

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

E-MAIL ststans@ameritech.net

FAX 341-2688

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org

PHOTO ALBUM:

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

SECOND SUNDAY OF EASTER

April 18 (Kwiecień), 2004

Sat	5:00 PM	+Louis Mihalek
Sun	8:30 AM	+Ann Cwiklinski
	10:00 AM	+Stanley & Ann Gurgol
	11:30 AM	+Joseph Golubski
	1:00 PM	<i>Baptism of Payton Edward Rodriguez</i>
	2:00 PM	Sp. Int. for ill and homebound parishioners
Mon	Apr 19	Easter Weekday
	7:00 AM	+Clara Kroskiewicz
	8:30 AM	+Raymond Nagorski
Tue	Apr 20	Easter Weekday
	7:00 AM	+Edward Mack
	8:30 AM	+Joseph Iwucz
	2:00 PM	Sp. Int. Central Catholic H.S. Students
Wed	Apr 21	Easter Weekday (St. Anselm, bishop)
	7:00 AM	+Alice Smoron
	8:30 AM	+John Sitarz
Thu	Apr 22	Easter Weekday
	7:00 AM	+Stanley Szubski
	8:30 AM	Sp. Int. Genowefa Malaczewska
		<i>85th Birthday Celebration! Sto Lat!</i>
Fri	Apr 23	Easter Weekday (St. Adelbert, bishop)
	7:00 AM	+Helen Pragg
	8:30 AM	+Joseph Stankiewicz
	7:00 PM	Sp. Int. for all receiving the Sacrament of Confirmation
Sat	Apr 24	Easter Weekday (St. Fidelis, priest)
	8:30 AM	+Daniel Kendzierski Jr.
	2:00 PM	<i>Wedding of Manette Stech & Anthony Fazio</i>

THIRD SUNDAY OF EASTER

April 25 (Kwietnia), 2004

Sat	5:00 PM	+Edward & Lottie Cwiklinski
Sun	8:30 AM	+Marie Moss
	10:00 AM	+Wincenty Filipowicz
	11:30 AM	+Richard Sprungle
	1:00 PM	<i>Baptism of William Mitchell Swicki</i>
	1:00 PM	<i>Baptism of Brooke Lynn Wasilewski</i>

MUSIC – SECOND SUNDAY OF EASTER

ENGLISH MASS

Processional: Jesus Christ is Risen Today #272
 Offertory: All You on Earth #172
 Communion: I am the Bread of Life #255
 Recessional: Hymn of Joy #288

POLSKA MSZA ŚWIĘTA

Procesja: Otrzyście już #118
 Ofiarowanie: Wstał Pan Chrystus #123
 Na Komunię: Wesoły nam #122
 Zakończenie: Zwycięzca śmierci #126

Responsorial Psalm: **The Lord is Risen, Alleluia! Sing out and praise the Lord, Alleluia!**
Chrystus zmartwychwstał, Alleluja! Śpiewajcie Panu, Alleluja!

SCHEDULE FOR THE WEEK

Sun	2:00 PM	Mass for the Homebound in Church.
Mon	6:45 PM	Bingo in the social center.
Tue	2:00 PM	CCC Student Mass in church.
	7:00 PM	Pastoral Council meets in the convectory.
Wed	6:00 PM	Próba chóru w kościele
	6:30 PM	Youth Group meeting in the all purpose room.
	7:00 PM	English Choir rehearsal in church.
	8:00 PM	A.A. & Al-Anon in the social center.
Fri	7:00 PM	Confirmation Mass in the church

Wedding Banns

Manette Stech and Anthony Fazio (III)
Thomas Beltawski & Dawn Dunne (I)
Leslie Lehman & John Toohey (I)
Michael Thornburg & Melissa Kreiger (I)
Dan LaBahn & Haley Baraszak (I)

MSZA ŚW. WIELKANOCNA DLA CHORYCH W dzisiejszą niedzielę, czyli 18 kwietnia, w naszej parafii będzie odprawiona uroczysta Msza św. Wielkanocna dla chorych i wszystkich tych, którzy nie mogli regularnie uczestniczyć w obchodach Wielkanocy. Msza św. rozpocznie się o godz. 2:00 po południu; podczas tej Mszy zostanie udzielony sakrament Namaszczenia Chorych, a na zakończenie uroczyste błogosławieństwo. Warto skorzystać z okazji i umożliwić udział w tej szczególnej Mszy św. tym wszystkim, którzy nie mają możliwości regularnie uczestniczyć w tego rodzaju celebracjach w naszym kościele.

Immigrants and the Shrine

In 1886, when the cornerstone for this building was laid, the people whose hands built this edifice were responding to the Spirit of God. He was with them, immigrants who had traveled across the ocean (not the desert). Rather than following a pillar of fire they strained to see the flame atop the Statue of Liberty. The land to which they were headed was to be one of freedom – religious, political, economic. Sound familiar? The key to it all is the concept, the phenomenon, the reality of *immigrants*. God's presence was forever to be seen in the midst of this city. From every home in the neighborhood and far beyond the vicinity all eyes could see this church, all ears could hear its bells. God wanted them to know that He was with them everyday of their lives, in misery and in joy.

Now the status of *shrine* will bring with it added responsibilities. We will see an increased emphasis of charity, a result of the beauty that flows from God into any pilgrim to this site, to many who are different to us, but all with similar histories: guests, strangers, immigrants, refugees, non-Catholics, non-believers. The shrine will become a gathering place open to all humanity forever strongly insisting the primacy of God and the need to be open to His saving work in Christ for true human fulfillment.

There are many churches under the patronage of St. Stanislaus throughout the world, most, if not all, built with the hands of immigrants. Now, this church, the Shrine Church of St. Stanislaus, will continue to welcome immigrants of all nations with open arms and open hearts. There is the certainty that God's plan of salvation embraces them all as we recognize their oftentimes exemplary fidelity to their own religious convictions. The variety of immigrants within this city will demand our careful response.

The yet to be established shrine commission will have, as part of its challenge, the formation of a thoughtful pastoral plan of action to make this shrine a place of education in ethical values, particularly justice, solidarity, peace and the protection of creation, contributing to the growth of the quality of life for everyone. Sounds like work, doesn't it? *Boże błogosław!*

David Krakowski

SCHEDULE FOR MINISTERS

Third Sunday of Easter, April 24, Kwietnia, 2004

Sat	5:00 PM	Lector — Betty Dabrowski
		Euch. Min. — Pat & Joe Calamante, Stan Witczak, Christine Wisniewski
Sun	8:30 AM	Lector — Jim Sadowski
		Euch. Min. — Debbie Ziss, Mike Potter, Loretta Horvath, Chris Luboski
	10:00 AM	Lector — Mieczysław Garncarek
		Euch. Min. — Tom Monzell, Witold Sztalkoper, Alexandra & Longin Jankowski
	11:30 AM	Lector — Don Pieniak
		Euch. Min. — Bill Bobowicz, Angela Revay, David Simcox, Larry Wilks

PARISH SUPPORT

Easter Sunday's Collection

Vigil.....	\$2,322.20
6:30 AM.....	\$1,391.25
8:30 AM.....	\$4,499.46
10:00 AM.....	\$2,720.37
11:30 AM.....	\$3,962.30
Mailed in.....	\$3,081.00
Total (806 envelopes)	\$17,976.58
Children's Collection (24)	\$43.35

THANK YOU



Christ is risen! Alleluia!

"I, John, . . . saw one like the Son of Man . . . who said to me, 'Do not be afraid; I am the first and the last, and the living one. I was dead, but see, I am alive forever and ever; and I have the keys of Death and of Hades.'" Revelation 1:9a, 13a 17b

I'd like to share a little contemporary story I received from my home parish bulletin

from suburban Pittsburgh, PA You may have read it elsewhere:

"There's a story of Jeremy, a terminally ill student, who was twelve years old and still in the second grade. He couldn't learn, made unusual noises and often drooled. To most children he was an object of humor. To his teacher, Jeremy was an exasperating, difficult student. Three months before he died, both students and teacher changed their opinion of him.

"Miss Miller gave an assignment before Easter that required all of the students to take an empty plastic egg and bring it back the next day with something in the egg that represented new life. The teacher planned to call Jeremy's parents that night and explain the assignment so that he would do what she asked, but several emergencies prevented her from calling.

"The next day, when she opened the nineteen eggs with the children, the first one had a flower in it, and the teacher affirmed the fact that a flower represented new life. The second egg contained a butterfly, which everyone agreed signified new life. When she came to Jeremy's it was empty, and frustrated she lay it down without comment. Jeremy piped up, 'Miss Miller, aren't you going to talk about my egg?' Flustered, she said, 'Jeremy, your egg is empty.' He looked softly into her eyes and replied, 'Yes, but Jesus' tomb is empty, too!'

Miss Miller later spent the recess period crying with a softened heart.

"Three months later, when Jeremy died, his theology was represented by nineteen plastic eggs on his casket — all of which were empty."

To believe that Someone has conquered sin and death, and all its effects in life either is tremendous faith in Someone, or is absurdity. Many people believe we are absurd, or deluded, for our belief in the resurrection of Jesus Christ. For almost two thousand years, in the face of persecution, warfare, plague, natural disasters, invasions and falls of civilizations, Christians have consistently proclaimed faith in the resurrection of Jesus Christ who was crucified. He who once was dead is now risen from the tomb. *"I was dead . . . I live forever . . ."*

We celebrate the Divine Mercy of God through the death and resurrection of Jesus Christ on this Second Sunday of Easter. We acknowledge, even more proclaim, that the tomb is empty. Our life is now in Jesus — it's not about *us*, it's about *Jesus!* That is something that the dying boy Jeremy understood in the above story. And because of the mercy of Jesus who is alive, Jeremy was able to share mercy with those who ridiculed him and who probably hurt him by their rejection. Jeremy's faith was in the resurrection of Jesus.

Here at St. Stanislaus Parish we have celebrated the various liturgies of Holy Week, the Sacred Triduum and now Easter with great beauty and solemnity. Sometimes we need to be reminded of the beauty of the Lord's resurrection, especially when we face difficult, maybe even seemingly impossible situations. The little story about Jeremy and his simple way of telling the Easter message of the empty tomb is beautiful — Jesus is the one who says to us, *"Do not be afraid. I am the first and the last, the living one."* He is the merciful one.

Peace, **Fr. Joachim Studwell, OFM**

MIŁOSIĘDZIE BOŻE

Stara chrześcijańska legenda opowiada, że człowiek złączony jest z Bogiem niewidzialną cienką nitką. Każdy ciężki grzech obciąża człowieka do tego stopnia, że ta nitka przerywa się. Jeżeli jednak grzesznik przyznaje się do winy i szczerze żałuje za popełnione grzechy, jeżeli mocno prosi Boga o przebaczenie, to dobry Bóg lituje się i sam osobiście wiąże tę przerwana nitkę. Rzecz oczywista, że za każdym razem ta nitka staje się coraz krótsza, a tym samym my, grzesznicy, zbliżamy się coraz bardziej do nieba.

Taką nicią, które wiąże każdego z nas z Bogiem, może być nieskończone Boże miłosierdzie.

W Drugą Niedzielę Wielkanocną 1993r. Ojciec Św. Jan Paweł II ogłosił błogosławioną - Siostrę Faustynę Kowalską, apostołkę Bożego Miłosierdzia, by w krótkim czasie, bo już 30 kwietnia 2000r. dokonać jej kanonizacji.

Helena Kowalska (Siostra Faustyna) urodziła się 25 sierpnia 1905r., jako trzecie z dziesięciorga dzieci w biednej i pobożnej rodzinie chłopskiej we wsi Głogowiec. Od dzieciństwa odznaczała się pobożnością, pracowitością i posłuszeństwem oraz wielką wrażliwością na ludzkie biedy. Do szkoły chodziła niecałe trzy lata; jako szesnastoletnia dziewczyna opuściła rodzinny dom, by na służbie w Łodzi i okolicach zarobić na własne utrzymanie i pomóc rodzicom. Od siódmego roku życia odczuwała w swej duszy głos powołania do służby Bogu. Rodzice nie zgadzali się na wstąpienie do klasztoru. Nie potrafiła jednak zagłuszyć w sobie wezwania Chrystusa, dlatego w końcu podjęła próby poszukiwania zakonu. Nigdzie jednak nie chciano jej przyjąć. Ostatecznie 1 sierpnia 1925r. Przekroczyła próg klauzury w klasztorze Zgromadzenia Sióstr Matki Bożej Miłosierdzia w Warszawie. Nowicjat odbyła w Krakowie i tam też złożyła pierwsze, a po pięciu latach wieczyste śluby zakonne. Przez 13 lat pracowała w kilku domach Zgromadzenia, najdłużej w Krakowie, Płocku i Wilnie, pełniąc obowiązki kucharki, ogrodniczki i furtianki.

Na zewnątrz nic nie zdradzało jej niezwykle bogatego życia mistycznego. Gorliwie spełniała swoje obowiązki, wiernie zachowywała wszystkie reguły zakonne, była skupiona i milcząca, a przy tym naturalna i pogodna, pełna życzliwej i bezinteresownej miłości dla bliźnich. Jej duchowość odznaczała się szczególnym nabożeństwem do Miłosierdzia Bożego i ufnością w Jego niezgłębione pokłady.

Głębię jej życia duchowego odsłania *Dzienniczek*, który ukazuje obraz wysokiego stopnia zjednoczenia jej duszy z Bogiem.

S. Faustyna swoje życie złożyła w ofierze za grzeszników i z tego tytułu doznawała różnych cierpień, aby przez nie ratować ich dusze. W ostatnich latach życia wzmogły się jej cierpienia wewnętrzne, tzw. biernej nocy ducha, i fizyczne dolegliwości organizmu: gruźlica, zatakowała płuca i przewód pokarmowy.

Zupełnie wyniszczona fizycznie, ale w pełni dojrzała duchowo, mistycznie zjednoczona z Bogiem, zmarła w opinii świętości 5 października 1938r., mając 33 lata. Ciało jej spoczęło na klasztornej cmentarzu w Krakowie-Łagiewnikach, a w czasie procesu beatyfikacyjnego, w 1966r. przeniesione do kaplicy.

Tej prostej, niewykształconej, ale mężnej i bezgranicznie ufającej Bogu zakonnicy, Jezus powierzył wielką misję: przekazać światu orędzie Miłosierdzia.

ks. Jerzy



Parish Pastoral Council Commission Reports
Tuesday, March 30, 2004

Community Life. The Education Commission will sponsor the next donut Sunday in April.

Education Commission. Further discussion regarding the Good Shepherd program for preschool religion took place. A possible site on campus might be the rooms above the garage. Plans are being finalized for the program to begin soon. October is Respect Life month. Suggestions for issues to consider were brainstormed. Other parishes in the VPL cluster will be contacted to see if a collaborative effort can be made for a program. Palm weaving will be demonstrated on Palm Sunday at the CYO Pancake Breakfast.

Evangelization. The first bereavement program will be ending. The sessions were successful; the commission plans to continue offering sessions in the future. A suggestion was made that possibly those who lost loved ones recently be contacted and invited to attend the sessions. The sign-up sheet for new parishioners will be updated to provide more relevant information. The commission is considering how to contact new parishioners to make them feel welcome and invite their participation in parish activities.

Parish Organizations. Plans for the Dads' Club Night at the Races are in progress. Tickets are available from members for the April 24 event. The Golden Agers had their regular meeting. The PTU met and discussed their fund-raising goals.

Worship. Discussion regarding the shrine designation took place. Fr. Michael suggested an entirely separate commission be designated to oversee the shrine's operation. The new commission needs to consider all the factors and effects that additional pilgrims to our church/shrine would have on the parish. Holy Week events are in place and listed in the bulletin. Plans for the Four Eagle Award Dinner (May 7) and Shrine Mass (May 8) continue under the direction of a separate committee.

Vibrant Parish Life. A summary of various group meeting dates and each group's current progress was presented. Our parish has had excellent representation and participation in the VPL process. Four teams have remained very active in the VPL confab meetings.

Report from the Pastor. The details regarding our parish being named the Shrine of St. Stanislaus are being considered and handled. The PPC approved the basic shrine status outline presented by Fr. Michael. The rectory project continues with a projected completion date of October. Electrical work is ready to be inspected with plastering to follow. Samples are being selected for paint colors and carpeting. Central Catholic is pursuing its interest in the convent building.

ST. STANISLAUS POLISH FESTIVAL NEWS!

Only 60 days until the cooking crew starts up the ovens and gets cooking for the festival. The following is the cooking schedule for the summer months. We would love to have you come down and pinch some pierogis with the group. Cooking Dates are as follows:

June 11th, June 17th & 18th, July 8th and 9th. Start time each day is 10:00am. So schedule a day off and find out the secret ingredients that go into our homemade pierogis.

Don't forget the Polish Festival dates are October 1st, 2nd and 3rd. If you have any questions about the festival please don't hesitate to contact our co-chairperson's Joe Calamante at 216-271-0832 or Marilyn Mosinski at 216-641-9932.

GOLDEN AGERS ANNUAL MOTHERS AND FATHERS DAY DINNER

This special event is scheduled for Thursday May 13, at 2:00 PM in the social center. Call Agnes Frankowiak 216-341-4092 for tickets and information. New members are always welcome!

PARISH COUNCIL ELECTION

The Parish Pastoral Council (PPC) elections will be held on May 1 & 2. Several fine candidates have been nominated for presentation to the parish, and they are in the process of discerning their call to leadership and service. The purpose of the PPC is to promote the spiritual growth of the parish community and to plan ways for the parish to carry out the mission of the Church. The PPC also acts as a consultative body to the Pastor on matters concerning the life and pastoral ministry of the parish.

If you will be away from the parish during the weekend of May 1 & 2 but still would like to vote for the new members of the Parish Pastoral Council, please call the rectory for a ballot to be sent to you or pick one up at the rectory in person. All absentee ballots must be turned in by May 2. Any ballots received after that time cannot be counted. Absentee ballots will be available during the week of April 19 & April 26

RCIA REUNION PICNIC

On May 10th at 6:30pm, the RCIA team will be hosting the annual reunion Mass and picnic for all past participants, team and teachers of the RCIA program. The Mass and picnic will be held in the convectory chapel and picnic weather permitting will be in the convectory yard. We hope you can all join us. Chicken, pizza and refreshments will be provided please bring a side dish or dessert to share. If you have any questions, or to confirm that you and your family will be attending please contact Diane Bulanda at 440-439-7323 or the rectory at 216-341-9091.

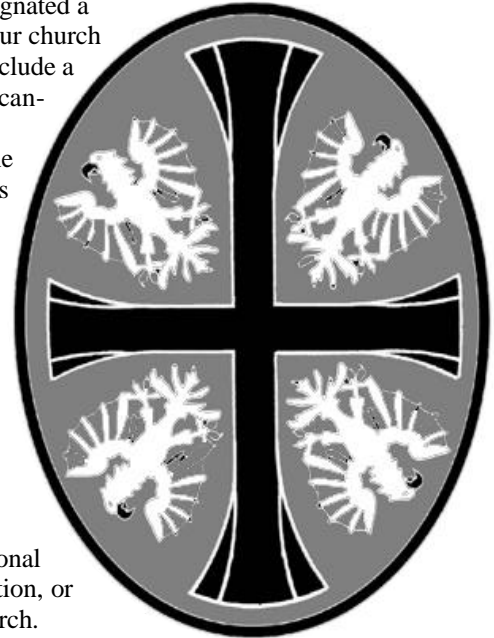
SPECIAL THANKS...

...to the kitchen crew of the CYO Pancake Breakfast of Palm Sunday. —Dan Kane, Joe and Mark Calamante, Ray Pudelski and Dave Kessel. Also thanks go to the ticket sellers: Daisy Pudelski, Marlene Bodor and Mary Ann Mantkowski and to the coaches, parents, those who baked and all who helped make the breakfast a success. The Education Commission would also like to thank all those who came and shared their palm weaving skills on Palm Sunday — see you next year.

ST. STANISLAUS CELEBRATIONS

On Saturday, May 8, at the 5:00 PM Mass, St. Stanislaus Church will be designated a Shrine Church of the Diocese of Cleveland. This solemn liturgy will recognize our church as a site for prayer and pilgrimage. This bilingual (Polish / English) Mass will include a procession of the relic of St. Stanislaus with music from the time of our patron's canonization to the present. Bishop Ryszard Karpinski, Auxiliary Bishop of Lublin, Poland will serve as celebrant. Bishop Karpinski also serves as the delegate of the Polish bishops to world Polonia (Polish people outside of Poland). Our parish has a fine tradition of prayerfully and solemnly celebrating holy events, such as this. We invite all to attend this special and historic Mass. A social with light refreshments will be held in the Social Center immediately following the Mass.

As part of this special weekend, the Four Eagle Award Dinner will be held on Friday, May 7 at 7:00 PM at the Polish American Cultural Center. The Four Eagle Award, instituted last year by our parish, is given in recognition of outstanding commitment to the St. Stanislaus community. This year the St. Joseph Province of the Sisters of the Holy Family of Nazareth will be honored for their 97 years of service to our Parish. Sister Cynthia Meyer, CSFN, provincial leader will accept the award in the name of her Community. Bishop Karpinski will also speak at the dinner. Tickets for this benefit are \$85 and must be purchased in advance. The proceeds support the continued advancement of the spiritual, educational and cultural mission of our parish. Please call the parish office for more information, or send your check to the office attention Four Eagle, payable to St. Stanislaus Church.



NOTICE I-77 CLOSING.

Interstate 77 will be closed on Friday, May 7, 2004 after 8 PM. It will not reopen until Monday morning, May 10. Alternate routes to St. Stanislaus Church include from the south or southwest— I 480 to SR 176 north. Exit at Harvard Avenue. East on Harvard. Left on East 71 Street. Left on Fleet to East 65 or I 480 to SR 176 north. I 490 east to Broadway, south on Broadway to East 65. From the north or northwest— I 90 east to I 490 east to Broadway, south on Broadway to East 65. From the northeast, east, or southwest— I 90 west to East 55 exit, south on East 55 to Broadway. Left on Broadway to East 65 or I 480 west to Broadway north. North on Broadway until East 65.

ST. STANISLAUS GOLF OUTING is scheduled for Saturday, May 22, at 8:30 AM. The outing will be held at Emerald Woods Golf Course, 12501 N. Boone Rd., Columbia Station. Cost is \$65.00 per person and all interested must be registered by 5/1/04. The event includes 18 hole golf, a cart, lunch at turn, and beer and dinner after golf. Prizes will be awarded for *Pin Shot* every Par 3, 2 Prizes for *Longest Drives*, and 1 Prize for the *Longest Putt*. There will be an optional Skins Game for \$5.00 per person. For more information please call Jay Mementowski at 440-886-4871 and Dan Kane at 341-9091.

SANKTUARIUM ŚW. STANISŁAWA Kontynuując nasze pogłębianie wiedzy o sanktuariach, do których będzie należał również nasz kościół św. Stanisława, warto jeszcze oprzeć się na bazowych dokumentach Kościoła Katolickiego. A takimi są zarówno Kodeks Prawa Kanonicznego jak i Katechizm Kościoła Katolickiego. Uzupełniając kanony cytowane w ubiegłym tygodniu należy dodać istotne zalecenie z **paragrafu 1 kanonu 1234**: *W sanktuariach należy zapewnić wiernym obfitsze środki zbawienia przez gorliwe głoszenie słowa Bożego, przez odpowiednie ożywienie życia liturgicznego, zwłaszcza przez sprawowanie Eucharystii i pokuty oraz przez kultywowanie zatwierdzonych form pobożności ludowej.* Wynika więc z tego, że sanktuarium jest miejscem, gdzie wierni, często nazywani pielgrzymami, mają prawo spodziewać się obfitszych łask, szczególnego błogosławieństwa i pełniejszego kontaktu z Bogiem poprzez wyjątkowość miejsca lub szczególne wstawiennictwo patrona miejsca. Potwierdzeniem tego jest zapis w Katechizmie Kościoła Katolickiego, gdzie w rozdziale **Miejsca sprzyjające modlitwie** możemy przeczytać: *... / - Pielgrzymki przypominają naszą wędrówkę na ziemi ku niebu. Tradycyjnie już są one czasem intensywnej odnowy modlitwy. Dla pielgrzymów poszukujących właściwych im żywych źródeł sanktuarium są wyjątkowymi miejscami przeżywania "jako Kościół" form modlitwy chrześcijańskiej.*



ST. STAN'S DAD'S CLUB will present "A Night At the Races" at St. Stan's Social Center on Saturday, April 24. Doors will open at 6:30 PM, dinner will be served at 7:00PM and the first of 12 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB. Music by "JAMMIN JIMM'Y TWILIGHT ZONE." For more info please call Frank Krajewski — 441-4258, John Heyink— 341-2019, Art Mosinski — 641-9932 or Fred Mendat — 341-5339.