąc już o kandydatach do przyjęcia sakramentu.

**Remember to switch to Daylight Savings Time**

## LENTEN AND EASTER SCHEDULE

**Gorzkie Zale** (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

**Solemn Vesper Service**—Every Sunday 6:00PM

**Stations of the Cross** — Friday, in Polish at 5:30PM, in English at 7:00PM.

**Adult Faith Discussion Group** — Friday evenings after Stations, in the convent.

**April 4, Sunday** — Palm weaving workshop @ 12:30PM.

**April 7, Wednesday** — Communal Penance Service, 7:00PM.

**April 8, Holy Thursday** — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

**April 9, Good Friday** — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 8:30PM.

**April 10, Holy Saturday** — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 9:00PM.

**April 11, Easter Sunday** — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

**April 18, Sunday** — Easter Octave Mass for the Parish Homebound at 2:00PM.

### SPRING CLEANUP OF THE CHURCH GROUNDS

The Crocuses are blossoming, the days are getting longer; these are all signs that Spring is around the corner. Please help us spruce up and clean up our church grounds on Saturday, April 3, beginning at 9:00AM and continuing until it's done. Of course we don't want anyone to work hungry so there will be plenty of hot steaming hotdogs for everyone. Young and old, everyone has a good time. Check with John Sklodowski 641-7624



**ST. STAN'S DAD'S CLUB** will present "A Night At the Races" at St. Stan's Social Center on Saturday, April 24, Doors will open at 6:30 PM, dinner will be served at 7:00PM and the first of 12 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB. Music by "JAMMIN JIMM'Y TWILIGHT ZONE." For more info please call Frank Krajewski — 441-4258, John Heyink— 341-2019, Art Mosinski — 641-9932 or Fred Mendat —341-5339.

**ST. STANISLAUS GOLF OUTING** is scheduled for Saturday, May 22, at 8:30 AM. The outing will be held at Emerald Woods Golf Course, 12501 N. Boone Rd., Columbia Station. Cost is \$65.00 per person and all interested must be registered by 5/1/04. The event includes 18 hole golf, a cart, lunch at turn, and beer and dinner after golf. Prizes will be awarded for *Pin Shot* every Par 3, 2 Prizes for *Longest Drives*, and 1 Prize for the *Longest Putt*. There will be an optional Skins Game for \$5.00 per person. For more information please call Jay Mementowski at 440-886-4871 and Dan Kane at 341-9091.

**BAPTISM PREPARATION.** Remember that if you intend to have your child baptized, both parents need to have attended a preparation session beforehand. Please call the church hosting the class in advance. The next scheduled date in Slavic Village is: **April 4**, 1:00 PM at St. Stanislaus Church. Call 341-9091 to register.

### MAKING PEACE A REALITY IN YOUR LIFE A Lenten Reflection

Nationally known Peace Activist, Journalist, Peace Studies Teacher, and Director for the Center for Teaching Peace.

**Colman McCarthy**

Will be speaking at the Chapel of the Holy Trinity Ursuline Motherhouse 2600 Lander Rd., Pepper Pike. Ohio on Wednesday March 31, at 7:00 PM. Contact Betsy Nero at Beaumont School for tickets and information 216-321-2954.

## Delicious Pancake Breakfast



**CYO Softball/Baseball Pancake Breakfast Sunday, April 4, at the Social Center, Tickets can be bought at the door: Adults \$4.00, Children \$2.50. Please help support our teams and enjoy the breakfast!**

**ST. JOHN CANTIUS BRUNCH.** St. John Cantius Parish will host a Brunch in their Parish Hall on College Avenue in Tremont on April 4 from 10 AM– 1 PM. Tickets are \$8 for adults and \$5 for children 12 and under. Call 216-781-9095 to order tickets. Proceeds from this event will go towards the St. John Cantius Boiler Fund. The Parish is attempting to raise money to buy two new boilers.

**Spowiedzi wielkopostne (po polsku)** odbędą się jeszcze: w czwartek, 1 kwietnia od godz. 4:00 do 7:00 wieczorem - w parafii Niepokal. Serca Maryi (Lansing Ave.) oraz w Niedzielę Palmową, 4 kwietnia, od godz. 5:00 po południu - w parafii świętych Piotra i Pawła (Garfield Hts.)

**Droga Krzyżowa w Wielki Piątek** rozpocznie się o godz. 8:30 wieczorem. Jest już pewną tradycją, że odprawiamy ją z zapałymi świecami na zewnątrz kościoła.

**REMEMBER TO MAKE A REVERENTIAL BOW BEFORE  
RECEIVING THE LORD IN HOLY COMMUNION!**